

# TRIBUTE TO BE PAID SOLDIERS AND THEIR HOMES AS WELL

"Memorial for Living" Is Title of Unique Service in Which Chaplain Gilbert Will Participate at First Congregational Church Tonight.

UNIQUE services will be held in the First Congregational Church at 7:45 P. M. Dr. Luther R. Dyott, pastor, has arranged what he calls a "memorial for the living" and has invited Chaplain Gilbert to participate in paying tribute to "our brave boys and the homes that gave them." It is hoped that many soldiers, their relatives and friends will receive this public announcement through the press, as a special invitation to be present on this significant occasion. Dr. Dyott promises that the services will be by means of a mournful character, but of a highly patriotic order. He will preach in the morning also, when the theme of his intensely practical sermon will be "How to Understand Man." Dr. Dyott will take his vacation in August and may possibly preach two Sundays in Chicago, as two of the leading churches there have invited him to do so. Harry Waggoner, of New York City, spoke in the First Congregational Church last Tuesday evening and again on Thursday morning. He is the general secretary of the missionary education movement. His addresses were designed to arouse interest in the Seabeck conference, which will be held at the last of this month at Seabeck. The Ladies' Missionary Society of this church having become a Red Cross unit, is actively engaged in the good work and will continue activities all through the summer season.

meeting at Grace Memorial Church is under the auspices of the Woman's Auxiliary, and is making many articles of useful apparel, such as caps for convalescing soldiers and gowns for the new St. Andrew's Church, Portsmouth, is now complete and services there will be resumed. The building is of the bungalow type, with a battlement tower in front, and is most attractive. Last summer the foundation was completed through the energetic efforts of Archdeacon Chambers. There will be the service of the holy communion in St. Andrew's Sunday morning at 11 o'clock, being conducted by the Rev. John D. Rice, general missionary. The first service in the new church was conducted last Sunday morning by Paul Henderson.

The big feature today at the First Baptist Church (White Temple) will be the appearance of Rev. Russell Brounger, son of Dr. J. Whitcomb Brounger, who will preach in his father's former pulpit and to his father and his father's congregation. The East Side Baptist Church has decided to erect its new church edifice on what is known as the Couch street site, located at East Twentieth and Couch streets. The building committee has been appointed, and work of building will soon be commenced. At East Side Church, Dr. Hinson will preach this morning the fifth of a series of sermons on the "Coming of Christ." His theme will be "The Coming of the King to His Throne." The audience will be in the afternoon, these services demonstrates the widespread interest among Christians in this doctrine. In the evening Dr. Marshall, of Salem, will occupy the pulpit. Dr. Hinson will go to Albany to preach at the Chautauque convention on Saturday. Dr. Hinson's sermons on "Christian Science and the Bible" have been published in book form. The services at this church are being shortened as much as possible during the summer months. The morning worship commences at 11 and ends soon after 12. The mid-week service, which commences at 7:45, is sure to end at 9 o'clock. The mid-week service on Wednesday evening at 7:45, ends at 9 o'clock. Dr. Hinson preaches at each mid-week evening service and all are welcome to attend.

**Special Services Arranged for Bethel Church.**

EDUCATIONAL Rally Scheduled for July 20 With Major R. R. Wright Speaker. BETHEL African Methodist Episcopal Church, Rev. W. H. Prince, pastor, the following services will be held: Sunday School at 9:30 o'clock; preaching services at 11 A. M. and 8 P. M. Friday evening, July 20, is the annual educational rally under the management of Dr. J. A. Merriman. Major R. R. Wright, president of the Georgia State Agricultural and Mechanical College, will be the principal speaker. Professor Wright is one of the most noted educators of his race. Sunday, July 22, is the fourth and last quarterly sabbath of this conference year and Rev. Mr. Rowan, of the Zion Church, will preach the sacramental sermon at 3 o'clock P. M. All the pastors and congregations of the city cordially invited to attend. Monday evening, July 23, Miss Lena James Douglas, M. B., of Chicago, will appear in recitals at the First Methodist Episcopal Church, corner Twenty-first and Taylor streets, under the auspices of the Young Men's Association. The proceeds will go to Bethel African Methodist Episcopal Church. Rev. Alexander Beers, has returned from Seaside and will preach Sunday morning in the Free Methodist Church, East Ninth and Mill streets. The pastor has been preaching a series of sermons of the evening leading up to the crucifixion, and he regards the last utterances of Jesus as possessing special significance. In the evening Rev. Dr. Thompson, a native of Africa, will preach. Dr. Thompson is a highly educated man, and an interesting speaker. His subject will be "The Transforming Gospel." Special music will be provided for these services.

Rev. J. C. F. Grumble, of Cleveland, O., who attended the N. E. A., will remain over and give a series of lectures, Rev. J. C. F. Grumble, of Cleveland, O., who attended the N. E. A., will remain over and give a series of lectures, Rev. J. C. F. Grumble, of Cleveland, O., who attended the N. E. A., will remain over and give a series of lectures.

## FIGURES PROMINENT IN CHURCH ACTIVITIES TODAY.



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**St. Stephen's Pro-Cathedral Service Exceptional.**

Bishop Sumner Will Preach and Mrs. Eliza Flagg Young Will Deliver an Address. THE service at St. Stephen's Pro-Cathedral Sunday morning will be of an exceptional character. It will be conducted by Bishop Sumner, who will also preach the sermon. An address will also be delivered by Mrs. Eliza Flagg Young. Bishop Sumner will also preach the sermon. An address will also be delivered by Mrs. Eliza Flagg Young.

**Cruelty of Turks Will Be Described by Visitor.**

Dr. Franklin E. Hoskins, 30 Years Among Armenians, Will Speak at First Presbyterian Church Today on Sufferings Inflicted. THE First Presbyterian Church will have a distinguished guest in its pulpit today. Dr. Franklin E. Hoskins, of Beirut, Syria, Dr. Hoskins is considered an eminent authority on matters connected with the East and the Turkish Empire. He has spent more than 30 years in the Moslem empire. Dr. Hoskins left Turkey just before the entrance of the United States into the war and he will tell of the treatment of the Armenians by the Turkish Empire. His experience in getting out of the Turkish Empire was quite remarkable because of an overland journey from Beirut all the way to Constantinople in a motor truck. The trip was taken in a motor truck in the service of the German Government. Some weeks ago a description of this trip was published in the "Outlook," although at that time the paper was not at liberty to mention Dr. Hoskins' life out of Turkey, and would make him a welcome visitor. Rev. Mr. McLean has just joined his family, who are residing at 10th and Washington. Mr. McLean has spent the month of July in Portland. Mrs. Couey was assisted by a number of the women of the church in serving refreshments.

**Rev. J. Whitcomb Brounger, Who Will Hear His Son Preach Today.**

**Rev. D. A. Thompson, New President of Presbyterian Ministers.**

**Cruelty of Turks Will Be Described by Visitor.**

**H. W. Hicks, Who Spoke at First Presbyterian Church Thursday.**

**Rev. Russell Brounger, to Preach in White Temple Today.**

**Dr. Arthur F. Bishop, who has been ill several weeks, is improving steadily.**

# AMERICAN PATRIOTISM IS EXPRESSED IN GODLY TERMS

Finest Democracy Known in the World Today Has No Right to Claim a Monopoly Fiere, Says Dr. Dyott.

By LUTHER R. DYOTT, D. D., Pastor, First Congregational Church, Portland, Ore.

HE made of me every nation of men to dwell on all the face of the earth, having destined me to be a citizen of every nation of his habitation that they should seek God. We are also his offspring.—Acts xviii: 26 and 28.

AMERICAN patriotism is about to have a new meaning, calling for a larger and more practical application, and a different definition. The crisis hours through which the world is passing, never again to be the same old world, are re-fulled with awful reports that are also the signs of the character of men and nations, and tremulous with apprehension as to what may be awaiting us on the world's tomorrow. With a terrible collision between autocracy and democracy, we are yet to see which shall constitute the edifice, or whether the world shall be wrecked, and what shall be found in the ruins saturated with the blood of nations and mixed with the dead bodies of brave men.

As the "man in men" awakes, and the serene light melts the palpating blackness of the world, the dawn of right, the trend of normal faith and sensible thought is toward amelioration, and we positively refuse to be pessimistic. God lives, and all persons shall yet be "better than well," if we are willing to do our part. America is now willing, and by the help of the just and almighty God, always shall be willing to do her part that the wrong may fall and the right prevail. For right is right, since God is God, and right the right, since God is God, to do right is to do duty. To falter would be sin.

**Patriotism to Be More Extensive.**

American patriotism is to be more extensive and comprehensive than ever before. Are we affirming too much? Where does this lead us? Will it not result in a more intensive patriotism when we insist upon expressing it in world terms? Is not its chief and essential glory? Is not that which binds it to the love of one's country, prompts obedience to its laws and is willing to give one's life to the support and defense of its existence, rights and institutions, and to the promotion of its welfare. Yes, we all know this. But our Nation is our family, and our family is our neighbors, even though they may not all be neighbors. Still the world has become a neighborhood, without being a brotherhood.

This is another way of saying that material progress has advanced more rapidly than our spiritual progress. We are all here, and somehow we must learn to live together as we should. If one strong and selfish family decides that it is not satisfied with its own material possessions, and becomes ambitiously aggressive and makes war upon other neighbors, then the others who love their own homes and families are, indeed, very small and mean if they feel that the love of their own is wholly sufficient. International standards should be quite as high as national standards, and the world should love our country. This goes without emphasis. We have no right to be and remain in America if we cannot love the world more than any other. Those who are here and feel that they can be more loyal to Germany than the world, or to America than the right, should remove to Germany and stay there if they wish to do so. Germany needs such persons more than America needs them. As for those in America who are of German birth or extraction and are nevertheless so truly American in spirit that they are highly loyal to America and ready to display such loyalty, no matter what may be the cost.

**America More Than Melting Pot.**

Germany has given our country some of its best citizens. So have other nations. The melting pot, where their industry and thrift have helped to make our country one of the greatest that the world has ever known. The "melting pot" of the population of the United States is not only one of the wonders of the world, but it is one of the greatest. It is the greatest factor in the solution of world problems. America is now a melting pot. It is the melting pot of humanity. It is the melting pot of the human race. It is the melting pot of the human race. It is the melting pot of the human race.

There is no need of despair. Some loyal souls have said, "America for Americans," now we must change the saying and prove that America, with all that she has, is for the world.

"The noblest motive is the public good," then that public good must not be confined to national bounds, it must be the public good of the world. Daniel Webster, on fire with patriotism, exclaimed, "I was born an American; I live an American; I shall die an American." We are among us today, in his bodily presence, he might add to what he then exclaimed, "But all that I am that my country may be for the world!"

**America Is Not selfish.**

Now, more specifically, what do we mean when we claim that American patriots should be expressive in world terms? We mean that our country is not an enemy to any other country upon the face of the earth. We have the selfish ambition to increase our territorial possessions, though, indeed, it might be better for the world if Canada, North and South America, were to become one country. We are opposed to nothing that is good for any other part of the world, and are in favor of all that is good, and right, and true for the whole world. Being in favor of these things, quite naturally, we cannot be neutral when neutrality would indi-

rectly contribute to the sacrifice of a world democracy in the agonies of its birth. We are not opposed to Germany, and we are not opposed to any other nation that which is an enemy to Germany, and an enemy to the whole world—an autocracy which would choke the life out of liberty, and would make men slaves who were born to be free. Too precious is freedom to Americans to be bought and sold, and to be kept in the hands of a few men. America. It is ours. But it is ours that we may give it to the world. American patriotism would eventually die if it were to remain nothing more than American. Every part of the world, in spite of its glaring imperfections, has its share of the life of the world. We are not born in this country who were not born in those among us who were not born in this country. This patriotism is a spirit, and is not determined by the place of its birth, but by the quality of his life, the appreciation of his soul, the power of his discernment, and a hearty sympathy for the world.

**Bread Means More Than Bullets.**

American patriotism lives in world terms is to open the heart and stretch forth the hands of America to bless the world in more ways than one. Bread will mean more than bullets, and food will mean more than fighting. Most of us live on bread. We are the people of the bread and will not be limited to our soldiers and our sailors. We will never stint our honor to those who are in the trenches and on the fields of battle and in the air, with a righteous cause for the world, but likewise will we always remember the patriots of the plow, of the open pocketbook of the hosts who make the work of the Red Cross possible, and those who, on land and sea, are sufficiently concerned about the food crisis.

Some time ago President Wilson foresaw the probability of this crisis. Now Herbert Hoover tells us certain things that we should duly consider. He calls attention to the fact that the allies are asking for 550,000,000 bushels of wheat from Canada, and the United States this year, but unless special steps are taken both Canada and the United States will be able to furnish the allies only 2,000,000 bushels. Do we realize what this would mean? It would mean that we would be unable to supply our allies with food. We are asking for 550,000,000 bushels of wheat from Canada, and the United States this year, but unless special steps are taken both Canada and the United States will be able to furnish the allies only 2,000,000 bushels. Do we realize what this would mean? It would mean that we would be unable to supply our allies with food.

every home food for the allies and ourselves also. In most American homes we are notoriously wasteful. It is said that the waste in food amounts to at least \$50 a year for every family in America. The waste of just a little in every home amounts to a great deal in the aggregate. The waste of just a little in every home amounts to a great deal in the aggregate. The waste of just a little in every home amounts to a great deal in the aggregate.

**Waste is Not Intentional.**

So many Americans do a wonderful without meaning to, and many who consider themselves thrifty have yet some things to learn. But the larger part of the waste is not made by the poor. It is not so much the waste in the homes of those who are ignorant and poor as it is the extravagance in the homes of the rich and reckless that makes the problem dense.

But why ask our poor to stint or even our rich to economize, for the sake of others if at the same time we do nothing about food-crisis and the permanent regulation of prices that shall be just and fair to all concerned? It is also patriotism of a first-rate order which decides that these high-bred robbers who have filched \$250,000,000 within the last five months in excess of normal profits from our country, these men who have been plundering; neither shall they hide for a little while only to reappear with greater greed than ever. Most of us can consent to regulate our personal affairs so that we may bear our part in helping others, but while we do this let not others rob us.

Moreover, in fact, the food crisis, some of us cannot help thinking of the \$250,000,000 pounds of American foodstuffs that were put into the manufacture of intoxicants last year, when all these foodstuffs were needed for feeding the people. How it sears our hearts, we are determined "to do a little, but in our National affairs our leaders, back in Washington, D. C., came dangerously near to having an attack of nervous post-stomach on account of the bone-dry clause, and were so afraid that a prolonged fight over the act would be dangerous to us that they were heroic enough to dodge a little and then tell us that the restriction in the manufacture of liquor would be enough for the present and that they were not in favor of the prohibition of wine and beer.

Cupid and appetite should be silenced by the clear voice of patriotism. We are saying that it is good for our Army and Navy, to abstain from the

use of intoxicants. If it is good for these men, certainly, then other nations will not be good for all the rest of us. Patriotism has much work to do in this time of our National crisis. We have seen that American patriotism has, in many instances, and respects in the past and that it has greater depth than a single act of patriotism. It must now become and far-reaching, in its nature, exceptional and essential to the world. It must be the patriotism of the world that the patriots of other lands to draw upon us. It will be loyal to their own. We are constrained to admire them and measure up to appreciate such loyalty. But, after all, looking to the future, we should like to see them, and what delivery can they make in world terms that can make that which our country must make.

American patriotism is not ours so much for comparisons and contrasts with other nations, but for the sake of it is to be of greater service to its superlative value is not, even now, altogether conspicuous. It is bound to be more comprehensive and far-reaching, in its nature, exceptional and essential to the world. It must be the patriotism of the world that the patriots of other lands to draw upon us. It will be loyal to their own. We are constrained to admire them and measure up to appreciate such loyalty. But, after all, looking to the future, we should like to see them, and what delivery can they make in world terms that can make that which our country must make.

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