BOOKS

By Joseph Macqueen.

Celt and the World, by Shane Leslie. $2.25. Charles Scribner Sons, New York City.

Here we have an admirable, search- and sincerely expressed study of relation of Celt and Teuton in his- y, from the earliest recorded times the present day. The book is cer- n to be widely read in this country, people of which are, to a large ent descended from peoples of Cel- blood. Mr. Leslie has the gift of d expression and courage to express opinions.

ontents of the book are: The Ary- and Their Religion; Celt and Teu- The Conversion of the Celt; The Aryan Empire; The Aryan Dis- sion; A View of Irish History, and e Teutonic Family Split.

Mr. Leslie gives a somewhat dis- rtening view of the Celt as a suc- sful conqueror. The Celtic race is tured too often as a subject race and ly to remain as such. What a

is shown that the Celtic race was dy old when classical history ed and that the Aryan, whose orig- home was in Northwest India, was ond variety of the dark pre-Aryan. Leslie thinks that the Celt of West- Europe was the foam on the crest the Aryan wave, and that his de- ndants in Ireland, as the most iso- ed of the Celts, should be the pur- and strongest in blood.

If the Aryans have left descendants Irish are among them. Ireland ms to mean western or sacred. From Aryans we derive our ideas of te, race and speech. Their language rished before history. But its de- ndant tongues, long believed to be n to one another, appear in the t of Grimm's law to be a connected up. Greek, Latin, Celtic, Gothic d Sanscrit are the daughters of one other. In Europe the Aryan found his true inheritance, for the Aryan in- tinct moves west and forever west."

It is alleged that in early times the utons fought with the Celts and ercame them. Matthew Arnold based Celt on sentiment, the Teuton on dness, with spirituality as the vir- f the former, fidelity to nature of latter. The Celts "fed their souls ruidism and bardism and have al- s remained the true barbarians of rope."

Caesar found the Celts of Gaul "hasty impulse, quick to give battle, but sily discouraged under defeat, irreso- e before calamity, superstitious and der the influence of druids, whose ching as to the survival of the soul, considered, tended to valor in battle typical war-office view."

Caesar "noticed that the Germans or tons put no trust in druids or in en gods, but worshiped 'those e whom they see and by whom they benefited—the sun, fire, and the n'—a true Teuton touch."

page 139 we read: 'The Teuton d could not comprehend as well as Celtic what is meant by a moral ory in defeat. For the Celts went ar and they always fell. It was for ost cause that the Irish fought for years—for a lost cause that the tch Highlanders and the French tons made their solitary entries into ropean warfare."

The various changes by which the tic blood was absorbed into various ropean races is traced with pains- king detail.

Toward the close of the book, in re- ewing the undercurrents leading to present European war, Mr. Leslie rves that "considerations of race haracter show that the English- is nearer to the German than to Celt. All the mingling of blood d on battlefields cannot conceal the that, at heart, the great war is a tonic family split."

ere is one strange, unlooked-for lusion reached by our author: "It ritten that the day of the Slav follow the day of the Teuton. Of enemies of the Teuton, the Celt been worsted, the Jew has barely l his own, while the Slav is yet to t him. The issue of the war is ther German or Anglo-Saxon shall trol the waterways of a planet ch is more ocean than land. Vic- is of the spirit."

Unfinished Novels, by the late Henry mes. $1.50 each. Charles Scribner's ns, New York City.

Americans of the newer sort are be- nning to ask: "Who is he?" when nry James' name is mentioned as ing that of a noted American nov- st.

Such inquirers may be pardoned. Mr. mes was born in New York in the 1843, and 26 years later he left for land to reside there for good, prac- ly. His subsequent visits to the d States were few and hurried.

r author was the son of a cele- d theologian and Swedenborgian, was a younger brother of William , the psychologist. It is no won- en that Henry James started ma- life with his views colored to a extent with leanings to the ological and spiritual. He was ated privately in New York City, zerland, England and France. He to be a voluminous author, and it tated between the years 1871 and he wrote 40 books.

William Dean Howells, when assist- editor of the Atlantic Monthly azine, took a warm liking for ry James as an author, and in a sure became his literary sponsor. famous critic has said of Henry mes: "He is the originator of the in- ational novel and stands for the est analytical and metaphysical t as a novelist. His art is a mix- of pre-Raphaelism and impres- sm."

uite true, when one examines, care- y and kindly, these two unfinished ls left by Mr. James: "The Ivory er" and "The Sense of the Past." of them are dreary and often dull difficult to understand. There are paragraphs, hardly any conversa- , and the literary style belongs to rmer age.

"The Ivory Tower" we read of the ious sensations of an American ed Gray to whom has been left a e fortune. Miss Roxanna Gaw, a ng woman of millions, smokes cig- ttes, and talks wildly. On page two discover that much of the action es place in Newport—is it Newport, I.?

'The Sense of the Past" has an odd chological plot, with a meaning in difficult to decipher. Each book tains copious notes, to explain prob- y what the author meant to convey. "The Ivory Tower," these notes ex- d from pages 269 to 357, and there only 267 pages in the story proper. m page 304 to page 308 there is not paragraph to relieve the eye.

From the preface to "The Sense of Past," it would appear that it was James' custom to dictate his lit- ry work to a secretary. This is te obvious, from examining these o stories.

Rand's War Maps, $2 to $7.25. Encyclopedia Britannica Co., New York City.

These maps will be of great assist- in following the course of the war Europe, for they show in graphic the present lines of battle and farthest advance of each of the ending forces.

ace names, railroads, highways, als, rivers are clearly marked, and re are copious notes of deep illus- tion.

The first of the three maps which has reached The Oregonian, shows Northeastern France, Belgium, Holland, Western Germany as far as Berlin, and Southeastern England, with a key map depicting the countries aligned with Germany, those arrayed against her, those which have broken relations and the neutral countries.

Notes remind us that the present scene of hostilities has been a battlefield for 2000 years, Laon, which is the present French objective, having been the scene of Caesar's victory over the Belgae in 57 B. C., while Chalons, where the original Huns were overthrown in 451 A. D., is only 50 miles from Verdun.

An insert giving the comparative area, population, wealth, cereal, steel, iron and coal production of the contending countries leaves no room for doubt as to how the war must end, if the allies exert their full power.

The second map will show Eastern Europe and the eastern front, and the third will cover Southeastern Europe and Turkey-in-Asia, with the fronts in Italy, Macedonia, Roumania, Mesopotamia and Palestine.

"HE WHO HATH HEALTH HAS HOPE AND HE WHO HAS HOPE HAS EVERYTHING."
—ARABIAN PROVERBS.

Henry James, Author of "The Ivory Tower."

Things I Remember, by Sidney Whitman. $2.50. Illustrated. Frederick A. Stokes Co., New York City.

Think of reading the recollections of a newspaper political writer in the capitals of Europe, before the present war. Here they are, and they make unusually interesting reading. The illustrations are eight.

This book embodies the experiences of this versatile writer in connection with the New York Herald newspaper in London and different continental capitals. Mr. Whitman is the author of various works which have been translated into other languages, and six of which are included in the Tauchnitz Edition. In his work for the New York Herald Mr. Whitman came into contact with an unusual number of distinguished men, and the point of view from which they are treated is that of a broad-minded observer of character and social conditions. These features and the different interesting events touched upon—the revolution in Moscow, 1915, and the Algeciras conference—embody a wealth of personal experience such as falls to the lot of few men.

The most striking chapter is that which has for its subject James Gordon Bennett, the owner of the New York Herald newspaper.

The Harper Centennial, 1817-1917, Harper & Brothers, New York City.

It was in March, 1817, that James Harper and his younger brother, John, both practical printers, began business for themselves on Dover street, New York City. In August, 1817, it appears they printed the first book bearing their name as publishers, an edition of 2000 copies of "Seneca's Morals," for the elder Duyckinck.

The present book, printed on superior paper, contains historic messages from many famous men, women, firms, etc., congratulating the present directors of "the house of Harper" on the honorable and successful business record of the Harpers, for the past 100 years.

All admirers of "the house of Harper" will join also in these felicitations, for the readers of Harper books are legion.

The Young Farmer at College, by W. A. Freeloff. $1.25. The Penn Publishing Co., Philadelphia.

A healthy, interesting novel for boys from 10 to 15 years. Clifford Davison, a hard-working boy, wins a prize of $100 for corn he grew; and the money he received enabled him to leave his little farm and take a short course at the state agricultural college. This self-help story shows how it was all done.

To Arms, by Edward Robeson Taylor. Paul Elder & Co., San Francisco.

Thirty-six of those dignified, splendid patriotic poems associated with that high literary art linked indissolubly with the honored name of our author, who is an ex-Mayor of San Francisco.

Practically all the verse in these 64 pages reflects scenes and persons connected with the present war. The most admired poem will be found inscribed: "To Washington." Next in merit are the lines "To France" and "Verdun."

Disasters, and the American Red Cross in Disaster Relief, by J. Byron Deacon. 75 cents. Russell Sage Foundation, New York City.

No similar book of valuable import, dealing with saving and helpful work when public calamities take place, has arrived so far.

Just what the American Red Cross has done and can do in this constructive work is clearly shown in these 130 pages.

A Banjo at Armageddon, by Berton Braley. $1. George H. Doran Co., New York City.

Mr. Braley is a modern poet who is never dull, and always lively in his verse. His book contains nearly 70 of his sterling poems, many of them selected from high-class magazines, where they won warm and enthusiastic readers. He sings about the war in Europe, "the lonesome cop," the ferryboat, the band-mannered pirate, the price of fish, the electrician, the newspaper reporter, etc.

Sunday Church Services

(Continued From Page 10.)

streets—Rev. B. Durrer. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Stanislaus (Italian), Maryland avenue and Willamette boulevard—Rev. T. Mathew. Mass, 8; high mass, 10:30; evening services, 7:30.

St. Clare's, Capitol Hill (Franciscan Fathers)—Rev. Modestus, pastor. Services at 7:30 and 9:15 A. M., high mass.

St. Clement's—Mass, 6 A. M., 8 A. M., 10:30 A. M.; rosary and benediction, 7:30 P. M.

CHRISTIAN.

First, corner Park and Columbia—Harold H. Griffis, pastor. Preaching by pastor at 11 A. M. and 7:30 P. M.; subject, "The Hygienics of the Religious Life"; at 7:45 P. M., "The Historic and Pre-Historic Christ"; Bible school at 9:45 A. M.; Christian Endeavor at 6:30 P. M.

East Side, East Twelfth and East Taylor—H. H. Sawyer, pastor. 10, Bible school; 11, sermon, theme "How to Remain a Christian"; 7:30, "A Message to Men."

Montavilla, Seventy-sixth and Hoyt streets—J. W. Jenkins, pastor. Bible school at 9:45 A. M.; preaching at 11 A. M., subject "Seeking Things Above"; Christian Endeavor meeting at 6:30 P. M.; at 7:30 the pastor will give an illustrated lecture on "The City of the Great King"; prayer meeting Thursday evening.

Woodlawn, Seventh and Liberty—Joseph D. Boyd, pastor. Bible school, 9:45; Christian Endeavor, 6:30; 11, "A Peculiar Command"; 7:30, "The Promises of Jesus."

Rodney Avenue, Rodney avenue and Knott streets—Rev. Charles J. Chormley. Preaching services 11 A. M. and 7:30 P. M.; Bible school, 10 A. M. Christian Endeavor, 6:30 P. M.

Kern Park, Fifty-ninth street Southeast and Forty-sixth avenue—Rev. R. E. Moon, pastor. Services, Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Christian Endeavor, 6:30 P. M.

CHRISTIAN SCIENCE.

First, Everett between Eighteenth and Nineteenth streets—Services 11 and 8; subject of lesson sermon, "Life"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services 11 and 8; subject of lesson sermon, "Life"; Sunday school, 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services 11 and 8; subject of lesson sermon, "Life"; Sunday school, 11 and 12:10; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services 11 and 8; subject of lesson sermon, "Life"; Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Fifth, Sixty-second street and Forty-second avenue Southeast—Services 11 A. M.; subject of lesson sermon, "Life"; Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Sixth, Portland Hotel auditorium, Sixth and Morrison streets; entrance on Morrison—Services 11 and 8; subject of lesson sermon, "Life"; Sunday school, 11 and 12:10; Wednesday evening meeting at 8.

Christian Science Society, Holbrook block, St. Johns—Services, Sunday, 11; Wednesday evening meeting at 8; subject of lesson sermon, "Life."

CONGREGATIONAL.

First, Park and Madison streets—10:30 A. M. and 7:45 P. M., divine services, with sermons by Rev. Hugh Elmer Brown, Jr., D. D., of Seattle, Wash.

Atkinson Memorial—Warren Morse, pastor. 9:45 A. M., Sunday school; 11 A. M., "Sensitiveness to Right Influences"; 6:30 P. M., Y. P. S. C. E., "Young Christians Reaching Outward"; 7:45 P. M., illustrated sermon on "The Victory of Christ."

Pilgrim, Shaver street and Missouri avenue—Rev. W. C. Kantner, pastor. 9:45 A. M., Sunday school; 11 A. M., "On the Jericho Way"; 3 P. M., Junior Endeavor; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., "How Great Is God."

Waverley Heights, East Thirty-third street and Woodward avenue—Rev. A. C. Moses, minister. 11, "The New Life"; 7:30, "Sure-Footed."

Sunnyside, corner of East Taylor and East Thirty-second streets—Rev. J. J. Staub, D. D., pastor. Services at 11 A. M. and 7:45 P. M.; Sunday school, 9:45 A. M.; Junior Christian Endeavor, 3 P. M.; Intermediate Endeavor, 5 P. M.; Senior Endeavor, 6:15 P. M. Sermon topics: Morning, "The Pre-Eminence of Jesus Christ"; evening, "Thoughts and the Stuff They Are Made Of."

Highland, corner Prescott and Sixth—Rev. Edward Constant, pastor. 11, the second sermon on "Jesus as a Revolutionary Force"; 7:30, "The Poet Burns: An Apostle of Soul Freedom and Democracy"; Sunday school, 9:45; C. E., 6:30.

Finnish Mission, 107 Skidmore street—Samuel Nevala, pastor. Young People's meeting at 6; preaching at 7:30; prayer meeting, Thursday at 8:15.

University Park, Haven street, near Lombard—Rev. F. J. Meyer, pastor. 10 A. M., Sunday school; 11 A. M., worship and sermon; 5 P. M., vesper service; Thursday, 7:30 P. M., mid-week service; Friday, 7:30 P. M., Christian Endeavor.

St. John's 10 A. M., Sunday school; 7:30 P. M., sermon by Rev. F. J. Meyer; Wednesday, 7:30 P. M., cottage prayer meeting.

DIVINE SCIENCE.

First, 131 Twelfth street, corner Alder—Rev. Thaddeus M. Minard, pastor. Services 11 A. M. Bible class, Tuesday, 2 P. M. Study class, Thursday, 8 P. M.

EPISCOPAL.

St. Stephen's Pro-Cathedral, Thirteenth and Clay—The Right Rev. W. T. Sumner, bishop; the Very Rev. E. H. McCollister, dean. Services, Sundays, 7:45 and 11 A. M., 7:45 P. M. Church school, 9:45 A. M. Weekdays: Wednesday, 7:30 A. M.; Friday, 9:30 A. M. Holy days, etc., 7:30 A. M. Take Washington cars, transfer to Thirteenth, or Sunnyside cars, off at Clay, two blocks west.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 A. M.; popular evening service, 7:30.

Trinity, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector. Services, 8 A. M., 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.

Church of Our Savior, Woodstock—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. Andrew's, Herford street, Portsmouth—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. Michael and All Angels, East Forty-third and Broadway, Rose City Park—Rev. T. P. Bowen, vicar. 8 o'clock, holy communion; 10, Sunday school; 11, Litany sermon and special intercessions; 5, evening prayer and sermon.

St. John's Church, corner East Fifteenth and Harney streets, Sellwood—Archdeacon Chambers in charge. Services at 11 A. M. and 7:30 P. M.; Sunday school at 10.

St. David's Parish, East Twelfth and Belmont streets—Rev. Thomas Jenkins, rector. Services, 7:30 A. M., 9:30 A. M., 11 A. M. and 7:30 P. M.

St. Paul's, Woodmere—Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

Grace Memorial, Weidler and East Seventeenth streets, North—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue—Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Holy communion, 7 A. M.; evening, 7:15.

St. Matthew's, Corbett and Bancroft streets—Services, 11 A. M.; Sunday school, 10 A. M.; vicar, W. A. M. Breck.

St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector; Rev. John G. Hatton, associate. Sunday services: 7:30 A. M., holy eucharist; 9:45, Sunday school; 11, holy eucharist and sermon; 7:45, evensong and sermon. Weekdays: Holy eucharist daily at 7:30 and Thursday second eucharist at 9:30.

St. David's, East Twelfth and Belmont—Rev. Thomas Jenkins, rector. 7:30, 9:30, 11 and 7:30.

FREE METHODIST.

First, East Ninth and Mill—Rev. A. Beers. 11 A. M. and 7:30 P. M.

Central, Fifty-fifth and East Flanders—Rev. W. N. Coffee.

St. Johns, Richmond and Hudson streets—Mrs. M. J. Blair, pastor.

Lents Chapel—Rev. A. Beers, pastor. Sunday school, 2 P. M.; preaching, 3 P. M.

Alberta Free Methodist Church—Rev. E. I. Harrington.

FRIENDS.

Second, 6103 Ninety-second street Southeast, Lents—Miss Lurana M. Terrell, pastor. Preaching services 11 A. M., 7:30 P. M.; Sunday school, 9:45 A. M.; Christian Endeavor, 6:25 P. M.; prayer meeting, Thursday, 7:45.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison streets—Sunday school at 10; special evening services at 7:30 o'clock.

Reorganized Church of Jesus Christ, East Seventy-sixth and Irving streets—Elder C. E. Jones, pastor, residence 49 East Seventy-fourth street North. Services, preaching, 11 A. M. and 7:45 P. M.; prayer meeting on Wednesday at 8 P. M.; meeting Friday, 7:45 P. M.

LUTHERAN.

St. James English, corner West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday School, 10 A. M.; morning worship, 11; Luther League, 7 P. M.; evening service, 8 o'clock.

Lutheran Mission, Hamilton Chapel, Eightieth and East Gilsan streets—F. J. Eppling, pastor. Sunday school at 10 o'clock A. M.; regular services at 10:45 A. M.

Bethel Free, corner Wygant and Rodney avenues—Rev. J. A. Stavney, pastor. Services at 11 A. M. and 8 P. M.; Sunday school at 9:45 A. M.

Grace English (Missouri Synod), Mason and Albina avenue—Rev. E. Probst, pastor. Services, 10:30 A. M. and 7:30 P. M.

Evangelical Zion Church (Missouri Synod), Salmon and Chapman streets—H. H. Koppelmann, pastor. Lenten services, German, 10:15 A. M.; English, 7:45 P. M.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services, first and third Sundays of each month at 11 A. M. and second and fourth Sundays at 8 P. M.; Norwegian services, first and third Sundays of each month at 8 P. M. and second and fourth Sundays at 11 A. M.; Sunday school at 10 A. M.; English and Norwegian Men's Club, the third Monday at 8 P. M.; Y. P. S., Tuesday evening; English Bible class, Friday evenings; vesper service at 3 P. M. each Sunday in the hall at the corner of Fifteenth and Alberta.

Immanuel, Nineteenth and Irving streets—Rev. A. V. Anderson, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.; Young People's meeting, first and third Tuesday of each month; sykonring, second and fourth Tuesday, 8:15 P. M.; Thursday evening services, 8:15; Ladies' Aid, first Wednesday.

Bethany Danish, Union avenue North and Morris street—Rev. L. P. Kjohler, pastor. Sunday school and Bible class, 10 A. M.; services, 11 A. M. and 8 P. M.; young people's meeting, Thursday, 8 P. M.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services at 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.

Our Saviors, East Tenth and Grant streets—English services at 10.15 A. M. Norwegian services at 11:15 A. M. Sunday school at 9:30 A. M. Rev. George Henriksen, pastor.

St. Paul's, East Twelfth and Clinton streets—A. Krause, pastor. Sunday school, 9:30 A. M.; German services, 10:30 A. M.; English service, 7:30 P. M.; Bible study and young people's meeting Thursday at 8 P. M.

JEWISH.

Congregation Beth Israel, Twelfth and Main streets—All Jewish services are free and public. Sabbath services Friday at 8 P. M.; Saturday at 10:30 A. M.; religious school, free to all, Sunday at 10 in the Portland Academy building, Thirteenth and Montgomery; Bible class at the Central Library is free to all. It meets second and fourth Wednesdays at 3. Rabbi, Jonah B. Wise.

METHODIST EPISCOPAL.

First Methodist Episcopal Church, South, Multnomah and Union avenue North—Hon. Mark Rawlen will speak at 11 A. M. on the prohibition amendment. Rev. James T. French will speak at 7:45 P. M., subject, "The Spotted World."

First Norwegian Danish, corner Hoyt and Eighteenth streets—Rev. Elias Gjerding, pastor. No morning service. 6 P. M., Epworth League service. 8 P. M., sermon by the pastor, "The Extravagance of Love." Thursday night, prayer meeting.

Climax-Kelly—Rev. E. B. Lockhart, pastor. Preaching at 11 A. M.; theme "Building Spiritual Fires," the first of a series on "Strengthening the Religious Tone of the Church."

Central, Vancouver avenue and Fargo street—C. C. Rarick, pastor. Sunday school, 9:45 A. M. Morning sermon, "With Steadfast Face." Evening sermon, "The Divine Challenge."

Lincoln, Fifty-second and Lincoln streets—Rev. E. B. Lockhart, pastor. Preaching at 7:30 P. M.; subject, "God, and Why I Believe in Him."

Vancouver-Avenue Norwegian-Danish, corner Vancouver avenue and Skidmore street—Rev. Elias Gjerding, pastor. Sunday school at 10 A. M., Miss Edith Jones, superintendent; preaching at 11 A. M., subject, "The Spirit of God in the Life of Men"; Thursday night, mid-week prayer meeting.

First Norwegian-Danish, corner of Hoyt and Eighteenth streets—Rev. Elias Gjerding, pastor. No morning service; Epworth League service 6 to 7:45 P. M.; preaching 8 P. M., subject, "Admiration or Adoration?" Thursday night, prayer meeting.

Clinton Kelly—E. B. Lockhart, pastor. Sermon theme, "Getting Results in 1918."

Vancouver Avenue Norwegian Danish, corner Skidmore and Vancouver avenues—Rev. Elias Gjerding, pastor. Sunday school, 10 A. M.; Miss Edith Jones, superintendent; subject, "Preparing the Way for Christ. Preaching by the pastor at 11 A. M.; subject, "Fellowship With God." Thursday night, prayer meeting; Stephen Allen, leader.

Mount Tabor Methodist Episcopal Church, corner East Stark and Sixty-first streets—E. Olin Aldridge, pastor. Preaching 11 A. M. and 7:30 P. M.; Sunday school at 9:45 A. M.; Epworth League at 6:30 P. M.

Montavilla—C. L. Hamilton, pastor. Preaching, 11, Dr. Parsons; 7:30, the pastor; Sunday school, 9:45; Epworth League, 6:30.

First German Methodist Episcopal, corner Fifteenth and Hoyt streets—Edmund E. Hertzler, pastor. Sunday school, 9:45 A. M.; preaching service, 11 A. M. and 8 P. M.; Epworth League service, 7:30 P. M.; weekly prayer meeting, Tuesday, 8 P. M.

Sellwood, corner East Fifteenth and Tacoma avenue—Rev. A. R. Maclean, pastor. Sunday school, 10 A. M.; preaching service, 11 A. M.; Junior League, 2:30 P. M., Miss H. Morgan, superintendent; Epworth League, 6:30 P. M.; preaching service, 7:30 P. M., sermon by the pastor.

Patton—Rev. F. W. Keagy, pastor. Sunday school, 9:45; preaching, 11 and 7:30; young people's meeting, 6:30.

Kendall—Rev. R. C. Young, pastor. Sunday school and preaching, 2:30.

Laurelwood, Sixty-third, near Foster road—A. C. Brackenburg, pastor. Services 11 A. M. and 7:30 P. M.; Sunday school, 9:45 A. M.

Bethel African—Rev. W. H. Prince pastor. Sunday school, 9:30 A. M.; preaching, 11 A. M.; Christian Endeavor, 7 P. M.; evening service, 8:15.

Epworth, North Twenty-sixth and Savier streets—Rev. C. O. McCulloch, pastor. Sunday school, 9:45; public worship, 11 and 7:45; Epworth League, 6:45.

Rose City Park—A. A. Heist, pastor. Sunday school, 9:45; morning service, 11; evening service, 7:30.

German, Rodney avenue and Stanton street—T. A. Schumann, pastor. Sunday school, 9:45 A. M.; services, 11 A. M. and 8 P. M.; Epworth League, 7:15 P. M.

Sunnyside, corner East Yamhill and East Thirty-fifth streets—R. Elmer Smith, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.

Woodlawn, East Tenth North and Highland streets—Rev. W. E. Kloster, pastor. Sunday school, 10 A. M.; morning service, 11 A. M.; Epworth League, 7 P. M.; evening service, 7:45; prayer meeting, Thursday, 7:45 P. M.

St. Johns, Leavitt and Hays streets—Rev. J. H. Irvine, minister. Morning service at 11 o'clock; evening worship, 7:30.

Lents—Rev. F. M. Jasper, pastor. Sunday school, 9:45; preaching, 11 and 7:45; Epworth League, 6:30.

Linnton—Rev. S. H. Dewart, pastor. Sunday school, 10; preaching, 7:30.

Westmoreland—Rev. R. C. Young, pastor. Sunday school, 10; Epworth League, 6:30; preaching, 7:30.

Woodstock—Rev. L. C. Poor, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:30 P. M.; Epworth League, 6:30 P. M.

Taylor-Street—Every Sunday morning at 10:30 o'clock at Foresters' Hall, 128 Fourth street. Preaching by Dr. M. H. Marvin; Sunday school at noon.

NEW CHURCH SOCIETY.

Swedenborgian, 351 Jefferson street, near Broadway—11 A. M., sermon by Rev. William R. Reece; Sunday school for children and adults, 10:15 A. M.

NAZARENE.

Brentwood, Sixty-fifth avenue, Southeast, and East Sixty-seventh street.—Services 10 A. M.; Sunday school, 11 A. M. and 7:30 P. M.; preaching, 6:30 P. M.; young peoples' meeting.

PRESBYTERIAN.

First, Twelfth and Alder streets—Rev. John H. Boyd, D. D., the pastor, will preach at 10:30 A. M., "The Value of Fear in Reaching Life's Best and Highest"; 7:15 P. M., "The Moral and Spiritual Testing of Life in the World of Today."

Mount Tabor, East Fifty-fifth and Belmont streets—Rev. Ward W. MacHenry, minister. Sunday school, 9:45 A. M.; morning worship, 11 A. M.; sermon theme, "Knowing the Unknowable"; Senior and Intermediate Christian Endeavors, 6:30 P. M.; annual praise service of the Ladies' Missionary Society, 7:30 P. M. Social programme: Reading, Eva Griffith Harington; chorus, the Westminster Guild; prayer, Mrs. W. B. Lee, of Seattle, first president of the society, 25 years ago; playlet, "A Dream With a Mission," the guild; address, "Experiences in Siam," Mrs. Clarence Steele.

Westminster, East Seventeenth and Schuyler streets—Rev. E. H. Pence, pastor. Morning service, 10:30 o'clock, "Visions and Tears"; evening service at 7:30, "Night and Dating."

Fourth, corner First and Gibbs—Henry G. Hanson, pastor. At 10:30 P. M., "Service the Law of Life"; 12, Sunday School; 6:30 P. M., C. E. meeting; 4 and 7:30 P. M., "The Agony of Christ" in moving pictures.

Calvary, corner Eleventh and Clay streets—Services, 10:30 A. M. and 7:30 P. M. Rev. Thomas S. Anderson will preach both morning and evening.

SPIRITUALIST.

First, Montgomery and Sixth streets—Services Sunday, 3 P. M. Lecture by Mrs. Mary A. Congdon, assisted by Mrs. Etta S. Bledsoe; Sunday, 8 P. M., lecture by A. Scott Bledsoe; messages by Mrs. Bledsoe. Regular service Wednesday night 8 o'clock. All seats free. A. Scott Bledsoe, pastor. Study class, Sunday, 11 A. M., Mrs. Mary A. Congdon, teacher.

The Spiritualist Church of the Soul, Auditorium, Third street near Taylor—Dr. Angus, pastor. Conference, 11 A. M.; Sunday school, 1 P. M.; medium's meeting, 3 P. M.; circles, 5 P. M.; evening service, 8 o'clock; subject, "Growth of the Soul."

First Spiritual Science—Service Sunday, Manchester Hall, 85½ Fifth street, 3 and 8 P. M.; circle at 5 P. M.; lecture and demonstrations by pastor, Rev. Max Hoffman. All welcome.

Christian Spiritualist, W. O. W. Temple, 128 Eleventh street.—8 P. M., lecture and messages by Rev. Mrs. and Mr. J. C. Schort.

Christian, Royal building, Morrison, between Broadway and Park, room 600. Services, 3; lecture and message, 8.

THE THEOSOPHICAL SOCIETY.

301 Central building, Tenth and Alder streets. Lecture Sunday, January 13, 8 P. M.; subject, "The White Lodge and Its Messengers." Thursday, inquirer's class, 8 P. M.; subject for discussion, "What Is the Sin Against the Holy Ghost?" All welcome.

UNITED BRETHREN.

First, East Fifteenth and Morrison streets—P. O. Bonebrake, pastor. Sunday school at 10 A. M.; preaching at 11 A. M. and 8 P. M.; Endeavor, 7 P. M.

Third, Sixty-seventh street and Thirty-second avenue Southeast—E. O. Shepherd, pastor. Preaching, 11 and 8 o'clock.

Alberta, Twenty-seventh and Alberta streets—Clinton C. Bell, pastor. Public worship, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E., 6:30; prayer meeting Thursday at 8 P. M.

Fourth, Sixty-second avenue and Seventieth street—C. P. Blanchard, pastor. Services, Sunday school, 10; morning service, 11; Christian Endeavor, 6:30; evening service, 7:30; prayer meeting Wednesday evening.

Mission, 446 Jessup street—Sunday services as usual; Sabbath school, 10; preaching, 11, by Rev. C. T. Carpenter; Christian Endeavor, 7; evening service.

UNITARIAN.

Church of Our Father, Broadway and Yamhill street—Rev. Thomas L. Eliot, D. D., minister emeritus; Rev. William G. Eliot, minister. Service at 11 A. M.; sermon, "Portland Today"; open forum at 7:45 P. M. in chapel, Broadway entrance; "The Situation in Russia," William H. Galvani; church school and adult class at 9:45 A. M.; Young People's Fraternity and Unity Club at 6:30 P. M.

UNITED PRESBYTERIAN.

Kenton, Lombard and Chatham streets—J. S. Cole, pastor, 129 West Lombard street. Preaching, 11:15 and 7:30; Bible school, 10; Christian Endeavor, senior and intermediate, 6:30; prayer meeting Thursday evening at 8.

UNITED EVANGELICAL.

First, East Sixteenth and Poplar streets—J. A. Goss, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; K. L. C. E., 6:30 P. M.; preaching, 7:30 P. M.; mid-week prayer meeting Thursday at 7:30 P. M.

Ockley Green, Willamette boulevard and Gay street—Hubert H. Farnum, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Junior C. E., 3; Senior C. E., 6:30 P. M.; prayer meeting Wednesday evening at 7:45.

S. John's—A. B. Layton, pastor, will preach both morning and evening. Sunday school at 10 A. M.; Christian Endeavor at 7:30 P. M.

MISCELLANEOUS.

At the Metaphysical Library, 403 Central building, Tenth and Alder streets—Sunday, 8 P. M., "The Unknown God," Florence Crawford, speaker.

Banat Assembly—Friday evening at 8 o'clock, room 608, Eilers building.

Missionary Prayer Band meets at First Nazarene Church, East Seventh and Couch streets, at 10 A. M. Tuesday.

Highland Park Nazarene Church, 1193 East Fourteenth street North—W. P. Keebaugh, pastor. Preaching at 11 A. M. and 8 P. M. Sunday school at 10 A. M.

First Nazarene, East Seventh and Couch streets—Rev. C. Howard Davis, pastor.

Christadelphians, northeast corner East Sixteenth and Washington street.—Sunday, 10:30; Friday, 7:45.

Christian Spiritualist meet Wednesday, 8 P. M., 411 Alder street. Bertha Zimmerman Smith. Phone East 8142.

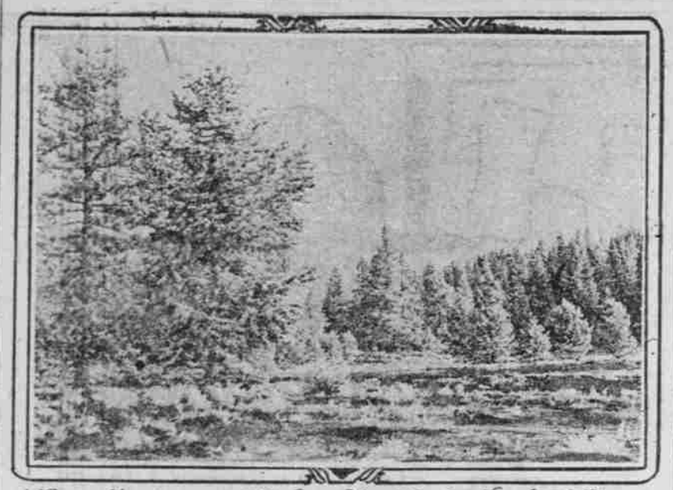
Peniel Mission, 268 First street—Holiness meeting at 3 P. M., sermon by Rev. R. H. Clark; evangelistic service at 8 P. M., sermon by Rev. M. M. Reed.

Christian and Missionary Alliance, Gospel Tabernacle, East Ninth and Clay streets—John E. Fee, pastor. Sunday school, 10 A. M.; preaching, 11 A. M.; Tuesday, 7:45 P. M., prayer meeting; Friday, 2:30 P. M., Bible study and prayer.

Unity Brotherhood, 307 Central building—Arthur Ralph, lecturer. Monday, Tuesday, Wednesday, Thursday at 8; topic, "Jesus Christ Kingdoms Now Established in the Land"; Tuesday and Thursday at 3, "Health and Healing Science."

DESERTED TEEPEES DISCOVERED IN 25-DAY SEARCH FOR WATER

Grazing Inspectors Make 250-Mile Trip Through Unsettled Mountain Territory Between Swamp Wells and Paulina Peak—Water Scarce.



Where Horton and Kuhns Slept Under the Jack Pine Tree. White on Foliage is Frost.

Camp at Swamp Wells.

Paulina Lake, From Paulina Peak

BEND, Or., Jan. 19.—(Special.)—Spending 25 days in the open, hiking over lava beds and pumice sand and sleeping in the nearest sheltered spot they reached at the end of the day, were just a portion of the experiences of Grazing Inspectors M. H. Horton and Kuhns, of the Portland forestry office, who have been in this territory seeking to discover water sources on the Deschutes National Forest range. The men recently returned from a trip which covered the entire unsettled territory between Swamp Wells and Paulina Peak and represented from 10 to 17 miles of walking each day, about 250 miles all together. This section of the forest is a particularly desolate one, with no developed water on it. The object of the excursion was to find suitable places for water development which would aid in increasing the carrying capacity of the forest range—that is, would make it possible for a larger number of cattle to graze there.

Going southeast of Bend, 16 miles to the Arnold ice cave, the two men came to the rough volcanic country, full of great surface depressions as large as a city block, where vast steam bubbles in the old volcanic crust have broken through. In one of these is the ice cave, a hole partially filled the year around with solid ice, which in former days was brought into town and sold for refrigerators.

A base camp was pitched several miles south of this at Swamp Wells and the automobile in which the provisions were brought was sent back to Bend. This point is at the end of the road and is an old Indian watering ground. In a swampy sink between two knolls the surface water collects the year around. The savage inhabitants of the country many years ago walled up one pool and de