### THE SUNDAY OREGONIAN, PORTLAND, MAY 26, 1918.

# EPISCOPAL CHURCH TO RAISE \$2000 FOR WORK IN ARMY CAMPS

Noted Speakers to Be Present at Annual Convention of Oregon Diocese Which Opens Here Tuesday Morning at St. Stephen's Pro-Cathedral.

T the missionary mass meeting, which will be held Tuesday night at s o'clock at St. Stephen's Pro-hedral in connection with the an-t convention, the raising of \$2000

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On Wednesday there will be celebra-

ignated as a day of public humiliation, prayer and fasting, Bishop Sumner has their respective churches on tast day. Sunday being the 14th anniversary of the ordination of Bishop Sumner to the priesthood, he has decided to ob-serve the day by holding a service at St. Andrew's Church, Portamouth, at 11 A. M. He will celebrate the holy com-munion and preach. At the St. Mark's Episcopal Church

At the St. Mark's Episcopal Church listic campaigns. Thursday there will be special services led by the rector, Rev. J. E. H. Simp-son. They will be according to the President's Proclamation to make Thursday a day of "public humilia-tion, prayer and fasting." There will be Holy Eucharist at 7:36 and at 19 o'clock there will be special devotions. The Sunday services at St. Marks are at 7:39, 11 and at 7:45. Monday, May 27. 3:00 P. M.—Studies in the Epistle to the best of the league throughout this country. This is a general forward movement of the young people, closely related to every mem-ber of the Portland area. Monday, May 27. 3:00 P. M.—Studies in the Epistle to the Beneral Science of the league throughout this country. This is a general forward movement of the young people, closely related to every mem-ber of the Portland area. Thursday there will be special services led by the rector, Rev. J. E. H. Simp-

The Sunday services at St. Marks are at 7:30, 11 and at 7:45. Dr. William A. Waldo, pastor of the White Temple, announces for his morn-ing subject, "The Purpose and Span of Life," and for the evening topic, "Beck-oning Hands." During the evening service the ordinance of baptism will be administered. Since Dr. Waldo's are rival in Portland four months ago about 70 new members have been re-ceived, a large number of whom has come into the church on profession of faith and baptism. Several will be re-ceived Sunday night. The Temple, unartet, which has rendered such splendid music in the last few weeks, will sing today at both services. The sermon of Rey Edward Constant

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At the First Divine Science Church, on Twelfth and Alder streets, Rev. Thaddeus M. Minard will preach at 11 of the Highland Congregational Church today will be in keeping with the idea of the memorial season, the topic being "Building Enduring Monuments." In the evening at 8 o'clock he will speak on "The Star-Spangled Banner, Its His o'clock.
The Mount Tabor Methodist Episcopal Church, Dr. E. O. Eldrege, pastor, will hold a great rally service Sunday, Sondard Constant and Hold constant the devotions Bishop of the transform of the Prayer Life in the authemas, "Spirit of God," by Thomas Arthur Humason, and "Praise My Soul the King of Heaven," by P. A. Schnecker, will be readered.
The pastor of the First Christian the Church, Rev. Harold H. Griffis will de the State of th

A which will be held Tuesday night at s o clock at St. Stephen's Pro-Cathedral in connection with the an nual convention, the raising of \$2000 for the work of the Episcopal Church among the soldiers in the camps in the diocess of Oregon will be discussed at this meeting for the raising of the money, and it is the opinion of the clergy and the lait that the contributions and plodges for so worthy a purpose will be liberal. The diocess feels higly favored the speakers as the Right Rev. Adam de Pencier, bishop of New Westminster, Canada, who has had two years of ex-perience as chaplain at the front, and the Right Rev. William Ford Nichols, the distinguished bishop of California. The opening service of the conven-tion will be a celebration of the bord communion next Tuesday morning st 10 o clock at the Pro-Cathedral. The ser-mon will be preached by Bishop Nich the business sension will be organized the business sension will be organized the business sension will be resumed at 2:30 P. M. At 4 o'clock there will be a mass meeting in the interget

The business session will be resumed at 2:30 P. M. At 4 o'clock there will be a mass meeting in the interest of religious education. Bishop Nichols, will give an address. In the evening at 8 o'clock the missionary mass meet-ing will be held. On Wedneaday there will be calabra. mortality."

On Wednesday there will be celebra-tions of the holy communion at the Pro-Cathedral at 7.36 and 9.30 A. M The business session for the day will begin at 10.30. In the evaning a re-ception will be given at Bishoproft from 8 to 10 o'clock in honor of Bishop Niehols and of the cierical and kay delegates to the convention. A special invitation is extended to the wardens, vestrymen and the congregations. Pursuant to the request of President Wilson that Thursday, May 30, be des-ignated as a day of public humiliation, prayer and fasting, Bishop Summer has urged all his clergy to have services in

Following is the programme: Sunday, May 26. 3:00 P. M.- "The pre-eminence Lord Jesus Christ and his coming : tation and giory."

8:00 P. M.-

At the Catching Wethould at Data or will be served at the control of the served at the served a

Bishop Summer. Waters, J. R. Buck, and Messrs, A. Breedlove, W. J. Barrett, Frank Loner-gan, W. P. O'Brien, and P. E. Sullivan. The subjects for discussion at the meetings have been many and varled, though all fough upon some phase of Dr. Gaebelein to Address though all touch upon some phase of war work. The following are some of Public Invited to Series of Meetings

Rev. Oswald Taylor.

**Bible Conference.** 

ingFirst Congregational Church

Monday, May 27.

war work. The following are some of the activities of the Council: 1. Notified the Catholic parents, through their pastors, of the dangers which surround boys and girlf working for wages during these war times, and recommended certain safeguards. DR. A. C. GAEBELEIN, of New York, will speak at the opening session of the Portland Bible conference which will open this afternoon at the First Congregational Church, with Rev. W. B.

2. Co-operated with the U. S. Boys' Working Reserve in the work of en-rolling boys and expects to form two camps for them. Congregational Church, with Rev. W. B. Hinson presiding. Tonight Dr. Gaebelein will speak at the East Side Baptist Church, corner of East Twentieth and Ankeny streets. Be-National Ant ginning tomorrow he will lecture until Saturday in the First Congregational Church twice daily. The meetings will be open to the public. 3. Recommended the singing of the National Anthem at the close of Sun-

4. Urged the formation of Junior Re-Cross auxiliaries in all parochial schools, and gave credentials to a com-mittee to further this work.

Is compliing a complete roster of Catholics in the war service.
 Offered the services of this Coun-cil to the committee in charge of the second Red Cross drive, which service was accounted by these

 t. Urged the formation of war sav-ing societies.
 8. Is now planning the establishment of the Boy Scouts among the Catholic youths of the state.
 9. Acted in conjunction with the Food Administration, sending letters to all Catholic churches in Offegon con-cerning the conservation of wheat until the harvest. Wednesday, May 29. L-Studies in the Epistle to the

Sunday School Workers' Union and a the evening by Miss Jessie Sawyer and farawell funcheon was recently given like Agnes Cover. A splendid pro-in her honor by the members of this of the second particularly enjoyable. The organization.

In her honor by the members of this organization.
At the First Methodist Church this morning Rev. Joshua B. Stansfield will defend the series of the Stansfield will defend the series to ingest will be the series to ingest will be the series. The members of the Grand Army Post will attend as well as the members of the Woman's Relief Corps the subject of the series will be the series will be the series will be communion at 7:30 on 'Why Christians Believe in the Trinity.' The function will be communion at 7:30 on 'Why Christians Believe in the Trinity.' The services will be communion at 7:30 on 'Why Christians Believe in the Trinity.' The Services will be communion at 7:30 on 'Why Christians Believe in the Trinity.' The Junior choir is steadily growing and the new members. Vocal ones are to wear special charge to the Server by Miss Mildred Pennom 'And Stainer's 'I Am Alpha at 10 of the Statemer's Tam and Stainer's 'I Am Alpha is the to be bors are to wear special charge to the server. The method is is steadily growing the server. A subject here the steadily strates the server by Edgar Leenard and the server will sing an offertory sole.
The function choir is steadily growing the server will sing an offertory sole.
The mark of distinction and also as a state support the server by Miss Mildred Pennom 'And Stainer's 'I Am Alpha the server will sing an offertory sole.
The junior choir is steadily growing the server by Edgar Leenard and the server will be communion at 7:20 of the server by Edgar Leenard and the server by States the server by Edgar Leenard and the server by States the server by Stat

Presbyterian Pulpit.New. Orlando Pershing Will Address<br/>soldiers at Vancouver.On Monday at St. David's, the annual<br/>convention of the Woman's Auxiliary<br/>will be heid. beginning at \$199 A. M.Annethean from 12 until 1 o'clock next<br/>Saturday, June 1, at the home of Mrs.<br/>S. L. Albaugh, 245 East Thirteenth<br/>Steret Phone and other<br/>anusements for those who care to re-<br/>main in the Presbyterian<br/>Presbyterian pulpit at both morning<br/>and evening services today.Mrs. J. J. Handeaker will speak atMrs. J. J. Handeaker will speak at

afternoon session will take up at 2 o'clock.
 The annual bushness will be discharged and addresses made on the charged and addresses made on the work of the auxiliary. This all promises to be a wide-awake and important the end of the second se

Presbyterian Church.

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"Democracy" Topic at First



At the Mount Tabor Methodist

At Calvary Presbyterian Church, corner Eleventh and Clay streets, the

ervices tonight will be devoted to the services tonight will be devoted to the dedication of a service flag in homor of 15 young men who are in the serv-ice of their country. Special music will be given, and the pastor, Rev. R. W. Rogers, will speak on the sub-ject, "The Glory of a Young Man to His Strength." This morning's subject will be "A Nation in Prayer."

The annual Memorial day mass at Mount Calvary Cemetery, which has been a feature of the day's celebration for some years past, will again be held on next Thursday morning at 19 o'clock. A special sermon will be preached by Rev. Prior Olsen, O. P., of the Church of the Hely Engary Rev.

Rev. Thomas Jenkins, Albany Preacher to Occupy Presbyterian Pulpit.

Mrs. J. J. Handsaker will speak at the Laurelwood Congregational Church on Forty-fifth Avenue and Sixty-fifth Street this morning at 11 o'clock. day school will be at ten o'clock Intermediate Christian Endeavor be at five o'clock this afternoon. deavor will

the Evangelical Church, where they will listen to a patriotic address de-livered by Dr. S. G. Reid, of Belfast, Ireland. Professor Troy will have charge of a choir, which will render airs suitable to the occasion. Sunday

WOMAN'S INFLUENCE IN WORLD DISCUSSED BY DR. PEDLEY

## Possibility of Evil and of Good Recognized in Zachariah v:6-9.



D woman's influence let me chill here is the possibility of evil and there is power in subsect of King Leair, can hardly be said part to fire and it is power in click of King Leair, can hardly be said part to fire and it is power in click of the power of woman. The plays rate, keeps close to give comfort and works are the stands on the edites in the click at any rate, keeps close to the stands of sport. What as the plays the stands on the edit is a good sport. What an influence is here that has not working in every case for good. It did the awful thunder is the power in speech and its life when she played the temptress to Joseph in Egypt; with be done in the streate of the integer world. She begins to have she can uplich the work ing in every case for good. It did the awful thunder is the point of robbing National to the prime of the power in speech and its intow with exponent is his more, and his life, when she stands on the edits of the large world. She begins to have the ministering angel that is nown with her power in she stands on the edits of the large world. She begins to have the ministering angel that the four the temptress to Joseph in Egypt; with be not work that is more and his life; with for works that is more, and his life; with be thand's will to the point of robbing National to the grant to the the more there are the the power in the church. I think for exercise the form when we work and the to the more of the power of the power of the mark will be the more of the spectra to the lease the north the the power in the church. I think for the minister of the power of the mark to the power to the the grant to the power of the mark to the power of the mark the power of the mark the the power of the mark to the power to the the more the the power to the the powere of the there the power to the the more t

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"The calastrophe of every play is caused always by the folly or fault of a man; the redemption, if there be any, is by the wisdom and virtue of a woman, and failing that there is none." That is a very strong statement. If

BY DE HUGH FEDLEY. Attage Pastor of the Ying Pastor of the Ying Conservational, Deformation for the conservational, possibility of cool. There is the south to count. Bible att any rate, keeps close to prive confort attage and wind to count. Bible att any rate, keeps close to attage for the count of the south to count. Bible att any rate, keeps close to attage for the count of the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible att any rate, keeps close to attage for the south to count. Bible attag

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