"MOTHERS' DAY" TO BE OBSERVED IN EVERY CITY CHURCH

Methodist Churches Will Hold Huge Mass Meeting at Auditorium as Expression of Denomination's Patriotic Attitude in Time of National Travail.

TODAY will have a great and appealing interest to all church folk, for today is "Mothers' day."

In sermon and song, pastor and congregation will pay tribute to the mothers who are taking the great part in this war. White flowers will be worn and snowy blossoms will adorn the churches, but the great message to the hearts of the people will be not only heard and seen, but it will be felt in all the strength and beauty that is inspired by the name of "Mother."

In some of the church meetings the mothers whose sons have gone to the front for democracy and humanity, will have special places of honor.

Today, too, will be of great importance in that it is the time of the rally of the forces of Methodism in one mighty demonstration that will express to the city the patriotic endeavor of the Methodist church as a denomination. At 4 o'clock there will be a mass meeting at the Auditorium. All the churches will be represented by service flags and by the attendance of their members. The choirs of all the Methodist churches will be there in a body massed together and the little children in white vestments will stand at the front. Bishop Matthew Simpson Hughes will be present to deliver an address. He has hurried across the continent from Pittsburg to be here. Governor Withycombe, representing the state; Justice Wallace McCamant and Mayor Baker will be honor guests. James A. Bamford will have charge of the music. Dr. William Wallace Youngson will be in charge of the great army of Methodists, with Dr. Joshua Stansfield and Dr. T. W. Lane as lieutenants. Robert H. Hughes, editor of the Advocate, will be adjutant. Scott Bozarth will be quartermaster and C. D. Minton, chairman of the service flag decoration.

The magnificent pipe organ will accompany the singing and the church folk plan to make this a rousing patriotic and religious feature.

Church to Honor Mothers.

Oregon Commandery, Knights Templar, to Attend Evening Service.

THERE will be two inspiring services at the White Temple today. Mothers' day service will be in the morning, at which the pastor, Dr. William A. Waldo, will speak on the subject, "My Mother." The Temple quartet will sing "Mother's Prayer" and "Tell Mother I'll Be There." Many will honor the day by the wearing of carnations. The young people of the Sunday school will attend the service, and special efforts will be made to have in the service as many mothers and fathers as possible. The ushers will pay special atention to seating parents and their families together.

In the evening the Oregon Commandery No. 1, Knights Templar, will attend the service in a body, as likewise Masons of other branches of the fraternity. They will come in uniform, accompanied by a full band. It has been learned that a large number of the soldiers from Vancouver are Masons, and the Oregon Commandery has sent special invitaions to these to participate both in the parade and in the service. The Knights Templar will meet at their asylum at 6:30 and go in a body to the church at 7:45. Captain William Davis will be marshal.

The service will be conducted by Commander H. T. Hutchinson, Prelate F. A. Vankirk, and Sir William A. Waldo. The pastor of the church will deliver a sermon on "The Ascension of Jesus." A printed programme of the service will be presented to all worshipers. The Temple quartet will render special and appropriate music, and the American flag in the Masonic form will be presented at this service.

Special accommodation will be reserved for the Knights Templar, and care will be taken to see that all Masonic friends are comfortably seated.

An invitation is given to the general public not atending church elsewhere to worship here.

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Mothers' day at Rodney avenue Christian Church will be as follows: At the Bible school, 10 A. M. under the direction of S. G. Robinson, an appropriate programme will be given. "My Mother's Prayer," "My Mother," "The Songs My Mother Sang," are some of the musical selections to be given.

At the church services, 11 A. M., some special features of the programme will be a voluntary "Berceuse," from Joplin, Miss Gladys Welsh. The choir will give "My Mother's Prayers Have Followed Me," and "My Mother." Solo by Harry Larsen, "Redemption." Dr. J. F. Ghormley will speak on the topic, "Our Mothers." At 8 P. M. there will be a song and praise service. Mrs. C. H. Dougherty will sing. Dr. Ghormley's theme will be, "Home and Heaven." This sermon will be illustrated with stereopticon views from the masters. Every person is expected to wear a carnation in honor of mother. The auditorium has been freshly tinted and decorated for this occasion.

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In the Swedish Methodist Church, Beech and Borthwick streets, Mothers' day programme will be held. Rev. J. A. Willman will preach on "Mother, the Keeper of Home Fires." In the evening there will be a patriotic service and the service flag will be dedicated. The pastor will speak on "The Things God and Our Government Expect of Us." At 4 o'clock the congregation will participate in the Methodist rally at the Auditorium.

"Woman's Influence" Is Topic.

Dr. Pedley Prepares Series of Special Patriotic Sermons.

AT the First Congregational Church, Park and Madison streets, Dr. Pedley's morning theme will be "Woman's Influence; the Evil Side and the Good." The services will have special reference to Mothers' day. Mr. Becker, the organist and choir director, has made a special arrangement of the beautiful mother song, by Morse, and the church quartet will render this number during the morning service.

These services are at 10:30, followed by Bible school at 12 o'clock. Junior Christian Endeavor at 3:30 P. M.; Intermediate Christian Endeavor at 6:30, and Young People's Society Christian Endeavor, at 6:30. The public is cordially invited to attend all of these services.

Beginning with this evening, Dr. Hugh Pedley, acting pastor of the First Congregational Church, will give a special series of patriotic sermons. The hour is 7:45 o'clock.

The following subjects for the series will at once suggest strong sermons, full of the practical ideas concerning the world conflict, which must be ever uppermost in the mind of every true American: May 12, "The Call to America From the Trenches"; May 19, "The Blood Covenant Between Britain and America"; May 26, "Soldiers and Their Songs."

In connection with this service will be the monthly song service by the choir, led by the organist and director, Lucien E. Becker. June 2, "Carry On." This will be Dr. Pedley's farewell message.

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At 11 A. M. today the pulpit at First Evangelical church, East Sixth and Market streets, will be occupied by the Rev. P. Conklin, pastor of First church, Tacoma, the pastor, Rev. E. D. Hornschuch, being in atendence at the annual conference, now in session at Milwaukie, Or.

There will be no service in the evening, members and friends attending conference services.

Mothers' Day Programmes to Mark Christian Services.

War Emergency Fund to Be Boosted at Each of Twelve Churches.

IN conjunction with the Mothers' day programme in each of the 12 Christian churches in Multnomah and Clackamas counties, a simultaneous appeal will be made in behalf of mothers' religion.

The war emergency campaign for the relief of schools and hospitals and orphanages among the disciples of Christ, after several weeks of careful preparation, will issue on Sunday morning a direct appeal for financial subscriptions. Pledges will be taken by each pastor for offerings of from $5 to $500, to be paid before July 4.

Each contributor will be given as a souvenir a special receipt in the form of a war emergency bond. Many of the boys and girls in the various Sunday schools are planning to earn one of these bonds. The appeal this morning will be followed by a round-up meeting with dinner for canvassers at the First Christian Church on Friday evening.

Rev. Harold H. Griffis, pastor of the First Christian Church, who has had charge of the war emergency drive, will speak this morning on the subject, "Worthy Womanhood," and in the evening at 7:45 on "Henry VIII and the Rise of the Episcopal Church," the fourth in the series of sermons on the evolution of Christ's church.

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Elder J. T. Love will preach today inthe Church of Christ, in Lents, at East Eighty-fourth street and Fifty-fourth avenue. A special song service will be held and a large attendance is expected.

Grove Photo

Adrion F. Ward, General Secretary, Knights of Columbus, Camp Lewis.

Father E. V. O'Hara, Who Will Give His Services in the Cause of Democracy.

Rev. J. H. Matthews, a Popular and Patriotic Minister Well Known Here.

"The Man in Overalls" Is Topic of Morning Sermon.

Rev. Levi Johnson Will Occupy Pulpit at First Presbyterian.

THE First Presbyterian Church, corner Twelfth and Alder streets, will have services of exceptional interest today, both morning and evening. The pastor, Rev. John H. Boyd, D. D., is on a trip east in the interests of home missions and to attend the meeting of the League to Secure Peace by War in Philadelphia.

At 10:30 this morning Rev. Levi Johnson will preach on "The Man in Overalls." Mr. Johnson is superintendent of the Men's Resort, at Fourth and Burnside streets, and is an expert in regard to all problems connected with labor. A description will be given of the effect of prohibition on labor and the war conditions in the shipyards and other industries.

At 7:30 in the evening there will be the first of a series of historical addresses given during the three Sunday evenings that Dr. Boyd will be absent. These will deal with "Historical Aspects of Pan-Germanism."

The subject for this evening will be "The Berlin-Bagdad Railway." The address will be given by James F. Ewing, director of education and superintendent of the Sunday school. A chance will be given for the people to enjoy the great pipe organ from 7:30 to 7:45 o'clock by means of a recital to be given by Edgar E. Coursen.

A special feature of the musical programme in the evening will be the singing of patriotic songs and a tenor solo by Warren A. Erwin.

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"God as an Ally." This subject will be discussed by Dr. A. A. Morrison at the Sunday morning service in Trinity church, corner Nineteenth and Everett streets. The text isRomans viii:31—"If God Be With Us, Who Can Be Against Us?" The purpose is to show that the popular belief that God takes a real and personal interest in the affairs of men and nations is founded in truth, and that the great calamity of a world war should not be permitted to weaken or destroy this belief.

In the evening there will be a service of song, with full vested choir in attendance. This will be in the nature of a community sing and all who enjoy singing old and popular hymns are cordially invited to be present. There will be no sermon.

Other regular Sunday services will be holy communion at 8 A. M., Sunday school at 9:45 A. M. and the Good Fellowship Society at 7 P. M.

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A special service is arranged to be held at the Highland Congregational Church tonight in honor of Mothers' day. There will be music by the choir under the leadership of Miss O. Rose, also singing by the junior vested choir. The theme of the address by the pastor, Rev. Edward Constant, will be "Mother's Picture," suggested by the famous poem by Cowper, "On the Receipt of His Mother's Picture." A reading will be given by a well-known elocutionist. The speaker at the morning service will be Edwin Rawden, superintendent of the Oregon Anti-Saloon League.

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In response to a number of requests, Dr. A. L. Hutchison, of Piedmont Presbyterian church, will begin this evening at 8 o'clock a series of short Bible studies on the Second Coming of Christ.

At 11 o'clock the topic will be "The Emphasized Significance of Mothers' Day in the Light of the Great World Conflict." The Thursday evening topic will be a study of "The Church Universal." Bible school will be held at 9:45.

Grove Photo

Mrs. Ada Jolley, Treasurer of W. C. T. U. Combines Religious and Patriotic Work.

Parents' Day Services at Hope Presbyterian.

Pastor Arranges Special Sermon for Mothers and Fathers.

PARENTS' day will be observed today at Hope Presbyterian Church, East Everett and Seventy-eighth streets, with appropriate services and sermons. In the morning at 11 o'clock the pastor, Floyd E. Dorris, will speak to "Mothers." In the evening at 8 the sermon will be to "Fathers."

Mothers attending the morning service will be presented with a white carnation. Cars will be sent for the elderly and feeble.

This church will honor fathers and mothers equally.

War Topics Will Feature Westminster Services.

Rev. John Gardner, of Camp Lewis, to Tell of Soldier Life.

REV. JOHN H. GARDNER will speak today in Westminster Church. Mr. Gardner is Y. M. C. A. religious secretary in hut No. 6, Camp Lewis. At 10:30 A. M. he will speak on "An Old Metric System in Modern Use," and at 7:45 P. M. on "Natural Aristocracy in Everyday Terms."

Rev. Mr. Gardner was recently ordained by the Presbytery of Detroit, where he has a brilliant record as a student of religious matters. He passed a rigid examination and made a high standing. He formerly was Dr. E. H. Pence's assistant in Detroit, where Dr. Pence was in charge of a large church before he came to Portland.

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The Christian Science Churches and Society of Portland hold services at their respective places of worship at 11 o'clock on Sunday morning, and all excepting Fifth Church and the society repeat the service Sunday evening at 8 o'clock. The same service is held in all the churches and the society, the subject for the lesson sermon this week being, "Adam and Fallen Man." At the Wednesday evening meeting, which is held at 8 o'clock, testimonies of Christian Science healing are given.

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Mothers' day will be celebrated appropriately at the Sunnyside Congregational Church throughout today's services. Dr. J. J. Staub's topic at the morning service will be "The Soul of the Home—Mother." The theme of the evening sermon, a sequel to the morning discourse, will be "The Glory of the Eternal Home—Christ." Choice selections in keeping with the spirit of the day will be rendered by the chorus choir. The patriotic element will not be lost sight of, and at the evening service there will be shown a film of excellent motion pictures showing what our mothers' boys are doing over there in the cause of righteousness and liberty.

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"Autocracy Versus Democracy" will be the subject discussed by Attorney L. D. Mahone, who will be the speaker at the patriotic service to be held this morning at the Clinton Kelly Methodist Episcopal Church. C. E. Carlton will make a short address on "The War Garden," while other speakers will be William Hawksley and the pastor, Rev. E. B. Lockhart. Special patriotic music is being arranged for the occasion. A service flag will be hung in the building and other decorations of like character will be placed. There will be no service at Lincoln Church in the evening on account of the big mass meeting at the Auditorium.

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At the morning service tod.. at Vernon Presbyterian church, Rev. J. R. Landsborough will take as his topic, "Mother."

In the evening Rev. Landsborough will have a stereopticon lecture on the cathedrals of Northern France. The world has been aroused by Germany's ruthless destruction of sacred art in France and these pictures show the cathedrals along the battle line before the war and the ruins of today.

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Carnations will be distributed today to all who attend the service at Mizpah Presbyterian Church. Rev. R. W. Farquhar will speak on "Motherhood and the War." Patriotic songs will be sung.

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At Grace Montavilla Baptist Church Mothers' day will be observed. Rev. H. T. Cash, the pastor, will preach both morning and evening. At 11, "God's Choice of Despised Things," and at 8, "Supernatural Religion or None." Special music by the choir at both services.

A large gathering met at the pastor's home on Wednesday, when he was presented with a sum of money with which to go East and attend some of the Summer schools and conferences.

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Rev. Alexander Beers, pastor of the First Free Methodist Church, East Ninth and Mill streets, has planned for special services today, in commemoration of Mothers' day. The pastor will deliver a sermon on "A Christian Mother—Her Influence in Home and Church." The pastor will preach at 8 P. M. and Mrs. Clara Herald will conduct a Young People's meeting at 7 P. M.

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In Mount Tabor Presbyterian Church Rev. W. W. MacHenry has arranged for today to be celebrated as Parents' day. "The Fifth Commandment" will be the morning topic and "Mothers of Men" the evening subject.

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Special Mothers' day exercises will be given by the Portland Sunday school, Church of Jesus Christ of Latter Day Saints, beginning at 10 A. M. Sunday. This will be in connection with the regular semi-annual elders' conference. The regular sessions will be held at 12 o'clock, noon, and 7:30 P. M. Everybody is cordially invited. Chapel at East Twenty-fifth street and Madison. Take Hawthorne car to Twenty-fifth street.

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Kenilworth Presbyterian Church, corner Thirty-fourth and Gladstone, will observe Parents' day Sunday with a special address to mothers in the morning. The evening subject will be "What Is the Matter with Father?" Mrs. Jones will sing "The Sweetest Song of All." The ladies' quartet will render "Mother's Lullaby" and the choir will sing "My Mother's Bible."

The Endeavorers will furnish white carnations for the mothers at the morning service. A special effort will be made to have every mother in the community in attendance.

The young people have started a missionary reading contest. The society has been divided to see how many books each can read by the end of June, when the losers will treat the winners.

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Rev. H. Edward Mills, of Spokane, has accepted an urgent invitation to transfer the headqparters of the Realization League from that city to Portland. He has come to make Portland his home and his family will follow as soon as the Spokane public schools close. His office is at 186 Fifth street. The Realization League conducts a service at 11 o'clock in Women of Woodcraft Hall, Tenth and Taylor streets, and at 11 o'clock at the office rooms on Fifth street. Mr. Mills will address both meetings. Morning subject, "Unfoldment"; evening subject, "The Conquests of Consciousness."

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Dr. A. C. Gaebelein, of New York, noted Bible expositor and authority on prophecy, will lecture in Portland the week of May 26, under the auspices of the Portland Bible Conference.

This will be Dr. Gaebelein's fourth announced visit, and a host of friends are looking forward to his Bible lecture.

The meeting will be held in the First Congregational Church twice daily, from May 26 to 31.

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"The Interdenominational Cross" will be the subject discussed by Rev. R. W. Rogers at Calvary Presbyterian Church at 10:30 A. M. today.

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"The Power of God in the Hands of Man" will be Rev. Thomas Jenkins' subject in St. David's Episcopal Church this morning. The choir will give an attractive programme. It has several new members and is doing good work. "The Power of Expectancy" will be the subject of the evening sermon. Today will be observed as "Expectation Sunday."

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University Park Congregational Church will hold services as follows: Sunday school, 10; worship, 11; Christian Endeavor, 6:30, and evening service at 7:30. This being Mothers' day, Rev. C. H. Johnston will at both services in his discourse and prayer remember the occasion. At the evening service there will be a sacred concert and a short address.

Parish Meetings Are Held Throughout Portland.

Rev. E. H. Clark Returns to Pastorate of Local Church.

ANNUAL parish meetings were held in most of the Episcopal parishes and missions in the city last week.

The Church of the Good Shepherd elected the following vestrymen: J. H. LaMoree, G. M. Neff, William G. Etchells, John D. Simmonds, Charles Fowler, John Golden, J. M. Blackwell, Robert Evans and W. G. Smith. The vestry will oragnize Tuesday evening.

At the meeting of St. Michael and All Angels' Mission the following were elected as the vestry: Charles A. Levis, senior warden; S. S. Battin, junior warden; E. W. Chandler, clerk; Clarence D. Porter, treasurer; A. S. Apterson, P. A. Cowgill and S. D. Vincent. Mr. Porter was also elected delegate to the convention and Paul Cowgill alternate.

The guild elected the following officers at their annual meeting: Mrs. Amos H. Gardner, president; Mrs. S. G. Ward, vice-president; Mrs. D. Z. Irwin, second vice-president; F. W. Humphrey, secretary, and Mrs. Nellie Hand, treasurer.

St. Andrew's Mission elected S. D. Niles, senior warden; H. B. Allen, junior warden; Howard Smith, clerk; George Thomas, treasurer, and F. L. Dille and Charles Bollman, vestrymen. Mr. Dille was elected delegate to the convention and Mr. Niles alternate.

The annual meeting of St. John's, Milwaukie, will be held Monday evening. The guild have elected the following officers: Mrs. John Hart, president; Mrs. Hattie Dowling, vice-president; Miss Effie Young, clerk, and Mrs. Rosalie Willman, treasurer.

The new St. Mark's vestry consists of Roger W. Hastings, senior warden; R. W. Blackwood, junior warden; William G. Campbell, clerk; Judge W. T. Slater, captain; William B. Buffum, R. Arndt, Herbert J. Campbell, W. J. Henderson and James Claghorn. The delegates to the convention are: Messrs. Claghorn and Buffum and N. B. Hutchinson; alternates, Messrs. Hastings, Henderson and Blackwood.

The Rev. E. H. Clark, formerly vicar of St. Barnabas', McMinnville, is now in charge of the Church of Our Savior, Woodstock, and St. John's Sellwood. Rev. Mr. Clark was vicar of the Church of Our Savior for several years, leaving that mission when he went to McMinnville. The return of himself and Mrs. Clark is welcomed by a large number of their friends in the city.

Bishop Sumner has been in residence at the State University at Eugene most of the week. He will be in Newport and Toledo this Sunday, confirming a class of candidates at the former place to be presented by the general misionary.

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At the Norwegian Danish Methodist Church at 11 A. M. today Rev. Elias Gjerding will speak on "Mother, the Holiest Thing Alive."

At the First Church, corner Hoyt and Eighteenth streets, there will be a special service at 8 P. M. Rev. Elias Gjerding will speak on "The Ministry of Motherhood."

At 4 P. M. the two congregations will participate in the Methodist union service at the City Auditorium.

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At the Sunday evening open forum at 8 o'clock Unitarian Chapel, Broadway between Yamhill and Taylor, Professor D. Walter Morton, dean of the school of commerce, University of Oregon, will speak on "Education in the Reconstruction Period." Professor Morton has recently made a thorough investigation of this subject in the Eastern states and has an important message.

At the morning service at 11 Rev. William G. Eliot, Jr., the pastor, will speak on "Fortitude Under Heavy and Continuous Anxiety," being the second sermon in a series on "Personal Religion and How to Apply It in Wartime."

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Montavilla Christian Church will observe Mothers' day with appropriate exercises. J. W. Jenkins will speak this morning and again tonight.

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In the East Side Baptist Church this morning Dr. W. B. Hinson will take for his theme the question, "Has God Failed?" Tonight Dr. Hinson will speak on "Your Mother."

A Prayer.

Just to be pitiful and kind
Is all I ask;
To help someone who does not love his task
Of living, or someone who is blind
To joy, or very weary or afraid.
I am so young, so useless now,
Heart of the World, let me more plainly feel
thy throbbing!
Just to be pitiful and
Is all I ask.

—Louise Townsend Nicholl, in Good Housekeeping.

MINISTER WOULD SHED BLOOD TO WIN RIGHTEOUS FIGHT

Pastor Refutes Contention of Hun Sympathizers That Jesus Was Pacifist.

BY REV. A. L. HUTCHISON, D. D., Pastor Piedmont Presbyterian Church.

THE scripture quotation, "Jehovah is a man of war," comes echoing down the corridors of time accompanied by the roar of the breakers on the shores of the Red Sea, and the fragrance of the wilderness.

A few hours before, a multitude of affrighted people stood on the distant shores of that sea, helpless before the approaching armies of the Egyptian King. Unarmed, unorganized, without training and without leadership we should not wonder at the panic which seized the Hebrew people.

But the wireless connection between Moses and the great commander in chief was unbroken, and a message of courage and hope came at the critical moment, saying:

"Jehovah will fight for you. . . . Speak unto the children of Israel that they go forward."

They obeyed the command, and the record says:

"Jehovah saved Israel that day out of the hands of the Egyptians; and Israel saw the Egyptians dead upon the seashore."

Mighty Victory Won.

That was a mighty victory, but a great slaughter. The modern pacifist would denounce such a deed. But it was Jehovah who did it.

"Then sang Moses and the children of Israel this song," recorded in Judges xv. It is a joyous pean of praise for a great victory over an enemy.

Now listen! What I shall say this evening will no doubt raise questions in your minds, in the realm of pure ethics and religion, which I would not have time to answer, if I could.

In fact, I am free to say there are such questions in my own mind which I have not yet fully solved to my own satisfaction. But I am not now discussing the ethics of history, but the facts of history as bearing upon my theme—"Was Jesus a Pacifist"?

Pacifists Taken to Task.

This term is unknown to the lexicons prior to 1916, or thereabouts. It is one of the illustrations of how language grows. No term comes into use or existence until the thing which it names has been recognized as a fact. This is one of the evidences for God.

This is one of the oldest if not absolutely the oldest terms known to any language; because God always existed in the minds of men.

A pacifist is one who advocates a policy of peace, at almost any price. This is illustrated in the alarming conditions now existing in Russia.

Pacifism Yields to Emergencies.

As a preferred policy pacifism is the attitude of the United States, and of the Christian church; i. e. a preference for peace rather than war.

But emergencies arise, and great crises come upon men and nations when such a policy may be consistently abandoned temporarily. Such a crisis is now upon this Nation and the Christian church.

A couple of years ago William J. Bryan and David Starr Jordan were two of the most pronounced pacifists in the land. But recently we read that Mr. Bryan now says that we as a Nation must put all of our power and our resources into the winning of this world war. And not long since Dr. Jordan lectured in our city on "The Menace of Germany."

These men have seen the emergency, felt the crisis and have changed their attitude accordingly. But there is a type of pacifists still among us who declare that under no circumstances would they fight or go to war.

I asked a couple of this type recently what they would do if they saw their homes and property endangered by a set of lawless men and they answered, "We would do nothing."

Trust Placed in the Lord.

Then I said, "Suppose a ruffian entered your home and assaulted your mother, wife or daughter, what would you do?" and they said, "We would let the Lord take care of them."

Such a mental attitude seems to be inconceivable to the normally constituted, red-blooded man. Such a type of pacifists, if true to his profession, is not only undesirable, but an unsafe citizen of this free and independent country, where women and children are accustomed to the protection of manly men.

Now notice, first, Jehovah is a man of war and not a pacifist in the present-day significance of that term.

The term "enemy" always implies the possibility of war; not a war of words, of wits, of ideas, nor of microbes; but a physical combat, even to the giving up of life within the possibilities.

Now, in Genesis iii:15 Jehovah says to Satan through the serpent:

"I will put enmity between thee and the woman, and between thy seed and her seed."

Here is the proclamation of an age-long warfare which is not yet finished.

One of the great crises of that warfare was witnessed two thousand years ago on Calvary. Another is described in Revelations xix.

But remember that Jehovah was not the originator of that warfare. Long before Eden became a place of unexcelled beauty and richness and before man was placed in full charge of it, an enemy appeared in heaven itself and stirred up an insurrection among the heavenly hosts. If Jehovah had been a pacifist he would have quietly retired and given the celestial world over to the rebels; but he is a man of war, and the irrepressible conflict has been on ever since.

Great City Is Destroyed.

A reference to the history of the Hebrew race convinces anyone that Jehovah was not a pacifist. In Deuteronomy i and iii, Moses assures the Hebrews that Jehovah will fight for them in their war of conquest of Canaan.

When they had entered the land, one of the first things that Jehovah did, was to organize and direct the campaign against Jericho, which was a great success. Of that success the record says; "They utterly destroyed all that was in the city, both man and beast." It was Jehovah's battle.

Soon after that event Jehovah took personal charge of the campaign against the City of Ai. That city, like Jericho, was utterly destroyed.

The period of the conquest of Canaan was the most warlike period of Hebrew history; and Jehovah was the organizer and director of those terrific battle to annihilation of the enemy. The period of the Judges was punctuated by frequent wars, usually wars of defense. In the days of Deborah, the Joan of Arc of the Hebrews, a great battle was fought at the base of Mount Tabor, and the record says: "Jehovah discomfited Sisera and all his chariots, and all his hosts with the edge of the sword before Barak. . . . and all the host of Sisera fell by the edge of the sword; there was not a man left." The religious pacifist will say: "Well, if Jehovah wants to do such things let him do them; I shall not participate." But I want you to note that while Jehovah did them, he depended absolutely upon the loyal support of the people in the task; and when a tribe or family refused to co-operate, that bunch of people fell under the strongest condemnation of Jehovah.

Jesus Not a Pacifist.

In Numbers xxxii an interesting situation is found. Two of the tribes wanted to settle on the eastern side of the River Jordan. But they were not permitted to do so until they pledged every man to go over Jordan armed to help fight the battles of conquest for the rest of the tribes of the race. And Moses said if they shirked their responsibility they would be guilty of sin before Jehovah. No chance for the pacifist there.

Second—The pacifists say "Jesus was the Prince of Peace." Now they betray their ignorance of the Bible. Jesus is nowhere designated as the Prince of Peace in full authority, or in action, but always as the coming Prince of Peace. But they tell us that Jesus said, "All they that take the sword shall perish with the sword." This is a good scripture for my purpose. Listen. If they that take the sword are to perish with the sword, whose hands will wield the latter sword? We believe that Germany took the sword in the present war and if she is to perish with the sword, surely it must be in the hands of the allies, not in her own hands. Consequently this scripture carries the authority of Jesus himself for a defensive war, such as the allies are now waging in France. But I want to show you that the Jehovah of the Old Testament is the Jesus of the New Testament; and what the one did the other would do.

In Genesis 18 we have that marvelous interview between Abraham and Jehovah, face to face as friends meet today. And Abraham knew that the person before him was Jehovah. Now in John viii Jesus said: "Abraham rejoiced to see my day; and he saw it and was glad." The Jehovah of the 18th of Genesis and the Jesus of John viii are one and the same. In Judges xiii the angel said to Manoah: "Wherefore askest thou after my name, seeing that it is wonderful?" In Isaiah ix the birth of Jesus is announced, and the record says: "His name shall be called Wonderful."

Troubled Disciples Calmed.

Can anyone fail to see the identity here? John xii quotes Isaiah vi, where a glorious vision of Jehovah is seen by the prophet, and then verse 41 says: "These things said Isaiah because he saw his glory and spake of him." Again the identity seems clear. In Exodus iii:14 we hear the mystical name of Jehovah in the term "I Am." This same title Jesus applies to himself several times in the New Testament. He uses it in conversation with the woman of Samaria, as applying to himself. When he came to the troubled disciples in the midst of the storm on the Lake of Galilee he said: "I Am, be not afraid." To the Jews he said: "When ye have lifted up the Son of Man, then ye shall know that I Am."

On another occasion he said to them: "Before Abraham was born, I Am." The Jews understood that he applied the mystical name of the burning bush to himself and they took up stones to cast at him. So then the Jehovah of the Old Testament and the Jesus of the New Testament are one and what Jehovah of the Old Testament did was Jesus of the New Testament in action. For Hebrews xiii:8 says: "Jesus Christ, the same yesterday, today and forever." And he was never a pacifist in the modern sense of the terms; neither was he ever a militarist in the Prussian sense of that term.

Third—Jesus recognized the inevitableness of war, as long as sin dominates the lives of men. In Mark xiii he says: "When ye shall hear of wars and rumors of wars, be ye not troubled; for such things must needs be." Here the pacifist flatly contradicts Jesus by saying: "War is wholly unnecessary and wrong at all times." They tell us that when Jesus sent his disciples out to preach the kingdom they made no provision for self-defense. But they overlook the fact that when he was preparing them to go forth into all the world he said to them, Luke xxii:36: "He that hath no sword let him sell his garment and buy one." Jesus recognized world conditions as they existed in his day, and he adapted himself to them. When he commanded, "Render to Caesar the things that belong to Caesar," he was commanding loyalty to civil government and co-operation in its maintenance, though it was resting upon strong militarism.

Jesus in the flesh was no pacifist.

Words Backed by Sword.

Fourth—As far as possible the spirit of Jesus was reproduced in Paul. Was he a pacifist? Well, hardly. Many of his strongest illustrations were drawn from military movements, organization and equipment. He even stood on military ground himself when he asserted his rights as a Roman citizen. Read his 13th chapter of the letter to the Romans, containing his masterly argument for the authority and the subjection to human governments, backed by the sword.

Paul commends the system, though it may not be the ideal form. But the modern pacifist would have the civil officer lay aside the sword and let evil doers have their own way. Again hear Paul exhort his readers: "As much as lieth in you be at peace with all men." Paul clearly intimates that it may be impossible to live at peace with all men. Russia seems to have tried it, but what a miserable failure! Well, what shall we do? Let James speak: "The wisdom which is from above is first pure, then peaceable."

Just now the allies are putting up a magnificent fight in France to get purity, in order to establish a righteous peace; and every true man with red blood in his veins wants to be counted in the fight in some degree or manner.

Fifth—Jesus is not now a pacifist. The visions of John on Patmos show us coming events of military importance on vastly greater scale than any the world has ever yet experienced, and Jesus is to be the chief actor. Revelations xxii describes a most startling event, which is war in heaven, when Michael the archangel marshals his angelic hosts against the combined forces of his satanic majesty, in a battle to the finish and the utter defeat of the devil and his angels. Our modern pacifist would advise Michael not to fight Satan, but rather let him have the celestial world as his own. But Jehovah-Jesus is not that sort of a pacifist; for the devil will be hurled down, down to the bottomless pit, where the Kaiser and his war counselors will engage the attention of his satanic majesty in boon companionship.

Allies' Fight Is Right.

And then will be enacted the wonderful scenes of Revelations xix, where Jesus comes forth from the celestial world commanding an innumerable army to smite the rebellious nations of earth with a rod of iron, not the wing of a dove; and he will tread the winepress of the fierceness of the wrath of God the Almighty, heralded as King of Kings and Lord of Lords. And that war will be marked by the mightiest slaughter that men and angels have ever witnessed. That will be the end of earth's military atrocities and the beginning of permanent world peace. No, Jesus was and is not a pacifist. And in the presence of indescribable Hun atrocities there ought not to be a pacifist anywhere on American soil, where the security and honor of women and children have been bought and guaranteed by the blood of men who fought in our righteous wars for God and truth and humanity.