## METHODIST EPISCOPAL CONFERENCE OPENS WEDNESDAY

Bishop Shepard to Speak at Sixty-Sixth Annual Meeting. Many Prominent Ministers to Attend.

al Churches of Oregon, which will be eld the week beginning September 25, hich will assemble ministers and turch workers from all posters and turch workers from all posters and turch workers from all posters are september 28, s.30 A. M.—Devotional Service. Address by Bishop Shepard. 9:00 A. M.—Business session of the Contents. oal Churches of Oregon, which will be held the week beginning September 25, which will assemble ministers and the church workers from all parts of the state. Bishop William Shepard, of Wichita, Kan., will preside at the conference in the absence of Bishop Hughes, who is attending an Eastern conference. This is in accordance with the usual plan at Methodist conferth the usual plan at Methodist conferth the usual plan at Methodist conferth. ences, which provides for a general ex-change of bishops every four years.

ences, which provides for a general exchange of bishops every four years.

Important subjects to come before the conference will be mission work, Army service and the steps to be taken to supply pastorates vacated by enlistments. Important plans will be made for the great centenary drive, which will open the campaign for \$80,000,000 to be devoted to increasing the equipment in churches in home and forcign fields.

Important administrative work will be done by the four district superintendents of Oregon, Rev. James Moore, of the Eugene district; Rev. T. B. Ford, of the Salem district, and Rev. William Wallace Youngson, of the Portland district.

Table Public Auditorium, 3d and Market. N and S. Car.

9:00 A. M.—Great City-Wide Oid-Fashloned Love Feast; Johnua Stansfield, leader. The Kimball chorus. Each church will make such Sunday School adjustment as seems best.

10:30 A. M.—Sermon by Bishop Shepard. The committee recommends that services at the morning hour, but that city-wide Methodism unite in this great services so that all may hear our presiding bishop.

Congregational Singing.

Grand Chorus of All Choirs.

J. P. McPall, leader: Mrs. Gladys Mergan.

Farmer, organist.

3:00 P. M.—In First Church, ordination of deacons and elders and consecration of deacons and elders and consecrat

Fossen, of the Klamath Falls district; Rev. T. B. Ford, of the Salem district, and Rev. William Wallace Youngson, of the Portland district.

The conference will open Wednes-day morning, September 25, with the administration of the sacrament. The programme for the week follows: September 23.

10:00 A. M.—Conference examinations in First Church. All work to be concluded by Tuesday noon. September 24.

00 P. M.—Annual meeting of the Board kaminers, Albert S. Hisey, chairman, 30 P. M.—Dinner; Board of Examiners all undergraduates. Blahop Shepard the cabinet will be guests of honor, and parlors of Fast Church. Plates, 50 nts. 7:30-10:00 P. M.—Reception in the Sunday thool Temple. The District Epworth School Temple. 7 League will be host.

September 25. September 25.

2:00 A. M.—Opening of the Conference. The Sacrament of the Lord's Supper. Organization of the Conference. The Memorial service; A. R. Maciena, chairman of the committee, presiding.

2:00 P. M.—Anniversary of the Woman's Home Missionary Seciety; Mrs. Joshua Stansfield presiding. Address by Dr. Carl Greeg Doney, president of Williamette University.

Sino P. M.—Anniversary of the Deaconess Board, Mrs. A. R. Maciean presiding. Report of the superintendent of the Deaconess Home. Miss Neille M. Curilss. Address. "Woman and the New Day," by Dr. George B. Dean, Department of Evangelism, Board of Home Missions and Church Extension and representative of first district, General Research.

Descenses Board.
7:30 P. M.—Anniversary of the Board of Identifier, the Hos. Robert A. Booth preiding. Addresses by Dr. H. J. Talhot, resident of Kimbail School of Theology;
1r. H. A. Steeves, president of the board of rustees of Willamette University, and Dr. har Gregg Doney, president of Willamette University.

A. M.—Devotional Service. Addressino Shepard.
A. M.—Husiness session of the Con

grence,
2:00 P. M.—Anniversary of the Woman's
orsign Missionary Society, Mrs. M. B.
'arounagian presiding, Address by Dr.
haries A. Edwards, "The Task of Woman
the Church of Tomorrow."
3:30 P. M.—Annual conference missionary ermon in "moving picture" form in the Exford parlors, by Dr. George H. Bennett;

O. Oliver presiding.

50 P. M.—Oregon Methodist Historical lety, Dr. C. E. Cline presiding. Address, elation of the Methodist Church to the ty Political Development of the State." on C. B. Moores. Address. "Some Early Workers I Have Known." Hen. J. D. Cregon, and Rev. Father George F. Thompson, of the Church of the Madamong the Methodists as a Boy in Oregon," A. J. Josiyn; address. "Methodist Bennings on This Northwest Coast," Rev. A. J. Son This Northwest Coast," Rev. A. J. Parsons, D. D. Wellow, in Parsons, D. D. Wellow, D. Well September 27,

16:00-12:00 A. M.—The Centerary remme. Addresses by Bishop Shepard, Dr. corge B. Dean, Dr. Dan B. Brummitt and ev. Mark Freeman. Presentation of the secutive secretary for the Portland area, re. Charles A. Bowen, and the leader of the ortiand area team, Dr. A. L. Howarth his will be one of the most notable and nepiring features of the entire programme any representatives are especially urged to present.

Laymen's Association.

9:00-10:00 A. M.—Preliminary and busi-us session in the Oxford parlors, A. M. summer, Albany, president; J. W. Day, eriland, vice-president; E. A. Baker, Port-nd, corresponding secretary; A. A. Lee, lem, recording secretary; J. L. Hartman.

body invited.
3:00-5:00 P. M.—Reception to the presid-

MPORTANT among church affairs sildes of world interest and addresses by

September 29.

T:00 P. N.—in First Church, song service;
J. C. Spencer, leader.
J. C. Spencer, leader.
J. D. P. M.—Anniversary of the Board of Conference Claimants, Hiram Gould presiding. Address, Dr. J. B. Hingeley, corresponding secretary Board of Conference Claimants, Chicago, Ill.
S:30 P. M.—Anniversary of the Board of Temperance, Prohibition and Public Morals.
C. C. Rarick presiding. Address, Dr. Clarence True Wilson, corresponding secretary Board of Temperance, Prohibition and Public Morals. Washington, D. C.
The committee recommends that Epworth Leaguers and members "keep the home fires burning" by having especially strong Epworth League meetings and evangelistic preaching services in each of our churches Sunday night.

September 30.

September 30.

S:30 A. M.—Devotional Service. Address by Bishop Shepard.

9:00 A. M.—Business session of the Conference. Adjournment some time during

the day.

The Kimball Chorus, Rev. H. N. Aldrich, director, and Miss Ruth Field, organist, will be present during the Conference. Chairmen of the various anniversaries will please arrange with the Rev. H. N. Aldrich, Leslie Church, Salem, for such special numbers as they may wish.

City Churches Unite for Success of Loan.

Joint Mass Meeting Will Be Held Today in Auditorium.

GREAT mass meeting of church afternoon. There will be speeches by

The first 30 minutes will be given over to the organ concert by F. W. Goodrich Jasper Dean MacFall will September 27.

8:30 A. M.—Devotional Service. Address by Bishop Shepard.
by Bishop Shepard.
10:00 A. M.—Business session of the Conference
10:00-12:00 A. M.—The Centenary Pro10:00-12:00 A. M.—Th have charge of the united junior choirs. | day afternoon.

Services will be held at 11 A. M. and

7:45 P. M. at Sunnyside Congregational Church, corner of East Taylor and East Thirty-second streets, today by Rev. J. J. Staub, D. D., pastor. Sunday

Services at the Highland Congregation of the presidence of the control of the con

PROMINENT CHURCHMEN WHO WILL TAKE PART IN METHODIST CONFERENCE.



'Fourth Liberty Loan,' Topic

Rally Day Will Be Observed at East Side Baptist Church.

of Sunday Sermon.

THIS morning Dr. Hinson will preach A a sermon at East Side Baptist Church relating to the fourth liberty bond drive. He will take for his sub-ject "The Use to Which We Should Put the Kaiser." At night the doctor's theme will be "An Invested Life," and the purpose of the address will be to show the highest, safest and best way in which the investment of a life can

This is rally day in the Sunday school of the church and also in the Young People's Union. There will be special exercises in the morning with music and short addresses. At the Young People's meeting, which commences at 6:30, Mr. Cash, Y. M. C. A. secretary, will speak on "Our Young People at Home and at the Front."

The congregation expects to meet in its new house of worship on the first Sunday of October.

A special liberty loan service will be A special liberty loan service will be held at the Mount Tabor Presbyterian church this morning. Rev. Ward W. McHenry will speak on "Myself, My nicipal Auditorium at 2:30 o'clock this afternoon. There will be speeches by distinguished men, pipe organ concert, the special liberty loan service will be held at the Mount Tabor Presbyterian church this morning. Rev. Ward W. Money and My Country," and patriotic music will be given. "Italy's struggle for Unity and Freedom" will be the

True Christians Will Uphold Government Ideals.

Bangers of So-Called National Reformers to Be Pointed Out.

E VANGELIST L. K. DICKSON, of the Seventh-day Adventist Church, will give a free lecture on "The Christian of the Ch tian's Attitude to the Government in Time of War," at Christensen's Hall,



Rev James Moore, District Bishop William O. Shepard, Rev William Wallace Superintendent of Eugene. Of Wichita, Kan. Who Will Youngson, District Preside At conference. Superintendent Of Portland.

Rev. T. B. Ford, District

Superintendent of Salem.

"Citizen's Duty," Will Be Theme of Pastor.

and messages by the pastor on the sub

ject, "The Seance Room"; 3 o'clock

symposium; addresses by Mrs. S. B. Seip and Dr. G. Castiday, followed by

seance.

"Matter," to Be Subject of

All Churches, Except Fifth, Will Repeat Service in Evening.

Scientist Service.

THE Christian Science churches and society of Portland hold services at their respective places of worship at 11 o'clock this morning, and all excepting Fifth Church and the society repeat the service this evening at 8 o'clock. The same service will be held in all the churches and the society, the subject for the lesson-sermon this week being At the Wednesday evening meeting,

which is held at 8 o'clock, testimonies of Christian Science healing are given. Two sessions of the Sunday school are held by First, Second, Fourth and are need by First, Second, Fourth and Sixth churches and the society, at 9:45 and 11 A. M., respectively. Third Church also conducts two sessions—the first at 11 A. M. and the second at 12:10 P. M., and Fifth Church at 9:20 and 11

A reading-room, maintained by the churches, where all authorized Christian Science literature may be found, is located on the 11th floor of the Northwestern Bank building.

John Randall Dunn, member of the

the Lord as Long as He Liveth." Sunday school begins at 10 A. M., and the young people's meeting will be held at 6:30 church and on next Friday evening at church and on next Friday evening at colock. On Tuesday evening prayer meeting will be held at 7:45. There will be Bible study and prayer at 2:45 Friday atternoon.

Rev. George D. Watson will hold special services at the Alliance from September 25 to October 6.

The Spiritualist Church of the Soul will be held at 7:30. Rev. Mr. Smith's subject for the evening will be, "Pound for Pound." will hold services today at 2081/2 Third

District Sunday School Rallies Announced.

Meetings to Be Held This Week Will Close Present Series.

mah County Sunday School Associa- the New Psychology." tion, were held during the past week.

a community together at frequent in-tervals for discussion and conference on their own problems, and, second, to form a closer connecting link between the county association and the individ-ual schools, whereby the association can more easily keep in touch with the schools, and by learning their needs better plan to serve them. County Vice-President Shaw is in charge of the division of district organization.

Through co-operation of the Multno-mah County Association and the Ore-gen Sunday School Association arrangements have been made to keep the business office, room 520 Abington building, open on each week day. A supply of helps in the form of leaflets dealing with various phases of Sunday school work are available for distribu-tion and can be had for the asking, besides which the office is prepared to advise on many questions presented by individuals and schools.

Rev. Joseph D. Boyd, pastor of Wood-lawn Christian Church, will speak on "The Church and Its Members" at 11 o'clock this morning. At the evening service at 8 o'clock his subject will be "The Pauline Interpretation of Christ."

Rev. J. F. Thomas will occupy the pulpit at the Central Free Methodist Church this morning. Services of unusual interest will be held and an elaborate programme of music given. Miss Effie L. Southworth, returned missionary from India, will speak at the sevening service.

Sunday school today in celebrating Baptist Young People's day. It will be a rally day throughout, with rally programmes in the Sunday school and at the Baptist Young People's meeting, when Mr. Cash, Y. M. C.A. secretary, will speak on "Our Young People at Home and at the Front."

At the evening church service Dr. W. missionary from the evening service.

Robert Murray Pratt, pastor of Pilgrim Church, will give the address. The topic will be "The Signs of the Times."

o'clock the subject will be. "All Sorts and Conditions of Men." At 8 o'clock the vital principle of patriotism will be illustrated by a study of "The Town Clork of Fobers." Clerk of Ephesus."

Arthur Ralph will speak this morning at 11 o'clock and this evening at 8 in the assembly-room of the Portland Hotel, under the auspices of the Comforter Truth Center. His subject in the morning will be "Poise" and in the evening "Intellectual and Spiritual

"Industrial Side of War" Is Topic of Sermon.

Rev. William C. Covert to Talk at First Presbyterian Church.

Sonn Kandan Dunn, member of the board of lectureship of the Christian Science Church, will give two lectures at the First Church of Christ, Scientist, September 30 and October 1 at 8 with an address by Rev. William C.

Rev. John E. Fee, pastor of the Christian and Missionary Alliance, will speak this morning on "Samuel, Lent to the Lord as Long as He Liveth." Sunday school begins at 10 A. M., and the young people's meeting will be held at 6:30 o'clock for The Sunday."

The questions of industrial co-operation for dered by the church quartet.

F. J. Eppling, pastor of Hamilton's chapel, Eightleth and East Glisan streets will speak this morning at 11 o'clock on "The Spiritual Doctrine of the Sabbath and Sunday."

The questions of industrial co-operation and an offertory on the violin by a recital and an offertory on the violin by Marguerite Hughes. This expert on the weergency.

Law." The men of this congregation are planning their annual visitation to the Sabbath and Sunday."

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The men of the Conday of Hamilton's chapel, Eightleth and East Glisan streets. Will speak this morning at 11 o'clock on "The Spiritual Doctrine of the Sabbath and Sunday."

The questions of industrial co-operation for gramme will be enriched by a recital and an offertory on the violin by Marguerite Hughes. This expert on the condition from General and an offertory on the violin has recently come to Portland and she will give a preliminary recital to o'clock on "The Sabbath and Sunday."

This will be the programme:

(a)—"Adagio," Sinding: (b)—
Maria," Schubert; (c)—"Air," I

(d)—"The Old Refrain," Kreisler, The offertory number will be "Ro mance, Wieniawski. In addition these violin numbers, John Claire Mon-teith will sing "In Flanders Field." This is the popular poem by Colonel

At the morning service Dr. Boyd will be in his pulpit and will preach a time-ly and pertinent sermon on "The Vic-tory Which Lies Beyond Victory."

"The Goal of Life," will be Dr. Beth Northington's subject this evening at the New Civilization Church, 407 Tilford FIVE more district rallies, the open-building. Wednesday evening, her sub-ject will be "Practical Application of

Ralem, recording secretary, J. L. Hartman, 10:09-12:00 d. M.—Joint session with the 2:00-1:00 f. M.—Joint session with the 2:00-1:00 f. M.—In the main auditorium, 10:09-12:00 f. M.—In the main audit

organizations. The purpose of organization is, first, to bring the workers of address.

"An Old Gospel for a New World" will be the subject of the morning ser-mon by Rev. R. H. Sawyer, pastor of the East Side Christian Church, East Twelfth and Taylor streets. Rev. Saw-yer is an ardent student and recognized authority on the writings of the Prophets and believes in the coming of

new world. Rev. G. Everett Moon, a returned missionary from the Bolenge district, in Africa, will deliver an illustrated lecture on "Among the Natives of the Upper Congo" at the evening service. Rev. Moon and his wife spent several years in Africa and expect to return to their far-distant station within a

Baptist Church Will Seek Recruits for "Legions."

Young People to Carry on Part of Essential War Work.

VOUNG people of the East Side Bap-Y tist Church will combine with the

The Congregational ministers' meeting will be held at the First Church on Monday morning at 10:45. The Rev. Robert Murray Posts an appeal to all young people of the Sunday school or congregation to en-list in either of two new "legions" for topic will be "The Signs of the Times."

At Pilgrim Congregational Church on Sunday the pastor, Rev. Robert Murray Pratt, will preach two sermons. At 11 o'clock the subject will be, "All Sorts and Conditions of Men." At 8 o'clock the vital principle of patriotism will be illustrated by a study of "The Town

An essential department of war work delegated to young people's societies of the church by the Y. M. C. A. is to be assigned to these new legions. A rivalry resulting in a live contest over points to be won is contemplated in this work and fine results are antici-

Rev. Olin Eldridge, pastor of the Mount Tabor Methodist Church, East Stark and Sixty-first street, will speak on "American Triumph," at the 11 o'clock service today. This evening his subject will be "The Hand That Juides."

Rev. T. W. Lane, pastor of Centenary Methodist Church, will preach his final sermons today before leaving for Walla Walla where he has answered a THE First Presbyterian Church, cor-congregation and a wide circle of ner Twelfth and Alder streets, will have a special service this evening, the First Methodist Church of Tacoma

williamette will be speeches by distinguished men, pipe organ concert, or unity and Freedom' will be the will give two lectureship of the Christian Science Church, will give two lectureship of the Christian Science Church, will give two lectureship of the State-Spangled Banner' by the audience.

This great gathering of all churchs of Weman's by De publicly demonstrating their in Portland and vicinity is for the purpose of publicly demonstrating their of Weman's by De publicly demonstrating their of Weman's by De publicly demonstrating their of Weman purpose to serve in the fourth liberty loan or of the Einst of the men in the Lamnar by the subject of the subject of the evening Rev. Elias of the Kate Fair at Salem. A reading-of the membership.

Is Bennet: Deanet: The sermon by the purpose to serve in the fourth liberty loan or of the Y. M. C. A., and consisting of J. R. Ellisson, Dr. John H. Boyd, of the will sea will speak at the First Church of Our Pather Brown and Rev. First Presbyterian Church, corner of the Weman's solos, ending with "The State Spangled" the Nortwest and Alder streets, will give two lectureship of the Christian Science Church, will give two lectureship of the Christian Science Church, will give two lectureship of the Christian Science Church, will give two lectureship of the Christian Science Church of Christ, September 30 and October 1 at 50 clock.

This great gathering of all church of Chiefs, Scientists will establish and Christian Science Church, on Christian Science Church, on Christ, September 30 and October 1 at 50 clock. In the evening from the Nortwest and National Church of Chiefs, Scientists will establish and Christian Science Church, of Covert, D. D., pastor of the First Presbyterian Church of Chiefs, Scientists will establish and Christian Science Church, of Covert, D. D., pastor of the First Presbyterian Church of Chiefs, Scientists will establish and Christian Science Church of Covert, D. D., pastor of the First Presbyterian Church of Christ, Scientists will establish and Ch

Special Series of Sermons Arranged at White Temple.

DR. WILLIAM A. WALDO, paster of series of Sunday evening discourses of the general theme, "Life's Greatest Questions." These discourses on live topics will be Illustrated from modern life. At each service there will be rendered special selections of music in hardened selections of music in hardened selections of music in hardened selections of music in ha

mony with the respective subjects. The themes are as follows: September 22, "The Question of Sal-vation"; September 29, "The Question of Immortality"; October 6, "The Question of Spiritual Geography"; October 13, "The Question of Prayer"; October 20, "The Question of the Ages":

St. Philip Neri parish, Paulist Fathers, has revised its schedule for the coming months as follows: Mass at 7:30, 9 and 10:30 A. M.; evening serv-

## PORTLAND PASTOR DENOUNCES PEACE PROPOSALS BY KAISER

Rev. W. B. Hinson, of East Side Baptist Church, Urges Exaction of Reparation for German Atrocities.

Psalm 85:10
"Righteonsness and peace have kissed each other."
BY W. B. HINSON, Pastor East Side Baptist Church. HERE is a great deal of uncer-

tainty in regard to the national anthem of America. Some of you while God is marching on. believe you just now sang it, "My Country 'Tis of Thee." Some of you think it is "The Star-Spangled Banner." And some of you think it is the "Battle

has claim to a nation-wide considerarocious tune to "The Star-Spangled For some of us have to sing But for all, there is a heroic strain in But for all, there is a heroic strain in it, the challenging start, can you see the flag flying; and the cheery assertion that the cause is right; and the confident faith that therefore we must mind and the feeling of this universal

I smiled on Tuesday last when attending a community sing in common with the whole nation, to notice how there was uncertainty as to whether the audience should rise to "My Country 'Tis of Thee," or "The Star-Spangled Banner," or the "Battle Hymn of the Republic." But the congregation of which I was a part was very wise, so it rose to all three. And either of those three songs, it appears to me,

prevail. And the hymn that was written by that Baptist minister with the uncommon name of, Smith, that too is well worthy of being lodged in our memory.

The appropriation of the whole control of th

night, let all men know.

America is not in this war to gain some burgiar, with his hands bloody territory, for we have land enough, and full of loot, saying, "I have satis. Nor to gain money, for we have money fied my devilish ambition, and now I which is the wide world could sing an inght, let all men know.

The appropriation of the whole continue the fine the paper of the individual singer as he way. My Country," and the call of the paper of the individual singer as he we cannot say "God Save the King." We should have to change the name every created thing to join in the trigony and the main outburst of praise and prayer, and the main of activities and the mough. For that is nothing but the peace of some burgiar, with his hands bloody and full of loot, saying, "I have satisfied my devilles ambition, and now I was an of activities and fine of every angel in his heaven; and full of loot, saying, "I have satisfied my devilles ambition, and now I was at pace with those of any of activities and full of loot, saying, "I have satisfied my devilles ambition, and now I was at pace with the unexpressed from whom I have endeavored to wave by an inght, let all men know.

America is not in this war to gain money, for we have satisfied my devilles ambition, and now I was the proving the unexpressed from whom I have stolen, and whose fine my devilles ambition, and now I was the proving the unexpressed from whom I have stolen, and whose for a future structure of activities and the cost of all the was the source of all grace and talks of the proving the unexpressed from whom I have endeavored to was proving the unexpressed from whom I have endeavored to will main full of loot, saying, "I have satisfied my devillate."

This hound of helices with the p

Rey, W, B. Hinson, of East Side Baptist Church, Urges Exaction of Reparation for German Atroctites.

| Straight | Straigh