## PRESBYTERIANS WILL HOLD WAR DISCUSSION ON TUESDAY

All Congregations in Willamette Valley District Asked to Answer Questions Which Will Be Visualized for Benefit of Attendants.

The answers to the questionnaire sent out are coming in fast and considerable interest is evoked outside of the city as well as near by. It is expected that a large attendance of ministers and laymen will be present from the Williamette Valley, as well as from east of the mountains this side of Pendleton. Some 50 questions are asked. These answers will be tabulated and visualized, so that, the facts can be placed before the people in a forceful manner. The morning will be given over to a discussion of the facts presented by the questionnaire. The afternoon will be devoted to addresses by Dr. John H. Boyd, Dr. Edward Fence, Rev. Barciay Acheson and others, followed in each case by discussion.

The evening meeting is of especial interest to Sunday school workers and different phases of Sunday school workers and different phases of Sunday school workers and church: A. F. Bittner, of the Westminster Church, and Dr. W. O. Forbes, of Seattle. All persons interested in Sunday school work should be present at the evening meeting. The hours for the sessions are 9:30 to 12, 120 to 4:30 and 7:45 o'clock.

Young People to Hold Twin Conventions in Oregon.

DLANS are being laid for Oregon's annual Endeavor convention. It is The answers to the questionnaire sent thought. out are coming in fast and considerable

DLANS are being laid for Oregon's

White Temple) this morning Rev. J. P. McNaughton, representing the Armeian relief work, will preach.

In the First Presbyterian Church be unfuried, honoring the members of terians will held a unique conference on the condition of the churches at present in their relation to the war.

The answers to the constitutional of the constitution of the constitution of the war.

The answers to the constitutional of the war.

LANS are being laid for Oregon's annual Endeaver convention. It is be a twin convention this year, as was last year, because that one that one in Torth and Alfrany, 403 Central building Torth and Alfrany. it was last year, because that one proved so successful. The twin conventions are to be held this year at Baker in Eastern Oregon and at Eugene in the western part of the state. It is expected that there will be fully as many delegates at this convention as there were at the last convention.

The Union leaders have obtained some excellent speakers for this year's convention. Lloyd R. Carrick, ex-president of the State Union, who is now stationed at Camp Lewis as a Y. M. C. A. secretary, will be one of the main speakers at both of the conventions. Mr. Carrick is helping the Union plan its war service work. Rev. Levi Pennington, president of Pacific Col-

PORTLAND PASTORS LEADERS IN CHURCH EVENTS OF IMPORTANCE THIS WEEK.



Rev. H.H. Griffis, Interested in School of Methods this Week. Bushnell

Conference Called on School of Methods.

Bible School Workers of First Christian Church Will Consider Plans Following Co-operative Din-ner Announced for Next Tuesday

N Tuesday evening at 6:20 o'clock



Rev. R.H.Milligan, New Pastor Rose CityPark Presbyterian
Church, Grove;
another conference and to note some
contemplated improvements in the or-

gantzation of the school. Rev. H. E. Marshall will deliver patriotic address today at 2:20 P. M. in Calvary Baptist Church, East Eighth and Grant streets. All are welcome.

"The King's Cast-Off Rags," found by an Ethiopian captain and put to use, an old forgotten incident of an-cient days, suggests the value of dis-

The second of the minds qualify and the second of the second part of t Sunday at St. David's Church, East twelfth and Belmont streets, will be a pre-mission rally day, the mission itself beginning on Thursday, the 17th. The rector will preach Sunday morning on "Govern Reasonable Services asker, will commence a case on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some on "What is Relimentary on "Your Reasonable Services, some of the school has been given a narckesus and a hyacinth bulb, which he is to plant, care for and bring fairly faithful reproduction of the fairly faithful reproduction of the state may be considered to be a fairly faithful reproduction of the times of his earthly life. Mr. Holes, the of the service, said to the haster may be considered to be a fairly faithful reproduction of the times of his earthly life. Mr. Holes, the of the service, said to the service of the life of the service, said to the service of the life. Mr. Holes, the of the service, said to the service of the life. Mr. Holes, the of the service, said to the service of the life. Mr. Holes, the of the service, said to the haster may be considered to be a fairly faithful reproduction of the life. Mr. Holes, the of the service, said to the head of the service, said to the head of the s



Westminster Presbyterian Church.

Service Flag Bearing 114 Stars to Be Unveiled.

Dr. J. H. Boyd, Pastor of the First Presbyterian Church, Will Speak on "Our Soldiers in Camp and Trench."

THE First Presbyterian Church to-A night will unveil their service flag bearing 114 stars. Dr. J. H. Boyd, the

neers. Company B. Fourth Regiment, Camp Greece. N. C.

Hylander, Private Grant O., Eighth Company. Coast Artillery. Fort Stevens, Or.

Kimmel. Private M. L., Battery A. 147th Fleid Artillery. France.

Koehn. Second Lieutenant George L., Quartermaster Corpa.

Krause, Corporal Rudolph. 27th Aerial Squadren, Camp Hicks. Fort Worth. Tex.

Laughton. Cadet William M., Jr., No. 155297, wing No. 1. Aviation Service, Royal Flying Corps. University of Toronto.

Lederer. Captain Eugene H., Quartermaster's Dept., Exp. Service, Philadelphia.

Livingstone, Second Lieutenant Colin.

348th Fleid Artillery, Camp Lewis.

Long. Leoward. Second Company, Oregon Coast Artillery, Fort Stevens, Or.

Long. Second Lieutenant Walter, Ordnance department, Peorla, Ill.

Long. Second Lieutenant Walter, Ordnance department, Officers' Reserve Corps.

Portland.

Loring, Lieutenant David, Jr., Company

Portland.
Loring, Lieutenant David, Jr., Company
B, 23d Infantry, A. E. F., France.
Lytle, Private Harry, Motor Truck Company No. 755, Camp Lowis, Wash.
Mackening, Lieutenant Aenens E., in German arison. man prison.

Mackennie, George, Base Hospital, Camp

Menefee. Second Lieutenant Percy Lee.
12th Infantry, Camp Fremont, Pale Allo
Cal.
Michener. Private Edgar C., Post Hospital.
Fort Worden, Fert Townsend. Wash.
Mitchell. Private E. R., Hospital Field
Service, Camp Lewis.
Moreland. Sergoant-Major Julius C., Jr.,
Headquarters, 41st Division. France.
Muir. Private William R., U. S. Naval
Training Station. San Diego, Cal.
Noble, Sergeant Clymer, 284th Field ArHillery, Battery B., Camp Lewis.
Noys. Dr. Edward A., Lieutenant Medical Corps. Fort Sam Houston.
O'Neill, Private Robert V., 182d Regiment,
Company K. 41st Division. France.
Pershing. Identenant E. Rosco, Aviation
Cosps. Vancouver, Wash.
Power, Private Marvin S., Oregon Quartermenter's Corps, headquarters, 41st Division. France.
Ransom, Second Lieutenant Frank, 15th
Cavairy, Douglas, Ariz.
Hase, Captain Frederick W., Camp Lewis.
Reist, Private Linn L., American Y. M.
Camp Lewis.
Reist, Private Linn L., American Y. M.
C. A., 31 Avenue Montalgne, Paris.
Richardson, Tom, Headquarters Company,
14sth Field Artillery, 66th Field Artillery
Brigade, 41st Division, France.
Russell, Private Ralph Eugene, 363d Field
Hospital Company, 316th Sanitary Train,
Camp Lewis. Wash.
Shanks, Corporal J. H., No. 151189, Royal

tachment, Hospital Field Unit No. 2, Monterey, Cal. Whealdon, Private Alfred M., Fourth En-

Private William Arnold, Eighth Oregon Coast Artillery, Fort M. C., Watertown, N. Y.

Corporal W. D., First Canadian Sattery, South Camp, Soaford, Susand.

Private William Arnold, Eighth Toung, Private Eylar, 304th Company, O.

Foung, Private Eylar, 304th Company, O.

Foung, Private Eylar, 304th Company, O.

Foung, Private Eylar, 304th Company, O.

Events Glover E., Veterinary

Corps, remeunt station, Camp Greene.

Zimmerman, Private T. W., Field Clerk,

Engineer's Department at Large, A. E. F.,

France.

Givens, Private William Arnold, Eighth Company, Oregon Coast Artillery, Fort Stevens, Or.
Greyell, Corporal W. D., First Canadian Reserve Battery, South Camp, Seaford, Sussex, England.
Haddad, Private Charles, Company B., First Regiment, U. S. Engineers, A. E. F., France, via New York.
Hall, Dr. Andrew A. No. 525238, Ninth Canadian Ambulance Corps, B. S., France.
Hall, Second Lieutenant Kenneth S., U. Seigineers, Sait Lake, Utah.
Harlan, Private E. G., Hospital Corps, Camp Lewis.
Hawkina, Private Ellis R., Ordnance detachment, U. S. arsenal, San Antonio, Tex.
Heilig, Private John K., Troop A. Baitery B, 148th Regular 66th Field Artillery, Brigade, 4ist Division. France.

Jourdan, Private Philip, yeoman, cruiser Chattanooga.

Heward, Private Maurice, 18th Company, O. M. C., Watertown, N. Y.

Young, Private Eylar, 304th Company, O. M. C., Watertown, N. Y.

K. England.

H. C. A. Englineer's Department at Large, A. E. F., France.

The Market T. W., Frield Clerk, Engineer's Department at Large, A. E. F., France.

W. C., Watertown, N. Y.

K. C., Watertown, N. Y.

K. England.

H. C. A. Engineer's Department at Jourdan, Private Philip, yeoman, cruiser
Chattanooga.

Howard, Private Maurice, 12th Company,
Coast Artillery, Fort Canby, Wash.
Howard, Private Vincent M. U. S. Engineers, Company B, Fourth Regiment, Camp
Greene, N. C.

Hylander, Private Grant O., Eighth Com-

Patriotic Programme Planned for Evening at the First Presbyterian Church—Service Flag With 114 Stars to Be Unveiled.

A T the First Presbyterian Church, Twelfth and Alder streets, the pas-T the First Presbyterian Church, Mackenzie, George, Base Hospital, Camp
Lewie.

Magill, Second Lieutenant Fulton, 12th Infantry, Company B, Presidio.

McCammant, Davis, Company E, 162d Infantry, France.

McClure, Private Floyd E., Company K, 162d Infantry, France.

McElroy, Frank W., Hospital Field Service, Camp Lewis.

McKibbon, Corporal William F., Eighth Company, Coast Artillery, Fort Stevens, Or.

McMicken, Sergeant Donald E., Company, E, 18th Rajiway Engineers, A. E. F., U. S. Army, box 765, France.

Meek, Corporal James, Eighth Company, Coast Artillery, Fort Stevens, Or.

Menefee, Second Lieutenant Percy Lee, 12th Infantry, Camp Fremont, Palo Alto, Cal.

Delvate Edgar C., Post Hospital Struckers, Sergeant Conduct and Congregation at the front, will be unveiled. Dr. Boyd spent the past week speaking to soldiers and sallors at Bremerton and American speak with many will be unveiled. Dr. Boyd spent the past week speaking to soldiers and saflors at Bremerton and American Lake and he comes back with many ideas of what their condition and treat-

Mothers." The musical programme for the evening follows:

Organ recital by Edgar & Coursen, (a) march from "Alda" (Verdl), (b) "Eclogue" (Parker), "Impromptu" (Leschetizky), "Triumphal March" (Guilmant); tenor solo "When the Boys mant); tenor solo, "When the Boys Come Home," Warren A. Erwin; bari-tone solo, "Keep the Home Fires Burn-ing," John Claire Montieth.

Church Will Have Service Flag of Forty Stars.

Presentation Will Be by Men's Club of First Congregational Church.

PATRIOTIC service will be held in A the First Congregational Church this morning, when a service flag will be presented by the Men's Club. The stars, representing 40 members of this church who have responded to the call to the colors, are artistically arranged to form the initials of the church to which they belong. Rev. W. W. Youngson, district superintendent of the Methodist Episcopal Church, will be the speaker. Dr. Youngson will also the speaker. Dr. Youngson will also preach at the evening services held in this church.

The last week has been one of great

activity in the various organizations of this church. A most interesting meet-ing was held on Monday evening in the parlors of the church. The occasion parlors of the church. The occasion was the monthly dinner of the Brotherhood, followed by addresses by A. G. Clark, who spoke on "Bigger Payrolls," and Dr. H. H. Kelsey, who is the west coast secretary of the American board, with headquarters in San Francisca. Dr. Kelsey has been in Porteign. cisco. Dr. Kelsey has been in Port-land for the last two weeks, suplying the pulpit of the First Congregational

## DIVINE MONARCHY WILL SUPPLANT WORLD DEMOCRACY

Rev. A. L. Hutchinson Cities Jewish History to Prove That One Is Coming in Whom Will Be Vested "The Power, and the Glory and the Honor."

BY REV A. L. HUTCHISON,

T was a long time from Abraham to to Moses. Through all those centuries a godly company waited for Jehovah, and wondered at his long si-Through the weary years in Egypt

But it was certainly a dismal outlook. One Pharach succeeded another, the Then the long-deferred promise beburdens grew heavier, and the promise gan to be fulfilled; seemed less likely of fulfillment. the traditions of the nation, telling under them of Jacob, and Joseph, and of the honor. great promise to Abraham. Children

company of 75 grew into millions. One day a startling event happened. A Hebrew and an Egyptian had a per-

brew community. The Prince's act was

Pastor Piedmont Presbyterian Church. Arabs, who, no doubt, were great ma-I am Jehovah and they that wait for me shall not be put to shame. The taskmasters intensified their

rolled heavenward from Goshen. One marvelous event then followed

another. One night a mysterious Through the weary years in Egypt plugue stole through Egypt, the first-the promise to the fathers inspired the born in every home was found dead in the promise to the fathers inspired the born in every home was found dead in the morning; and a bitter wail of an-temple bringing a babe and two doves. guish trembled throughout the land. and they that waited for Jehovah Hebrew mothers taught their children not ashamed. They went out from under the yoke laden with riches and

Fulfillment Is Delayed. But still the promise in its fullness

grew to maturity only to meet heavier burdens, and a more cruel taskmaster. was delayed. The troublous times of Centuries were away; and the little the judges dragged along and the kingdom was established. But still the promise delayed. Division arose. The national life was

A Hebrew and an Egyptian had a personal encounter in a field and the Egyptian was getting the better of the Mebrew, when the Prince from Pharach's court appeared and quickly slew the Egyptian.

The Egyptian was getting the better of the Mebrew, when the Prince from Pharach's court appeared and quickly slew the Egyptian.

The Egyptian was getting the better of the Mebrew community. The Prince's act was Division arose. The mational life was disrupted and decadent elements crept in. The kingdom fell into ruin, and the people were captives in Rabylon for two generations. Then we find the most prophecy, belongs primarily to the Jew, yet it expresses a universal truth. The whole world today is waiting, either controlled to the second to the

Then 400 years of absolute silence

misinterpreted, and it resulted in his settled down upon the Hebrew people becoming a fugitive in a strange land.

And the Hebrews "waited for Jehovah."

One day, 40 years later, two strange

One day an old priest officiating at the seems to be no small the still waited for Jehovah.

One day an old priest officiating at the seems to be no small the seems to be not small the small the small the seems to be not small the sma

to occur in the land, attributed to the leaventy visitor with a remarkable statement of the hope of others.

Arabs, who, no doubt, were great magicians.

The taskmasters intensified their careful measures of the statement of the sufferings of the human race. But he must conserve the hope of others.

The taskmasters intensified their crones of God.

The taskmasters intensified their crones of the sufferings of the human race. But he must conserve the hope of others.

The era of the reign of grace is majesty and the integrity of his government even though the innocent may suffer in the process. All best human government does precisely the clares himself it can only be in wrath, wonderful measure which convinced in the fatsits.

The sevential their company of shepherds of the human race. But he must conserve the hope of others.

The era of the reign of grace is majesty and the integrity of his books, says:

"The era of the reign of grace is majesty and the integrity of his povernment even though the innocent may suffer in the process. All best human government does precisely the clares himself it can only be in wrath, wonderful measure was the fatsits.

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The era of the reign of grace is majesty and the integrity of his government even though the innocent may suffer in the process. All best human government does precisely the clares himself it can only be in wrath, wonderful measure was the fatsits.

The taskmasters intensified their crones of God.

The era of the reign of grace is man race. But he must conserve the of his books, says:

The era of the reign of grace is man race. But he must conserve the of his books, says:

The era of the reign of the human race. But he of his books, says:

The era of the reign of the innocent may suffer in the process.

God has hitherto allowed such ambeing of the human race. But he of his books, says:

The era of the reign of the suffer of the innocent may suffer in the process.

God the heaven was the index of the majesty and the appearance of a celestial choir with a wonderful message which convinced them that at last the long silence was broken and the promise of ages was about to be fulfilled. And they that had been waiting for Jehovah were not ashamed. not sahamed.

> Stmeon Sings Swan Song An old saint tottered forward and took the child out of the mother's arms and sang his "swan song." Simeon, who had waited for Jehovah for many years; and now he declares-

face of all the people."

The promise seemed at last to have reached its fulfillment. But the attitude of the covenant people further de-layed the full operation of the promise. Another "silence of God" settled down

sciously or in ignorance, for God to break his long silence and to reveal

the fatalist.

"Mine eyes have seen thy salvation nary conditions of men on the earth. matter which thou hast prepared before the face of all the people."

This is the expression of various forms of modern, as well as ancient unbelief. Beneficent Law Prevalls.

Now, notice that God never acts ar bitrarily except in the call of Abraham and the choice of the Hebrew people. That call and the covenant are entirely unconditional, except as to the time of their full realization. Every relation-ship of the universe is under most beneficent law, in whose operation God has limited himself, except when he deems it wise and necessary to perform a miracle. Therefore, God's infinite goodness and love do not ignore the law of cause and effect, except, as I have said.

when he deems it wise and necessary to

Innocent Ones Suffer

how beneficent her laws Now apply this to God and the na tions and you have one reason why God does not stop the war.

Prussianism is looked upon as the criminal against humanity and must be dealt with justly for the welfare of the world, and war seems to be the

only method. Again, this war is the result of clashing interests among the nations.

All the great nations have stated their reasons for being in this war. and everyone has a actional interest to conserve. The United States is the only one that has no sectional or ter-ritoria) interest in the game. She is ritorial interest in the game. She is in it to preserve human rights and to defeat the purpose to "Prussianize"

There is no place for judgment in inconceivable horrors of Prussianism the fatalist.

Second, God has been thought to be so wholly a God of love, mercy and peace that it is inconceivable that he should permit such indescribable suffering among men.

This is the broadest kind of liberalism which has a lopsided view of God and makes him a sort of "putty man."

They forget that the divine order is "first pure, then peaceable." It requires a fight sometimes to get purity. Third, God has been conceived to be "afar-off"; and indifferent to the ordinary conditions of men on the earth. wrath.' the reign of grace. When Jesus was ar on earth he said he came "to proclaim as proclamation of amnesty.

The sin of Eden changed the right-eous throne of God into a throne of

> changed that throne into one of gra Under world-wide amnesty man b Under world-wide amnesty man has full freedom of action in the moral sphere. Freedom of Action Involved.

God could not stop the war without violating that freedom of action. But day, the man or the nation that goes wrong Bu

was the dream of a world empire

of Napoleon L. Democracy to Have Its Day. President Wilson says the United States is in the war to make the world a safer place for democracy. Very

are doomed to defeat just

good. Democracy will have a world chance It is the last experiment in human government. It was outlined in the great image dream of Nebuchadnezzar. But democracy will ultimately prove inadequate to meet the problems and judgment; the sacrifice on Calvary crises of a morally deteriorating world.

But God is letting man work out his highest ambitions, and just now those ambitions are running toward democracy. And God is silent while man works out his own will in this, "man's

But already we see the lack of co-In the exercise of his freedom must bear the consequences of his own course of action. Hence, when a nation spees wrong it will reap the fruits of its own error, and the innocent may have to suffer with it.

The autocrass of his freedom must be innocent may have to suffer with it.

The autocrass of Germany has an arready we see the land of containing the land of co

The autocracy of Germany has an darity, overweening ambition for world empire. The press of our land has shown chance, and when it has been sufbecoming a fugitive in a strange land, and their land; there was neither voice becoming a fugitive in a strange land, and their land; there was neither voice and resulted in power and majesty.

And the Hebrews waited for Jehovah.

One day, 40 years later, two strange from the Eastern Arabia were closeted with the elders of the later in the temple was stricken by was later that a lewish maiden processing the world.

And the Hebrews waited for Jehovah.

One day an old priest officiating at the world.

One day an old priest officiating at the world.

And the purpose to "Pruesianize" birs. And no man can advise the purpose to "Pruesianize" birs. And no man can advise the world.

And the press of our land has shown the world and received a birs. And no man can advise the world.

And the press of our land has shown the world and received a birs. Why is and remaining the world.

And the Press of our land has shown different the purpose to "Pruesianize" birs. And no man can advise the world.

And the press of our land has shown the world and received a birs. Why is and remaining the world.

And the press of our land has shown the world and received the world.

And the press of our land has shown distinction.

And the press of our land has shown the world and received a birs. And no man can advise the world.

And the press of our land has shown distinction.

And the press of our land has shown the world in the world.

And no man can advise the All-missing the world and received the world.

And on man can advise the purpose to "Pruesianize"

Multitudes have asked: "Why is and press of the Hall the world.

And no man can advise the purpose to "Pruesianize"

And no man can advise the world.

Are world on marcie.

And the Ferce Sole Course.

To defeat the purpose to "Pruesianize" burners and received the world.

And the world on man can advise the world on the world in the world.

And the Hebrews was stricken of disobedicting and received the world.

And the world on an accurate the world on the world in the world in the wo