LABOR DAY SERMONS WILL BE GIVEN IN CHURCHES TODAY

Portland Ministers Are Returning to Their Pulpits After Summer Vacations.

With the return of the ministers give a message on the Labor day who have been enjoying vacations, church work will take on an added zest and greater plans will be present. The best leadership of presented labor now were its be made for extensive activities for the Eall and Winter Labor day serthe Fall and Winter. Labor day ser-mons will be given by many pastors The ev

today.

At St. David's Episcopal Church.
East Twelfth and Belmont streets, Rev.
Thomas Jenkins will speak at 11
o'clock on "The Morality of Business."
a sermon applicable to the spirit of Labor day.

At St. David's Episcopal Church.
Midweek conference and devotion Thursday evening at 8 o'clock.

The chorus choir will be reorganized and on hand for these services.

At the evening service the possible process.

The Sunday night services during the attendance campaign increased 100 per cent, and now that the holiday season is coming to a close, larger increases he will speak on the labor may be expected. Adult choir rehearsals will be resumed Thursday night. The children's choir will meet Friday at 4 o'clock.

Rev. W. H. Prince, pastor of Bethel 'African Methodist Church, will close his two years' pastorate this morning. He will leave Sunday night for Great Falls, Mont., to attend the annual conference of the Puget Sound division. Mr. Prince's pastorate has been

Tour to Preach Gospel in Ireland to Be Described.

Dr. Sam J. Reid Will Address Union Rally at Sunnyside Congregational

attend and enjoy them.

Holy Eucharist Celebrated at Pro-Cathedral.

Services Will Remember Wounded and Dying on Battlefields.

Stephen's Pro-Cathedral, Thirteenth and ferent from the oldtime orthodox idea of "Special Providence." Clay, Tuesday and Thursday mornings

unit, made up of women of the parish, topic will be of more than ordinary meet every Tuesday at S P. M. in the parish house, Thirteenth and Clay. All those interested in this work of making

After a month's vacation, including

Today at 11 o'clock the pastor will day, September 16.

In the evening at 7:30 o'clock the sermon will be on "Public Opinion."

—What It Is and How to Regard It."

The Sunday night services during the street of the service will be resulted.

Rev. E. P. Lawrence will be in his pulpit at the Kenilworth Presbyterian Church this morning. In the morning he will speak on the labor question and in the evening "Lessons From God's

Presbyterian Pastors Will Exchange Pulpits.

Rev. John H. Boyd to Speak at Westminster and Rev. E. H. Pence at the First Presbyterian Church.

Mr. Prince's pastorate has been a strenuous one. On being sent to this charge he found the membership greatly divided and discouraged, having just emerged from a lawsuit, which arose from the removal and building of the new church, and he found debts to the amount of nearly \$4000.

Rev. Mr. Prince appealed to the public and went personally to white friends and the first year the church raised \$2309.50 and paid all floating debts and reduced the mortgage to \$3000. This year the amount raised is \$2434, the mortgage is reduced to \$2500 and the church is in a fairly good financial condition.

A N exchange has been arranged between the pastors of the Westminster Presbyterian Church and the First Presbyterian Church for this morning. The people of the First Presbyterian Church will have the pleasure of hearing Rev. Edward H. Pence, D. D. and the Westminster people will have the pleasure of hearing Rev. John H. Boyd, D. D. Both services are at 10:30.

In the evening, at 7:45, Rev. John H. Boyd, D. D., will be back in his own pulpit after his vacation. He will preach on "Impressions of a Summer Vacation."

The new choir of the First Presbyterian Church will begin its work to day.

The First Baptist Church (White Temple) is again to have the privilege of listening to Rev. Robert Bruce Smith, D. D., of the Calvary Baptist Church, Denver, Colo. Dr. Smith's morning subject will be "The Eternal

League are co-operating in these meetings, and the largest and best union gathering of its kind ever held in Portland is anticipated.

The opening sermon of the conference will be preached Wednesday evening. September 5, at 8 o'clock. The conference, which embraces all of Western of everyone to get home early. Althreday morning at 9 o'clock. Bishop though they are adapted especially to young people, everyone is invited to attend and enjoy them.

Today promises to be full of interest at the First Church; all departments of the young people and Donald L. Maching the young people and Donald L. Machi

At Centenary Methodist Episcopal meeting at 7 o'clock. The church can be reached by Sunnyside, Mount Tabor and Hawthorne avenue cars, stopping at East Thirty-secnue cars, stopping at East Thirty-secmany are questioning as to how much management of affairs of this world, this is an especially interesting topic. Dr. Lane will attempt to show that spedal providences are necessary to complete an efficient government; that no great interest can be properly cared for and efficiently administered with-SPECIAL celebrations of the Holy of matters involved. There will be Eucharist will be held at St. some ideas presented very radically dif-

esday and Thursday mornings At the evening service the subject These are designed with the of "Come-outer-ism" will be presented. special intention of remembering our own boys, the wounded and dying, our own or of the enemy. All church people, are invited to attend.

St Stephen's Pro-Cathedral Red Cross St. Stephen's Pro-Cathedral Red Cross and "side issues" in religious life this



Dr. Luther R. Dyott Returns From August Vacation.

Pastor of First Congregational Church to Conduct Two Services Today—General Activities of the Church to Be Resumed.

cational and Religious Conditions, Justify the Belief in the Speedy Return of Christ?" is the subject for a ser-mon to be preached by Rev. Alexander Beers, pastor of the First Free Methoof the allegory, bringing out the wit, humor and pathos and the religious teaching it embodies.

These lectures have been delivered throughout the United States and Canada, and have made a great impression everywhere among young people.

The Christian Endeavor, Baptist Young People's Union and the Epworth League are co-operating in these meetings, and the largest and best union gathering of its kind ever held in Portland is anticipated.

The lectures will be "The Things We Should the United States and Canada, and have made a great impression everywhere among young people.

The conference year. Rev. W. J. Fentions is pastor.

The opening sermon of the conference year will be preached by Rev. Alexander of the First Cheinfalm of the First Christian Church this morning. This subject was called to Seattle to attend to the Work-alexander for last Sunday, but the first Christian Church this morning. This subject was called to Seattle to attend to the Work-alexander for last Sunday, but the first Christian Church this morning. This subject was called to Seattle to attend to Seattle to attend to the Work-alexander for last Sunday but the first Christian Church this morning. The first Church to the Work-alexander for last Sunday, but the first Sunday in the services will be dever with Miss Goldie Peerson, soprano: Miss Anne Mathison, contraito, and Love." The services at this church will be "The January Canada, and have made a great impression everywhere among young people.

The topic for discussion will be "The January Canada, and the very will preside at the first Methodist streets. The topic for discussion will be "The January Canada, and the equartet under the first Methodist streets. The topic for discussion will be "The January Canada, and the equartet under the direction of the Servance of Labor day will be deturnished by the quartet under the first Methodist Scattle to Seattle to Sea

There will be Scandinavian services in the Methodist Church, in Vancouver next Sunday at 3 o'clock. Rev. H. P.

Nelsen will preach. All are most cor

Fourth Presbyterian Will Reopen Today.

Edifice Will Show Results of \$1250 Repairs Done Last Month-Rev Mr. Hanson Will Occupy Pulpit.

THE Fourth Presbyterian Church has L been closed during August for extensive repairs. In addition to needed repairs on the woodwork, the church repairs on the woodwork, the church has been painted, the walls tinted and the inside woodwork varnished. A new furnace has also been installed. Two retaining walls and a concrete walk adds to the appearance of the church.



The usual services will be held to-day. The pastor, Rev. Henry G. Han-son, is back from his vacation and will Dr. Joshua Stansfield Is to Occupy Pulpit Today.

speak in the morning on "God Is Our Helper" and in the evening on "The Dignity of Labor." Sunday school will be held at 12 o'clock and Christian Endeavor at 6:30.

Advent Christian, 438 Second street, near Hall street—Rev. J. S. Lucas, pastor, Preaching, 10:30; Sunday school, 12; Loyal Workers, 6:30; preaching, 7:30; prayer meet-ing, Thursday evening, 7:30.

ADVENTIST.

(These services are held on Saturday.)

(These services are held on Saturday.)
Central, East Eleventh and Everett
streets—P. C. Hayward, minister. Sabbath
school, 10: church services, 11:15; prayer
meeting Wednesday night, 7:45; young
people's meeting, Friday, 8.
St. Johns, Central avenue and Charleston
street—A. R. Folkenberg, iocal elder. Sabbath school, 10; preaching, 11; prayer meeting, Wednesday evening, 7:45,
Scandinavian, Ogden Hall, Mississippi avenue and Shaver street—O. E. Sandnes, min-

nue and Shaver street.—O. E. Sandnes, min-ister. Sabbath School, 10; preaching, 11.

Announced.

Miss Hazel Nail, Prominent In Christian Endeavor Work. GROVE PAOTO

> Pastor of First Methodist Church Will Be Welcomed Back After Month's Vacation—Labor to Be Sermon Topic.

Attended to the city persent was an appropriate address and Market Places of Ireland. The lecture will about with intresting attended to the church work in his district, while persent works, acation—Labor to Be resumed to the city persent works.

Rev. T. B. Ford, D. D. district superlied the Gospel Through the Streets and Market Places of Ireland. The lecture will about with intresting attended to the church work in his district, the guest of his daughters at the St. Francis Apartment of the Methodist Episcopal will as entertaining.

Beginning Monday evening, September 3, Dr. Reid will take a different character in the book, and after pending two weeks as atter spending two weeks and ster spending two weeks as atter spending two weeks as atter spending two weeks and ster spending two weeks as atter spending two weeks and ster spending upon the weet rocks, one foot became fastened in a wedge-shaped to the city persend will be been ward will be week to seving ster spending upon the weet rocks, one foot became fastened in a wedge-shaped to the city persend will be been way during Angust, and will preach near the limb was wisted and sterily the morning as trouble to the city persended to the city pe

bel Presbyterian Sunday School, which was held at the home of Mr. and Mrs. Eliton Shaw, on Monday night, was well attended. The conferences will be held regularly at the church on the

Series of War Sermons Is

Rev. W. G. Eliot. Pastor Church of Our Father, Will Begin Talks

of sermons upon "Personal Motive and

Today Rev. Mr. Ellot will treat of
"The Inspiration for the Double Task
of Soldier and Civilian." This will be
followed on successive Sundays of September by sermons on "Making Demogracy More Than Safe for the World,"
"Three Things Educators May Learn
From the War," "The Approach of a
True Church Ideal" and "The Chief
Glory of the Present Hour."
At the service today the choir, consisting of Otto Wedemyer, cherister;
Ralph W. Hoyt, organist; Mrs. Rose
Coursen-Reed, Mrs. W. G. Hathaway
and Ross Fargo, will sing as a choir for
the first time following vacation.
The Sunday School will be resumed
on next Sunday and the evening forum

Mrs. Florence Crawford will speak tonight in Ellers Hall, corner of Broad-Today promises to be full of interest at the First Church; all departments of the church are ready to begin vigorous work for Fall and it is said never in the history of this church has there been such harmony and unanimity of purpose.

Was held at the home of Mr. and Mrs. Ellton Shaw, on Monday night, was way and Alder street, at 8 o'clock, the topic being "Celestial, or Christ, Contomunation of the church on the sciousness." There will be special mustic and the lecture is open to all. At the coming year. At these conferences will be held regularly at the church on the sciousness." There will be special mustic and the lecture is open to all. At 10 clock Mrs. Crawford will speak in The Comforter rooms, 186 Fifth street, women in the common services, with address by Dr. 11 o'clock Mrs. Crawford will speak in The Comforter rooms, 186 Fifth street, women's Exchange building, upon "The Brotherhood of Labor." Sunday school: 11, "An Immertal Cross Business," There will be special mustic and the lecture is open to all. At 10 clock Mrs. Crawford will speak in The Comforter rooms, 186 Fifth street, women's Exchange building, upon "The Business of Ellton Shaw, on Monday night, was way and Alder street, at 8 o'clock, the topic being "Celestial, or Christ, Contomunation services, with address by Dr. Dyott it is all never in the communion services, with address by Dr. Dyott it is all never in the common services, with address by Dr. Dyott it is all never in the topic being "Celestial, or Christ, Contomunation services, with address by Dr. Dyott it is all never in the communion services, with address to an discount and the lecture is open to all. At 11 o'clock Mrs. Crawford will speak in The Comforter rooms, 186 Fifth street, work in the church on the province of the provin

CATHOLIC.

served and the business and discussions carried on.

These conferences have been found beneficial and are to be made a permanent feature in the life of the school. A committee of three women has been appointed to arrange for the suppers.

The school has adopted the Departmental Grade Lessons, published by the Presbyterian Hoard of Publication and Sabbath School Work. The new system of lessons will be taken up October 7, the week following Rally day, which will be observed by the school on the last Sunday of September, when promotions will be made and new classes formed. During the weeks preceding Rally day strenuous endeavor will be made to gather in all members of the school who have become delinquent during the Summer months.

The school Association. The financial as well as its moral support to the State Sunday School Association. The financial condition of the school is good and Superintendent C. C. Tripp and his corps of workers are well pleased with the outlook for the opening of the year just ahead.

The school will hold its annual picnic at Keniiworth Park on Labor day.

Jesuit Fathers. M. J. Balestra, E. J., pastor. Low mass, 8:30; high mass, 10:30; evening service, 7:30.

St. Francis', Esst Eleventh and Calciumas, 10:30; evening service, 7:30.

Holy Rosary, Esat Thord and Clackumas—Rev. J. Holy Rosary, Esat The Madeleine, East Twenty-fourth and Siskiyou—Rev. G. F. Thompson. Mass, 8; high mass, 10:30; evening service, 7:30.

Holy Rosary, Esat Therenth and Calciumas, 11; evening service, 7:30.

St. Andrew's, Esat Ninth and Alberta Siskiyou—Rev. J. Helphane, 10:30; evening service, 7:30.

Holy Rosary, Esat Therenth and Calciumas, 10:30; evening service, 7:30.

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Holy Rosary, Esat Therenth and Calciumas, 10:30; evening s

7:30.
St. Philip Neri's (Paulist Fathers), East Sixteeuth and Division streets—William J. Cartwright, pastor. Hours of mass, 6, 8:30, 10:30 A. M.; evening service, 7:30 o'clock.
St. Clement's, Smith and Newton streets—Rev. C. Smith. Mass, 8; high mass, 10:30; evening service, 7:20.
St. Iguatius, 3220 East Forty-third street—Jesuit Fathers, Father William J. Deeney, rector. Mass, 6:30, 8, 9:15, 10:30; evening service, 7:30.
St. Clare's Capitol Hill—Franciscan Fathers. Touching on World Conflict Today.

REV. W. G. ELIOT, Jr., pastor of the Church of Our Father, Broadway and Yamhill street, announces a series of sermons upon "Personal Motive and Party of A. M. O'Farrell, pastor. Masses, 7 and 9 A. M.

CHRISTIAN.

Motive-Power for the Work Ahead."

Personal in their appeal, these sermons will treat of issues that are rapidly engaging the attention of thoughtful lovers of their country and their kind, namely, the questions of reconstruction after the war, the immediate bearing of the war and world-opinion at the present moment upon individual duty.

Today Rev. Mr. Eliot will treat of "The Inspiration for the Double Task of Soldier and Civilian." This will be followed on successive Sundays of September by sermons on "Making Demogracy More Than Safe for the World," "Three Things Educators May Learn From the War," "The Approach of a True Church Ideal" and "The Chief

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets— Sarvices, 11 and S; sub-ject of lesson sermon, "Christ Jesus": Sun-day school, 8:40 and 11; Wednesday evening Coursen-Reed, Mrs. W. G. Hathaway and Ross Fargo, will sing as a choir for the first time following vacation.

The Sunday School will be resumed on next Sunday and the evening forum on October 7.

In the East Side Bapttist Church this morning Dr. Hinson will preach on "The Greatest Parable of Paul." The sermon will deal with one of the great judgments of the New Testament, the judgment of the Christian.

The ordinance of the Year.

sermon will deal with one of the great judgments of the New Testament, the judgment of the Christian.

The ordinance of the Lord's Supper will be observed at the close of the morning service, when the hand of fellowship will be extended to all new members.

At night Dr. Hinson will speak from the text, "What Shall I Do With Christ?"

Mrs. Florence Crawford will speak

Mrs. Florence Crawford will speak

At 11; Wednesday evening meeting at 3.

Fifth, Sixty-second street and Forty-second avenue Southeast—Services, 11 A. M.; subject of lesson sermon, "Christ Jesus"; Sunday school, 9:30 and 11; Wednesday evening meeting at 3.

Sixth, Portland Hotel Assembly Hall—Services, 11 and 5; subject of lesson sermon, "Christ Jesus"; Sunday school, 11 and 12:10; Wednesday evening meeting at 3.

Christian Science Society, Holbrook block, St. Johns—Services, Sunday 11; Wednesday evening meeting at 3.

CONGREGATIONAL,

ber."
Sunnyside, corner East Taylor and East
Thirty-second streets—Rev. J. J. Stauh, pastor. Services at 11 A. M. and 7:45 P. M.;
Sunday school, 9:45 A. M.; Junior Christian
Endeavor. S. P. M.; Senior Christian En-Sunday Services in City Churches Endeavor, 8 P. M.; Senior Christian Endeavor, 6:15 P. M.; morning sermon, "Percennial Earmarks of a True Discipleship"; the evening sermon will be delivered by Dr. Sam J. Reed, of Ireland, one of the most elequent of Irish preachers.

Atkinson Memorial—9:45 A. M., Sunday school; 13, Sermon by pastor, "Facing New Problems—With What?"; 7 P. M., Y. P. S. C. E.; 8, sermon, "The Master Leader."

Laureiwood, Forty-fiftin avenue and Sixty-fifth street, Southeast—Mrs. J. J. Handsaker, pastor, 11 A. M., Sabbath school meets at 10 A. M.

Finnish Mission, 107 Skidmore street—Samuel Nevain, pastor, Young people's meeting at 6; preaching at 7:30; prayer meeting. Thursday at 8:15.

Ardenwald, Ardenwald Station — H. W. Hoplink, speaker, Sunday School, 10:30 A. M.; Christian Endeavor, 7:30 P. M.; church services and sermon, 8:15 P. M.

Pilgrim, Shaver street and Missouri avenue—Rev. W. C. Kantner, minister. 9:45 A. M., Sunday school; 11 A. M.; no services in the evening. Hope Boyond the Grave?"; S P. M., discourse by W. A. Baker.

BAPTIST.

First, White Temple. Twelfth and Taylor streets—9:50, Bible school; classes for all ages; 11, preaching by Rev. Robert Bruce Smith, D. D., theme, "The Eternal God"; batts streets—Rev. W. A. Magett, pastor. Scruices, 11 and S; Sunday school, 12:30.

Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francisco Sannella, pastor, 10, Sunday school, 10:30, short sermon for English-speaking people; 11, preaching by Dr. Smith, theme, "The Unseen Forces Made Real."

East Side, East Twentieth and Ankeny streets—Rev. W. B. Hinson, D. D., pastor, 9:45, Sunday school; 12, preaching by Dr. First German, Fourth and Mill streets—First German, Fourth and Mill streets—Few, Jacob Kratt, D. D., pastor, 9:45, Sunday school; 11 and 7:80, preaching by the pastor. pastor.

Swedish, Fifteenth and Hoyt streets—
Rev. T. Gldeon Sjoinnder, pastor. Services.

10:30 A. M. and 7:30 P. M.

Highland—Rev. C. F. Mieir, pastor, will
resume his duties. Bible school, 8:45 A. M.:
preaching, 11 A. M., subject, "Always Pull":
B. Y. P. U., 6:30 P. M.; evening service, 7:30,
subject, "Avoiding the Torture of Regret."

DIV

DIVINE SCIENCE.

First, 131 Twelfth street, corner Alder-Rev. Thaddeus M. Minard, pastor. Services 11 A. M.; Bible class, 2 P. M.; study class, Thursday, 8 P. M. EVANGELICAL.

The Swedish Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching. B P. M.

First German, Tenth and Clay streets—G. F. Fieming. Sr., pastor. Sunday school at 9:30 A. M.; preaching service by the pastor at 10:45 A. M.; Young People's Society services at 7 P. M., and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor Sunday school at 10 A. M.; preaching to Concluded on Page 11.)

Smith, theme, "The Unseen Forces Made Real." East Side. East Twentleth and Ankeny streets—Rev. W. B. Hinson, D. D., pastor. 9:50, Biblic school: 11, preaching by Dr. Hinson; theme, "The Greatest Parable of Paul"; 6:30, B. Y. P. U.; 7:45, preaching by Dr. Hinson; theme, "What Shall I Do With Christ?" Glencoe, East Forty-fifth and Main streets—Rev. A. B. Waltz, pastor, 9:45, Sunday school; 11, preaching by the pastor; theme, "Gifts and Guardians of Divine Love"; 7, B. Y. P. U.; 8, preaching by the pastor; theme, "Gifts and Guardians of Divine Love"; 7, B. Y. P. U.; 8, preaching by the pastor; theme, "Gifts and East Sixth streets North—Rev. Charles F. Mielr, pastor, 9:55, Sunday school; 11, preaching by the pastor; theme, "Always Fuil"; 7, B. Y. P. U.; 8, preaching by Rev. E. P. Waltz; 7, B. Y. P. U.; 8, service. Grace Montavilla—Rev. H. T. Cash, pastor, 10, Sunday school; 11, preaching; 7, B. Y. P. U.; 8, preaching by the pastor. Arleta—Rev. W. T. Spriggs, pastor, 10, Sunday school; 11, preaching; 7, B. Y. P. U.; 8, preaching by the pastor. Arleta—Rev. W. T. Spriggs, pastor, 10, Sunday school; 11, preaching by the pastor, 6:50, B. Y. P. U.; 7:45, preaching by the pastor, 6:50, B. Y. P. U.; 7:45, preaching by the pastor. After a month's vacation, including a motor trip to the McKenzle River a morth's vacation, including a motor trip to the McKenzle River a mother trip to the McKenzle River at the morning service on the past at the morning service on "A Young Man's the morning service on "A Young Man's Loady. The various organizations are planning their initial meetings, which will be to plan for the Winter work along all lines. Dr. A. L. Hutchison, the pastor, returned last week from his vacation spent around Puget Sound and in the Olympic Mountains. After a month's vacation, including a motor trip to the McKenzle River to the Acceptance of the church to the appearance of the church to the appearance of the church to the heads to the appearance of the church to the heads to the appearance of the church to the heads to the appearance of the church to the heads to the appearance of the church to the heads to the appearance of the church to the heads to the appearance of the church to the heads to the appearance of the church to the heads to the

No Victif of Saviour's Tongue, or Hand, or Heart Can Be Produced-His Works, Fruitage of His Holy Living, Are Evidence of His Divinity.

CHRIST, MODEL MAN, PERFECT IN THOUGHT, ACTION AND LIFE

John xix:18-"On either side one." born, and the manger in which he was cradled; by his boyhood spent in the far-famed Nazareth; by his hunger in

the wilderness, and his weariness at the wild state of a word in which the sibilant hiss of the well; by his sleep upon the stormtossed ship; by his bloody sweat in deed to be regretted, or needing reGetheemane and by the bloody sweat in deed to be regretted, or needing re-

the well; by his sleep upon the stormtorsed ship; by his bloody sweat in
Gethsemane, and by his thirst on the
by the grave in which he was a wounded man—in his
And he was a wounded man—in his
feet, and hands, and head, and heart.

The well; by his sleep upon the stormtorsed ship; by his bloody sweat in
Gethsemane, and to hell. But
the well; by his sleep upon the stormtorsed ship; by his bloody sweat in
Gethsemane, and by his thirst on the
grave in which he was buried.

And he was a wounded man—in his
feet, and hands, and head, and heart.

The well; by his sleep upon the stormtorsed ship; by his bloody sweat in
Gethsemane, and by his thirst on the
grave in which he was buried.

And he was a wounded man—in his
feet, and hands, and head, and heart.

The well; by his sleep upon the stormdom of Life to all believers and makes
that strive to enlightthere are lights that strive to enlightthe word of the thief! Why, man, he had the
of the word of theirs is false.

No proligal, in country ever so far
word of the thief! Why, man, he had the
of the word of the stripthat word of theirs is false.

No proligal, in country ever so far
word of the thief! Why, man, he had the
of the dead to be regretted, or nevery man coming into the world.

No proligal, in country ever so far
way, but has visions of the old and
of the thief! Why had the every man coming into the world deed to be regretted, or needing registration of his detherman, and by his thirst on the pentant charge, not which he was burded, the was burded, the searched. Indeed, he was the mode in the colleging of hand, and heart, he called his body a temple when Annas and Calpinas, and Dirts, and Barth, a

East Side Baptist Church.

The Three Crosses.

On kix15—"On either side one" by the stable in which he was a man I know him to be a man of the first of the first. And he is man's Man—Son of David, Son of Many, the sales of the manger in which he was a man I know him to be a man famed Nazareth; by his boybood spent in the fined Nazareth; by his boybood spent in the familiar one, the sales whose cross here hangs of a Paradise Restored. The One which the silent has all the multitudinous gen—there is one to make the sales when their strife to say can deptain the familiar one, the sales when the familiar one, the sales when the familiar one, the sentence: "Lord, remember me and Pharisee hushed their strife to say can entition combined have never dent. And christ's God is the only pertect on mach this; and Christ's God is the only pertect on mach this; and Christ's God is the only pertect on mach this; and Christ's God is the only pertect on mach the familiar one, the same combined have never dent. And Christ's God is the only pertect on mach this; and Christ's God is the only pertect on mach this; and Christ's God is the only pertect on mach this; and Christ's God is the only pertect on mach the same being the many sad sights seen by and christ's God is the only pertect on mach the new whose knowledge of the many sad sights seen by and christ's God is the only pertect on mach the one whose knowledge of the many sad sights seen by and christ's God is the only pertect on mach the pour mach the falled. The mach the falled in the multitudinous gen-time of the can wful and eternal Sutter combined have never dent. And Christ's God is the only pertect on mach the same by and pertain the multitudinous gen-time. The mach the falled in the falled in the multitudinous gen-time of the same when the combined have never the many sad sights seen by and sale the multitudinous gen-time of the falled. Th