

## Al.L. In It, by Major Ian Hay Beith. \$1.50. Houghton, Miffiin Co., Boston.

Those of us who are lucky remember the exquisite reading charm of "The First Hundred Thousand," the story at told of the early stages in the big ar in France and Belgium, and par-cularly the first training and fighting periences of that illustrious Scotch

references of that illustrious scotten estiment whose identity was hidden nder the nom-de-plume of "K(I)" or The Seventh Hairy Jocks." "The First Hundred Thousand" was big seller and was acclaimed as "the" g story of the war, so far as delinea-on of actual fighting is concerned. Well, "All in It" is a continuation of e sortium story now referred to It

earlier story now referred to. It the same "punch," the same snap hall-fellow-well-met. It has the e playful mixture of half humor, sarcasm. The German fighting i is not referred to in these pages terms of hate, but as "Brother



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UNITED EVANGELICAL. First, East Sixteenth and Poplar streets-J. A. Goode, pastor. Sunday school, 9:80 A. M.; preaching, 11 A. M.; K. L. C. E., 6:20 P. M.; preaching, 17:30 P. M.; mid-week prayer meeting Thursday at 7:30 P. M. Ockley Green, Willamette boulevard and Gay street-Hubert H. Farnum, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Junior C. E., 5: Senior C. E., 6:30 P. M.; prayer meeting Wednesday even-ing at 7:45. S. John's-A. B. Layton, pastor. will preach both morning and evening. Sunday schoel at 10 A. M.; Christiau Epdeavor at 7:30 P. M. UNITABIAN.

MISCELLANEOUS. First Divine Science, 131 Twelfth strest, corner Alder-Rev. T. M. Minard, pastor. Services, 11 A. M.; Bible class Tuesday at. 2 P. M.; study class Thursday at 8 P. M. Bahai Assembly-Friday evening at 8 o'ciock, room 605. Ellers building. First Nazarene Enst Seventh and Couch streets-Rev. C. Howard Davis, pastor. Highland Park Nazarene Church, 1193 East Fouriteenth street North-W. P. Kes-haugh, pastor. Prosching at 11 A. M. and 8 P. M. Sunday school at 10 A. M. Missionary Prayer Band meets at First Nazarenes Church. East Soventh and Couch streets, at 10 A. M. Tuesday. Christadelphians. northeast corner East Sixteenth and Washington street.-Sunday.

Sixteenth and Washington street.-Sunday, 10:30; Friday, 7:45.

UNITABIAN.

UNITABIAN. Church of Our Father, Broadway and Tambili street-Rev. Thomas L. Ellot, D. D., minister emeritus; Rev. William G. Ellot, Jr., minister. Services at 11 A. M.; open forum at T45 P. M. in chapel, Broadway entrance; "Shipping."- by W. P. LaRoche; church school and adult class at 2:45 A. M.; Young People's Fraternity and Unity Club at 6:80 P. M.

UNITED PRESBYTERIAN. Kenton, Lombard and Chatham streets-. S. Cole, pastor, 129 West Lombard street, reaching, 11:15 and 7:30; Bible school, 10; Invistian Endeavor, senior and intermediate, \$150; prayer meeting Thursday evening at \$. MISCELLANEOUS.

11

 could you no keep oot o' there. Sandie?
 why cud ye no gang awa and find a boche o' yer ain? That wis ma Boche?
 Such is one memorable incident met with in this smart. able book of war.
 countain goat?
 "I gined the airmy for tae be a sojer, a mountain goat?"
 "As the immortal costermonger ob-a mountain goat?
 "As the immortal costermonger ob-taglum." In the first place there is no tiglum." In the first place there is no tiglum." In the first place there is no tiglum." In the first place there is no tiglum. The first place there is no tiglum. The first place there is no tiglum. The first place there is no titled trench-line at all. The salient is been a battlefield for 12 months is No one has ever had the time, or portunity, to construct anything in a sallow trench, trimmed with an un-dy parapet of sandbags, and there is illow trench, trimmed with an un-y parapet of sandbags, and there is it stronghold! For rest and medi-ion, a hole in the ground, half full water and roofed with a sheet of vanized iron; or possibly a glorified bit burrow in a canal bank. These ngs, as a modern poet has observed, all right in the Summer time. But net here is a disintegrating season. all right in the Summer time, but nter here is a disintegrating season, rains heavily for, say, three days o days of sharp frost succeed, and rain-soaked earth is reduced to the train soaked earth is reduced to the rain-soaked earth is reduced to the Lloyd George and other power in the essary degree of friability. Another ures, he was first commissioned in the British Royal Naval Division. He went to the army in France, took part in a charge from the trenches, was wound-ed and sent back to an English hospital. "Even if you revet the trenches, it is t easy to drain them. The only dif-rence is that if your line is situated When the United States declared war the forward slope of a hill the sup-t trench drains into the firing trench; he returned to this country and became an American soldier. ney are on the reverse slope, the

g trench drains into the support such. Our indefatigable friends, the yal Engineers, labor like heroes; but e utmost they can achieve, in a low-ing country like this, is to divert as

Ing count indefatigable friends, the support source strong the support of alions of the tactical situation. He detains in the support in the support in the support is coupled with is noisely and cranadian. Contingent operating in the support is no divers as to divers a to diver as to diver as to diver as to diver as the support in the support is no source of the same same same same of the s and, as in this of peace, he is lefty and the first should are incident between one set of blives and another. Consequently he does to allow the grim realities of war to be sates he is "short and says also that he is not of English blood. He writes as if he were a Canadian. yet on page 3 he states he is "short and slight. I'm dark and the fact that his domestic and indice to the fact that his domestic streat the data is military istincts.
"Rain had fallen steadily for three is altonation, and the tranches were is frightful condition. The German enches, a few yards distant, were in a even worke state. Suddenly a plain- set volumet of the soon presents it as a body of soiler is the states the size and although he does cried out:
"Are you dere, Jock? Haf you his wood oppo- the cane a crackling, crunching sound." "From the depths of the wood oppo- te cane a crackling, crunching sound.
"From the depths of the wood oppo- te cane a crackling, crunching sound." "From the depths of the wood oppo- te cane a crackling, crunching sound.
Baby and a sound and the tranches were is canadian. The german is the soon presents it as a body of soilar is not the soon presents it as a body of soilar is crunching the mass for a locks, the place of the fact that are sone a crackling, crunching sound." "From the depths of the wood oppo- te cane a crackling, crunching sound.
Baby and a sound and the tranches were is a crackling, crunching sound.
"State scenes, "over the parapet," range at the soon presents it as a body of soilar is crunching sound.
"State scenes, "over the parapet," range at the scenes, "

came a crackling, crunching sound, of some prehistoric beast forcing way through tropical undergrowth. d then, suddenly, out from the thint edge there loomed a monster—a ting tank. It did not glide, it did walk. It wallowed. It lurched, n now and then a laborlous heave of shoulders. It fumbled its way over ow bank matted with scrub. It seed a ditch by the simple expedient rolling the ditch out flat, and wad-

d forward. In its path stood a young The monster arrived at the tree, ild its chin lovingly against the The tree leaned back, crackled, Here we have, in two handsome-

BAPTIST.

First (White Temple), Twelfth and Tay-lor streets-9:50, Sible school; classes for all ages; 11 A. M. and 7:30 P. M., preaching by \*

### CHURCH NOTICES DUE THURS-DAX.

Pastors, secretaries and others who are responsible for the ap-pearance of churches notices are asked to see that said notices are In the editorial department of The Oregonian by Thursday, 5 P. M. Please conform to style-mentioning church, location, pastor, time of meeting and topic, if desired.

St. Michael's (Italian), Fourth and Mill-Jeault Futhera, M. J. Baleatra, S. J., pastor. Low mass, 8:30; high mass, 10:30; evening service, 7:30,

St high mass 10:30; evening service, 7:30.
St Michael's (Italian), Fourth and Mill-seaut Fashers, M. J. Baleatra, S. J., pastor, Low mass, 8:30; high mass, 10:30; evening services, 7:30.
St Lawrence. Third and Sherman streets-fley. J. C. Hughes. Mass, 6, 8:30; high mass, 10:30; evening service, 7:30.
St Francis', East Eleventh and Clackagnas -Rev. C. J. Ohnon. Mass, 6, 7, 8, 9; high mass, 10:30; evening service, 7:30.
Holy Rosary, East Third and Clackagnas -Rev. C. J. Ohnon. Mass, 6, 7, 8, 9; high mass, 10:30; evening service, 7:30.
The Madeleine. East Twenty-fourth and Sibkiyou-Rev. G. F. Thompson, Mass, 7:20, 5; high mass, 10:30; evening service, 7:30.
Macheman, T. Klernan, Mass, 8; high mass, 10:30; evening service, 7:30.
Moly Researe, Portland boulevard and Stakiyou-Rev. 7, 74 Bowdoin street-Rev. C. J. Mileran Mass, 8; high mass, 10:30; evening service, 7:30.
Moly Reseemer, Portland boulevard and Staker Heat, East Eleventh and Center-Rev. G. Robi. Mass, 8; high mass, 10:30; evening service, 7:30.
St Agetha, East Eleventh and Center-Rev. G. Robi. Mass, 8; high mass, 10:30; evening service, 7:30.
St Agetha, East Fifteenth and Center-Rev. G. Robi. Mass, 8; high mass, 10:30; evening service, 7:30.
St Agetha, East Fifteenth and MillerSt Agetha, East Fifteenth and Millerevening service, 7:30. St. Agathn, East Fifteenth and Miller-SL Agatha, East Fifteenth and Miller-Rev. J. Cummisky, Mass. 5; high mass. 10:30; evening service, 7:30. St. Joseph (German), Fifteenth and Couch streets-Rev. B. Durrer, Mass. 5; high mass. 19:30; evening service, 7:30. St. Stanisłaus (Italian), Maryland avenue and Willamette boulevard-Rev. T. Mathew. Mass. 5; high mass. 10:30; evening services. 7:30.

St. Clement's, Smith and Newton streets-Rev. C. Smith. Mass, 8; high mass, 10:30

SL Clement's, Smith and Newton streets-Rev. C. Smith. Mass, 8; high mass, 10:30; evening service, 7:20. St. Ignatius (Jesuit Pathers), 8220 East Forty-third street-Father William J. Dee-ney, rector. Mass, 6:30, 3, 8:16, 10:30; even-ing service, 7:30. St. Clare's, Capitol Hill (Franciscan Path-ers)-Rev. Modestus, pastor. Services at 7:30 and 9:15 A. M., high muss.

CONGREGATIONAL,

First Church, Park and Madison streets-uther R. Dyott, minister. 10:30 A. M. and Finnish Mission, 107 Skidmore street-

Finnish Mission, 107 Skidmore strest-Samuel Nevala, pastor. Young People's meeting at 6; preaching at 7:30; prayer moeiing, Thursday at 8:15. Ardenwald, Ardenwald Station-H. W. Hoplink speaker. Sunday school, 10:30 A. M.; Christian Endeavor, 7:30 F. M.; church service and sermon, 8:15 F. M. Atkinson Memorial-9:45 A. M.; Sunday school, 11, "Thanksgiving in War Time"; 0:30 F. M.; Y. P. S. C. E.; meeting sub-ject, "For What Am I Grateful?"; 7:40. address on West Central Africs," Illustrated with lantern sides. Highland, corner Prescott and Sixth-Bev. Edward Constant. 11, "Continuity in Faith and Work"; 7:30, song scrvice and "Thoughts of Home, or Gathering at the Old Fireside"; 9:45, Sunday school; 6:30, C. E.

Pilgrim, Shaver street and Missouri ave-Pilgrim, Shaver street and Missouri ave-nue-Rev. W. C. Kantner, minister. 8:45 A. M., Sunday school; 11, Dr. Browne, for 50 years a missionary in Turkey, will make the address at this service; 3 F. M., Junior Endeavor: 6:30, Y. P. S. C. E., 7:30, "God's Palm Tree." Waverly Heights, Woodward avenue, and East Thirty-third street-Rev. A. C. Moses, minister. 11, "The Spirit of Thanksgiv-ing"; 7:86, sacred concert; 7:30, Tuesday prayer meeting.

Fail grown?"
CATHOLIC.
Full grown?"
Full grown?"
Full grown?"
Full grown?"
Full grown?"
CATHOLIC.
Full grown?"
CATHOLIC.
Full grown?"
Fu

St. Johns, Richmond and Hudson streets -Mrs. M. J. Bisir, pastor,

avenue—Rev. J. A. Stärney, pastor. Scholas
at 11 A. M. and S P. M.; Sunday school at 1943 A. M.
Grace English (Missouri Synod), Maxon and Albina avenue—Rev. E. Probst. pastor.
Services, 10:30 A. M. and 7:30 P. M.
Evangelical Zion Church (Missouri Synod).
Salmon and Chapman streets—II. H. Koppelaman, pastor. Lenten services (Garman, asstor. Lenten services (Garman, 10:15 A. M.; English, 7:43 P. M.
West Elds Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services (first and third sundays of each month at 11 A. M. and second and fourth Sundays at S P. M.§ Nortee at 10 A. M.; English and Norwegian Muris
at 10 A. M.; English and Norwegian Muris
Tuesday evening; English and Norwegian Muris
Tuesday evening; English and Norwegian Muris
Tuesday evening; the field and firing streets—Wilhelm Mettering
Tuesday evening; English and Norwegian Muris
Tuesday evening; Nurse at 5 P. M. each surgeon balked of the exact instrument and Alberta.
The A. M. and S P. M.; Sunday school, \$2:45 A.
W. and S P. M.; Sunday school, \$2:45 A.

Rev. A. V Anderson, pastor. Services at 11 A. M. and S P. M.; Sunday school, 9:45 A. M.; Young People's meeting, first and third Tuesday of each month: syskonring, second and fourth Tuesday, S:15 P. M.; Thursday evening services, S:15; Ladies' Aid, first Wednesday. Bethany Danish, Union avenue North and Morris street-Rev. L. P. Kiobler, pastor. V. A. D. Hospital the other day. The

V. A. D. Hospital the other day. The V. A. D. nurses felt rather envious of gical work to do. Their patients of the moment are quite uninterestingly onvalescent and they have to fill in

 Bethany Danish, Union avenue North and Morris street—Rev. L. P. Kjohler, pastor.
 Sunday school and Bible class, 10 A. M.; services, 11 A. M. and S P. M.; young peo-ple's meeting, Thuraday, S P. M.
 Trinity German (Missouri Synod), Will-isms and Graham avenues—J. A. Rimbach, pastor. Services at 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.
 Si. Paul's German Lutheran, East Twelfth and Clinton streets—A Krause, pastor. Sun-day school 9:30 A. M. Bible study and young people's meeting Thuraday S P. M.
 Our Saviors, East Tenth and Grant istreets—English services at 10:15 A. M. Sunday wegion services at 10:15 A. M. Sunday is the there a really severely woum dier was a great treasure and to take turns at him. One contains recently had an opera appendicitis. I naturally off help her trained nurse, either help her trained nurse, either their time mainly in dusting, sweeping Interesting Cases Few. That's what I did myself when I was there. A really severely wounded sol-dler was a great treasure and we had to take turns at him. One of my consins recently had an operation for appendicitis. I naturally offered to help her trained nurse, either day or night duty. But my offer was scorned by nurse, one of the real old school

# sen, pastor. LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison streets-Sunday school at 10: special evening services at 7:30 o'clock Reorganized Church of Jesus Christ, East by nurse, one of the real old school who heartily despised V. A. D. nurses as uppish amateurs. She said scorn-fully "if she is a V. A. D. nurse she is only able to nurse men." She was quite annoyed when my cousins said I had hear surging 22 when had Seventy-sixth and Irving streets-Elder G. E. Jones, pastor, residence 49 East Seven-ty-fourth street North. Services, preach-ing in M. and 7:45 P. M.; prayer meet-ing on Wednesday at 5 P. M.; meeting Fri-day, 7:45 P. M.

## METHODIST EPISCOPAL.

and been nursing 23 women lately, most of them appendicitis cases! She got reconciled to me after a while, though very unwilling to give up her case to me. Her idea of ama-teurs evidently being "untrained nurses excloses to rob trained ones of their day, 7:43 P. M.
METHODIST EFISCOPAL.
First, Twelfth and Taylor streets-10:30
A. M., Dr. Joshua Stanstield, D. D.
First Norwsgian-Danish, corner Hoyt and Eighteanth streets-Rev. Ellas Gjerding, pastor, Broadway 559. The young people's meeting at 7 P. M., subject for study and discussion, "Confession of Christ unto Salvation": sermon by the pastor at 5, subject.
"The Evasion of Responsibility": Thursday night, prayer meeting.
First German Methodist Episcopal, corner Fitisenth and Hoyt streets-Edmind E. Hertiler, pastor. Sunday school, 9:45 A. M.; preaching service, 11 A. M. and S. P. M.; Epworth League service, 7:50 P. M.; weekly prayer meeting. Thesday, S P. M.
First, South, Multhomah street and Ubion avenue North-Rev. James T. French will preach 11 A. M., "The Greatest Power in Character"; 7:45 P. M., "Living by the Way"
Mout Tahor, corner of East Stark and anxious to rob trained ones of their lawful cases." It is a curious form of jealousy which many V. A. D.'s com-

Instruct weine of the race frage of

# VICISSITUDES OF HOSPITAL LIFE ARE DESCRIBED BY NURSE

LUTHERAN. Lutheran Mission, Hamilton Chapel, Eigh-teth and East Glisan streets-F.J. Eppling. pastor. Sunday school at 10 o'clock A. M.; St. James English, corner West Park and Jefferson streets-Rev. W. E. Erinkman, pastor. Sunday school, 10 A. M.; holy com-munion and reception of members, 11 A. M.; Luther League, T. P. M.; evening service, B. P. M. and some surgeon, in a hurry, would brothers say?" He was a Scout Boy yell at me to get some instrument I before he bedame a real soldier and his brother the Sergeant-Gunner was had never seen nor heard of and put it his pride and his model of what a man

OI BUT

Poor boy, he will be very sad when e hears of his death.

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