BOOKS

By Joseph Macqueen.

The Definite Object, by Jeffrey Farnol. $1.50. Little, Brown & Co., Boston.

Here at last is a big American story that a man will like. Women readers are warned away. Not that there is anything improper about the story, but it is decidedly lively; it is a mixture of love and pugilism; it is more fitted for masculine readers than feminine.

Most of the scenes are laid in and around the tough section of New York City, in that section called "Hell's Kitchen," amid the most dense portion of the tenement district.

The hero is Geoffrey Ravenslee, millionaire sportsman, champion auto racer and amateur pugilist. He is so rich that he has a New York City town house, a house in London and houses in other portions of Europe—and money to "burn," all inherited. Yet at 35 years old, with all his wealth, he is so unhappy and tired of it all that he contemplates putting an end to his existence. Suddenly he hears a noise at one of the windows of his palatial mansion and a boy burglar comes into the room, to be faced by Ravenslee's revolver. The burglar turns out to be Spike, real name Arthur, and he tells his host that he, Spike, has been ordered by older thieves to rob the Ravenslee mansion. So much struck was Ravenslee by the boy's story that he did not call the police, particularly when the boy burglar began to talk about his half-sister, Miss Hermione Chesterton, dressmaker and ex-scrubwoman.

Weary of the life of ease he has been enjoying, Ravenslee determines to see for himself how "the other half lives," and he dresses himself in old clothes and accompanies the boy to his humble home in Hell's Kitchen. Here Ravenslee meets Hermione and falls in love with her. Spider calls the stranger Geoff and the latter passes as a poor man. To keep up the illusion Geoff becomes a peanut vendor.

Hermione is loved in an evil fashion by Bud McGinnis, boxer, saloonkeeper and Tammany politician. Bud is a champion rough house boxer and is known as an undefeated bully.

Recognizing Bud as a rival for the love of Hermione, Geoff goes into training with Joe Madden, prizefighter, and from this time on the novel takes a decided boxing tinge.

Geoff's courtship of Hermione is a tempestuous affair and the atmosphere is stormy.

"Fortune Is A Woman. If You Miss Her Today, Do Not Expect To Meet Her Tomorrow."
— NAPOLEON.

Scene From "The Definite Object."
A Story Of Love And Pugilism

Home Labor-Saving Devices, by Rhea Clarke Scott. Illustrated. $1. J. B. Lippincott Co., Philadelphia.

Think of labor-saving devices in the kitchen, and in the house-work generally. Such is the purpose of this book, and it ought to be welcomed cordially by all the housewives of America. Such a book at the present time of economy in our life as a nation is a little gold-mine in type. Many of the household devices named are of home manufacture and are easily made. Some of them are made out of dry goods boxes, tubs, etc.

A smooth mechanism for household work has unfortunately not been insisted upon by the farmer who equips his farm with the latest and best agricultural tools, by the office worker who uses in the office the most recently patented filing system, the efficient dictograph. This book will fill up the gap,—it will bring the same easy efficiency into the workings of the household as that of the farm and of the office.

The author is particularly fitted for the task she set herself to do,—before assuming her present position of district agent for home demonstration work, in Virginia. She has had long experience as assistant State Agent under the direction of the United States Department of Agriculture. Her sympathetic relations not only with the women of her own State but in others have enabled her to gather a great collection of home-made devices, culled from many homes.

The New Country Church Building, by Edmund De S. Brunner. 75 cents. Missionary Education Movement, New York City.

Our author is pastor of the Moravian Church, Easton, Pa., and his helpful book of 141 pages will assist many a perplexed committee anxious to agree on plans for a new church edifice. The book is unique.

The contents include a sketch of the beginning and progress of American rural church architecture; chapters on the inadequacy of the old plant, on the choice of site and materials, on plans and principles of building, on rebuilding, and on the rural parish or community house. One chapter discusses the church grounds, exterior architectural features, interior decoration, lighting, heating, ventilation, ceilings, furniture, kitchen and kitchen equipment, cloak rooms, organs, and provision for the stereopticon. The chapter on the building campaign suggests ways and means of organizing and for raising funds, while the last chapter contains two beautiful forms for services of dedication. Eleven plans are given for country church buildings, illustrations are shown for rebuilding old structures, while three are presented for parish or community houses.

President Wilson's Great Speeches and Other History-making Documents. Stanton & Van Vliet Co., Chicago.

Not only at the present time, but in the future, will this book of 323 pages possess significant interest. The reason is that the subjects now discussed in these pages are making world history, and to keep abreast of our day and generation we must keep a mental record of such public questions.

The editor who has made a selection of these speeches, and from public records and state papers of our time, has shown both wisdom and tact.

President Wilson's speeches extend from page 11 to 204, and history-making documents from page 205 to 323.

There are 17 pages devoted to reproductions of autographs of members of the United States House of Representatives and Senate. At the same time, several of these signatures are written so carelessly that they are nearly illegible.

The Sympathy of Religions, by George R. Dodson. $1.25. The Beacon Press, Boston, Mass.

There is a demand for books of liberal, safe thought such as this is. It is meant primarily for students of religion who are less than 20 years old, but it has appeal for thoughtful persons who are older. It shows the comforting, substantial unity of human faiths. Four heads discussed are: "Religion at Its Best," "Christianity at Its Best," "The Religion of Greece," and "The Religions of India."

Two Books on Mysticism. The Curtiss Philasophic Book Co., Philadelphia.

We have here tow dainty little books of size sufficient to slip into one's coat pocket, "Gems of Mysticism" and "The Soundless Sound." They are occult, spiritual publications, of uncommon interest. They teach old truths in attractive for,—that it is better to love than to hate, etc.

"The Soundless Sound," 50 cents, is by the teacher of the Order of Christian Mystics, and is transcribed by Harriette Augusta Curtiss and F. Homer Curtiss, secretary of the order.

It is explained that the Order of Christian Mystics "is a non-sectarian spiritual movement for the promulgation of a cosmic and all-inclusive spiritual philosophy, which gives a satisfactory explanation of every phase and condition of life in all realms."

"Gems of Mysticism" costs 50 cents.

At the War, by Lord Northcliffe. $2. George H. Doran Co., New York City.

It is significant of the work of the most important and gifted British subject of our day, that at the outset of this volume, this message should appear.

"This assembly of some of my letters, telegrams, cablegrams and other writings about the war, and kindred matters, have been made at the request of the British Red Cross Society and Order of St. John. The generosity of the publishers will permit any profit to pass to the joint committees of these societies."

Lord Northcliffe, the managing proprietor of the London Times and many other British newspapers, has opportunities that are granted few men, to peep behind military scenes at the big war theaters, and record his impressions in print. He is a vigorous, graphic, fearless writer, whose message is always interesting and original.

Much of the story contained in these 355 pages has appeared already in newspapers in this country, but it is a pleasure to meet with it in compact form. This story reflects Lord Northcliffe's impressions of personal trips he made recently to various war fronts.

The chapter heads are: Our (British) Soldier Boys Arrive; The Army Behind the Army; The Women Are Splendid; A Civilian's Impressions of the War; War Planes; Sir Douglas Haig; Joffre; Cadorna; Under Six Stars; The War Doctors; Red Cross Visits; The People at 83; Pall Mall and Elsewhere; How Some of the Money Is Spent; Life in Reims; Before Verdun; The New Little Belgium Army; With the Italians; In Gorizia; How Gorizia Was Taken; The Carso Battles on the Cadore Front; Fighting in the Dolomites; The Gate to Italy Barred, and Neutral Glimpses—The Germans in Switzerland, Our Released Prisoners, Food for Our Men in Germany, Geneva, the Germans in Spain and a Spanish Tour.

We Believe, by Paul Revere Frothingham. 90 cents. The Beacon Press, Boston, Mass.

Five essays or sermons, cultured, intellectual, helpful, and written from the viewpoint of a Unitarian.

Sunday Church Services

(Continued From Page 10.)

and sermon, 11 A. M.; no evening services.

St. David's Parish, East Twelfth at Belmont (take East Morrison street car)—Rev. Thomas Jenkins, rector. Services, 7:30, 9:30, 11 A. M. and 7:30 P. M.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 A. M.; popular evening service, 7:30.

St. Andrew's, Herford street, Portsmouth—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

Church of Our Savior, Woodstock—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. John's Church, corner East Fifteenth and Harney streets, Sellwood—Archdeacon Chambers in charge. Services at 11 A. M. and 7:30 P. M.; Sunday school at 10.

St. Paul's, Woodmere — Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue — Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Holy communion, 7 A. M.; evening, 7:15.

St. Matthew's, Corbett and Bancroft streets—Rev. W. A. M. Breck, vicar. Sunday school, 10; services and sermon, 11 A. M.

St. Stephen's Pro-Cathedral, Thirteenth and Clay streets—The Right Rev. W. T. Sumner, bishop of Oregon; the Very Rev. E. H. McCollister, dean. Services, Sundays, 7:45 A. M., 10 A. M. (school), 11 A. M., 7:45 P. M.; saints' days, etc., 7:30 A. M.; Public Bible class, Wednesdays, 8 P. M.; Brotherhood of St. Andrew, Daughters of the King, Girls' Friendly, etc. Any westbound car, transfer to Thirteenth, Sunnyside cars, off at Clay.

LUTHERAN.

Grace English (Missouri Synod), Mason and Albina avenues—Rev. E. Probst, pastor. Services, 10:30 A. M. and 7:30 P. M.

Evangelical Zion Church, Missouri Synod, Salmon and Chapman streets—H. H. Koppelmann, pastor. Lenten services, German, 10:15 A. M.; English, 7:45 P. M.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services, first and third Sundays of each month at 11 A. M. and second and fourth Sundays at 8 P. M.; Norwegian services, first and third Sundays of each month at 8 P. M. and second and fourth Sundays at 11 A. M.; Sunday school at 10 A. M.; English and Norwegian Men's Club, the third Monday at 8 P. M.; Y. P. S., Tuesday evening; English Bible class, Friday evenings; vesper service at 5 P. M. each Sunday in the hall at the corner of Fifteenth and Alberta.

Immanuel, Nineteenth and Irving streets—Rev. A. V. Anderson, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.; Young People's meeting, first and third Tuesday of each month; sysksonring, second and fourth Tuesday, 8:15 P. M.; Thursday evening services, 8:15; Ladies' Aid, first Wednesday.

Bethel Free, Stuhen Hall, Ivy street and Williams avenue—Rev. G. A. Staley, minister. Preaching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

Bethany Danish, Union avenue North and Morris street—Rev. L. P. Kjohler, pastor. Sunday school and Bible class, 10 A. M.; services, 11 A. M. and 8 P. M.; young people's meeting, Thursday, 8 P. M.

Our Savior's, East Tenth and Grant streets—Rev. George Henriksen, pastor. English, 10:15; Norwegian, 11:15.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services at 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.

S. James', West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday School, 10 A. M.; morning worship, 11, sermon by the Rev. G. A. Michesis, of Tacoma, Wash.; Luther League, 7 P. M.; 8 P. M., evening service.

St. Paul's German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. Annual Mission Festival—Sunday school, 9:30 A. M.; service, 10:30 A. M. and 2:30 P. M.

St. James' English, corner West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday school, 10 A. M.; morning worship, 11 A. M.; sermon, "Gathering up the Fragments"; no evening service or Luther League.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison streets—Sunday school at 10; special evening services at 7:30 o'clock.

Reorganized Church of Jesus Christ, East Seventy-sixth and Irving streets—Elder C. E. Jones, pastor, residence 49 East Seventy-fourth street North. Services, preaching, 11 A. M. and 7:45 P. M.; prayer meeting on Wednesday at 8 P. M.; meeting Friday, 7:45.

METHODIST EPISCOPAL.

First, Twelfth and Alder streets—Rev. Joshua Stansfield, pastor. 10:30 A. M., Rev. Benjamin Young, of St. Louis, to preach; 7:45 P. M., Dr. Stansfield to speak.

The First Norsewegian-Danish, corner Hoyt and Eighteenth street — Rev. Elias Gjerding, pastor. Preaching at 11 A. M., subject, "The Joy of the Christian." The evening service will be devoted to a sermon-lecture, illustrated with stearopticon pictures"; subject, "The Most Celebrated King of Israel, the Man After God's Own Heart."

First, South—Special services will be in consisting of sermon by the pastor, on the subject of "Divine Healing" as taught in the Bible. Solo by Miss Alberta Goulder, of Tangent, Or. Communion service to follow the sermon.

Central, Vancouver avenue and Fargo street—C. C. Rarick, pastor. Morning sermon, "The Price of a Crown"; evening, sceptical address on Alaska, by Dr. B. L. Myers, a physician of Ketchikan, Alaska.

Centenary, East Ninth and Pine streets—Rev. T. W. Lane, pastor.

Bethel African—Rev. W. H. Prince, pastor. Sunday school, 9:30 A. M.; preaching, 11 A. M.; Christian Endeavor, 7 P. M.; evening service, 8:15.

First Church South, Union avenue and Multnomah street — W. J. Fenton, pastor. Services at 11 A. M. and 8 P. M.

Montavilla, East Thirty-sixth and Pine streets—C. L. Hamilton, pastor, 11 A. M., 8 P. M.

Epworth, North Twenty-sixth and Savier streets—Rev. C. O. McCulloch, pastor. Sunday school, 9:45; public worship, 11 and 7:45; Epworth League, 6:45.

Rose City Park—A. A. Heist, pastor. Sunday school, 9:45; morning service, 11; evening service, 7.

Sellwood, corner East Fifteenth street and Tacoma avenue—Rev. Alexander R. Maclean, pastor. 10 A. M., Sunday school; 11 A. M., preaching service, sermon by the pastor; 2:30, Junior League, Miss Marcy, superintendent; 7 P. M., Epworth League; 8 P. M., preaching service, sermon by the pastor.

Laurelwood, Sixty-third street Southeast, near Foster road—Rev. C. R. Carlos, pastor. 11 A. M., 8 P. M.

Vancouver-avenue Norwegian and Danish, Vancouver avenue and Skidmore street—H. P. Neison, pastor. Services at 11 and 8 (evening service in English); Sunday school at 9:45.

University Park, Fisk and Lombard streets—Rev. J. T. Abbett, D. D. Services 11 A. M., 7:30 P. M.; Sunday school, 9:45 A. M.; Epworth League, 6:30 P. M. Prayer meeting, 7:45 o'clock Thursday.

German, Rodney avenue and Stanton street—T. A. Schumann, pastor. Sunday school, 9:45 A. M.; services, 11 A. M. and 8 P. M.; Epworth League, 7:15 P. M.

Sunnyside, corner East Yamhill and East Thirty-fifth streets—R. Elmer Smith, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M., Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.

Woodlawn, East Tenth North and Highland streets—Rev. W. E. Kloster, pastor. Sunday school, 10 A. M.; morning service, 11 A. M.; Epworth League, 7 P. M.; evening service, 7:45; prayer meeting, Thursday, 7:45 P. M.

St. Johns, Leavitt and Hays streets—Rev. J. H. Irvine, minister. Morning service at 11 o'clock; evening worship, 7:30.

Brentwood—Rev. Paul F. Green, pastor. Sunday school, 9:30; preaching, 11.

Kendall—Rev. Paul F. Green, pastor. Sunday school, 10; preaching, 7:30.

Lents—Rev. F. M. Jasper, pastor. Sunday school, 9:45; preaching, 11 and 7:45; Epworth League, 6:30.

Linnton—Rev. S. H. Dewart, pastor. Sunday school, 10; preaching, 7:30.

Patton—Rev. G. H. Pease, pastor. Sunday school, 9:45; preaching, 11 and 7:30; young people's meeting, 6:30.

Trinity—Rev. F. N. Sandifur, pastor. Sunday school, 9:45; preaching, 11 and 7:30; Epworth League, 6:30.

Woodstock—Rev. L. C. Poor, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:30 P. M.; Epworth League, 6:30 P. M.

Westmoreland—Rev. R. N. Sandifur, pastor. Sunday school, 10; Epworth League, 6:30; preaching, 7:30.

Lincoln—Rev. W. T. Kerr, pastor. Sunday school, 10; preaching, 11 and 7:30.

Taylor - Street Church — Services every Sunday at 10:15 A. M., at Circle Theater, 126 Fourth street.

NEW CHURCH SOCIETY.

Swedenborgian, Ellers' Hall, Broadway and Alder street—Rev. William R. Reece. Vacation until September 2.

REFORMED.

First German, Twelfth and Clay—G. Hafschool, 9:30; Y. P. L., 7.

PRESBYTERIAN.

First, Twelfth and Alder streets—Rev. John H. Boyd, pastor. 10:30 A. M., "Sunshine—a Cheery Message for Midsummer"; 7:45, "Twilight Thoughts and Hopes."

Central, East Pine and Thirteenth streets—Rev. Arthur F. Bishop, D. D., minister. Sermon at 10:30 by Rev. Robert N. McLean, of Dubuque College. No evening service. Sunday school at noon.

Unity, Seventy-first and Sandy boulevard—Rev. W. Lee Gray, pastor. Sunday school, 9:45; preaching, 11 A. M. and 8 P. M.; Junior Christian Endeavor, 3 P. M.; intermediate, 4:15 P. M.; Young People's Society of Christian Endeavor, 7 P. M.

Forbes, Graham and Gantenbein avenues—William MacLeod, minister. Services, 11 A. M. and 7:30 P. M.

Mount Tabor, East Fifty-fifth and Belmont—Preaching at 11, Rev. Levi Johnson, of the First Presbyterian Church; Sunday school, 9:45; Christian Endeavor, 7; midweek services Thursday at 7:45.

Fourth, First and Gibbs streets—Henry G. Hanson, pastor. 10:30 A. M.; 12, Sunday school; 6:30, Christian Endeavor; 7:30.

Mount Tabor Presbyterian Church, East Fifty-fifth and Belmont—W. H. MacHenry, Pastor. Preaching at 11, B. Acheson, of Y. M. C. A., subject, "A Real Man"; Sunday school, 9:45; Christian Endeavor, 6:45; midweek services Thursday, 7:45.

Westminster, corner East Seventeenth and Schuyler streets—Edward H. Pence, D. D., pastor. Morning service, 10:30; Major William S. Gilbert, Chaplain of the Third Oregon Regiment, will preach, subject, "Our Boys"; evening service, 7:45; sermon by the pastor, subject, "The Everlasting Arms."

Kenilworth, corner Gladstone ave and Thirty-fourth street—E. P. Lawrence, pastor. Morning worship, 11 A. M., subject, "Christ's Seasons of Rest"; evening service, vesper, prayer meeting, at 6 P. M.

Mispah, corner East Nineteenth and Division streets—Rev. D. A. Thompson, pastor. Sabbath school 10, A. M. Howell superintendent; morning service, 11 A. M., theme, "The Value of Rest"; C. E., 6:45, Mission study; evening service, 7:45, theme, "A Time to Work"; no evening service, C. E. or prayer meeting in August.

SPIRITUALISTS.

First Spiritual Science, 85½ Fifth street.—Lectures and psychic demonstrations, Sunday at 3 and 8 P. M. by Rev. Max Hoffman and Robert Schmus and co-workers; special music; solo by Mrs. Margaret Marks.

Church of the Soul, Auditorio Hall, Third street, near Taylor—Dr. McLaughlin, Augus, pastor; conference, 11; healing center, 2; mediums' meeting, 3; circles, 5; evening service, 8.

Christian, Royal building, Morrison, between Broadway and Park, room 600—Services, 3; lecture and message, 8.

UNITED BRETHREN.

Third, Sixty-seventh street and Thirty-second avenue Southeast.—E. O. Shepherd, pastor. Preaching, 11 and 8 o'clock.

First, East Fifteenth and Morrison streets—P. O. Bonebrake, pastor. Sunday school at 10 A. M.; preaching at 11 A. M. and 8 P. M.; Endeavor, 7 P. M.

Alberta, Twenty-seventh and Alberta streets—Clinton C. Bell, pastor. Public worship, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday, 8 P. M.

Mission, 446 Jessup street—Sunday services as usual; Sabbath school, 10; preaching, 11, by Rev. C. T. Carpenter; Christian Endeavor, 7; evening service.

UNITARIAN.

Church of Our Father, Broadway and Yamhill street—Rev. Thomas L. Eliot, D. D., minister emeritus; Rev. William G. Eliot, Jr., minister. Services at 11 A. M. Evening forum intermitted.

UNITED PRESBYTERIAN.

Kenton, Lombard and Chatham streets—J. S. Cole, pastor, 129 West Lombard street. Preaching, 11:15 and 7:30; Bible school, 10; Christian Endeavor, Senior and Intermediate, 6:30; prayer meeting, Thursday evening, 8.

UNITED EVANGELICAL.

Ockley Green, Willamette boulevard and Gay street—Hubert H. Farnum, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Junior C. E., 3; Senior C. E., 6:30 P. M.; prayer meeting, Wednesday evening at 7:45.

First, East Sixteenth and Poplar streets—J. A. Goode, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; K. L. C. E., 6:30 P. M.; preaching, 7:30 P. M.; midweek prayer meeting, Thursday, 7:30 P. M.

St. John's—A. B. Layton, pastor, will preach both morning and evening. Sunday school at 10 A. M.; Christian Endeavor at

UNIVERSALIST.

Church of the Good Tidings, East Twenty-fourth and Broadway—Preaching services discontinued during July and August.

MISCELLANEOUS.

First Nazarene, East Seventh and Couch streets — Rev. C. Howard Davis, pastor. 10:30 A. M., Mrs. Morris, speaker; 7:45 P. M., Luke Rader to speak.

Ishai Assembly—Sunday evening 8 o'clock, room 516 Ellers building.

The Comforter Headquarters, Center of Applied Christianity, 186 Fifth street, Women's Exchange building—Service, 11 A. M., Florence Crawford, speaker; topic, "The Aim of Life"; lecture Ellen's Hall, Broadway and Alder streets, 8 o'clock, topic, "Healing of Eyesight."

Scandinavian service—There will be Scandinavian service in the Methodist Church in Oregon City at 3 P. M. The Rev. J. O. Wahlberg, from Pasadena, Cal., will preach. John Ovall, minister.

Peniel Mission, 268 First street—Sunday school at 2 P. M.; holiness service at 3 P. M.; sermon by Rev. A. B. Calder; Gospel service at 8 P. M. The public cordially invited.

ROBBERS BIND POLICEMAN

Pair Held Captive While They Open Strong Box in Theater.

CHICAGO, July 21.—Capturing and holding prisoner a policeman and a porter, two safeblowers blew a safe in a motion-picture theater at 614 South State street, owned by the Fitchenberg-Selig Company, and escaped with only $25 to $30, missing a compartment in which $800 in currency was locked.

An hour later the policeman, John J. Mahoney, of the South Clark street station, who had been disarmed, bound and gagged, succeeded in freeing himself and gave the alarm, but the men has escaped.

Policeman Mahoney had entered the washroom of the theater a short time before the robbers made their appearance. The two men crept up behind the porter, Louis Hill, a negro, 4507 South State street, while he was scrubbing the second floor, covered him with their revolvers and ordered him to throw up his hands. He complied, and was quickly bound and placed against a wall.

When asked if anyone else was in the building, the porter told of seeing the policeman, who was in uniform, go into the washroom. The men then bound Hill more securely, gagged him and crept toward the washroom.

Policeman Mahoney's back was turned to the men as they crept into the washroom. One of them seized the patrolman's revolver from the holster while the other covered him with two magazine revolvers and ordered him to throw up his hands. Disarmed, the policeman complied.

The patrolman was then marched upstairs, bound, gagged and placed beside the porter. A few minutes later they heard the muffled sound of an explosion. Meanwhile the patrolman had struggled to release himself, but it was an hour before he could loosen the ropes that bound him.

The cracksmen had escaped, and Mahoney turned in an alarm. Examination of the safe showed that but one charge had been used, and it failed to open an inner compartment, in which the theater's Saturday night and Sunday receipts, approximating $800, were stored. Only $25 to $30, in an outer drawer, was missing.

"It was a question of submitting or being carried away on a stretcher," said Policeman Mahoney later. "I didn't have a chance to make any resistance, except with my hands. One of the men had two guns leveled at my head. They had my gun. My back was turned to them when they came in the doorway, so what was I to do?"

DOG CATCHES BURGLAR

San Antonio Canine Also Answers Phone Call.

SAN ANTONIO July 18.—Mack, the 14-year-old registered English bulldog owned by H. C. Flint, of 316 West Evergreen street, first acquired city-wide fame several months ago when he prevented a burglar from robbing his master's home. He has long been a neighborhood celebrity, however, his many less spectacular performances gaining him friends among people of all ranks of life, except burglars.

Aside from being an efficient watchdog, as was demonstrated when he seized the burglar, who was escaping through the window with a bag full of silverware and cut glass, he has many other accomplishments. He herds chickens as a collie does sheep, he brings in wood in the evening, and brings in the newspaper and the mail. When all the members of the family are too far away to hear the telephone he calls them to it as soon as it rings, and on one occasion he saved the house from burning when he called his mistress into the room where the rug had caught on fire from the grate. Moreover, in spite of his age, Mack is an expert mouser.

His intelligence is far above that of the ordinary bulldog, and his understanding of speech is said to be so nearly perfect that when people do not want him to understand what they are talking about they resort to spelling, as one would do with a child. Before getting into bed he carefully turns down his cover.

Mack's favorite dissipation is riding in the automobile, and the fact that he has been in wrecks does not seem to have made the pastime lose any of its charm. Perhaps some of his many unusual qualities can be traced to the fact that he was born on Christmas day.

LAVA RISING IN CRATER

Tourists Journey to Kilauea to Witness Spectacular Display.

HONOLULU, T. H., July 15.—The volcano of Kilauea is now in the midst of one of the most spectacular phases it has shown for many years. During the month of May the great lake of fire rose within its encircling walls to a height of only 15 feet below the rim. This was followed by a subsidence of some 70 feet at the approach of the solstice, and a rapid rise immediately after the conclusion of that event.

At the present time, the lake is still rising, and there is every indication that it will flow over its rim and pour out into the vast main crater, affording a most superb and awe-inspiring display. Already the neighboring hotels are filling up in expectation of the event and scientists are arriving to study the volcanic phenomena accompanying the display.

ANTHEM CAUSE OF SCENE

Head of French Society Near Fist Fight at Banquet.

NEW YORK, July 15.—Police prevented a fist fight between Gus V. R. Mechin, president of the French Society of St. Louis, and John H. Boyer, 7411 Canterbury avenue, whom Mechin accused of failing to arise when the "Star-Spangled Banner" was played at the French fete at Cafferata's cafe a few nights ago.

Boyer, two other men and two women had been seated at a table in a corner of the restaurant, apart from the members of the French Society.

Mrs. A. E. Achard, costumed as Columbia, just had finished singing the second verse of the "Star-Spangled Banner" and the French Society members were taking up the chorus when Mechin rushed over to Boyer's table table yelling: "Stand up when the National anthem is played!"

Mechin grabbed Boyer by the collar and dragged him to his feet. At this point Detective Sergeant John T. Coakley and Coxswain Croyer, a former seaman, who were in the room, interfered.

Boyer declared he had been insulted and that he intended to give Mechlin a beating. He finally was quieted, but declared he would "get Mechin later," to which Mechin replied he would meet him at any place he might name.

In the melee the hat of one of the women in Boyer's party was knocked from her head and she became hysterical.

Detective Sergeant Maurice Halloran and several uniformed policemen, who were passing the restaurant, went in and aided in restoring order.

Boyer said he and the members of his party had stood during the singing of the National anthem, but thought Mrs. Achard had finished and resumed their seats.

NEW "COP" LANDS 2 THUGS

Young Member's Catch Is Made Right in Headquarters.

NEW YORK, July 20.—One of the youngest cops on the force did a very remarkable piece of police work when, single-handed and without the use of his club or revolver, he captured two desperate thugs who were operating in police headquarters itself. The arrest was made in the presence of several hundred persons, who cheered wildly whn the young policeman hustled away with his double catch.

It's a shame to give it away this early, but it wasn't a regular, honest-to-goodness pinch at that, even if it was as realistic and deceptively staged as the real thing. And the young cop who played the leading hero part was only one of 77 of Commissioner Woods' finest who were graduated from the ranks of rookies to that of full-fledged probationers.

The exercises were staged in the gymnasium of the police headquarters and consisted of a score or more of drills, including even the German goose step—or at least a close relative of Von Hindenburg's favorite. The rookies first came on as a company of infantry armed with rifles and under the command of Lieutenant Schofield executed the manual of arms in company formation. Later in gymnasium suits the men went through their physical exercises, with some red-hot jiu-jitsu and boxing drills thrown in. Lastly the future young officers appeared in their spick and span new police uniforms with their fresh, shiny clubs.

"Now our house is pretty clean," the Commissioner declared in a short address to the class at the close. "The man who has a house that is pretty clean is willing and glad to have others come and help him make it still cleaner. It is the man who has the dirty house that is afraid to let otners come in to help him clean it."

Seven Wedding Guests Enlist.

NEW BRUNSWICK, N. J., July 15.—A bugler with a recruiting detachment sounded a fanfare opposite a house in the Italian section where a wedding was in progress. Seven wedding guests rushed out and enlisted.

PHOTOGRAPHS SHOWN OF MEN PROMINENT IN NEWS DISPATCHES FOR VARIOUS REASONS

Lord Claude Hamilton Mentioned in Connection With Somme Campaign—Chevalier Van Rappard Is Man Who Proposed Offering Use of Idle Holland Ships to America—J. G. Phelps Stokes to Form New Socialist Party.

Gen. Geo. O. Squier — BAIN NEWS

J. G. Phelps Stokes. © UNDERWOOD.

Ellery S. Stowell. — BAIN NEWS.

Frank McManamy. — BAIN NEWS.

Chevalier Van Rappard. — BAIN NEWS.

Lord Claude Hamilton. — BAIN NEWS.

LORD CLAUDE HAMILTON is one of the British commanders at the front. His name has been mentioned in news concerning the campaign in the Somme region.

* * *

Professor Ellery S. Stowell, of Columbia University, is the moving spirit in the Patriotic Service League, which has its headquarters in New York. It is an organization of all Americans who do not go to war. It plans to aid in rounding up slackers, to help Mr. Hoover's food regulation, to help the Red Cross, to extend aid to the families of soldiers at the front. In fact, it will do anything the Government will ask it to do to help the country in this emergency. It is being made up on the plan of Congressional districts. The work is already under way in Boston and New York.

* * *

General George O. Squier is the chief of the Signal Corps of the United States Army, and will have control of the organizing and equipping of the great flying corps for which Congress is appropriating millions.

* * *

Chevalier van Rappard is the Dutch Minister at Washington. He proposed placing at the disposal of the United States the enormous tonnage of Dutch shipping idle because of the war.

* * *

J. G. Phelps Stokes, the millionaire Socialist, who resigned from the Socialist party because of its attitude toward the war, announced that a general conference will be held in September to form a new Socialist party, intending to gain membership from the dissatisfied from all parties and particularly all persons who advocate "political and industrial democracy."

Mr. Stokes has given out a statement which reads in part:

"Hundreds of thousands of American voters who believe in the fundamentals of democracy, believe that something more should be done than the old parties have done to introduce democratic principles in industrial relations.

"The American people are coming rapidly to demand that the rewards for service go to those who serve rather than to those who gather up the fruits of those who toil.

"We welcome to our ranks those who believe in the new ideal and who will concentrate their efforts in the new direction regardless of the usual Socialist party shibboleths."

* * *

Frank McManamy has been recommended to the President for the vacancy now existing in the Interstate Commerce Commission. He has been with the commission for a great many years and is now its chief inspector.

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