BOOKS

By Joseph Macqueen.

"Hospitality is one of the things which the giver enjoys in this world, and the fruit of which he relishes in the world to come."
—TALMUD QUOTED IN "LEVINSKY"

Abraham Cahan, Author of "The Rise of David Levinsky."

The Rise of David Levinsky by Abraham Cahan. $1.60. Harper & Bros., New York City.

It has been said with wisdom and experience that out of the melting pot of nationalities the finished American will be made.

The Jew contributes to that American melting pot in no uncertain sense. It is highly significant, then, in the arrival of "The Rise of David Levinsky," we meet with a novel that, in delineating Russian-Jewish-American character, has many of the strong racial elements that belong to a great American story, one of the very best of the season. Its types are breathing men and women, many of them with strong passions, but undeniably human and interesting.

"The Rise of David Levinsky" will be acclaimed as a famous novel by a famous author. In writing "Levinsky" Mr. Cohan must have visioned many of his own personal Yiddish experiences. Like his hero, David, Mr. Cohan was born in Russia. Cahan's father taught Hebrew in Russia, and planned to make his talented son a rabbi, but young Cohan yearned "beyond the ocean of the Talmud" to become a scholar and support himself by teaching and literary work.

Suspected of being a revolutionist, Cohan managed to escape from Russia, without making a journey to Siberia, and in the Summer of the year 1882 he reached New York City with $2 in his possession. He obtained employment as a tobacco stripper at $4.50 per week, and mastered English so well that he wrote up "doings" on New York City's East Side for the newspapers. His first big life-work came when he, a radical, was appointed editor of the Jewish Daily Forward newspaper, then with a circulation of 6000. Now the Daily Forward has a circulation of 175,000.

In writing fiaction Cohan has had wonderful success. In 1895 William Dean Howells read one of Cohan's stories in a magazine and then wrote of the author: "Mr. Cohan's sense of character is as broad as his sense of human nature is subtle and deep. I cannot help thinking that we have in him a writer of foreign birth who will do honor to American letters."

In "Levinsky" one meets with that characteristic so noticeable in Russian and Yiddish stories—sex questions and emotions openly discussed. Levinsky's private life is thrown open, so that all may see it. His various amours and the women he sinned with are part of this singularly frank record. It recalls when Walt Whitman wrote to one of his chief biographers: "Don't be afraid to speak the truth about me. Put in all the d—s!"

Levinsky's early days in Russia are skillfully sketched. He had a schoolmaster who punished boys by slapping their faces, and digging his huge thumb into their sides. But this teacher was an arrant coward. "He was afraid of thunder, rats, spiders, dogs and, above all, of his wife, who would call him bad names."

Young Levinsky was reared in poverty. His father died when the boy was a baby. David was trained to be a Talmudist. One day it was Purim, the Feast of Esther, and rough Gentile boys did not like the cut of David's long-skirted coat, and struck him, making his lips to bleed. For revenge David's mother bravely faced the boy's persecutors, but they beat her so savagely about the head that she died that night.

David was now alone in the world and he was taken in charge by a family one of whose members was a young girl named Matilda. The town in which David lived was Antomir, and there arose a widespread wish to go to America, known in that part of Russia as a land flowing with milk and honey. David figured that it would cost 80 roubles to take him to America, and the girl Matilda lends him the money. He loves her.

In the year 1885 David lands in New York City with 4 cents in his possession. Eventually he succeeds so well that he is worth more than $2,000,000 and is recognized as one of the two or three leading men in the cloak and suit trade in the United States. But to resume:

On his voyage to New York City David's scanty luggage included a pair of phylacteries and a plump little prayer book, with the Book of Psalms at the end. One of his fellow passengers was a young Yiddish-speaking sailor named Gitelson, about 24 years old. At Castle Garden Gitelson and David meet by chance a Jewish cloak contractor, who hires Gitelson as a tailor on women's and men's clothing.

In a synagogue David meets an elderly Jew who questions the youth and gives him $5 to begin as a peddler. David is shown to be a religious youth who reads the Talmud—yet (page 123) he is loaded with amorous longing for his landlady, Mrs. Levinsky, and kissed her chin.

"'Just one more, dearest,' David raved. 'Only one on your sweet little lips, my dove. Only one. Only one.' She yielded. Our lips joined in a feverish kiss."

That was the beginning of David's lack of propriety. He says he began to consort with women of the underworld (page 125) and speaks of the experience as "my wild oats."

David obtains employment in learning to make women's cloaks, and in his spare hours he sighs for women to love. One fellow employe, a girl named Bussie, who had a bank account of her own, fanned his love. "She yielded to my arms. Urged on by the chill air, we clung together in a delirium of lovemaking. There were passionate embraces and kisses. I felt that her thin, dried-up lips were not to my taste, but I went on kissing them with unfeigned fervor" (page 199).

David is torn between a desire to go to college and become an educated man or go into the cloak-making business. He chooses the latter, becomes an employer and makes his fortune.

David's most dastardly act is when he becomes a member of a fellow-peddler's family, falls in love wickedly with the peddler's wife and ruins her. All that time David was received in his friend's home as a trusted friend.

Punishment—and well deserved—comes to David, now a millionaire, when he goes to a Summer hotel in the Catskills, N. Y., and meets fate in the person of a beautiful Jewish girl, Miss Anna Tevkin. The hotel is filled, practically, with diamond-bedecked, overdressed, newly-rich Jews. Miss Tevkin is the daughter of a poet, and by occupation is a stenographer. David loves her as the one woman in all the world for him, and she refuses to have anything to do with him. David's money could not buy her.

Such is this curious novel. To sum up: It is not fair to the Jew in America. Levinsky is not a true type.

The Way Out. By Fredericy S. Isham. $1.40. Bobbs-Merrill Company, Indianapolis.

Really, Mr. Isham deserves the laurel wreath for an absolutely new plot, without a jot of scandal in it—a real novel that makes relaxation.

Lady Langlenshirt, a titled English patrician, whose uncle is High Chancellor of England, finds herself in Germany at the outbreak of the big war, and faces the risk of being cast into a prison camp or shot. She wants to escape, but how? Every means to get away apparently is blocked.

Suddenly the lady takes a stalwart, stolid Greek porter employed in the hotel and proposes marriage to him. For money, he agrees, and the queer marriage and escape take place.

Who that awkward-looking Greek is, also his identity, make a plot that takes you into wonderland. The joke is he isn't a Greek.

Sunny Slopes, by Ethel Huesten. $1.40. Bobbs-Merrill Co. Indianapolis, Ind.

If you are suffering from a "grouch"—and especially if your troubles are small ones—read this wholesome, home-atmosphere novel of an American clergyman's life. "Sunny Slopes." It will benefit you accordingly.

"Sunny Slopes" reflects the everyday life of Rev. David Duke, a Presbyterian clergyman, in a suburb of St. Louis, Mo., and his newly wedded wife, Carol, once a member of the Methodist Episcopal Church. Often, the story is delicious comedy.

Here are several observations from chapter four:

If one can be pretty as well as sensible I think it's a Christian duty to do it.

He is as good as an angel and as innocent as a baby. Two very good traits, but dangerous when you take them both together.

The wickedest fires in the world would die out if there were not some idle hands to fan them.

The only way to keep your husband out of danger is to tackle it yourself.

Sacrament Sunday, and The Bells of Kertdale, by J. M. Harper. Illustrated. The Musson Book Co., Limited, Toronto, Ont., Canada.

It is like the calmness and rest following a quiet benediction to read these two spiritual, finely written poems depicting church life in rural Scotland.

The better poem of the two is "Sacrament Sunday," revealing the heartfelt, deep emotions of old-fashioned Presbyterians who partake of the communion or Lord's Supper on a stated Sunday. The scenes described are in the west of Scotland.

The verse in "The Bells of Kartdale" is of lighter mood and reflects principally the conversation of two elderly women who exchange reminiscences of former days.

There are accompanying notes, doubtless of much and special value to Presbyterians interested in the Scotch church of the long ago.

How to Rest. By William Lee Howard, M. D. $1. Edward J. Clode, New York.

"No matter what your engagements are for the evening, you should find an hour between your release from work and the evening pleasures in which to rest and relax."

Such is a sample paragraph from this sensible, friendly little book, telling people haw to rest while carrying out dail ytasks, and showing by advice as to proper rest, relaxation and exercise. And all from an expert point of view, which ought to be and is respected.

Now this book isn't a sure cure-all. If sick folks can't or won't obey the instructions Dr. Howard gives, the best way is to consult a practicing physician. Ethics are not our all-in-all, even in 1917.

Textiles and Costume Design. By Evelyn Peters Ellsworth. $1. Paul Elder & Company, San Francisco.

Quite an unusual, instructive volume, showing a vast amount of historical research, and about the most complete book, in condensed space, upon the general subjects of textiles, fashions and wearing apparel. Also a book that is clearly printed and good to look at.

We are told of progress and development made in arts, architecture, painting, design, textiles and costumes, traced from early Egyptian, Babylonian and Assyrian countries, through Greece and Southern Italy, through Asia Minor to Bagdad and Byzantium to the Magul courts, to Italy, France, England, etc.

American Indian Corn. By Charles J. Murphy and Jeanette Young Norton. 75 cents. G. P. Putnam's Sons, New York City.

Mr. Murphy was formerly commissioner for the State of Nebraska and Jeannette Young Norton is a well-known and recognized expert on cookery.

This book really fulfills a public need just now and it will be accepted as a leader in the present fight to lower sensibly living expenses. It is an instructive guide on maize, a cheap, wholesome and nutritious food, and 150 ways to prepare and cook it.

Cortina French-English Military Manual, by Jean Du Picard. $2. The Cortina Academy of Languages, New York City.

Our author belongs to the French army.

His little book is quite convenient in plan, and gives, in easily understood French and English, vivid pictures of French army organization, life in the trenches, on the march, in camp, during attack and as to hospital and Red Cross work.

The book will be valuable to all our soldiers going to France.

Rookie Rhymes. Illustrated. 75 cents. Harper & Brothers, New York City.

Just the kind of amusing verse for young men Americans and lively and entertaining to a high degree. The verse is written by men of the First and Second Provisional Training Regiments, Plattsburg, N. Y., May 13 to August 15, 1917. The drawings are mirth-provoking.

Ammunition for Final Drive on Liquor. By Louis Albert Banks, D. D. $1.50. Funk & Wagnalls, Company, New York City.

In a "dry" state like Oregon, where liquor is forbidden by our prohibition law, of course the need for such a book as this is not apparent. We Oregonians are sober, because of reason and rule of law.

There is only one objection in regard to this book and that is because the author uses the slang and cheap word "booze" when "liquor" is meant. His title really is "Ammunition for Final Drive on Booze."

The author says, "This is the new epoch—please God, the last epoch—in the fight against the liquor traffic in America. The speaker of today who is going to be felt effectively in the strife must use the arguments and speak the language of today. He will find here what he needs to equip him for the last drive on the enemy."

The book contains the freshest facts, the strongest arguments by the ablest men, the most telling testimonies. A suggestive, informing and inspiring volume for all who write and speak against the liquor traffic. Every foe of liquor will in its pages find reinforcement.

An exhaustive topical index in the front of the book makes every fact and argument immediately accessible to those who find it necessary to gather information for a speech or talk, without unnecessary expenditure of time and research.

The Wanderers, by Mary Johnston. $1.75. Houghton, Mifflin Co., Boston.

Truly a remarkable collection of short love stories—19 of them. The distinguished author of that novel of old Virginia, "To Have and to Hold," has a big literary reputation to sustain, and she has won out in "The Wanderers."

These new stories of love between the sexes are daring, original, poetic. The first love story depicts a far-back age before coherent language was introduced, when folk lived in the trees to seek safety from swarms of wild animals.

The stories change from age to age, until the days of the French revolution, around the year 1791.

The Little Boy of Good Children Street, by Elizabeth Harrison Binford. Illustrated. Rand, MacNally & Co., Chicago.

Here we have a beautifully presented study of a "good" little boy of delicate health who lived in New Orleans, La. He died, as a little angel would die. The story is meant evidently for children, but children require something more cheerful.

Robert Shenstone, by W. J. Dawson. $1.50. John Lane Co., New York City.

Our author is pastor in a Presbyterian church in Newark, N. J. This story is one of adventurous, joyous youth, and partly reflects life connected with paper manufactured for the Bank of England. A story of lasting, thoughtful elements.

Camp Jolly, by Frances Little. $1.25. Illustrated. The Century Co., New York City.

The scene is a romantic Colorado canyon, and most of the action centers around adventure, geology, and open-air life generally. A live story that will interest both boys and girls.

His Dear Unintended, by J. Breckenridge Ellis. $1.35. The Macaulay Co., New York City.

A lively novel of a Middle West town, featuring a remarkable girl. For girl readers.

Tobytown. By Chandler A. Oakes. $1. Sully & Kleinteich, New York City.

An intelligently written animal story for children from 6 to 10 years old.

IN PORTLAND'S CHURCHES

(Continued From Page 10.)

in the process of installation and will be ready for use in a few weeks. R. C. Prince and W. M. Bodman were re-elected trustees for the next three years, and James Sawyer and R. H. O'Neill were re-elected elders for a similar term. A. H. McGowan was appointed superintendent of the Sunday school and R. H. O'Neill church treasurer, to take office after October first. A resolution of sympathy was voted and a letter to be sent to the family of Dr. Thomas Boyd, of Fresno, Cal. Dr. Boyd, who passed away a few weeks ago, was the organizer and for more than 14 years the pastor of the Fourth Church.

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The lectures on the "Pilgrim's Progress" are continued this week at the Central Methodist Episcopal Church, Vancouver avenue and Fargo street. The original method of treating the "Pilgrim's Progress" adopted by Dr. T. J. Reid, whereby the characters in the book are modernized, is interesting. The afternoon meetings, from 3 to 3:45 o'clock are well attended. The music furnished by a chorus choir under the leadership of John W. Troy is a special feature.

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St. Matthew's Church, Corbett and Bancroft streets, will have a harvest home celebration this morning at 11 o'clock. The church will be dressed with fruits, vegetables, grain and flowers, which will be sent to the Good Samaritan Hospital.

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Rev. G. D. Watson, of Los Angeles, will preach in the Gospel Tabernacle, East Ninth and Clay streets, today at 11 o'clock.

The story of Ben Hur, illustrated with lantern views.

University Park, Haven street, near Lombard—Rev. W. G. Handley, acting pastor. 10 A. M., Sunday school; 11 A. M. and 8 P. M., preaching by the paster; 7 P. M., Christian Endeavor service; prayer service Thursday 8 P. M.

Laurelwood, Forty-fifth avenue and Sixty-fifth street, Southeast—Mrs. J. J. Handsaker, pastor 11 A. M. Sabbath school meets at 10 A. M.

Finnish Mission, 107 Skidmore street—Samuel Nevala, pastor. Young people's meeting at 6; preaching at 7:30; prayer meeting, Thursday at 8:15.

Ardenwald, Ardenwald Station — H. W. Hoplink, speaker. Sunday School, 10:30 A. M.; Christian Endeavor, 7:30 P. M.; church service and sermon, 8:15 P. M.

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets—Services at 11 and 8; subject of lesson sermon, "Unreality"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services at 11 and 8; subject of lesson sermon, "Unreality"; Sunday school at 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services at 11 and 8; subject of lesson sermon, "Unreality"; Sunday school at 11 and 12:10; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services at 11 and 8; subject of lesson sermon, "Unreality"; Sunday school at 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Sixty-second street and Forty-second avenue Southeast—Services at 11 A. M., subject of lesson sermon, "Unreality"; Sunday school at 9:30 and 11; Wednesday evening meeting at 8.

Sixth, Portland Hotel Assembly Hall—Services at 11 and 8; subject of lesson sermon, "Unreality"; Sunday school at 11 and 12:10; Wednesday evening meeting at 8.

Christian Science Society, Holbrook block, St. Johns—Services Sunday at 11 and Wednesday evening at 8; subject of lesson sermon, "Unreality."

CHRISTIAN.

First, Park and Columbia streets—Harold H. Griffis, minister. 11 A. M.: "The Sevenfold Function of the Church"; 7:30 P. M., "The Glory in the Union of Grace and Truth"; 9:45 A. M., Bible school; 6:30 P. M., Christian Endeavor.

East Side—B. M. Sawyer, minister. Bible school, 10; communion, 11; annual rally day programme; Christian Endeavor, 6:30; song service and sermon 7:30, subject "Justifiable Selfishness in These Selfish Times."

Woodlawn, Seventh and Liberty—Joseph D. Boyd, pastor. 9:45, Bible school; 6:30, Christian Endeavor; 11, "The Fruit of the Spirit"; 7:30, "Motives for Christian Unity."

Rodney Avenue Christian Church, Rodney avenue and Knott street—Rev. Charles J. Ghormley, pastor. Preaching, 11 A. M. and 7:30 P. M. Morning theme, "Christian Stewardship"; evening, "Christian Purpose"; Bible school, 10 A. M.; Christian Endeavor, 6:45 P. M.

CHRISTIAN AND MISSIONARY ALLIANCE

Gospel Tabernacle, East Ninth and East Clay streets—John E. Roe, pastor. Sunday school, 10 A. M.; preaching, 11 A. M.; Tuesday, 7:45 P. M., prayer meeting; Friday, 2:30 P. M., Bible study.

Peniel Mission, 206 First street—Holiness meeting, 3 P. M.; 8 P. M., evangelistic. Dr. George D. Watson, of Los Angeles, Cal., will preach at both services.

DIVINE SCIENCE.

First, 131 Twelfth street, corner Alder—Rev. Thaddeus M. Minard, pastor. Services 11 A. M.; Bible class, 2 P. M.; study class, Thursday, 8 P. M.

EVANGELICAL.

The Swedish Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First German, Tenth and Clay streets—G. F. Fleming, Sr., pastor. Sunday school at 9:30 A. M.; preaching service by the pastor at 10:45 A. M.; Young People's Society services, 7 P. M., and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor. Sunday school at 10 A. M.; preaching service at 11 A. M.; catechetical class, Saturday at 10 A. M.

Norwegian Danish, Summer and East Twenty-third streets North—Morton Olsen, pastor. Services Sunday at 11 A. M. and 7:30 P. M.; Sunday school at 10; young people's meeting at 6:30; prayer meeting, Wednesday at 8 o'clock.

Portland Mission—N. Shupp, pastor. Carson Heights, Sunday school at 10 and preaching at 11 A. M.; West Portland, Sunday school at 2:30; Y. P. A. at 6:30 and preaching at 7:30 P. M.

EPISCOPAL.

St. Stephen's Pro-Cathedral, Thirteenth and Clay—The Rt. Rev. W. T. Sumner, bishop of Oregon; the Very Rev. E. H. McColl, dean of the Pro-Cathedral. Services: Sundays, 7:45 A. M., 9:45 A. M.; school, 11 A. M., 7:45 P. M. Weekdays: Tuesday, 7:30 A. M.; Thursday, 9:30 A. M.; holy days, etc., 7:30 A. M. Dean's office at the church, 10-12 A. M. daily except Monday. Westbound cars transfer to Thirteenth street; Sunnyside cars, off at Clay, two blocks west.

St. Mark's, Twenty-first street North and Marshall street—Rev. J. E. H. Simpson, rector; Rev. John Hatton, associate. Services, 7:30; Sunday School, 9:45; holy eucharist and sermon, 11 A. M.; no evening services.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 A. M.; popular evening service, 7:30.

Trinity, Nineteenth and Everett streets—Rev Dr. A. A. Morrison rector. Services, 8 A. M., 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.

Church of Our Savior, Woodstock—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. Andrew's, Herford street, Portsmouth—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. John's Church, corner East Fifteenth and Harney streets, Sellwood—Archdeacon Chambers in charge. Services at 11 A. M and 7:30 P. M.; Sunday school at 10.

St. David's Parish, East Twelfth and Belmont streets—Rev. Thomas Jenkins, rector. Services: 7:30 A. M., 9:30 A. M., 11 A. M. and 7:30 P. M.

St. Paul's, Woodmere — Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

Grace Memorial, Weidler and East Seventeenth streets—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue — Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Holy communion, 7 A. M.; evening, 7:15.

St. Philip's, Corbett and Bancroft streets—Services 11 A. M.; Sunday school, 10 A. M.; vicar, W. A. M. Breck.

LUTHERAN.

St. James English, corner West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday school, 10 A. M.; morning worship, 11, sermon "The Church and her Ministry"; Luther League, 7 P. M.; evening worship, 8, sermon "The Origin of Christianity."

St. Paul's Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. German and English Sunday school, 9:30 A. M.; German service, 10:30 A. M.; English service, 7:30 P. M.; Bible study and Young People's meeting, Thursday 8 P. M.

Lutheran Mission, Hamilton Chapel, 80th and East Glisan streets—F. J. Eppling, pastor. Sunday school at 10 o'clock A. M.; regular services at 10:45 A. M.

Bethel Free, corner Wygant and Rodney avenue—Rev. J. A. Stavney, pastor. Services at 11 A. M. and 8 P. M.; Sunday school at 9:45 A. M.

Our Savior's, East Tenth and Grant streets—Svvices for today in English only at 10:30. Rev. Green, of Emanuel Hospital, preaching. Sunday school, 9:30.

Grace English (Missouri Synod), Mason and Albina avenue—Rev. C. Proehl, pastor. Services, 10:30 A. M. and 7:30 P. M.

Evangelical Zion Church, Missouri Synod, Salmon and Chapman streets—H. H. Koppelmann, pastor. Lenten services, German, 10:15 A. M.; English, 7:45 P. M.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services, first and third Sundays of each month at 11 A. M. and second and fourth Sundays at 8 P. M.; Norwegian services, first and third Sundays of each month at 8 P. M. and second and fourth Sundays at 11 A. M.; Sunday school at 10 A. M.; English and Norwegian Men's Club, the third Monday at 8 P. M.; Y. P. S., Tuesday evening; English Bible class, Friday evenings; vesper service at 5 P. M. each Sunday in the hall at the corner of Fifteenth and Alberta.

Immanuel, Nineteenth and Irving streets—Rev. A. V. Anderson, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.; Young People's meeting, first and third Tuesday of each month; sykaoring, second and fourth Tuesday, 8:15 P. M.; Thursday evening services, 8:15; Ladies' Aid, first Wednesday.

Bethany Danish, Union avenue North and Morris street—Rev. L. P. Tonseler, pastor. Sunday school and Bible class, 10 A. M.; services, 11 A. M. and 8 P. M.; young people's meeting, Thursday, 8 P. M.

Trinity German (Missouri Synod), Williams and Graham avenues—A. A. Rimbach, pastor. Services at 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison streets—Sunday school at 10; special evening services at 7:30 o'clock.

Reorganized Church of Jesus Christ, East Seventy-sixth and Irving streets—Elder C. E. Jones, pastor, residence 49 East Seventy-fourth street North. Services, preaching, 11 A. M. and 7:45 P. M.; prayer meeting on Wednesday at 8 P. M.; meeting Friday, 7:45.

METHODIST EPISCOPAL.

First, Twelfth and Taylor—Joshua Stansfield, pastor. Services, 10:30 A. M. and 7:45 P. M.

First German Methodist Episcopal, corner Fifteenth and Hoyt streets—Edmund E. Hertzler, pastor. Sunday school, 9:45 A. M.; preaching service, 11 A. M. and 8 P. M.; Epworth League service, 7:30 P. M.; weekly prayer meeting, Tuesday 8 P. M.

Clinton Kelly, Patton road and East Thirty-ninth street—Rev. E. B. Lockhart, pastor. Sunday school, 9:30; preaching, 11.

Brentwood—Rev. E. B. Lockhart, pastor. Sunday school, 2:30 P. M.; preaching, 3:30 P. M.

Patton—Rev. F. W. Keasy, pastor. Sunday school, 9:45; preaching, 11 and 7:30; young people's meeting, 6:30.

Lincoln—Rev. E. B. Lockhart, pastor. Sunday school, 10 A. M.; preaching, 7:30.

Central, Vancouver avenue and Fargo street—C. C. Rarick, pastor. Morning sermon, "A Life Made Over"; evening, a union meeting, in charge of Dr. Reed, of Belfast, Ireland, and Mr. Troy, of Chicago.

Kendall—Revl. H. C. Young, pastor. Sunday school, 2:30 P. M.; preaching, 3:30 P. M.

Laurelwood, Sixty-third, near Foster road—C. R. Carlos, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 9:45 A. M.

Mount Tabor, corner of East Stark and Sixty-first street—E. Olin Eldridge ,pastor. Preaching, 11 A. M. and 8 P. M.

Centenary Methodist Episcopal Church, East Ninth and Pine streets—T. W. Lane, minister. Sunday school, 9:45 A. M.; 11 A. M., preaching; 6:30 P. M., Epworth League; 6:30 P. M., class meeting; 7:45 P. M., preaching; prayer meeting on Thursday night, 7:30.

Bethel African—Rev. W. H. Prince, pastor. Sunday school, 9:30 A. M.; preaching, 11 A. M.; Christian Endeavor, 7 P. M.; evening service, 8:15.

First Church South, Union avenue and Multnomah street — W. J. Fenton, pastor. Services at 11 A. M. and 8 P. M.

Montavilla, East Thirty-sixth and Pine streets—C. L. Hamilton, pastor, 11 A. M., 8 P. M.

Epworth, North Twenty-sixth and Savier streets—Rev. C. O. McCulloch, pastor. Sunday school, 9:45; public worship, 11 and 7:45; Epworth League, 6:45.

Rose City Park—A. A. Heist, pastor. Sunday school, 9:45; morning service, 11; evening service, 7.

Sellwood, corner East Fifteenth street and Tacoma avenue—Rev. Alexander R. Maclean, pastor. 10 A. M., Sunday school; 11 A. M., preaching service, sermon by the pastor; 2:30, Junior League, Miss Marcy, superintendent; 7 P. M., Epworth League; 8 P. M., preaching service, sermon by the pastor.

University Park, Fisk and Lombard streets—Rev. J. T. Abbett D. D. Services 11 A. M., 7:30 P. M.; Sunday school, 9:45 A. M.; Epworth League, 6:30 P. M. Prayer meeting, 7:45 o'clock Thursday.

German, Rodney avenue and Stanton street—T. A. Schumann, pastor. Sunday school, 9:45 A. M.; services, 11 A. M. and 8 P. M.; Epworth League, 7:15 P. M.

Sunnyside, corner East Yamhill and East Thirty-fifth streets—Elmer Smith, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M., Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.

Woodlawn, East Tenth North and Highland streets—Rev. W. E. Kloster, pastor. Sunday school, 10 A. M.; morning service, 11 A. M., Epworth League, 7 P. M.; evening service, 7:45; prayer meeting, Thursday, 7:45 P. M.

St. Johns, Leavitt and Hays streets—Rev. J. H. Irvine, minister. Morning service at 11 o'clock; evening worship, 7:30.

Lents—Rev. F. M. Jasper, pastor. Sunday school, 9:45; preaching, 11 and 7:45, Epworth League, 6:30.

Linnton—Rev. S. H. Dewart, pastor. Sunday school, 10; preaching, 7:30.

Westmoreland—Rev. R. N. Sandifur, pastor. Sunday school, 10; Epworth League, 6:30; preaching, 7:30.

Irvington—Rev. F. N. Sandifur, pastor. Sunday school, 9:45; preaching, 11 and 7:30; Epworth League, 6:30.

Woodstock—Rev. L. C. Poor, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:30 P. M.; Epworth League, 6:30 P. M.

Taylor - Street Church — Services every Sunday at 10:15 A. M., at Circle Theater, 126 Fourth street.

The First Norwegian-Danish, corner Hoyt and Eighteenth streets—Rev. Elias Gerding, pastor, 587 Hoyt street. Morning service, 11; sermon by the pastor; evening service at 8; Tuesday night, young people's meeting.

Vancouver Avenue Norwegian and Danish, corner of Vancouver avenue and Skidmore street—H. P. Nelsen, pastor. Services at 11 and 8. Rev. A. Christensen, of Oakland, Cal., will preach in the morning and the pastor in the evening. Sunday school at 9:45 in the morning. All Scandinavians welcome.

REFORMED.

First German, Twelfth and Clay—G. Hafschoel, 9:30; Y. P. L., 7.

FREE METHODIST.

First, East Ninth and Mill—Rev. A. Beers, 11 A. M. and 7:30 P. M.

Central, Fifty-fifth and East Flanders—Rev. W. N. Coffee.

St. Johns, Richmond and Hudson streets—Mrs. M. J. Blain, pastor.

Lents Chapel—Rev. A. Beers, pastor. Sunday school, 2 P. M.; preaching, 3 P. M.

Alberta Free Methodist Church—Rev. E. I. Harrington.

NEW CHURCH SOCIETY.

Swedenborgian, 331 Jefferson street, near Broadway—11 A. M., sermon topic, "How to Avoid Working for Wages," by Rev. William R. Reece; Sunday school for adult and children's classes at 10:15.

PRESBYTERIAN.

First, Twelfth and Alder streets—10:30 A. M., Captain H. A. Larson, Canadian army, "Life in and Around the Trenches"; 7:45 P. M., Rev. John H. Boyd, D. D., "The God of the Kaiser and the God of Christ."

Central, East Pine and Thirteenth streets—Dr. Arthur F. Bishop, minister. 10:30, sermon, communion; 7:30, sermon; Sunday school 10; Y. P. S. C. E. at 6:30; Junior C. E. at 4.

Hope—S. W. Seeman, minister. Morning subject, "The Unfailing Power and Grace of God"; evening subject, "Prophetic Vision."

Mount Tabor, East Fifty-fifth and Belmont streets—Ward W. MacHenry, minister. Bible school, 9:45 A. M., S. W. Lawrence, superintendent; morning worship, 11 A. M., communion and reception of new members, address "They Have Been With Jesus"; senior and intermediate C. E., 6:30 P. M.; evening service, 7:30 P. M., sermon, "Not Judgment but Salvation"; midweek services, Thursday evening, lunch, 6:30; teacher training, 7:15; prayer meeting, 8.

Mizpah, corner East Nineteenth and Division streets—Rev. D. A. Thompson, pastor. Sabbath school, 10 A. M., A. M. Howell, superintendent; morning service, 11 A. M., "The Lord's Supper"; evening service, 7:45 P. M., theme, "True Security"; C. E., 6:45, topic, "Christ's Yoke"; prayer meeting, Thursday, 8 P. M.

Fourth—Henry G. Hanson, 10:30 A. M., "After Communion, What?" communion service and installation of elders; 12, Sunday school; 6:30, C. E.; 7:30 "Is the Day of Miracles Past?"

Kenilworth, corner of Gladstone avenue and East Thirty-fourth street—Rev. E. P. Lawrence, minister. Morning worship, 11 A. M., subject, "Prayer as Communion," sacrament of Lord's supper; evening, 7:45 P. M., theme, "Witness-Bearing for Christ."

Piedmont, Cleveland avenue and Jarrett street—Rev. A. L. Hutchison, pastor. General church rally day services beginning with the Sunday school at 9:45, communion service at 11, C. E. at 6:30 and big song service for half hour with special choir at 7:30; topic of lecture, first in series of Reformation celebration, "Did the Church Need a Reformation?"

Westminster, East Seventeenth street North and Schuyler—Edward H. Pence, D. D., pastor. Morning service, 10:30, "The Beginnings of Vicious Endings"; evening service, 7:30, "Wanted, a Miracle."

Vernon, East Nineteenth and Wygant streets—Rev. John R. Landsborough, pastor. Preaching, 11 A. M. and 7:30 P. M.

Unity, Seventy-first and Sandy boulevard—Rev. W. Lee Gray, pastor. Sunday school, 9:45; preaching, 11 A. M. and 8 P. M., Junior Christian Endeavor, 3 P. M.; intermediate, 4:15 P. M.; Young People's Society of Christian Endeavor, 7 P. M.

SPIRITUALISTS.

The First Spiritual Science Church, Manchester Hall, 58½ Fifth street, will hold services Sunday afternoon and evening at 3 P. M. and 8 P. M. Lecture and demonstrations by the pastor, Rev. Max Hoffman. Circles at 5 P. M. Good music. All welcome.

First Church—Sunday services, 3 P. M. and 8 P. M.; Wednesday evening, 8 o'clock, conducted by Mr. and Mrs. A. Scott Bledsoe, assisted by Mrs. M. J. Downs; Sunday, 11 A. M., study class by Mrs. Congdon; seats free.

Church of the Soul, Auditorium Hall Third street, near Taylor—Dr. L. McLaugus, pastor; conference, 11; healing center, 2; mediums' meeting, 3; circles, 5; evening service, 8.

Christian, Royal building, Morrison, between Broadway and Park, room 660—Services, 3; lecture and message, 8.

UNITED BRETHREN.

Third, Sixty-seventh street and Thirty-second avenue Southeast—E. O. Shepherd, pastor. Preaching, 11 and 8 o'clock.

First, East Fifteenth and Morrison street—P. O. Bonebrake, pastor. Sunday school at 10 A. M.; preaching at 11 A. M. and 8 P. M.; Endeavor, 7 P. M.

Alberta, Twenty-seventh and Alberta streets—Clinton C. Bell, pastor. Public worship, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday, 8 P. M.

Mission, 446 Jessup street—Sunday services as usual; Sabbath school, 10; preaching, 11, by Rev. C. T. Carpenter; Christian Endeavor, 7, evening service.

UNITED PRESBYTERIAN.

Kenton, Lombard and Chatham streets—J. S. Coie, pastor, 129 West Lombard street. Preaching, 11:15 and 7:30; Bible school, 10; Christian Endeavor, Senior and Intermediate, 6:30; prayer meeting, Thursday evening, 8.

UNITED EVANGELICAL.

Ockley Green, Willamette boulevard and Gay street—Hubert H. Farnum, pastor. Sundky school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Junior C. E., 3; Senior C. E., 6:30 P. M.; prayer meeting, Wednesday evening at 7:45.

First, East Sixteenth and Poplar streets—J. A. Goode, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; K. L. C. E., 6:30 P. M.; preaching, 7:30 P. M.; midweek prayer meeting, Thursday, 7:30 P. M.

St. John's—A. B. Layton, pastor, will preach both morning and evening. Sunday school at 10 A. M.; Christian Endeavor at

UNITARIAN.

Church of Our Father, Broadway and Yamhill street—Rev. Thomas L. Eliot, D. D., minister emeritus; Rev. William G. Eliot, Jr., minister. Services at 11 A. M., "The Way Through Perils of Living That Are Worse Than the Perils of Dying"; open forum at 7:45 P. M., Hon. W. K. Newell, "Food Conservation in Oregon"; christening service at 10:15 A. M.; communion service at 12 M.; Sunday school and adult classes at 9:45 A. M.; Young People's Fraternity and Unity Club at 6:30 P. M.

MISCELLANEOUS.

Bahai Assembly—Friday evening 8 o'clock, room 518 Ellers building.

First Nazarene, East Seventh and Couch streets — Rev. C. Howard Davis, pastor.

Highland Park Nazarene Church, 1193 East Fourteenth street North—Pastor, W. P. Keebaugh. Preaching at 11 A. M. and 8 P. M. Sunday school at 10 A. M.

Missionary Prayer Band meets at First Nazarene Church, East Seventh and Couch streets, at 10 A. M. Tuesday.

Assembly Hall, Morgan building—Dr. Alexander Ira Lucas in sermon-lecture every Sunday night at 8 o'clock. Admission free. No collection.

First Divine Science, 131 Twelfth street, corner Alder.—Rev. T. M. Minard, pastor.