CONGREGATIONAL CHURCH TO HAVE CONFERENCE THIS WEEK

Sessions Will Take Place Tuesday and Wednesday in First Church and Many Interesting Addresses Are Scheduled to Be Given.

acterize the gathering. First Church will extend its customary cordial hospitality to the delegates. War has not dimmed the interest the

people are showing in church work. Never before have the churches been holding better meetings, services and Sunday school sessions

Among the young people's societies of the various denominations affiliated with the general ministerial associa-tion there has been conducted a mission study drive and now mission study classes are being formed in every part of the city. The needs of humanity the world over are to be considered. Rev. Warren Morse started the week with a lecture on Africa in Atkinson Memorial Church.

Today Rev. Thomas Jenkins will cele-brate his second anniversary as rector of St. David's Episcopal Church, He Episcopal Churches, At Laurelwood, has done good work there, is live, ener-

in 1870. In 1867 Rev. J. R. W. Sell-wood, who then resided at Milwaukie, wood, who then resided at Milwaukie,
was wont to ride on horseback from of Dr. C. O. McCulloch, the pastor, W. that place to hold services in an old H. Warren, district president of the schoolhouse on J street (now East league, will be present to assist with Oak) and in the following year the Oddfellows' Hall at East Oak and East officers and members from other First streets was used. In 1870 four churches will also be at this service. lets were purchased at East Morrison street and Grand avenue for \$951. In Under the supervision of Dr. George 1870 on Advant Sunday the building B. Pratt, first vice-president, the 1870, on Advent Sunday, the building that is now the old parish house on Belmont street, near East Twelfth street, had been erected at a cost of \$2300, and the first service was held Belmont street, near East Twelfth street, had been erected at a cost of \$2300, and the first service was held in the building. The first marriage service performed in the new St. David's Church was that of Dr. and Mrs. S. E. Josephi, January 1, 1871, and ever since the Josephis have been pillars of the parish.

characterized the parish. Rev. H. R. field work. Talbot preceded Rev. Thomas Jenkins

An excellent programme was given Friday for the Red Cross fund at the East Side Baptist Church and was enjoyed by a large and appreciative audience. The church was decorated in Autumn foliage and flowers and the candy booth presided over by Miss Mickle with a score of young lady assistants in the Red Cross uniform. Those taking part were: Miss Roberta Downing, elocutionist; Leslie Werschkul, Instrumental music; Miss Helen Matthews, song, "Bunch of Wild Roses": Miss Fender, song, "Bobolink"; Mrs. Olmsted, "The Arrow and the Song" and "The Long, Long Trail."

Rev. Max Hoffman has returned om Montana and will occupy the from Montana rostrum of the First Spiritualist Science Church, Manchester Hall, 85½ Fifth street. Lecture subject for this even-ing's meeting, "The Modern Witch of

was the first banquet of the kind to be held in South America. Rev. George P. Howard, field secretary for S. uth America of the World's Sunday School —The Ladie:

turned toward the necessity of training that part of their son's natures.

They took it very well and many were the suggestions for the more frequent holding of these gatherings. We sing.

THE 69th annual convention or conference of Congregational churches tween one of the courses I called on them to stand up and give their name and ministers will be held in First Church Tuesday and Wednesday of this would have done your heart good to week. Many interesting addresses and have heard the responses of these boys. "The first boy got up and nearly scterize ine gathering. First Church took my breath away; he gave his will extend its customary cordial hos-Christ. He was a boy of Roman Cath-olic parents. Six other boys mentioned Jesus Christ as their hero. One said St. Paul. Several mentioned San Mar-tin, our Argentine national hero. Two chose President Wilson."

Epworth League Chapters to Be Organized.

Harvest Gathering for Deaconess' Home of Methodist Episcopal Church Being Arranged.

CHAPTERS of the Epworth League will be organized at 6:30 tonight in the Laureiwood and Epworth Methodist Dr. George B. Pratt, first vice-presigetic and devoted to the work and his people are planning to give him a good hearing today at both morning and brackenbury, and delegations of Eperenning sermons. St. David's was organized as a parish chapters will be on hand to lend their 1870. In 1867 Rev. J. R. W. Sell-enthusiasm.

B. Pratt, first vice-president, the Portland District Epworth League will make much of "Win-My-Chum"

pillars of the parish.

Other rectors in the parish have been Rev. A. N. Wrixon, Rev. John W. Sell-wood (1880-1890). Rev. John Sell-wood was ordained priest of St. Stephen's (now the pro-Cathedral). He was an uncie of Rev. John W. Sell-wood. In 1891 Rev. George B. Van Waters took charge of the parish of St. David's and served until 1908. It was during this period that the church was during this period that the church will entertain the young people of the All of was during this period that the church location was changed to East Twelfth and Belmont streets, where a handsome stone building marks the spirit of progress and determination that has by the deaconesses in their home and

Former Portland Man Will Preach Here Today.

Rev. R. H. Bisbee Is Principal of F. B. Nicholson School of Theology in Barnbo City, India.

DEV. R. D. BISBEE, principal of the K F. R. Nicholson School of Theol-F. R. Nicholson School of Theology in Baroda City, India, will grams had been received from six conspeak this morning at 10:30 o'clock in the Swedish Methodist Church at Beech and Borthwick streets. Rev. Mr. Bisbee sind Borthwick streets. Rev. Mr. Bisbee is well known in this city and in Spokane. He graduated from the high school in the latter city and later attended Willamette University and Boston School of Theology. He received his S. T. B. degree in 1910 and since then has held the principalship in the school in India. Last Friday Rev. Mr. Bisbee spoke in this same church before a large audience. He will speak tonight in the Norwegian Methodist Church, of the Romans. Moreover, the bitter persecution of Christians is depicted.

Sienkiewicz' famous story of "Quo Yadis" will be given at the Atkinson Memorial Church. East Everett and Twenty-ninth streets, tonight at 7:45 o'clock. The public is invited. The story will be illustrated with lantern slides. It will be recalled that this story deals with the times of the Emperor Nero and pictures the profligacy of the Romans. Moreover, the bitter persecution of Christians is depicted.

LAFAYETTE, Or., Nov. 3.—(Special.)
—The Ladies' Aid Society, of which
Mrs. John Postle is president, met in

Association, arranged for the gathering and was assigned the honor of presiding. In writing about this banquet Mr. Howard says in part:

"There were 100 boys and as many fathers. It was the first time that some of these fathers ever heard a religious talk or had their thoughts."

The reduction of the cabinet to fill an unexpectation of the colors at the colors of the colors at the colors of the cabinet to fill an unexpectation of the cabinet



gin the third year of his pasto-rate today at St. David's Epis-copal Church. He was chosen rector to succeed Dr. H. R. Tal-

bot, who went into the ambu-lance service abroad.

7:45 o'clock.

Dr. J. J. Staub Returns From Eastern Trip.

Pastor of Sunnyside Congregational Church to Speak Tonight on "Some Impressions of Permanent

DR. J. J. STAUB, pastor of the Sunnyside Congregational Church, has just returned from an extended Eastern trip and will occupy his pulpit this Sunday, both morning and evening. He attended the sessions of the National Council held at Columbus, O., October 10-17, as delegate of the Conference of Congregational Churches of Oregon.

Before and after the council Dr. Staub spent some time visiting a number of the larger cities of the Central and Eastern states, renewing his acquaintance with former friends and members of his church. His work at Sunnyside recently passed the 25th milestone, the event being celebrated with appropriate anniversary exercises. He will speak this evening on "Some Impressions of Permanent Value."

It is a lecture on "The Art of Lord Dunsany," and will read one of his plays, "The Gods of the Mountains." James F. Ewing will continue his course in "History of European democracy" with a lecture on "The Development of Cabinet Government in Great Britain." Estes Snedecor will have a class in "Law That Everybody Should Know," and Dr. I. C. Brill is giving a course in first aid. All are welcome to these classes whether connected with the First Presbyterian Church or not. These classes meet at 7:45 o'clock. Sunday, both morning and evening. He

On October 11 H. J. Heinz, chairman of the executive committee of the World's Sunday School Association, reached his 73d birthday. At that time the annual convention of the Pennsyl-vania Sabbath School Association, of which Mr. Heinz is the president, was in session in Pittsburg. Preparation had been made for this occasion by asking all the officers and members of the executive committee of the World's Association to send greetings to their honored chairman Fifty. to their honored chairman. Fifty-These were enclosed in a

ing's mesting, "The Modern Witch of Endor."

Endor."

The World's Sunday School Association recently received a large photosetion of a "Father and Son" banquet Witch the Rev. John Willman.

Rev. Mr. Bisbee will return to India belief. The despised Christians in Spokane.

Story deals with the times of the Emperor Nero and pictures the profligacy of the Roman Moreover, the bitter of the Roman Personal Service and appreciation of Christians is depicted with rare insight and power. The swill be a musical service tonight at 7:30 o'clock. The order will be a musical service tonight at 7:30 o'clock. The order will be a musical service tonight at 7:30 o'clock. The order will be fore the services, 11:15; prayer meeting and appreciation of Christians is depicted with rare insight and power. The swith rere introduced by the orchestra. This morning he will be introduced by the orchestra. This morning he will be introduced by the orchestra. This morning he will be a musical service tonight and appreciation of the Roman Person of Christians is depicted of as well as within his parish.

At the Sunday morning service and Broadway, the tertain both the highest regard for him and appreciation of his abilities which and appreciation of Christians is depicted with rare insight and power. The swith real evensong; and them, "What Are These?" (Stainer): Sunday street. At the Sunday morning service at 7:15, 15 minutes be fore the will be in the Sunday man, 10: church. Miss M. Josephia and appreciation of the swith at 7:30 o'clock. The Order will be of an appreciation of the swith at 7:30 o'clock. The Order will be a musical service tonight and appreciation of Christians is depicted with rare insight and power. The swith relatives of the Roman All Angels' Church. Sunday school, and a solo by Mrs. E. Forty-third at 7:30 o'clock. The Order will be a m which the culture of the Roman Pe-tronius sought in vain."

Many mission-study classes are being

The popular classes in the Monday Evening Club, at the First Presbyte-rian Church, Twelfth and Alder streets, will be continued tomorrow night. Mrs. Mable Holmes Parsons will continue Churches will meet it her series on "Current Literary Topics" Tuesday, at 10 A. M.

Dr. Boyd to Continue War CHURCH WORKERS ACTIVE IN CURRENT EVENTS. Sermons Today. Rev. W. McFarland and Mrs. McFarland have taken up the work in Turner in the Presbyterian Church, where they have met with marked success. Rev. Thomas Jenkins will begin the third year of his pastor.

"The Furnace of Trial" and "War-Time Prayers, Have We a Right to Ask God to Be on Our Side," Will Be Subjects.

these will be on timely subjects. At 10:30 the subject will be "The Furnace of Trial." This is a message for the individual and the nation in distress and will treat with the method in which the trials of life may be borne and what we can gain from them.

tal good.

The Pro-Cathedral Guild will meet on Churches, and beginning November 4 he will lecture each evening in the First Evangelical Church, corner East Sixth and Market. The church is situated two blocks from Hawtherne avand will treat with the method in which the trials of life may be borne and what we can gain from them.
At 7:30 Dr. Boyd will preach on
"Wartime Prayers, Have We a Right
to Ask God to Be On Our Side?" This is a sort of sequel to the recent ser-mon on "The God of the Kalser." There are large audiences following these war sermons and a great deal of interest is being aroused. The special musical number will be given in the morning by Miss Astrid Roal. She will sing Gounod's "O Divine Redeemer."

Bishop W. H. Washinger, the newly appointed bishop to the Pacific Coast district and who has recently become a resident of Portland, will preach today at 11 o'clock at the First United "Mobilizing a Nation for War" will be the general theme of a series of addresses by the members of the faculty of Reed College, to be given durthat the hearing of his sermon will be worth their while. W. H. Moore, of San Francisco, will sing at this service. After the sermon the transfers of Bishop Washinger and wife will be received into the local church. Other candidates for membership will be re-

The remaining addresses of the series All members of the congregation of will be given on the last Sunday even-Grace Memorial Episcopal Church were

read a message to the church and Na-tion from the House of Bishops. The offering will be for the choir fund. Today is the beginning of the rector's third year's work at St. David's. In keeping with this occasion he will preach an appropriate sermon at 11 o'clock. It is expected that many old, The North Pacific board of the Mis-sionary Society of the Presbyterian Churches will meet in First Church on

the Bible are now a feature of the work of the New Church Society since becoming duly installed in its Church Home at 331 Jefferson street, in early September. Preceding the 11 o'clock Sunday morning service the pastor conducts one of these classes in the study of the spiritual meaning of the Book of Genesis as applied to personal and social life. On Monday evenings a course of 26 lessons in the study of the Old Testament as literature and history is being pursued.

At the Halloween social Wednesday evening a goodly number of members

evening a goodly number of members there, affording quarters for the variand friends were entertained by the Young People's League.

Cross unit meeting every Monday. Young People's League.

Series of Special Sermons at Pro-Cathedral.

Conduct Mission at St. Stephen's in January.

The topics are: "What Has Religion Union arms are contending, to Offer Me" (today), and "Why I Should Go to Church" (November 11), and "What Claims Has Religion and day Adventist Church in the National the Church Upon Me?" (November 18).

All seats are free at the Pro-Cathedral and the music is under the direction of Carl Denton. The services will themselves to Mr. Hoover's food continuous control of the services will be serviced by the services to Mr. Hoover's food continuous control of the services will be serviced by the services will be serviced by the services to Mr. Hoover's food control of the services will be serviced by the service of the service of the serviced by the service of the service be conducted by Dean McCollister and lay assistants. The people of St. Stephen's are rejoicing over the good work of the year, and are glad of these sermons by the bishop, and of the opportunity St. Stephen's is thus able to offer the public. offer the public. This course of addresses is intended

This course of addresses is intended by the bishop especially for men and for strangers to religion in the church. A men's club was organized at St. Stephen's this week and the first protor, Rev. John H. Boyd, D. D. Both of these will be on timely subjects. At tope to see it grow for social and men-

in the country. Protracted meetings will begin to-day at the Rodney-Avenue Christian Church, with Walter Givins, of Esta-cada, as evangelist. Mr. Givins is a forceful and eloquent speaker and comes with a series of beautiful Illustrated sermons. Special music wil be rendered by the large church choir, under the leadership of Mr. Dougherty.

uity of Reed College, to be given during the Winter at the Laurelwood Congregational Church, Sixty-fifth street and Forty-fifth avenue Southeast.

The first of the series will be given this afternoon at 5 o'clock by Professor Robert D. Leigh, and his particular topic will be "Mobilization of the Government."

At the Y. W. C. A. vesper service today at 4:30 Mrs. A. A. Morrison will tell of her work in collecting squares to be made into blankets for the Serbian soldiers. Miss Goldie Peterson will sing. Social hour, 5:30. All girls cordisply invited.

ing of each month, at the 5 o'clock vesper service.

Communion and reception of new members will be the programme this morning at 11 o'clock.

Taylor, that he had decided to decline a call to an important parish elsewhere a call to an important parish elsewhere and would continue his present work.

Advent Christian, 438 Second street, near Hall street—Rev. J. S. Lucas, pastor. Preaching, 10:30; Sunday school, 12; Loyal workers, 6:30; preaching, 7:30; prayer meeting. Thursday evening, 7:30. and would continue his present work. On Tuesday, November 8, at 8 P. M., there will be held a Young People's the many friends of the Rev. Mr. Tayrally in the Sunday schoolroom of the First Presbyterian Church. Miss M. tertain both the highest regard for him land appreciation of his abilities which and appreciation of his abilities which large wednesday night, 7:45; Young People's retery of the Woman's Board of Home

Sunday's soloists. All young people invited.

Rev. R. W. Parquhar, formerly of Aberdeenshire, Scotland, will preach both morning and evening at Rose City Park Presbyterian Church today; morning service at 11, evening, 7:45. Rev. Mr. Farquhar is well known throughout the state, having supplied in many of the prominent pulpits in this city and elsewhere.

Robert H. Milligan, D. D., pastorelect of this church, will occupy the pulpit regularly, beginning Sunday, November 25.

Rev. T. F. Bowen will speak to his people in the subject, "The Nature of Instance in the History of the Human Soul." He will endeavor to show that death is not a grim monster to be feared, but one of God's good messengers. Special inquiry will be made concerning the fate of those meeting death on the battlefields of Europe. St. Michael's Church is known as "the little church around the corner" The Fireside Bible Study Class, recently organized at the Church of the Good Shepherd, will hold its first meeting. Wednesday evening, 7:30.

Lents, Ninety-fourth afreet and Fifty-length avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Wednesday eight avenue Southeast—D. J. Chitwood, Inc. prayer meeting, Tibora, Inc. prayer meeting, Tibora, Inc. prayer meeting, Tibora, Inc. prayer meeting, Tibora, Inc. prayer meeting, Wednesday evening, It prayer meet

"Uncle Sam will find the members of the Seventh-day Adventist churches right at his elbow in sympathy and co-operation in the cause of democracy." This was the sentiment of a great union meeting of the Portland congregations of Seventh-day Adventiats which was held in Central Church THIS morning at 11 o'clock Bishop Sumner begins a course of special ervices at St. Stephen's Pro-Cathedral.

The work of the Portland Bible Institute is progressing and the weekly Bible classes show a marked increase in membership.

Rev. Walter Duff, superintendent of the institute, has been devoting much of his time in holding weekly Bible-study conferences in various city churches. He has just completed two weeks of lectures at the Kenilworth Presbyterian and the Lents Evangelical

"sermons for these times."

Some time in January Rev. J. A. Stanfield, of New York, will conduct a parochial mission at St. Stephen's. The
missions are among the best known
ber 11, and the following week he will
be at the Laurelwood Congregational
Church in the Mount Scott district. Church in the Mount Scott district.

> Rev. Elbert H. Hicks, who served the Baptist Church at Roseburg, Or., for many years, will preach at the First Baptist Church (the White Temple) today, speaking in the morning on the subject, "The Supremacy of His Name,"

subject, "The Supremacy of His Name,"
and in the evening his topic will be
"The Penniless Buyer."
The celebration of the Lord's Supper will be held at the close of the
morning service, and the hand of fellowship extended to new members. The Temple Quartet will sing at both serv-

SUNDAY CHURCH SERVICES

ADVENT.

ADVENTIST.

Three weekly classes in the study of vember 14 and 15. The Red Cross unit PASTOR PLEADS FOR PATRIOTIC AID OF LIBERTY BONDS

as well as the present parishioners will be present during the day.

candidates for membership will be recelved at the same time.

At 7:30 the pastor will speak on "Warming Ourselves at Others" Fires."

Under the leadership of Tom G. Tay

lor, the new choirmaster at St. David's Parish, East Twelfth and Belmont, there will be a musical service tonight at 7:30 o'clock. The order will be: Organ prelude at 7:15, 15 minutes be-

G. Taylor; anthem, "Heaven's Morning Breaks" (Havens). The rector will

read a message to the church and Na

Dr. Joshua Stansfield Points Out That Person Who Is Able and Does Not Help Country Is Slacker in Sight of God.

BY DR. JOSHUA STANSFIELD. "The Judgment of the Son of Man." I IS impossible almost in these days to get into any good, healthy American audience without the subject of the great world war being before us And those who worship here regularly

know that for the em have not sought to skip, or to evade that almost obses-sive fact, but we have dealt with it specifically only a few times, choosing rather to deal with great principles and great principles and truths of the divine revelation, which have a direct and vital bearing upon that and all the facts of life. This morning there may morning there may be a more specific reference and treat-ment of the war, for



I want to ask the Dr. J. Stansfield.

The son of man"! What a phrase it is! The name which Jesus gave himself; for he speaks of himself almost invariably as "the son of man."
Others said he was the son of God,
Jesus never said this—but he was the son of God, others saw it and said it, and believed it, and declared it, and preached it, and it has been so preached throughout the Christian centuries

shall be gathered all nations.

Most of the "judgment" that Jesus talks about is a judgment that goes on in this life. We do not recall one defi-

nite statement one judgment by Jesus hat primarily refers to the future life. I want to say that very slowly, we do not recall one definite statement of Jesus on the judgment which primarily and he is judging the nations of the ment seat, is not judged by her navy attention of this thoughtful body of refers to the future life. There is a Christian men and women to 110 100g- coming final judgment for every life. I hope we all believe that. I do very leave that the summer leaves the summer leaves to the summer leaves the summ according to Matthew, chapter 25, verses 31 and 32: "When the son of him shall come in his giory, before him shall be gathered all nations, and he shall separate them one few. his parables, and stories about the kingdom of heaven and the judgment of man he was dealing with things that will transpire in this life, and it would be well for us if we would remember that. We are so conscious of the certainty of the final judgment, and that it will be so momentous that we are carried away in every judgment reference to the future tribuyed and thus ence to the future tribunal, and thus, as individuals and as a church, we are losing a great deal of the truth and

fine teaching which Jesus gave to the world. Time, the Best Answer.

"When the son of man shall come in Jesus was manifestly the son of God, but he called himself the "son of man." his glory." Not how. I do not know just how; some people do, they say. I He was so divine that in and through him we have the fullest view of God.

"He that hath seen me hath seen the father." And the disciples who were closest to him said later, "We beheld his glory, the glory as of the only begotten of the father, full of grace and truth."

Christ, the Light of Life.

The best view and idea of God the world has ever yet had it has through Jesus Christ, but it is well to remem. Just how; some people do, they say. I their immediate life and their Nation. In do not. There are persons who set dates. Fortunately the dates are movedates. Fortunately the dates are movedate

was the light of life. "In him was life and the life was the light of men."
What Jeaus was, what and how he did, manifests human life more fully the called himself, "the son of man."
This "son of man," manifested in all his gold, it is a second that the most human life. You remember what he said upon that main life, and then in me, and I am thurn-life and living." "Full of granications." "State of the wast, not alone a nation's war as represented by army, navy or governmental forces; not alone a nation's war as represented by army, navy or governmental forces; the wast of man, "manifested in all his gold, it is a people's war, and if all of us to the wasted from the life will be measured from the life wi physical phenomenon, but in human life in its fullness. When the son of man shall appear in his glory before him shall be gathered all nations.

Most of the "judgment" that Jesus talks about is a judgment that goes on in this life. We do not recall one definition in this life. We do not recall one definition that life. We do not recall one definition in the world's history and that earth.

America is being judged now by the England answered in a worthy way, "son of man." And the word that goes out from America today is a word bu- is heard throughout the world. man-distinctly, pre-eminently, superbly human. America is moving out in the interests, not of better trade. more trade, or higher education, or better privileges, or further rights; America is passing before the "son of man" now and is being judged and declared atrocities, inhumanities, barbarities as for humanity and democracy, and that Turkey is cursed, and as the son there, before the highest judgment

In France they are going out to save their immediate life and their Nation,

universally, but largely; but I believe dizement, colonization and getting, and that today this scripture is being fulled in a larger measure than ever land has never yet gotten anything before in the world's history and that right now the nations of the earth are passing before the "son of man" in his But, whatever has been her past, she glory, the glory of free, noble, capable, responsible, liberated manhood, man; England, today before the judgearth.

America, the Ideal.

America, which is said to be, all in all, the freest, broadest, most capable and highest idealed of all the mations—

the soul of the nation found itself, and the service in the soul of the nation found itself, and the service is the service in the soul of the nation found itself, and the service is the soul of the nation found itself, and the service is the soul of the nation found itself, and the service is the soul of the nation found itself, and the service is the soul of the nation found itself, and the service is the service in the service in the service is the service in the service in the service in the service in the service is the service in the ser

of of man comes in his glory the curse human life, the "son of man" says: is pronounced upon her.

And Austria, proud, corrupt, aris

The Lusitania—they may talk over it, under it, around and about it, but there is the frightful, damning fact of the Lusitania atrocity, and the judgment of the son of man is pronounced.

And Belgium—bruised and bleeding Belgium. They may plead the law of necessity or a hundred other things to justify the treatment of Belgium, but the dark damning facts remain, and that he judges me and the earth, and pronouncing upon them, and that he judges me and the earth in the and the judges me and the tother man. And every man who at this time who, for family personal reasons, is holding back from a full response to the demand of the four, whether the courts pronounce him a slacker or not, the "son of man" the dark damning facts remain, and the dark, damning facts remain, and pronounces him such, and he is the son of man pronounces judgment. "cursed," not because God says so, but and all the talk of either red books because he is so. God's saying so does or other books, or Reichstag or Chancellors will never change it. Then so, and when the son of man says there is the submarine warfare, par- "Depart from me, ye cursed," he does ticularly as it touches non-combatants. Nations Are Judged.

Turkey—the sick man of Europe—one of the worst of nations we are told, and has been for years; Turkey told, and has been for years; Turkey then the son of man judges. And is now being judged by the son of man and it is because of Turkey's are toldered non-combatants. It could not combatant they are: for judgment does not create anything; it manifests and declares things. When anyone refuses in an hour like this to respond to the call submarine warfare on neutral people, then the son of man judges. And is now being judged by the son of there is not a humanized nation on man, and it is because of Turkey's are to judgment does not create anything; it manifests and declares things. When anyone refuses in an hour like this to respond to the call with money as well as sons; or when there is not a humanized nation of the considers the call purely on a finance of the call purely of the call purely on a finance of the call purely of the call purely on a finance of the call purely on a finance of the call purely of t man, and it is because of Turkey's earth that has not pronounced judgatrocities, inhumanities, barbarities ment. And so to with the dropping of
that Turkey is cursed, and as the son bombs in towns and citles on nonof man comes in his glory the curse

combatants; it may be deemed a military necessity for the success of a the son of man will have to say cause, but, necessary or not necessary, "slacker." And every boy or girl And Austria, proud, corrupt, arisit is utterly atrocious and inhuman.
young man or woman who is earning
tocratic. dominant; Austria, which
When the son of man comes in his
from the time of Maxmillian down to glory he is not carried away with the
take the opportunity at the call of his "He that hath seen me hath seen the father. And the disciples who were so which all stars they are go dates. Fortunately the dates are move-tently, had carried away with the brilliance or the success of the thing dates. Fortunately the dates are move-tently, had carried away with these closest to him said later. We believe to be their rights able and if he does not come he thatly and intermit. It had the world and if he does not come at an expected time they can move the date. We have they believe to be their rights able and if he does not come of the which all the world and if he does not come feasedly of the military artistocracy of the world. Austria is being judged by the son of man which the think, had then the plant the think and in the price of the world. Austria is being judged by the son of man which the this date. Fortunately the dates are move-theating out of the world austria is being judged by the son of man judged by the from the son carried wasy with these thein the fills and it they all the world austria is being judged by the world

