BOOKS

By Joseph Macqueen.

Algernon Charles Swinburne, by Mrs. Disney Leith. $2. Illustrated. G. P. Putnam's Sons, New York City.

Quite a welcome contribution to the Summer literature of 1917.

Here we have estimates and personal recollections of Algernon Charles Swinburne, the aristocratic and polished English poet who died in 1909—recollections written by his cousin, Mrs. Leith. Very little critical matter, measuring Swinburne's verse, creeps into these 236 cultured pages. We meet with, largely, letters written (he hated typewriting) in intimate terms, by the poet to his relatives. These letters certainly call up the long ago, and the gentle, cultured English life of the "upper class" that has been changed radically for the better by the war.

Mrs. Leith and Swinburne were cousins, and their relationship was complicated. Their mothers, who were daughters of the third Earl of Ashburnham, were sisters; their fathers, who were as closely allied in friendship and personal tastes as if they had been brothers, were first cousins. In addition to this, their paternal grandmothers were sisters to each other and first cousins to their common maternal grandmother.

During all their lives Mrs. Leith and Swinburne were to each other sister and brother, rather than cousins. "Whether this complexity of relationship had anything to do with the strong sisterly tie always existing between my Swinburne cousins and myself I cannot say," remarks Mrs. Leith, "but I here give it for what it is worth, adding that from my earliest recollection 'Cousin Hajl' (the childish name which clung to him through life is so widely known that there is no harm in my using it) was to me as an elder brother, a beloved and sympathetic playmate, as in later years a loyal and affectionate friend."

Mrs. Leith denies there was anything romantic in her relations with the poet: "I am anxious to say once for all that there was never, in all our years of friendship, an ounce of sentiment between us. Any idea of this kind would have been an insult to our brother and sister footing and would have destroyed at once and forever our unfettered intercourse and happy intimacy."

It is recalled that Swinburne was fond of animals, particularly of horses and cats. He was recognized as an expert in horsemanship. He admired the novels of Charles Dickens, and in a letter in 1901 to his cousin said: "I am writing a short essay on Dickens to be prefixed to a new edition of 'Oliver Twist'; W—— is writing for about to write) a similar introduction to 'A Tale of Two Cities.' I thought you might like to hear of this undertaking, though I fancy—and fear—D was never such a household god with you and yours at Northcourt as with me and mine at East Dene in our early days. Never shall I forget the monthly appearance of the first of his books I was old enough to take in—'Bleak House,' which ran through two of my years at Eton and was apt to interfere with my work rather seriously on the first of each month. Don't I remember how I used to scuttle up to town to Ingalton's after morning school to get it before school and prayer time?" Mrs. Leith says she gained her first impressions of Macaulay's "Lays of Ancient Rome" from Swinburne, and she remembers his vigorous reciting of them when they were riding horseback together.

In the year 1885, when Victor Hugo died, Swinburne wrote: "I cannot thank you enough or in such words as I ought for your kindness and sympathy with me in this great sorrow. Of course, I should have been very unhappy at the news of the impending loss of the greatest man in our century and one of the best men of all centuries, even if I had had no personal cause for that regret which I know he would not wish any of us who love and revere him to feel, because I know that he has—not exactly wished for death, but felt so ready and all but wishful to be released from trouble, for a good while, that one ought hardly to grudge it to him, after so many years of self-sacrifice; but his fatherly kindness to me personally—his goodness in accepting the tribute of my gratitude and admiration and requiting it with such cordial and affectionate words, both written and spoken—cannot but make me feel this great loss more than a stranger perhaps could I say perhaps, because his life has been so spent in doing good deeds as well as producing great works that one must not pretend to guess how much the poor people who only know him as their best friend, and not as the greatest poet in the world, may feel. . . . I am afraid that English people not feel or show the same or anything like the same emotion of gratitude and love and reverence for their reatest man. To be sure, we have never had anybody who was like Shakespeare and Milton and like Wilberforce or Howard all at once. When I think of his greatness as a poet and his goodness as a man combined, I really think sometimes that there never was or will be anybody like Victor Hugo."

In a letter written shortly after the Franco-German War of 1870, Swinburne thus expressed this frank opinion of the Germans:

"I have nothing more to tell you except a very flattering petition conveyed to me in pressing terms from the conductors of a French journal for a poem (French, of course) from my hand. As I like being recognized as a French poet as well as an English, I am writing them one on some music of Wagner's—I hope they won't mind the musician being German. I hate them otherwise, but I must say that one good things the Germans can do—music—they do so much better than any other people that no one even comes second. Jowett talks of going to some part of Germany—I think Bavaria or some southern province—when we break up; but that, I think, will not be for some weeks. He would not go last year having too much good feeling to wish or to endure to be the witness of their rampant exultation over the plunder of France, and robbing of her provinces; which I like in him particularly, as his tendenceis and connections are the reverse of mine, being much more in the German line than the French."

Germany, the Next Republic? by Carl W. Ackerman. $1.50. Illustrated. George H. Doran Compnay, New York City.

What America has long suspected, that a gospel of hate has been created in military Germany against this country, and that the only way to end the present war is to crush military Germany, appears in this courageous book.

Mr. Ackerman was an accredited newspaper correspondent, representing American interests in Germany, for more than two years, to the breaking of diplomatic relations. He was "at home" in Germany. He says at the beginning of the war he was sympathetic toward Germany. "but my sympathy changed to disgrust as I watched developments in Berlin change the German people from world citizens to narrow-minded, deceitful tools of a ruthless government. I saw Germany outlaw herself. I saw the Germany of 1915 disappear. I saw the birth of lawless Germany. The United States is now at war with Germany because the imperial government willed it."

Here is a queer paragraph showing how German guns were turned against Germany:

"The latter part of September I entered Kovno, the important Russian fortress, eight days after the army captured it. I was escorted, together with other foreign correspondents, from one fort to another and shown what the 42 cm. guns had destroyed. I saw 400 machine guns which were captured and 1500 pieces of heavy artillery. The night before, at a dinner party, the officers had argued against the United States because of the shipment of supplies to Russia. They said that if the United States had not aided Russia that country would not have been able to resist the invaders. I did not know the facts, but I accepted their statements. When I was shown the machine guns I examined them and discovered that every one of the 400 was made at Essen or Magdeburg, Germany. Of the 1500 pieces of artillery every cannon was made in Germany except a few English ship guns. Kovno was fortified by German artillery, not American.

Before the war official Germany believed that German-Americans could and would keep this country out of the conflict:

Obviously Germany had to have friends in this country to assist her, or what was being done would be traced too directly to the German government. So Germany financed willing German-Americans to their propaganda schemes. And because no German could cross the ocean except with a falsified diplomatic passport, Germany had to depend upon German-Americans with American passports to bring information over. These German-Americans, co-operating with some of the Americans in Berlin, kept informing the foreign office, the army and navy, as well as influential Reichstag members, that the real power behind the Government over here was not the press and public opinion, but the 5,000,000 Americans who were directly or indirectly related to Germany. During this time the government felt so sure that it could rely upon the so-called German-Americans that the government considered them as a German asset whenever there was a submarine crisis.

When Henry Morgenthau, ex-American Ambassador to Turkey, passed through Berlin, en route to the United States, he conferred with Zimmermann, who was then Under Secretary of State. During the course of one of their conversations Zimmermann said the United States never would go to war with Germany, "because the German-Americans would revolt." That was one of Zimmermann's hobbies. Zimmermann told other American officials and foreign correspondents that President Wilson would not be able to bring the United States to the brink of war, because the "German-Americans were too powerful."

But Zimmermann was not making these statements upon his own authority. He was being kept minutely advised about conditions here through the German spy system and by German-American envoys, who came to Berlin to report on progress the German-Americans were making here in political and civil life. W. in Congress.

Zimmermann was so "dead sure" he was right in expecting a large portion of Americans to be disloyal that one time during a conversation with Ambassador Gerard he said that he believed Wilson was only bluffing in his submarine notes.

Mr. Ackerman is not sure if Germany can be starved into submission:

Excepting the very wealthy and those who have stored quantities of food for the "siege," every German is under-nourished. A great many people are starving. The head physician of the Kaiserin Augusta Victoria Hospital, in Berlin, stated that 80,000 children died in Berlin in 1916 from lack of food. The Lokal-Anzeiger printed the item and the foreign office censor prohibited me from sending it to New York.

But starvation under the blockade is a slow process, and it has not yet reached the army. When I was on the Somme battlefield last November and in Roumania in December the soldiers were not only well fed, but they had luxuries which their families at home did not have. Two years ago there was so much food at home the women sent food boxes to the front. Today the soldiers not only send, but carry quantities of food from the front to their homes. The army has more than the people.

It is almost impossible to say whether Germany, as a nation, can be starved into submission. Everything depends upon the next harvest, the length of the war, and future military operations. The German government, I think, can make the people hold out until the coming harvest, unless there is a big military defeat. In their present under-nourished condition the public could not face a defeat. If the war ends this year Germany will not be so starved that she will accept any peace terms. But if the war continues another year or two Germany will have to give up.

I entered Germany at the beginning of the allied blockade, when one could purchase any kind and any quantity of food in Germany. Two years later, when I left, there were at least 18 foodstuffs which could not be purchased anywhere, and there were 12 kinds of food which could be obtained only by government cards. That is what the allied blockade did to the food supplies. It made Germany look like a grocery store after a closing-out sale.

Confessions of a War Correspondent, by William G. Shepherd. $1. Harper & Brothers, New York City.

Here we have peeps behind the scenes in war time in Europe with a vengeance. Mr. Shepherd is a censor-fighter. He was at Antwerp when the German invasion was close; saw the battle of Ypres; was among the first to visit the British front in France; he visited the German front and was with the Austrians at Przemysl; saw the Alpine warfare of the Italians; saw the retreat from Servia, etc. His adventures are of the near-breathless sort.

A reporter's book, finely written.

Food Preparedness for the United States, by Charles O'Brien. 60 cents. Little, Brown & Co., Boston.

Mr. O'Brien has been in Germany in war time and has seen scientific saving in food supplies, and now informs this country of the dangers that lie ahead of us, in wanton waste of food products and by-products, and reckless extravagance and wasteful variety in use of foods. A book of real service at the present time. A chapter that is especially attractive is "Applied Scientific Nutrition."

The Red Planet, by William J. Locke. $1.50. John Lane Co., New York City.

A smart English novel of the present war time, a novel of decided spirit. All the scenes are laid in peaceful, rural England, and nearly all the persons mentioned in the action of the story are aristocrats. The hero is Major Meredyth, a landed proprietor, who had been so terribly wounded in the Boer War that he was ever afterward a cripple, unable to walk. Miss Betty Fairfax is the heroine, and she is delightful—but she smokes cigarettes. She marries Captain Connor, who is killed in battle. Leonard Boyce, coward, is introduced, and he is afterward Colonel. The action is well worked out and the romance pretty. Some brimstone words are used which should not be there, especially one phrase on line 17, page 232.

The Land of Delight—Child Life on a Pony Farm, by Josephine Scribner Gates. Illustrated. $1. Houghton, Mifflin Co., Boston.

A healthy, happy story book for children. Lionel is a little boy who is lonesome, although he has 300 ponies as playmates. His father breeds and deals in ponies. Lionel's mother brings a crowd of poor city children to Pony-Town, and the fun begins. Each child gets a pony.

The illustrations are notably good.

Second Wind, by Freeman Tilden. $1. B. W. Huebsch, New York City.

Alexander Hadlock, 62 years old, lately a professor of mathematics in a Western college, finds himself without friends, out of a job and with a little ready money. He goes "back to the land" in Vermont and after hard work succeeds. "Second Wind" is a book of instruction and really worth reading.

Poor's Manual of Public Utilities, 1917. Poor's Manual Co., 50 Lafayette street, New York City.

A valuable book containing matters of important interest affecting corporations and other business concerns throughout the country. 2400 pages.

The Eternal Feminine, by Mary Raymond Shipman Andrews. $1.35. Charles Scribner's Sons, New York City.

Ten short stories, many-sided, and always entertaining. Fine literary work.

The Cycle's Rim, by Olive Tilford Dargan. $1. Charles Scribner's Sons, New York City.

First-class poetry, in which pure love and fine sentiment are artistically mirrored.

Where Your Treasure Is, by Holman Day. $1.50. Harper & Brothers, New York City.

Talk about a story that will keep you awake nights. Here it is. A story of the deep seas—the record of Rose Sidney, diver.

"LUCK BELONGETH TO EVERY MAN AND NO MAN.
BUT HE THAT GETTETH DISCRETION HATH IT FOR HIS OWN."
—AECYLUS.

Algernon Charles Swinburne At Twenty Five Years Old, Portrait From A New Biography.

New Books at Public Library

FICTION.

Foote—Dumb-bell of Brookfield.
Poole—His family.

USEFUL ARTS.

Acheson—Trade-mark advertising as an investment. 1917.
Arthur—Estimating building costs. 1917.
Bolmar & McNutt—Art in dress. 1916.
Carlock—Military topography and photography. c1916.
Civil service chronicle, New York Telephone operator examination instruction. c1917.
Dench—Advertising by motion pictures. c1916.
Dodge—Telegraph instructor. Ed. 6, rev. 1917.
Fletcher—Strawberry-growing. 1917.
Garrard—Gas, oil and petrol engines. 1916.
Haworth & Ashby—Cotton seed oil mill bookkeeping. 1916.
Hull—Practical plans for getting new business; a book of helpful hints for retail coal merchants. c1916.
Insull—Central-station electric service. 1915.
Jennings—Painting by immersion and by compressed air. 1915.
Jiu Jitsu—The effective Japanese mode of self-defense. c1916.
Jobson—Accounting system for printing concerns. c1912.
Kenyon—Spanish commercial correspondence. 1907.
Klingenberg—Large electric power stations. 1916.
Osborn—Brass tacks of advertising. c1915.
Racine—Guide to the study of auditing. Ed. 2, rev. & enl. 1916.
Selling your services. c1916.
Thomas—Agricultural and pastoral prospects of South Africa. 1904.
Van Duzee—Typewriter shorthand. c1916.
Waters—Essentials of agriculture.
Weber—Chemistry of india rubber. 1912.
Weeks—History of paper manufacturing in the United States, 1690-1916. 1916.
Wilson—House organ—how to make it produce results. 1915.

REFERENCE.

Allen—Autobiographical notes and a bibliography of his scientific publications. 1916.
Konody—Velasquez—his life and work. 1903.
MacDonald, ed.—Old colonial brick houses of New England. 1917.
Parker—City milk supply. 1917.
Portland (Or.)—Chamber of Commerce. Maps of Columbia and Willamette rivers from Portland to the sea showing channel conditions 1916. 1916.
"Scott's code," the ship owners' telegraphic code. Ed. 10, rev. & enl. 1909.
Williamson—John Dowman, his life and works. 1907.

Sunday Church Services

(Continued From First Page.)

evening service, 7:45, theme, "Waiting on the Lord."

Laurelwood, Forty-fifth avenue and Sixty-fifth street, Southeast—Mrs. J. J. Handsaker, pastor. 11 A. M., sermon by the pastor; no evening service during July and August; Sabbath school meets at 10 A. M.

Waverly Heights, Woodward avenue and East Thirty-third street—Rev. A. C. Moses, minister. 11 A. M., communion service; 7:45 P. M., patriotic service; 9:45 A. M., Sunday School; 7 P. M., Y. P. S.; Tuesday, 8 P. M., Bible meeting.

Finnish Mission, 107 Skidmore street—Samuel Nevala, pastor. Young people's meeting at 6; preaching at 7:30; prayer meeting, Thursday at 8:15.

Ardenwald, Ardenwald Station — H. W. Hoplink, speaker. Sunday School, 10:30 A. M.; Christian Endeavor, 7:30 P. M.; church service and sermon, 8:15 P. M.

Atkinson Memorial, East Twenty-fifth and East Everett streets—Warren Morse, pastor. 9:45 A. M., Sunday school; 11 A. M., sermon, "The Courage of Faith"; 7:45 P. M., sermon, "Jesus' Prescription for Weariness."

East Side, East Twelfth and Taylor—R. H. Sawyer, pastor. Merger service; Bible school, 10:15; communion and sermon, 11, topic, "Girls of the Bible"; song service and sermon at 8, topic, "America's Mission—Prophecy and Fulfillment."

CHRISTIAN.

Woodlawn, Seventh and Liberty streets—James H. McCallum, minister. Bible school at 9:45; communion and preaching at 11, subject, "The Seen and the Unseen"; Christian Endeavor at 7; evening service at 8, subject, "Jesus and the Leper."

Rodney Avenue, Rodney avenue and Knott streets—Rev. Carlos Ghormley, pastor. Preaching, 11 A. M. and 8 P. M.; morning, "Place for the World"; evening, "So Near, Yet So Far"; Sunday school, 10 A. M.; Christian Endeavor, 6:30 P. M.

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "Sacrament"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services, 11 and 8; subject of lesson sermon, "Sacrament"; Sunday school, 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services, 11 and 8; subject of lesson sermon, "Sacrament"; Sunday school, 11 and 12:10; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services, 11 and 8; subject of lesson sermon, "Sacrament"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Sixty-second street and Forty-second avenue Southeast—Services, 11 A. M.; subject of lesson sermon, "Sacrament"; Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Christian Science Society, Holbrook block, St. Johns—Services, Sunday 11; Wednesday evening meeting at 8. Subject of lesson sermon, "Sacrament."

Sixth, auditorium of Portland Hotel, Morrison entrance—Services, 11 A. M., 8 P. M.; Sunday school, 11 and 12:10; Wednesday evening meeting, 8 o'clock; subject of lesson sermon, "Sacrament."

DIVINE SCIENCE.

First, 131 Twelfth street, corner Alder—Rev. Thaddeus M. Minard, pastor. Services, 11 A. M. and 8 P. M. Henry Harrison Brown, of California, will speak at both services. Thursday, 8 P. M., Rev. H. C. Guir, of Spokane, will speak.

EPISCOPAL.

Trinity, Nineteenth and Everett streets—Dr. A. A. Morrison, rector. Services, 8 and 11 A. M., and 8 P. M.

St. Mark's Twenty-first street North and Marshall street—Rev. J. E. H. Simpson, rector; Rev. John Hatton, associate. Services, 7:30; Sunday School, 9:45; holy eucharist and sermon, 11 A. M.; no evening services.

St. David's Parish, East Twelfth at Belmont (take East Morrison street car)—Rev. Thomas Jenkins, rector. Services, 7:30, 9:30, 11 and 7:30 P. M.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 A. M.; evening service, 7:30.

St. Andrew's, Herford street, Portsmouth—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

Church of Our Savior, Woodstock—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. John's Church, corner East Fifteenth and Harney streets, Sellwood—Archdeacon Chambers in charge. Services at 11 A. M. and 7:30 P. M.; Sunday school at 10.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

St. Paul's, Woodmere — Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; morning prayer and sermon, 11, except the first Sunday of month.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue — Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Holy communion, 7 A. M.; evening, 7:15.

St. Matthew's, corbett and Bancroft streets—Rev. W. A. M. Breck, vicar. Sunday school, 10; services and sermon, 11 A. M.

St. Stephen's Pro-Cathedral, Thirteenth and Clay streets—The Right Rev. W. T. Sumner, bishop of Oregon; the Very Rev. R. H. McCalister, dean. Services, Sundays, 7:45 A. M., 10 A. M. (school), 11 A. M., 7:45 P. M.; saints' days, etc., 7:30 A. M.; Public Bible class, Wednesdays, 8 P. M.; Brotherhood of St. Andrew, Daughters of the King, Girls' Friendly, etc. Any westbound car, transfer to Thirteenth, Sunnyside cars, off at Clay.

EVANGELICAL.

The Swedish Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First German, Tenth and Clay streets—G. F. Fleming, Sr., pastor. Sunday school at 9:30 A. M.; preaching service by the pastor at 10:45 A. M.; Young People's Society services at 7 P. M., and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor. Sunday school at 10 A. M.; preaching service at 11 A. M.; catechetical class, Saturday at 10 A. M.

Norwegian Danish, Sumner and East Twenty-third streets North—Morton Olsen, pastor. Services Sunday at 11 A. M. and 7:30 P. M.; Sunday school at 10; young people's meeting at 6:30; prayer meeting, Wednesday, 7:45 o'clock.

Portland Mission—N. Shupp, pastor. Carson Heights, Sundsy school at 10 and preaching at 11 A. M.; West Portland, Sunday school at 2 P. M.; P. A. at 6:30 and preaching at 7:30 P. M.

LUTHERAN.

St. James' English, West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday school, 10 A. M.; Luther League, 7 P. M.; evening service, 8 o'clock.

Grace English (Missouri Synod), Mason and Albina avenue—Rev. E. Probst, pastor. Services, 10:30 A. M. and 7:30 P. M.

Evangelical Zion Church, Missouri Synod, Salmon and Chapman streets—H. H. Koppelmann, pastor. Lenten services, German, 10:15 A. M.; English, 7:45 P. M.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services, first and third Sundays of each month at 11 A. M. and second and fourth Sundays at 8 P. M.; Norwegian services, first and third Sundays of each month at 8 P. M. and second and fourth Sundays at 11 A. M.; Sunday school at 10 A. M.; English and Norwegian Men's Club, the third Monday at 8 P. M.; Y. P. S., Tuesday evening; English Bible class, Friday evenings; vesper service at 5 P. M. each Sunday in the hall at the corner of Fifteenth and Alberta.

Bethel Free, Stuben Hall, Ivy street and William avenue—Rev. G. A. Staley, minister. Preaching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

Immanuel (Swedish) Nineteenth and Irving streets. Services, 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.; Y. P. Society, Tuesdays, 8 P. M.; Pipe Organ Society, first Friday, 8 P. M.

Bethany Danish, Union avenue North and Morris street—Rev. L. P. Kloheer, pastor. Sunday school and Bible class, 10 A. M.; services, 11 A. M. and 8 P. M.; young people's meeting, Thursday, 8 P. M.

Our Savior's, East Tenth and Grant streets—Rev. George Henriksen, pastor. English, 10:15; Norwegian, 11:15.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services at 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.

St. James', West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday school, 10 A. M.; morning worship, 11, sermon by the Rev. G. A. Micheals, of Tacoma, Wash.; Luther League, 7 P. M.; 8 P. M., evening service.

Swedish German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. Annual Mission Festival—Sunday school, 9:30 A. M.; service, 10:30 A. M. and 2:30 P. M.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison streets—Sunday school at 10; special evening services at 7:30 o'clock.

Reorganized Church of Jesus Christ, East Seventy-sixth and Irving streets—Elder C. E. Jones, pastor, residence 49 East Seventy-fourth street North. Services, preaching, 11 A. M. and 7:45 P. M.; prayer meeting on Wednesday at 8 P. M.; meeting Friday, 7:45.

METHODIST EPISCOPAL.

First Norwegian-Danish, corner Hoyt and Eighteenth streets—Rev. Elias Gjerding, pastor; residence, 587 Hoyt street. Morning service at 11 o'clock; young people's praise and prayer service, 7 P. M.; evening service at 7; Society "Star" meets Tuesday night at the church parlor; Bible study every Thursday night at 8; the Young Ladies' Society "Beehive," Friday night.

Centenary, East Ninth and Pine streets—Rev. T. W. Lane, pastor. 10:30 A. M., Rev. Dr. Clarence True Wilson to preach; evening, Dr. Frank D. Sawyer, of Syracuse, N. Y., to preach.

Bethel African—Rev. W. H. Prince, pastor. Sunday school, 9:30 A. M.; preaching, 11 A. M.; Christian Endeavor, 7 P. M.; evening service, 8:15.

First Church South, Union avenue and Multnomah street — W. J. Fenton, pastor. Services at 11 A. M. and 8 P. M.

Montavilla, East Thirty-sixth and Pine streets—C. L. Hamilton, pastor, 11 A. M., 8 P. M.

Epworth, North Twenty-sixth and Savier streets—Rev. C. O. McCulloch, pastor. Sunday school, 9:45; public worship, 11 and 7:45; Epworth League, 6:45.

Sellwood, corner East Fifteenth street and Tacoma avenue—Rev. Alexander R. Maclean, pastor. 10 A. M., Sunday school; 11 A. M., preaching service, sermon by the pastor; 2:30, Junior League, Miss Marcy, superintendent; 7 P. M., Epworth League; 8 P. M., preaching service, sermon by the pastor.

Laurelwood, Sixty-third street Southeast, near Foster road—Rev. C. R. Carlos, pastor, 11 A. M., 8 P. M.

Vancouver-avenue Norwegian and Danish, Vancouver avenue and Skidmore street—H. P. Nelson, pastor. Services at 11 and 8 (evening service in English); Sunday school at 9:45.

Mount Tabor, corner East Stark and Sixty-first streets—E. Olin Eldridge, pastor. Services Sunday as follows: Preaching, 11 A. M., 8 P. M., subjects, morning, "Applied Christianity", evening, "A Memorable Week"; Sunday school, 9:45 A. M.

University Park, Fisk and Lombard streets—Rev. J. T. Abbott, D. D. Services, 11 A. M., 7:30 P. M.; Sunday school, 9:45 A. M.; Epworth League, 6:30 P. M. Prayer meeting, 7:45 o'clock Thursday.

German, Rodney avenue and Stanton street—T. A. Schumann, pastor. Sunday school, 9:45 A. M.; services, 11 A. M. and 8 P. M.; Epworth League, 7:15 P. M.

Sunnyside, corner East Yamhill and East Thirty-fifth streets—R. Elmer Smith, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.

Woodlawn, East Tenth North and Highland streets—Rev. W. E. Kloster, pastor. Sunday school, 10 A. M.; morning service, 11 A. M.; Epworth League, 7 P. M.; evening service, 7:45; prayer meeting, Thursday, 7:45 P. M.

St. Johns, Leavitt and Hays streets—Rev. J. H. Irvine, minister. Morning service at 11 o'clock; evening worship, 7:30.

Brentwood—Rev. Paul F. Green, pastor. Sunday school, 9:50; preaching, 11.

Kendall—Rev. Paul F. Green, pastor. Sunday school, 10; preaching, 7:30.

Carson Heights—Rev. R. W. Maulden, pastor. Sunday school, 10; preaching, 11; Epworth League, 6:30.

Multnomah Station—Rev. R. W. Maulden, pastor. Sunday school, 10; young people's meeting, 6:30; preaching, 7:30.

Lents—Rev. F. M. Jasper, pastor. Sunday school, 9:45; preaching, 11 and 7:45; Epworth League, 6:30.

Linnton—Rev. S. H. Dewert, pastor. Sunday school, 10; preaching, 7:30.

Parkrose—Rev. H. Fess, pastor. Sunday school, 9:45; preaching, 11 and 7:30; young people's meeting, 6:30.

Rose City Park—Rev. A. A. Heist, pastor. Sunday school, 9:45; preaching, 11 and 4:30; young people's meeting, 6:30.

Trinity—Rev. F. N. Sandifur, pastor. Sunday school, 9:45; preaching, 11 and 7:30; Epworth League, 6:30.

Woodstock—Rev. L. C. Poor, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:30 P. M.; Epworth League, 6:30 P. M.

Westmoreland—Rev. R. N. Sandifur, pastor. Sunday school, 10; Epworth League, 6:30; preaching, 7:30.

Lincoln—Rev. W. T. Kerr, pastor. Sunday school, 10; preaching, 11 and 7:30.

Taylor-Street Church — Services every Sunday at 10:15 A. M., at Circle Theater, 126 Fourth street.

Clinton Kelly, East Fortieth and Powell—Rev. A. B. Calder, pastor. Sunday school, 9:45; Epworth League, 7; 11, "Memorial Stones"; 8, Rev. A. C. Moses (union service).

REFORMED.

First German, Twelfth and Clay—G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 9:30; Y. P. L., 7.

NEW CHURCH SOCIETY.
(Swedenborgian)

Ellers Hall, Broadway and Alder street—11 A. M., sermon topic, "The Two Essentials of the New Church," by Rev. William R. Reece; Sunday school for children and adult classes at 10:15.

PRESBYTERIAN.

First, Twelfth and Alder streets—Rev. J. H. Boyd, D. D., pastor. 10:30 A. M., "The Soul of America"; 7:45 P. M., "Normal Living as a Patriotic Duty in War Times".

Hope, East Seventy-eighth and East Everett streets—S. W. Seemann, minister. Morning subject, "The Abiding Christian"; evening subject, "The Manner of His Coming."

Calvary, corner Eleventh and Clay streets—Major W. S. Gilbert, chaplain Third Oregon Infantry, 10:30 A. M. "The Exaltation of Christ"; 7:45 P. M., "Half Seen Visions." Special music will be furnished by the quartet and assisting soloists under direction of George Hotchkiss Street; Miss Margaret Lamberson, organist.

Unity, Seventy-first and Sandy boulevard—Rev. W. Lee Gray, pastor. Sunday school, 9:45; preaching, 11 A. M. and 8 P. M.; Junior Christian Endeavor, 3 P. M.; Intermediate, 4:15 P. M.; Young People's Society of Christian Endeavor, 7 P. M.

Forbes, Graham and Gantenbein avenues—William MacLeod, minister. Services, 11 A. M. and 7:30 P. M.

Mount Tabor, East Fifty-fifth and Belmont streets—Ward W. MacHenry, minister. Morning sermon, "The Highest Education"; evening song service 8 o'clock, "Favorite Hymns and Their Story."

Pilgrim, corner Shaver and Missouri avenue—Rev. W. C. Kantner, minister. Sunday school, 9:45 A. M.; 11 A. M., "The Wildness of God's Mercy"; 7 P. M., Y. P. S. C. E.; 8 P. M., special programme of music; Veteran quartet.

Westminster, East Sixteenth and Schuyler—Dr. E. H. Pence, pastor. 10:30, "The Wender of the Present"; evening, "Lest We Forget."

Piedmont, Cleveland avenue and Jarrett street—Rev. A. L. Hutchinson, pastor. At 11 o'clock the theme of sermon will be, "Why Does God Not Stop the War?" At 8 P. M. the closing lecture on Jonah will be given, the theme being, "The Real Purpose and Message of Jonah"; Bible school at 9:45; half-hour song service at 8 P. M.

SPIRITUALIST.

First Church of Spiritual Science, 85¼ Fifth street—Psychic demonstration by Rev. Max Hoffman and co-workers at 3 P. M.; lecture at 8 P. M. by D. T. Miller, Los Angeles, Cal., with solo by Mrs. Margaret Marks.

First, Sixth and Montgomery—Lecture, 3 P. M., J. M. Miller, of Los Angeles, subject, "Character Building Principles"; 8 P. M., lecture, A. Scott Bledsoe; messages, Mrs. Etta S. Bledsoe.

Church of the Soul, Auditorium Hall, Third street, near Taylor—Dr. L. McL. Vargus, pastor; conference, 11; healing center, 2; mediums' meeting, 3; circles, 5; evening service, 8.

Christian, Royal building, Morrison, between Broadway and Park, room 600—Services, 3; lecture and message, 8.

UNITED BRETHREN.

First, East Fifteenth and Morrison streets—P. O. Benebrake, pastor. Sunday school at 10 A. M.; preaching at 11 A. M. and 8 P. M.; Endeavor, 7 P. M.

Alberta, Twenty-seventh and Alberta streets—Clinton C. Bell, pastor. Public worship, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday, 8 P. M.

Mission, 446 Jessup street—Sunday services as usual; Sabbath school, 10; preaching, 11, by Rev. C. T. Carpenter; Christian Endeavor, 7; evening service.

UNITARIAN.

Church of Our Father, Broadway and Yamhill street—Rev. Thomas L. Eliot, D. D., minister emeritus; Rev. William G. Eliot, Jr., minister. Services at 11 A. M., "The Educational Function of a Modern Church"; evening forum intermitted.

UNITED PRESBYTERIAN.

Kenton, Lombard and Chatham streets—J. S. Cole, pastor. 129 West Lombard street. Preaching, 11:15 and 7:30; Bible school, 10; Christian Endeavor, Senior and Intermediate, 6:30; prayer meeting, Thursday evening, 8.

UNITED EVANGELICAL.

Ockley Green, Willamette boulevard and Gay street—Hubert H. Parnum, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; Junior C. E., 3; Senior C. E., 6:30 P. M.; prayer meeting, Wednesday evening at 7:45.

First, East Sixteenth and Poplar streets—J. A. Goode, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; K. L. C. E., 6:30 P. M.; preaching, 7:30 P. M.; midweek prayer meeting Thursday, 7:30 P. M.

St. John's—A. B. Layton, pastor, will preach both morning and evening; Sunday school at 10 A. M., Christian Endeavor at 6:30 P. M.

UNIVERSALIST.

Church of the Good Tidings, East Twenty-fourth and Broadway—Preaching services discontinued during July and August.

MISCELLANEOUS.

First Nazarene, East Seventh and Couch streets. Rev. C. Howard Davis, pastor, 10:30 A. M. Mrs Morris, speaker; 7:45 P. M., Luke Rader to speak.

Bahai Assembly—Friday evening 8 o'clock, room 516 Ellers building.

Peniel Mission, 268 First street—Sunday school at 2 P. M.; holiness service at 3 P. M.; sermon by Rev. Blanche Cox; gospel service at 8 P. M.; sermon by Rev. J. P. G. Lowes.

MEN RECENTLY BROUGHT TO PUBLIC NOTICE IN DISPATCHES NOW INTRODUCED BY CAMERA

Minneapolis Creates Committee of Safety to Watch Over Socialist Mayor—German Professor at University of Vermont Re-elected—Charles E. Ovenshire, of Minneapolis, Is Imperial Potentate.

Prince of Wales. — BAIN NEWS.

Charles E. Ovenshire. — UNDERWOOD.

Gen. L. W. T. Waller. — BAIN NEWS.

Anton H. Appelmann. — BAIN NEWS.

Jose N. Gutierrez Guerra. — BAIN NEWS.

Thos. Van Lear. — BAIN NEWS.

THE citizens of Minneapolis are in a dilemma about their Mayor. He is Thomas Van Lear and he is a Socialist. When the war came on a committee of safety was created to guard the Mayor's acts and he cannot act independently of this committee without being removed from office. As he follows the committee's directions, there is no way of getting rid of him, as many citizens would like to do.

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Professor Anton H. Appelmann has just been re-elected professor of German at the University of Vermont. He resigned some time ago when charges of sympathy with Germany against the United States were made against him. The trustees found them unwarranted.