CHRISTIAN ENDEAVOR TRAINING STATION OPENS THURSDAY

Camping Trip of Five Days Will Furnish Delegates With Plenty of Fun and Genuine Fellowship.

66 C AMP MULTNOMAH." Christian, Rogers, and that for adults by Ellton Endeavor training station, will Shaw. Leaders for the educational and open Thursday, August 15, at policied. The administrative departments will be appointed. open Thursday, August 15, at pointed. The administrative section of P. M. It represents the annual will develop efficiency standards, reccounty Christian Endeavor convention, which aims to bring before the young people of the county all phases of the Christian Endeavor movement. A camping trip of five days, with every afternoon devoted to invigorating out-ofdoor recreations, will furnish the delegates with plenty of genuine fun and fellowship, as well as an inspiring pro-

Following is the schedule for the first three days:

Thursday, August 15.

6 P. M.—Mess.
T to T:30 P. M.—Social good fellowship,
LeRoy Robinson, chairman.
T:30 to 8 P. M.—Evensong, leader, Harold
Humbert, Sunday School secretary of Ore-

8 to 8:45 P. M.—Keynote address, "Carry "Edna Whippie, president of Oregon S to 8:40 P. M.—Rayhote and of Oregor Endeavor unions. 9:15 to 9:50 P. M.—Evening watch and bonfire: "A Glimpse of Him," Edna Whipple 10 P. M.—Taps, lights out.

Friday, August 16.

Friday, August 16.

8 A. M.—Reveille.

6:30 to 6:45 A. M.—Setting-up exercises.

6:45 A. M.—Breakfast.

5 to 9 A. M.—Squad drill. Executive.
president's conference, led by Miss Faye
Steinmetz, president Multnomah County
Union; missions, led by Miss Violet Johnson,
missionary chairman of Multnomah County,
chart, state and county plans; social servloc, led by Clive Saiz, social-service chairman of Multnomah County; prayer meeting,
led by Mrs. J. L. Orr, prayer-meeting chairman of Multnomah County; Intermediate,
led by J. Evert Baker, state alumni superintendent.

endent.

8:10 to 9:40 A. M.—Bible study, led by lev. Harold Griffis, "The Gospel for a ford at War." "My Brother's Keeper." 9:50 to 10:30 A. M.—Squad drill. Lookat. led by Edna Whipple: social, led by buth Hodge: junior superintendents; the hart, explained by Helen Andrews; war ervice, led by Robert Clifford.

11 to 12 M.—Assembly, round table dissessions. The challenge chart, Edna Whiple.

2. M.—Mess. 1:30 to 5:30 P. M.—Hike. 5:30 to 7 P. M.—Mess. 7:50 to 8 P. M.—Evensong, Harold Hum-

Tipo to S.P. M.—Evensons, harota ham-set, leader.
S to S:43 P. M.—Address, ""Over There' Vith the Red Triangle," by J. W. Palmer, J. M. C. A. secretary from the front. 9:15 to 9:30 P. M.—Evening watch. "Not fy Will, but Thine," by Edna Whipple. 10 P. M.—Taps.

Saturday, August 17,

Saturday, August 17.

8 A. M.—Revellle.
5:30 to 6:45 A. M.—Setting-up exercises.
6:45 A. M.—Breakfast.
8 to 9 A. M.—Squad drill. Executive,
secretary, led by Elma Rehwalt, secretary
of Multnemah County; missions, led by Violet Johnson: missionary meetings, mission
study classes; prayer meeting, Mrs. Cox;
intermediate, J. Evert Baker.
9:10 to 9:40 A. M.—Bible study, led by
Rev. Mr. Griffis, "The Gospel of the World
at War." "Jesus and the Fishting Instinct.
9:50 to 10:50—Squad drill. Lookeut, Edna
Whipple; social, Ruth Hodge; junior, Violet
Johnson; missionary work for the juniors;
war service, Robert Clifford.
11 to 12 M.—Assembly.
12 M.—Mess.
1:30 to 5:30 P. M.—Shore party.
5:50 P. M.—Stunt night, each society to be
represented, big bonfire, jazz band; evensong, Harold Humbert; evening watch, Edna
Whipple: The Zeal of the Master."
10 P. M.—Taps.

Sunday School Association

school missionary, will be in Port-land today and will speak in the Van-couver Avenue Church, Vancouver avenue and Skidmore street, at 11 A. M. In the evening at 8 o'clock he will address the congregation of the First Church, Hoyt and Eighteenth streets, on "The History of Missions." Rev. C. August Peterson is considered one of the foremost speakers among the Scan-

The Free Methodist campmeeting for the Portland district will be held on the old campground at St. Johns communty from August 14 until August 25.
Evangeist N. T. Klotzbach has been engaged as principal speaker. He will be assisted by the pastors of the district.

monthly, beginning in September.

Chicago Pastor to Preach at Congregational.

Themes of Patriotic Nature to Fea-ture Evening Services.

DREACHING services at the First I Congregational Church, Park and Madison streets, will be held today at 10:30 A. M. and 7:45 P. M. Dr. J. Alexander Jenkins, paster of the Warren avenue Congregational Church of Chicago, one of the largest of the denomination in that city, will supply the pulpit during the month of August.

His morning themes will deal with the church. The address for this morning will be "The Prophets of the Church": for August 18, "The Prophet's Motive in Life," and for August 25, "The Christian's Consciousness of Unfailing Power." The Sunday evening themes will be of a popular and patriotic nature. This evening Dr. Jenkins will use for his theme, "The 'We' of the West," dealing with the privileges and obligations of our democracy.

Dr. Jenkins is dean of Union Theological College of Chicago, and also chaplain of 11th Infantry, Illinois National Guard. The regular meeting of the Bible school at noon will be under the leadership of J. L. Bowlby.

At the Waverly Heights Congregational Church, East Thirty-third and Woodward avenue, Rev. W. T. Kerr will preach at 11 A. M.; Sunday school at 9:45. All are invited to join in these services. the church. The address for this morn-

"Unknown God in Portland" Is Sermon Theme.

Rev. Harold H. Griffla to Preach at First Christian.

mon at the East Side Christian Church, East Twelfth and Taylor, Sunday morning. The sermon is suggested by the current discussion among Portland pastors regarding the possibility of finding some plan of congregational co-operation, at least during the period of the war. Rev. Sawyer will speak at the evening service on "The Unknown God in Portland."

In a community sing, airs and lead in a community sing, sing and lead in a community sing. August 23, Bishop Stuntz will speak at Astoria.

Bishop Stuntz was born in Albion, Eric County, Pa., in 1858; studied in State Normal College, Edinboro, Pa., and in the Academy of Northwestern University; graduated from Garrett Biblical Institute in 1894; was a missionary to India in 1886-1895; superintendent of the Philippine Islands Mission 1901-1907; field agent of the board of foreign missions 1907-1908; assistant

At Rodney-Avenue Christian Church, Rodney avenue and Knott streets, in preparation for the special evangelia-tic meetings soon to begin in this church under the direction of the Fa-

Rev. A. Krause, pastor of the St. Paul Lutheran Church, East Twelfth and Clinton streets, will preach this morning at 10:30 and tonight at 8 Communion will be at 10:30.

Wyoming Pastor to Preach at First Presbyterian.

Dr. Robert H. Milligan Leaves on His Annual Vacation.

DR. M. DeWITT LONG, pastor of the First Presbyterian Church of Sheridan. Wyo., will preach at the will preside. morning service of Rose City Park Presbyterian Church for the next two

THREE MEN PROMINENT IN CURRENT EVENTS OF GENERAL INTEREST TO CHURCH FOLK.



Bishop Homer C Stuntz, Who Dr W.W. Youngson, To Preach At Frank J. Whalen, Knights Will Arrive In Portland Aug. 21. First Methodist Church Today. Of Columbus Secretary Who Will Go Oversees.

Bishop Stuntz and Wife Due in City August 21.

Methodist Prelate to Be Feature of Session of Pacific German Confer-

The preacher this morning at the Highland Congregational Church will be the Rev. A. W. Young, whose theme will be "Encompassed by the Power Divine."

evening, August 21, at 7 P. M. They will be the guests of the Methodist Men's Social Union for the week prior to the opening of the Pacific German Divine." Portland. The bishop will speak at the luncheon of the Pennsylvania Club when they entertain old soldiers from the Keystone State, Thursday, August 22: at the Rotary Club on Sunday after-noon, August 25. At 4 o'clock there will be a great city-wide Methodist mass meeting in the City Auditorium, with The Challenge of the Scriptures:
the One Way to Christian
Union," will be the subject of the sermon at the East Side Christian Church,
East Twelfth and Taylor, Sunday

Friday evening, August 28, in
Laurelhurst Park, there will be a great
city-wide Methodist picnic from 5
o'clock on. A band will play patriotic
airs and lead in a community sing.
Friday evening, August 23, Bishop

of foreign missions 1907-1908; assistant corresponding secretary of the board of foreign missions 1908-1912; elected bishop May 16, 1912. He is the author of "The Philippines and the Far East."

Sunday School Association to Have Publication.

Evening Services at Triaity Will Be Daring August.

The Publication Services at Triaity Will Be Services will be Service Service Will Be Will Be Service Service Will Be Will Be Service Service Will Be Will be Services Will be held at 11, 3, 5 and 8 o'clock.

The Eighth annual meeting of the Mother August, First Church, Third Church and Fourth Church Services Will be head at 11, 3, 5 and 8 o'clock.

The Hellphines and the Far East. In Blabo Pank liver, Puece Services will be held at 11, 3, 5 and 8 o'clock.

The Hellphines and the Columbia Stuntz will the Columbia Stuntz will the Columbia Stuntz will the Mill have to do with the curch was service. The Stunty will be the Columbia Stunty will be the Services will be the Services will be the Service will be the Service Service will be the Service Service will be the Service to any.

Rev. Edward H. Mills, leader of the Realization League. Will speak this morning and evening at the Realization Church also conducts two sessions, the first at 11 A. M., and the second at 12:10 ing, 186 Fifth street. "The Power of Imagery" will be the subject at 11 o'clock and at 8 o'clock the subject will be "How Divine Understanding Works Out Harmony in Human Affairs."

Per R. R. Weiner of Chicago field Northwestern Bank building.

Rev. B. R. Weiner, of Chicago, field secretary and evangelist of the General Missionary Society, will preach at the Lents Evangelical Church tonight at 8 o'clock. This morning at 11 o'clock the pastor of the church, Rev. Noah Shupp,

At Second United Brethren Church

been organized at this church during the week by the pastor and Christian Endeavor workers from the Third Church, and the initial devotional serv-ice will be held Sunday evening at 7 o'clock. At the evening hour Rev. J. E.

Rev. Alexander Beers, pastor of the BISHOP and Mrs. Homer C. Stuntz will reach Portland Wednesday evening, August 21, at 7 P. M. They will be the guests of the Methodist Men's Social Union for the week prior son, a returned missionary from South America, and an outside of missionary from South South America, and an outside of missionary from South So America, and an outgoing missionary from a vacation at Neah-Kah-Nie, after to India under the auspices of the Pentecostal Church of the Nazarene, will preach at night, Rev. Mr. Jackson is a very forceful and interesting James Palmer, chairman of the Y. M. speaker.

At Universal Messianic Church Sunday school is at 11 A. M. today and services are at \$ P. M. The subject will be "Over There With the Red Trises "The Radiating Power of Thought." angle." The Sunday morning services at \$ 0 clock. All services are at 414 Christian Endeavor, Society.

Christian Science Services at Six Churches.

Locations of Various Meeting Places in Portland Given.

THE Christian Science Churches and Society of Portland hold services at their respective places of worship at 11 o'clock Sunday morning, and all excepting Fifth Church and the Society, repeat the service Sunday evening, with the exception that during the

Two sessions of the Sunday school are held by First, Second, Fourth and Sixth churches and the Society, at 9:45

Northwestern Bank building.

W. N. Coffee, pastor of the Free Methodist Central Church, will preach this morning and evening. The morning topic will be "The Essential Ele-Temple. Temple.

This morning in the East Side Baptist Church Dr. S. J. Reid, of Victoria, B. C., will preach at 11 o'clock, taking for his theme "The Seatt State Baptist Church Dr. S. J. Reid, of Victoria, services will be held."

Mrs. E. J. Corbin, Rev. and Mrs. A. W. Williams, of Tacoma. On Sunday afternoon at 3 o'clock the ground-breaking services will be held.

ress and tonight the contesting sides will meet for the final decision. The young people of this church take an active part in patriotic affair. meeting tonight will be along patriotic

Special Music to Feature Lutheran Services.

"Where the Church Has Failed and Why," Morning Theme.

N the Bethlehem Norwegian Lutheran Church, Fourteenth street, between Couch and Davis, services will be held this morning at 11 o'clock, and in the evening at 8. At the morning service a duet will be sung by Mrs. Hele Erigh and T. Kaarhus.

The service in the morning will be conducted in Norwegian. Rev. Wil-helm Pettersen will preach on "Where the Church Has Failed and Why." In

At the Church of Our Father (Unitarian), Broadway and Yamhill, Rev. William G. Eliot, Jr., will preach upon the text "Sufficient Unto the The service will be the regular monthly patriotic service, with the reading of the names on the service time. Into of August in Camp Lewis, returning each week for his Sunday duties. The fact is

evening forum is intermitted for August and September. Rev. C. C. Rarick, of the Central Haliam railed against it because it was Methodist Church on Vancouver avenue a "social mill" that grinds us till "we and Fargo street, will discuss "Dr. rub each other's angles down." That Boyd's Challenge to the Churches" to-DR. E. H. PENCE will discuss "Who Shall Be Found to Be the Super-

Man?" this morning at Westminster services. Presbyterian Church. This will be Dr. Hamilton Chapel, East Eightieth and Glisan streets, will have the regular Lutheran services this morning. The subject of Rev. F. J. Eppling's sermon will be "What is the Sin Against the Holy Ghost?" Pence's last sermon until his return

> British Columbia Minister at First Presbyterian.

Hiustrated Lecture by B. A. Thaxter, to Follow Morning Service.

In the absence of the pastor, Rev. Paul E. Ratsch, who is attending the conference at Seabeck, Wash., Estes pulpit of the First Presbyterian Church Snedcor will preach at Kenilworth Presbyterian Church today. In the evening the Waverley Heights Congre-gational Church and the Kenilworth both morning and evening. Dr. Unsworth is well known on the Pacific Coast

The music for the services will be furnished by Miss Astrid Roal, soprano, Mrs. Mabel Orton Wilson, contralto, and W. C. McCulloch, organist. Presbyterian Church will meet with the Clinton Kelly Methodist Church in

St. Paul's Lutheran Church, at East
Twelfth and Clinton streets, will have
Sunday school at 9:30 A. M.; confession.
10 A. M.; service and communion, 10:30
A. M.; evening service, 8 P. M.

The Gospel of Mark." This lecture takes the place of the regular Sunday school service and is to be held in the The Spiritualist Church of the Soul Sunday school auditorium. will hold services today at 2081/4 Third street. Services will be held at 11, 3, 5

The eighth annual meeting of the

E. Herrington, Mrs. G. Bell, Mrs. Stanton, Mrs. G. Brown, Miss Tl Clark, Mrs. William Wilson, Mrs. Wallace, Miss Rebecca Scott, Mrs. Miller, of Seattle; Rev. and Mrs. S. Wilson, Mrs. Jessie Sewell, Mrs. Patriotic Programme to Feature
East Side Baptist Services.

MANY of the prominent Baptist preachers of the city are on vacations. Rev. W. A. Waldo, of First Church, is away, but Dr. J. Whitcomb Brougher is preaching in the White Temple.

Wilson, Mrs. Jessie Sewell, Mrs. E. Quinn, Miss B. K. Teel, Mrs. Catherine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. Leave, C. H. Graves, Mrs. Jessie Harden, of Tacoma; Rev. B. F. Brown, Mrs. Hassel, of Roslyn; Rev. E. M. Matthews, Renton, Wash.; Rev. and Mrs. J. L. Murray, Mrs. Sarah Smith, Miss Martha Rice, Mrs. Sarah Nelson, Mrs. Jessie Sewell, Mrs. E. Quinn, Miss B. K. Teel, Mrs. Catherine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. K. Wartin, of Spokane; ine Doran, Mrs. L. M. Wartin, of Spokane; ine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. K. Martin, of Spokane; ine Doran, Mrs. Jessie Sewell, Mrs. E. J. Corbin, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. Harden, of Tacoma; Rev. B. F. Brown, Mrs. Harden, of Tacoma; Rev. B. J. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. Quinn, Miss B. K. Teel, Mrs. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. Quinn, Miss B. K. Teel, Mrs. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. Harden, of Tacoma; Rev. C. H. Graves, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. L. L. Murray, Mrs. Sarah Smith, Miss Martha Rice, Mrs. Sorah Sewell, Mrs. E. J. Catherine Doran, Mrs. L. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. L. Catherine Doran, Mrs. Jessie Sewell, Mrs. E. J. Catherine Doran, Mrs. L. Catherine Do

Baptist will give a special programme, his resignation was tendered some time tonight at the church. For some time ago. Under the direction of W. H. a contest in Proverbs has been in programme. Moore, the choir gives special musical selections every Sunday.

> The order of services at the Third United Brethren Church, Sixty-seventh street and Thirty-second avenue, this Sunday follows: Bible school, 10 A. M.; preaching at 11 by the pastor, subject,
> "A Non-Militant Church;" Junior Christian Endeavor at 3 P. M.; Senior Christian Endeavor, 7 P. M.; preaching at 8 by the pastor.

CITY IS REFUGE PLACE

Learn Sacrifice by Contact With the Multitude, Is Advice.

(Christian Endeavor World.) It is always interesting to find the different ways in which men feel about the very same thing. This war is a good instance. It is the same war for all of us, but thought about it ranges the evening the paster will preach in all the way from almost disloyal de-English on "One Hundred Per Cent testation to almost inhuman delight in Christianity." it. Two equally good men may be so impressed with different aspects of the same reality that they praise it or condemn it. One of them sees the terrible aspects of war, and the other sees its ennobling possibilities for men who gular really there, of course, but it is hard to keep them both in sight at the same

Interest in this difference deepens when the thing in common is a daily fact in the lives of men. Take, for example, the city as a fact of human life, Arthur Hallam and Tennyson used to debate about it. Tennyson praised it; at the regular Sunday evening precious thing anybody has to contribute to the world. It is true that cities produce the largest number of commonplace people, and there is no place where men are more slaves of custom and habit than a great city. Look over the average city audience of men, and see how uniform the attire e is. A gathering of farmers always shows a larger variety of clothing. may not be so good, but it is more inde-pendent. And that comparison runs through many aspects of the life.

But Tennyson was right, too, in thinking that the city gives opportuthat its people are thrown so close together. The angles rubbed off are those that separate us from our fellows and prevent our giving to the world the best of ourselves. It is not necessary to lose individuality, though it is common. We can use the city if we will, as a place of supreme service, putting our strength into the lives of others who are so near to us that we cannot escape them. In the city we help or hinder; there is no middle ground.

BAPTIST WOMEN IN CAMPS

Home Mission Workers Seek to Promote Soldiers' Welfare.

WASHINGTON, D. C., Aug. 2.—The American Baptist Home Mission So-ciety has appointed two experienced women to work in Army camps. One of these is stationed at Fort Leavenworth, Kans., and the other at Camp Funston,

Tex. Through local agencies these women are endeavoring to provide suitable rec-reation for the soldiers. Other forms of needed service are being investigated and plans formulated for further work. These women are assisted by the local church workers and community organizations. "If this work succeeds we are hoping

to put other women in the field," said Miss Katherine S. Westfall, correspond-

GARDEN GIVEN RED CROSS

Patriotic Resident of Salt Lake Does What He Can Do.

SALT LAKE CITY, July 30 .- Samuel Oldham, of this city, 61 years old, grieving because he could not aid the American troops in France by being with them, has shown his patriotism in the following manner: Mr. Oldham has a thriving war garden. When he learned of the thrilling American victories over in France he decided he would sell the vegetables produced in war garden. When he his war garden and turn over the re-ceipts to the Red Cross. Mr. Oldham is further credited with offering to give to any person in Salt Lake who Church today. These will be his last will do likewise with their war garden The young people of the East Side sermons as pastor of this church since produce.

of the Oregon Sunday School Association was held Friday, ta which time five departments were created. The five departme SOUL, SAYS DR. BOYD, PAYS PENALTY OF SPIRITUAL NEGLECT

Pastor Pleads with Men and Women to Cultivate Diviner Faculties of Their Nature.

BY DR. J. H. BOYD

Pastor First Presbyterian Church.

Proverbs xxiv:30. "I went by the field of the slothful, and by the vineyard of the man void of understanding. And lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw and considered it well. I looked upon it and received instruction." The penalty of neglect. Matthew xxv:28. "Take therefore the talent from him, and give it unto him which has ten talents. For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath." The penalty of neglect. Pastor First Presbyterian Church.

neglect. In my frequent use of the ord soul, it is to be understood that I am not using it to designate the immaterial essence of our being in con-trast to our material part, as when we speak of the body and the soul. I the word "soul." It is just this realm of one's self—it is just these exercises

esides. There is a department of the noral, where conscience operates. And

Meaning of Soul Illustrated. I might describe a personality, whose

physical selfhood was robust, symmetrical and graceful; whose mentality was marked by culture, fulness of information, and intellecutal force; a man of moral cleanness. Yet, after placing this high estimate upon the soul of ours has put itself up on can-

AM speaking to you concerning the soul—its powers, its capacities, and also upon the penalty of spiritual In that realm there is the sense of awe. reverence, yearning, aspiration, the feeling of dependence, and all that goes to make up what we call the religious instincts and emotions and activities of

of one's self—it is just these exercises and activities and facts in our human nature, that Smith, in the terms of a recent discussion about attendance at common meaning of the word "soul," but there is a narrower meaning, which covers a more especific, more definite sphere, and I use the word to designate a certain realm or department of activities and functions of the soul, lity of our spiritual self.

There is a five-fold division in our composite nature. There is something composite nature. There is something that is physical. There is a realm of the mental. There is something estimate of all the centuries. For there has ever been in man's nature a craving after the infinite—an insatiable thetic, where the sense of the beautiful there is something estimate of all the centuries. For there has ever been in man's nature a craving after the infinite—an insatiable thirst for God. The temples of old witness to that the hymnes the prayers ness to that-the hymns, the prayersresides. There is a department of the moral, where conscience operates. And above all this lies the sphere of what I call "the soul." the sphere of the spiritual, which is the very crown, the divine glory of our nature.

The spiritual of the soul that the sphere of the spiritual of the soul. The spiritual of the soul that the sphere of the spiritual of the soul that the sphere of the spiritual of the soul that the sphere of the spiritual of the soul that the sphere of the spiritual of the soul that the sphere of the spiritual that underlies universal universal that the spiritual that underlies universal that the spiritual that underlies universal piration in the realm of the soul.

Great Realties Come From Soul.

which are of an almost infinite something that more than that. There is no lease son of modern psychology which has a unit modern psychology may be unit unit mater by man unexplaint the call may be a unit modern psychology may be unit may be unit mater psychology may be unit mater psychology may be unit may be unit mater psychology may be unit mater psy resources of confidence, resources of happineses—
immense, immensurable resources of happineses—
immense, immensurable resources of force, personal force, spiritual force, spiritual force, spiritual force, spiritual force, that are not available.

There is an unpossessed possession that lies out beyond the reach of anything that we have ever conquered.

There are powers, energies, that could be ours, if we would but reach out into this unexplored, uncaptured domain of our self.

These unpossessed values, these un
These unpossessed values, these un
These unpossessed values, these un
Tanks of being, you and I stand at the you will), which are infinitely significance in the business of practical, in the business of practical, in the usiness of practical, that you will), which are infinitely significance in the usiness of practical, in the usi

Out-of-Town Pastors to Oc-

cupy Local Pulpits.

War Secretary to Tell of

Life in France.

Dr. E. H. Pence Will Occupy Pulpit at Westminster.

C. A. overseas campaign committee, will be the principal speaker at this

physical and mental and moral, if I vas. The divinest creations of art are should passue and say, "But the man has expressions of these instincts and factory of many it would mean something to your minds—something real something of definite. It would mean that there was a medium in music. The most splendid imposphere. It would mean that the man has are born out of this upward reaction, and that all his lower nature the suppose to us under the thing desired that all his lower nature was unjourned and understed by splendid and underst