CHURCHES TO HOLD APPROPRIATE THANKSGIVING SERVICES

Number of Congregations Will Make Observances at Morning and Evening Services Today-Two Big Union Meetings Set for Thursday.

THANKSGIVING services will be morning at 11 o'clock. At 7:20 in the evening he will preach on the theme. "The Haunted Heart."

At Second United Brethren Church.

East, will make an address of a patri-ofic nature. Thanksgiving services will be enjoyed by a large congrega-tion of downtown folk at Wilbur Meth-

tion of downtown folk at Wilbur Methedist Church this morning.

Union services will be held Thanksgiving day at 10 A. M. at the White
Temple, with the parishes of the First
Methodist, the First Christian and the
Lutheran churches joining in the service. The pastors of the respective
churches will participate. Rev. Joshua
Stansfield, pastor of the First Methodist Church, will preach the Thanksgiving sermon.

Eight congregations of the Disciples of Christ will unite at the First Chris-tian Church for union services Thurs-day morning at 10:30 and a community service will be held at Hope Presby-terian Church for the Montavilla dis-trict, Rev. Hiram Gould, of the Montavilla Methodist Church, delivering the

Thanksgiving address.

The Woodlawn Methodist Church and the Woodiawn Christian Church will unite with the congregation at Pied-mont Presbyterian Church on Thurs-day morning at 11:30 to hear Free Lockley, recently returned from France. An event of unusual interest in church circles of the city will be the visit of Rev. Charles L. White, D. D., of New York City, general secretary of the American Baptist Home Mission Society, and one of the outstanding Baptists of the North. He will be the guest of Portland Baptists Sunday and Monday, December 1 and 2. A mass meeting of the Baptists of the city and surrounding country will be held in the White Temple Monday evening at 7:45, to be addressed by Dr. White. This is the yearly rally of the Baptists of Decthood in which the various churches Portland, in which the various churches exercise a fine rivalry in promoting the largest possible attendance of their re-

spective churches.

A Nation-wide movement among Baptists, known as enlistment week, will be observed by Baptist churches of Poraland and Oregon December 1 to E. This campaign proposes the re-enlistment of every Baptist in some form of Christian activity. The reconstruc-tion period following the war makes it especially opportune that the churches should consecrate themselves anew to the task of building a Christian civil-ization throughout the world.

'God as a Destroyer," Topic of Sunday Sermon.

Evening Service Will Be Preceded by Organ Recital,

T the First Presbyterian Church, A Twelfth and Alder streets, the preach both morning and evening. In preach both morning and evening. In the morning at 10:30 the subject will be "God as a Destroyer." This will deal with the questions which arise out of the tremendous changes taking place every day in the world and show how God destroys the old in order to bring about the new. In the evening at 7:30 Dr. Boyd will

preach on "Facing the Task of Rebuild-ing." This will deal with the task of reconstruction in the church with an inventory of the spiritual material available. The evening service will be preceded by an organ recital by Edgar E. Coursen with the following pro-

"The Passion of Religion" is the theme that will be discussed by Dr. Byron J. Clark, the new paster of the First United Brethren Church, Fifteenth

at either the morning or evening services today, but the majority will celebrate the holiday with appropriate services Thursday morning.

At Lincoln Methodist Church this morning Bishop Matt S. Hughes, recently returned from three months in the East, will make an address of a patri-

Ray. E. O. Shepherd, pastor of the Third United Brethren Church, Sixty-seventh street and Thirty-second avenue, will use as his theme for the morning service "He Gave Thanks," and in the evening "Seeking Rest." The pastor of Fourth United Breth-ren Church, Rev. C. P. Blanchard, will

ren Church, Rev. C. P. Blanchard, will preach in the morning on the subject "The Other End of the Rope"; in the evening the sermon will be on "The Summary of Frayer and Thanksgiving Week."

On Thanksgiving day, Thursday, November 28, the four United Brethren churches of the city will foin in a union Thanksgiving and praise service at the First United Brethren Church, Fifteenth and East Morrison streets, 16:30 A. M. Delegations from the four churches will be in attendance and Dr. Byron J. Clark will give the address. Byron J. Clark will give the address. An offering will be taken.

Major Mills to Speak at the Congregational Church.

Dramatic Sermon - Reading, "The Servant in the House," to Given.

MAJOR T. A. MILLS will speak at both services at the First Congregational Church, Park and Madison streets, today and give a dramatic sermon reading of Charles Mann Kennedy's famous drama, "The Servant in the House," A consideration of this play is very appropriate at this time. The morning topic will be "If or Though." The public is cordially invited to these services.

ervices.

Bible school meets at noon and Intermediate Christian Endeavor at 6:20 in the church parlors. The ladies' organ-izations in the church are active again with Red Cross sewing and along mis-sionary lines. The Intermediate Chris-tian Endeavor recently did a great deal toward helpfing with war work in con-nection with the Christian Endeavor Union of Multnomah County and the church in general looks to a great fu-ture of activities which will begin as on as a permanent pastor is selected

Holy Eucharist services will be held at St. Mark's Church this morning at 7:30 and again at 11 o'clock. Church school is at 9:45 A. M. Rev. J. E. H. Simpson, rector-emeritus, will preach the sermon at the morning services.

regular service will be held. On Thanksgiving Day the members of Rose City Church will join with the pastor, Rev. John H. Boyd, D. D., will Presbyterian Church in a union service, and ecclesiastical. The subject of Dr.

People Should Know if They Lose

From the following programme:

(a) "Rhapsody on Breton Melodies, No. 2"... Saint-Stens
(b) "Cartabile" Grison
The musical feature of the morning "Is Religible a sopramo solo, "My
Refuge" (Coomba), by Miss Astrid Roal.
Thanksgiving Day at 10:10 A.M. a strong at 10:10 A.M. a s

Rev. S. J. Reid will preach this morning at the Montavilla Baptist Church on "The Strangest Hiding Place in the World." His subject at the evening United Brethren Church, Fifteenth service will be "The Man Whom Time East Morrison streets, Sunday Cannot Change."



CONGREGATION GATHERS IN PRONT OF SERVICE PLAG AT CLOSE OF PEACE SERVICES FOR PICTURE, WHICH WILL BE SENT TO BOYS IN FRANCE.

'Unconditional Surrender' to Be Sermon Topic.

Dr. William A. Waldo to Present Victory Greetings of Military Men.

ice at 11 o'clock will deal with the at 6:15. problems of the present hour-national Waldo's sermon will be "Unconditional The Baptist Ministers' Conference of Surrender." The service will be inter-

The Baptist Ministers' Conference of Portland and vicinity will hold their regular meeting at the White Temple, Monday, November 25, in the small parlor, at 2:30. The topic of the day will be "The Minister a Leader in Evangelism," by Dr. W. A. Waldo.

Pastor to Answer "Is Religion Necessary?"

Surrender," The service will be interspread with appropriate music, and the Temple Quartet will render Clare's "Oh Lord, How Manifold Are Thy Works," and "Praise the Lord, Oh Jerusalem," by Maunder.

A great patriotic Thanksgiving service will be held tonight at 7:30 o'clock and Dr. Waldo will preach on the subject, "A Nation's Gratitude." Dr. Waldo will refer to several contributions that have been made to the war and then have been made to the war and then final victory that has gained. Representative men from dif ferent branches of military life will bring greetings, which will be pre-sented prior to the sermon.

being repeated by request.

Music will be furnished by the First

At Solock this evening or. Morris and by the quintet. There or and by the quintet. There and by the quintet. There will be a large number of patriotic story and the coming of peace. All are welcome to attend this service.

There are 14 societies in Multnomah Church for George Snidow, a member of the church will be apposite twill be a large number of patriotic are welcome to attend this service.

There are 14 societies in Multnomah Church will be first by the church in the church will be morning at the First Evangelical Church will be morning at the First Evangelical Church will be the morning at the First Evangelical Church will be the morning at the First Evangelical Church will be the morning at the First Evangelical Church will be burned. More than \$1250 the church in the service will be the church in the service will be the church will be the church in the service of high school students. Miss been paid off by the church in the service will be the church will be the church

morning, Dr. Hinson will preach on the question "Does Prayer Change God?" At night the theme will be "The Truth About the Second Coming." These sermons on the return of the Lord are to be printed weekly, and distributed at the church. When the series is completed the sermons will be bound

Rose City Park Methodist Church will hold a special Sunday School raily this morning. At the 11 o'clock service a Thanksgiving sermon will be given and at 7:20 this evening the services for today. The morning services for today of the First Baptist Church (White Temple), has arranged two delightful the School meets at 9:45 and the Young People's Societies convenent to the Sunday School meets at 9:45 and the Young People's Societies convenent. than \$2000 in a thank-offering, and 10 new members joined the church. The Sunday School meets at 3:45 and

A prayer and Thanksgiving service will be held at the new Hamilton ional Chapel at 18:45 this morning. Rev. F. J. hter-Eppling, pastor, will speak on "The and Privilege Which We Americans Enjoy."

Rev. C. August Peterson, conference Sunday school missionary, will preach at the Norwegian Danish Methodist Church this morning at 11 o'clock and at 8 o'clock this evening.

Union Thanksgiving Service Will Be Held Thursday.

Patriotic Music Will Be Feature of Occasion.

THERE will be a union Thanksgiving service in the Piedmont Presyterian Church, Cleveland avenue and Jarrett street, at 19:30 Thursday morning, in which the Woodlawn Methodist and Christian churches will unite with this church. There will be special patriotic music rendered by a union choir under the direction of Miss Alica

Mae Phelps. The speaker for the occasion will be Fred Lockley.

The service will last one hour. On Sunday morning at 11 Dr. Hutchison, pastor of the church, will speak on "The Tragedy of Opportunity," the third in the special morning series. At 7:30 I the third study in the book of Daniel will be given on the topic, "The Course of World Empire." Bible school at 9:45.

Waldo is that it then been m difference will be first Fall rally of the Intermediate will be first one of the East.

Thanksgiving Service to Be Prenched by Bishop Hughes, Back From the East.

District East.

District Fall rally of the Intermediate will be held for the East.

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District East.

District Fall rally of the Intermediate will be made by intermediate workers, Faye Steinmetz, president of Bishops and the Foreign and Home Missionary boards. Bishop Hughes will be made by intermediate workers, Faye Steinmetz, president of the Intermediate workers, Faye Steinmetz, president of Intermediate workers, I

St. Clair, announces for next Sunday. It is an "On to Herlin" contest between Army and Navy as represented by the

ning of which the superintendent, Mr

boys and girls, respectively.

The subject of Dr. Milligan's morning sermon will be "The World Getting Better-God, Not the Devil, on the Throne." Last Sunday evening Dr. Milligan preached the first of a series of evening sermons on "The War and of evening sermons on "The War and Prayer." His subject, "Both Sides Praying." The subject of the second sermon of the series will be "What's the Use?" The hour of beginning the even-ing service has been changed from 8 to 7:30 o'clock.

struction Our New Task" will be the subject of the sermon by the Rev. William E. Brinkman at St. James Lutheran Church this morning at it eclock. The topic of the evening sermon will be "Present-Day Events as Revealed in Prophecy." Sunday school, 9:50 A. M. Luther League, 7 P. M.

A memorial service will be lead to the Christian Endeavor will hold its meeting, with the timely topic. "World Readjustment and Recon-

charge of Professor Streyfeller. Junior seague meets at 2:30 with Miss Dorothy

League meets at 2:20 with Miss Dorothy Clifford and Epworth League meets at 6:30 with Miss Dora Martin.

The Epworth League will serve a sunrise breakfast and conduct a short service at 6:30 on the morning of Thanksgiving day. At 10 o'clock the President's proclamation will be read and special services will be held.

Rev. T. M. Minard, pastor of the First Divine Church, will speak this morning

Divine Church, will speak this morning at 11 o'clock in the Apollo Club Hall, Tilford building. His subject will be "Thanksgiving and What It Means to Us." The Bible class meets Tuesday at 2 P. M. and the study class meets Wednesday at 8 o'clock.

Rev. Mr. Landsborough, of Vernon Presbyterian Church, will take as his morning topic "The Coming Thankegiving." In the evening he will take his text from Col. 1:27. "Which Is Christ in you, the hope of glory," and his topic will be "Inward Beauty." He will deal with the beauty which is under the surface of most of us rather than exterior beauty. A special Thanksgiv-ing service will be held in the church on the morning of Thanksgiving day at

Disciples of Christ Unite in Thanks Service.

"Three Kinds of Heretics." Theme

THIS orning at 11 o'clock at the First Christian Church, Park and Columola, the pastor, Rev. Harold H. Griffis,

bia, the pastor, Rev. Harold H. Griffis, will speak on the subject. "Three Kinds of Heretics." The pastor's topic in the evening at 7:45 will be. The Primitive and the Perfected Man."

On Tuesday evening at 5:30 the Bible school workers will meet for dinner and conference at the church, to plan for the church's Christmas calebration. An interdenominational rally for all the intermediate Endeavorers of the va-

the intermediate Endeavorers of the various congregations of the city will be held Friday evening at 7:30.

The eight congregations of the Disciples of Christ in Fortland will unlite this year in a union Thanksgiving service at the First Christian Church on Thanksgiving day morning at 16:30. The sermon will be delivered by the Rev. J. F. Ghormiey, of the Rodney-Avenue Christian Church, and a spedial programme of music will be rendered programme of music will be rendered by the First Church quartet.

Dr. Beth Northington will speak this evening at the New Civilization Church, Tilford building, on "The New Age and What We Can Expect of It." Union services will be held Thanksgiving morning at 11 o'clock in the Realiza-tion League rooms, Woman's Exchange building.

Rev. A. Scott Bledsoe will hold services at the First Spiritualist Church, Sixth and Montgomery streets, at 3 o'clock and at 7:45 this evening. Mrs. Bledsoe will assist with the services and Mrs. Powers will sing at the evening services.

At the Rodney Avenue, Christian

Rev. William Stoddard, Sellwood Methodist Church, will speak this morning at 11 o'clock on "David's Gratitude, a Subject for Thanksgiving Day." His evening topic will be "Jesus at the Dinner Table." The morning at the church home and here to the prefer to the control of the prefer to the control of the prefer to the church home and here to the prefer to the church home and here to the prefer to the church home and here to the prefer to the church home and here to the prefer to the prefer to the church home and here to the prefer to the prefer to the church home and here to the prefer music will be rendered.

The Second Spiritualist Church will preach at Epworth Methodist Church hold services in the Alisky building to-day at 3 o'clock and at 8 o'clock. Special music will be given at each service. Miss on a worker in the Epworth At the East Side Baptist Church this

CHRISTIAN RELIGION MIGHTIEST OF ALL, DECLARES PASTOR

Rev. Joshua Stansfield Says Monarch Values Shrink, While God's Law Becomes More Firmly Entrenched.

Book of Revelation and one from the words of Jesus, and the text will read Christ was that But your King. like this: "They cast their crowns before him, saying thou art worthy, O.

Lord, to receive glory and honor and all the world teday that is on par with power." And on his head were many Kings of a century ago. rowns." "I am glorified in them."

In speaking to you, by Brother Sir Knights, I am saying nothing new if at the outset I suggest that the Christian religion, which is your religion, is the most human of all the religions of the world. There are the control of the world. There are the control of the world the religions and moral consciousness Kings are not and moral consciousness Kings are not is the most human of all the religions of the world. There is more of the distinctly human, and less of the mysterious, in Christianity than in any other religion the world has known.

In Christianity all the great doctrines are to be interpreted in, and by, and through, the human. They are never interpreted in speculation, or never interpreted in speculation, or never interpreted in speculation, or next, human life has come up and King the most of the world has known.

staggering majesty, nor in dazzling, blinding splenders, but in the face of jesus Christ. There is not another release that in all the world, and officer or an order, it is a human.

theorizing, or upon certain hypotheses.

The great realities and doctrines of dife is discounted. Kings were always upon the confidence of the confidence of

Some think such an order, some an order and office. With Kings it was both, but either way, or both, Kings are not the and youd best. The best of human life is not an their life.

the Christian religion-namely, that human life is so constituted that it is akin to the Christ and related to God, and as human life comes to its possibilities and rises to its best it comes up to Christian consciousness and Christian character and Christian charnow in the development of human life and moral consciousness Kings are not the highest standard of human life and in all the world.

in all the world.

Christian character is after the order of Christ; it is sympathetic to suffering and sorrow and need and want; it is challenged by wrong and stirred by injustice, and it rises in wrathful indignation against any burdens pressed upon another unjustly, just as Jesus

Christian Character Human.

The marvel is this, that in Christian that priest or preacher or presbyter or deacon or whatever name you give is an order of being.

Christian character is the man and superb thing in all life. And Jesus Christ is "crowned"—crowned, not be seen, not in startling, staggering majesty, nor in dazzling.

Some think such an order, some an office. And if ever there was to be a corona-

Jesus Christ was the humanest of all figuration of the worst things of life. and he has brought to the world the The crowning glory of a human life is values most human religion that the world to take the worst there is and to transfing in shall ever know. Now, in saying that figure it. Christ took the cross and one thing I have said a big thing about the thorns and transfigured them into that a symbol of conquest the greatest, fin-it is est, and best of all. He transfigured God, the crown of thorns until it is infin-

> Our text says, "That the redeemed"loyaity, and allegiance to him. Loving him who loved them, and blessing him who lives for them, they, they shall bring their crowns upon his head. These are the crowns that will coronate the Christ, the crowns of a redeemed humanity. The crowns of redeemed lives, good character, fine folks, from anywhere and from everywhere, as they shall come before him, they crown him lord of all.
>
> Christian centuries, so many who are coming to coronate our Christ and to comb him as Lord, as now. Not by making him Emperor, or Czar, or Kaiser, or King, but coronating him by placing on his head many crowns—many crowns. Your Red Cross workers at home by the million, in fine service, persistent, self-denial efforts and for what? To help and heal and lift and comfort and save bruised and broken and hurt humanity. And lord of all.

American Flag Greatest. Never has there been a time when world has seen up to this day. And the coronation of the Christ was so your men, and your boys who are going be, by being put off in some special order and class—Jesus Christ is coronated when men and women here, there wide and general and full as it is in out for the first time in the history of ratios, not to gain the regions of the coronation of the christ was so your men, and your boys who are going wide and general and full as it is in out for the first time in the history of ratios, not to gain the regions of the coronation of the christ was so your men, and your boys who are going with the coronation of the christ was so your men, and your boys who are going the coronation of the christ was so your men, and your boys who are going the coronation of the christ was so your men, and your boys who are going the coronation of the christ was so your men, and your boys who are going which was seen up to this day. and yonder crown him as the lord of their life.

America, and certain parts of Europe, today. The best, the most consciously or commerce, or international standing today. The best, the most consciously ing, but rather, going out to be an uptoday. The best, the most consciously redeemed men who have been redeemed

Christ's Influence Is Felt.

When Christ came to this earth he came for human betterment, human redemption, human uplift, human saving. He came to redeem humanity to its highest and best, and wherever there is the crown of thorns until it is infinitely beyond the best crown of gold the world ever gazed upon, and that transfiguration was made by the character of the Christ. Nazarene.

And I say to you, my dear people those who have known his life, feit his saving power—commanding love and loyalty, and allegiance to him. Loving Christian centuries, so many who are

and hurt humanity.
The finest bit of coronating that the

a money-man's war, lie, and are far from the truth and the fact. This war, and we are all in it. It is a manhood war to put down by the best tauched bit of humanity the worst frightfulness, inhumanity and butchery and wrong that the world has ever known. That being the case That being the case, as the forces go out under these two flags mingling, they go out to crown him the cor-onated Christ.

Human Freedom Is Goal.

Human Freedom Is Goal.

And in a little while, thank God, it must be so, for Christ never lost a war. He may have been defeated in an engagement, the good has often lost a battle and engagement, but the good never finally lost a war. Christ never humanity. And again when Corea humanity. And again when Corea humanity. And again when Corea humanity.

The Coronated Christ," sermen by Rev. shua Stansfield, pastor of the First Prestata Church.

N speaking upon the "Coronated Christ," and I shall take as a text three statements, two from the statements and the life terms of never make an imperial government. Christ can make a world democracy. Christ can make a world democracy. Christ never make an imperial government, passions of men, that crown he so glorithat the world has ever known. The statements and the most victorious forces feel and transfigured that it become a state that the world has ever known. The statement and the nost victorious forces for the statement, and transfigured that it become a state that the world has ever known. The statement and transfigured that it become a state that the world has ever known. The crown of glory.

State of the free apirits of Christ librate of the free apirits of christ librate of the statements, and transfigured that it become a state the world has ever known. The crown of glory.

State of the free apirits of christ librate of the statements and the most victorious forces for the statement, and transfigured that it become a state the world has ever known. The crown of glory.

State of the free apirits of christ librate of the statement and the national transfigured that it become a state the world has ever known. The crown of glory.

State of the free apirits of christ librate of the statement and the national transfigured that it become a state that the world has ever known. The work of weak a world democracy.

State of the free apirits of christ librate of the statement and transfigured that it become a state that the world has ever known. The w were many crowns."

Oh, people, military strategists have their place, a most important place: God), they will trample under their

their place, a most important piace; and men of large genius for the Government and direction of men, and the co-ordinating of forces have their place, and I think one of the finest things in America today is that men of great brain power, marvelous executive ability, and wonderful strength are giving not their bit, merely, but giving themselves.

The best brains, the finest inventive genius, the largest financiers, the ablest men, not all of them, but many, and the persons who say that this is you, and to this Christian congrega-

the son of man when American slavery was broken, and human beings, not-withstanding previous conditions of ervitude, were lifted into native free-

Jesus Christ. There is not another religion if the that in all the world, and the standard there is not anything approaching it.

Mea Are Brought Together.

The best of human life is not anything approaching it.

The approach of the standard there is good, but the highest, the superment of all is the religion in what the is good. But the highest the superment of all is the religion in what the is good of the superment of all is the religion in what the is in man, the God-man. The highest trees man approach is the world and superment in the standard there is good. But the highest the superment of all is the religion in what the is in man, the God-man. The highest trees was not anything approaching in the set of human life is not one, the standard the greatest and the greatest an