BOOKS

By Joseph Macqueen.

Over the Top, by Arthur Guy Empey. $1.50. Illustrated. G. P. Putnam's Sons, New York City.

Readers are tolerably familiar with war stories from the battlefront in France and Belgium, stories written with skill by war correspondents who are not actually engaged in battle but who write as if they had been. This is not a "slam" at anybody in particular.

"Over the Top" is a different kind of story. Sergeant Empey, who is an American, has himself sailed around the world, experienced shipwrecks and mutiny, has served in the United States regular Army, writes "Over the Top" from his experiences as a soldier in the British army in France. The book is lurid, amusing, and belongs to the rapid-fire department.

Sergeant Empey knows what it is to be wounded seven times; to live for a year and a half with mud and rats and shells; to be covered with "cooties" (body animals) and never to get rid of them; to go "over the top" in a charge; to grasp for your gas helmet when a second's delay means death; to capture a Prussian; to get tangled up in barb wire with that machine gun working a few yards away; to lie for 36 hours wounded and unconscious in "No Man's Land."

"Over the Top" tells how to make and throw bombs; dig and consolidate trenches; use barb wire; cut the enemy's barb wire at night so as not to betray your presence; work machine guns; bring up rations; charge; drain trenches; make maps; execute spies; go on listening posts, or attend to all parts of the day's work as they do it now in France.

Our author is a soldier who has taken part bravely in battle, yet he is human and natural enough to confess that now and then he was afraid. On page 31 he tells of walking through a trench when one of his mates was struck with shell fire and was killed. The statement is added: "I fell sick and weak. I felt lonely and afraid." When told that he was to take part in an attack against the Germans, Empey says his heart felt like lead, but he went out and fought bravely. Empey, who was born in Ogden, Utah, was moved to enlist in the British army at the time of the sinking of the liner Lusitania. Empey then was in Jersey City, N. J., and he lost no time in going over to London. He was paid 24 cents per day as a soldier. He complains that the rum served in the trenches tasted like varnish.

The sketches of army life are lively, and Sergeant Empey's pen picture of Kipper, the General, is first-class. He says also that he saw several British soldiers "crucified" for minor offenses, said crucifixion being a man spread-eagled on a limber wheel two hours a day for 21 days. "During this time he gets only water, bully-beef and biscuits for his 'chow.'"

Empey was seriously wounded in the Somme battle, secured leave of absence, and is now lecturing in this country.

"No Fragrant Rose of Purest Petals Furled,
No Radiant Star That Sparkles On Through Space,
No Treasure of the Sea, or Sky, or World,
So Precious as a Wee Child's Smiling Face."

—Patricia M. Macqueen.

Arthur Guy Empey,
Author of "Over the Top," A War Story.

Thirty-Cent Bread, by Alfred W. McCann. George H. Doran Co., New York City.

There is so much American public interest in the food questoin, as to production, transportation, selling price, etc., that these additional quotations on the subject of "Wheat" are worth reading at the present time:

"We know nothing of the actual quantity of wheat which will be produced in 1917 in the United States. But we do know that the average production for the last ten years is approximately 750,000,000 bushels. Let us hopefully assume that the 1917 production will not be less than 750,000,000 bushels, all of which will be milled into white flour.

"As we now conduct our milling processes it requires eight bushels of wheat to produce five bushels of flour. Out of every unit of eight bushels of wheat three bushels of the most nourishing and most indispensable elements of nutrition are rejected by man and turned over to cattle.

"Seven hundred and fifty million bushels of wheat, containing 57 pounds to the bushel, will produce, as a result of our wasteful methods, no longer permitted in Europe, 135,912,000 barrels of patent flour weighing 196 pounds each, and 31,792,092 barrels of 'waste' weighing 196 pounds each.

"France was the last of the European nations to put an end to this waste. March 12, 1917, the French regulations requiring that all bread shall be made of meal containing all of the wheat went into effect.

"If we were to follow such regulations in the United States we would immediately increase our production of flour by 81,792,092 barrels, or nearly one barrel for every man, woman and child in the country.

"The quantity of flour now rejected as human food by the United States citizen is in itself sufficient to supply all the flour needs of this country, leaving the balance of 135,912,000 barrels for export.

"Yet, if instead of rejecting this quantity of foodstuffs by our present systems of milling we were to convert it to our own use we would have eight loaves of bread every week for every man, woman and child in the United States, thus making it possible in our extremity to share what we have with Europe without loss to ourselves.

"By milling all of the wheat, as is now done in Europe, we not only increase the quantity available for human consumption, but we automatically reduce the price. If we turned the whole of our 750,000,000 bushels of wheat into 217,704,092 barrels of white wheat flour the cost at this rate would be $544,260,230 less than the cost of producing as many barrels of white flour.

"In estimating the quantity of food which can be rescued from the waste pots of the United States by a policy of reconstruction and conservation inspired by war, we strike a single detail which two and a half years ago seemed to astonish the world.

"At that time messages smuggled out of Germany acquainted us with the fact that Germany's war bread was made of a combination of 85 per cent whole meal (wheat, barley or rye) and 15 per cent whole potatoes, skins and all.

"Germany's war bread immediately increased the supply of available potatoes 25 per cent by putting an end to the 25 per cent waste.

"In the United States we produce annually nearly 400,000,000 bushels of potatoes. The German system of utilizing the whole potato, if applied to the United States, would save from the garbage cans nearly 100,000,000 bushels of potatoes annually, or one bushel for every man, woman and child in the country."

The Aviator and the Weather Bureau, by Ford A. Carpenter, LL. D. Illustrated. San Diego, Cal., Chamber of Commerce.

There is much public inquiry at present as to the work of aviators and about flying machines generally, seeing that experienced observers have said that to defeat military Germany America must help to win and keep mastery of the air.

This little book is attractively written in English that can be understood easily by the man in the street. The book is a brief and general account of the history of aviation as it is associated with Southern California, a description of the War Department school of aviation at San Diego, a syllabus of the course of lectures delivered there on the subject of practical meteorology as applied to aviation, a narrative of weather study from an airplane, and a recital of subsequent active co-operation between the aviators and the United States weather bureau.

The Soldiers' English and French Conversation Book, compiled by Walter M. Gallichan. 30 cents. J. B. Lippincott Co., Philadelphia.

Valuable as an aid to the American soldier who may engage before long in ordinary conversation with Belgian or French allies during army service "at the front."

French and English words are linked together, with the meanings and pronunciations in either language. Thus:

I am English.
Je suis Anglais.
Jer swees Ang-lay.
We are hungry.
Nous avons faim.
Noos avon fam.

This tiny pocket manual, that will fit into any pocket or handbag, is printed on thin paper to reduce its weight to a minimum. Small as it is, the print is large and clear, and it contains hundreds of useful sentences and words, with correct pronunciation of each word.

Imagine the American soldier, ambulance or motor truck driver, the surgeon, nurse or Red Cross worker, the Y. M. C. A. man or woman, the American correspondent or any other wartime traveler in France or Belgium without a word of French conversation at their command! How many disastrous delays this little book will save them, one and all, if it is put to active use. Here is sure to be found the exact phrase or phrases to express what needs to be said. There is no deadwood in any of its 128 pages—every word, every sentence is in continual use. "somewhere in France" to carry on the business of the war.

The" Fullback, by Lawrence Perry. $1.25. Illustrated. Charles Scribner's Sons, New York City.

All who love the spirit of fair play that lives in clean sport, all who love clean American college football, will rejoice to read this splendidly written story of college athletics and the development of a young man.

The hero is Tom Kerry, who is both a star baseball pitcher and fullback on the football field. He is not a patrician, but a young man who has to earn his way. His father is the proprietor of a news store in an Ohio village, and the Kerry family is not burdened with much ready money.

Tom is just a bit selfish. When the time comes to choose a college he calmly studies the pecuniary advantages to be obtained by his joining a certain college. But at heart he is pure gold. He chooses Haledon College, where there are 2000 students. He "works his way through." He is a football star and the football interest is intense.

The girl in the novel is Louise Middleton, and she is charming in her naturalness.

"The Fullback" impresses by its honesty.

Lights at Dawn, by Aristides E. Phoutrides. $1.25. The Stratford Company, Boston.

This is a "different" book of poems, written by the instructor of Greek and Latin, at Harvard University.

It was remarked recently that Dr. Phoutrides' verse "combines the calm, classical beauty of the ancient Greek lyrists, and the facility of expression of the modern American poets." This is true of our author's poems, in this collection now under review. They are 50 in number, and generally are virile, commanding, tuneful. Many of the verses are inspired by the present world-war.

One poem, however, on page 68, is unusual in its stark, unpleasant realism. What good does it do to write such morbid verse? Little good.

The sentiment in "I Wish I Were the World for You" is in pleasant mood, and here the author sings joyously.

"The Dawn From the West," an ode to America, is worth all the praise previously lavished on it. Its lines have a National, patriotic message.

America and the Great War for Humanity and Freedom, by Willis Fletcher Johnson. $1.50. Illustrated. The John C. Winston Co., Philadelphia.

A portion of this material appeared recently in Eastern newspapers, but the bulk of the book is new. It is a calm, well proportioned record of events which have led up to the big war, and will be treasured accordingly. The view taken is that of the entente allies.

Dr. Willis Fletcher Johnson is one of the editors of The New York Tribune, and honorary professor of the History of American Foreign Relations in New York University. He had in mind the thousand questions which the average citizen is asking himself about the war situation, and has tried to present answers. It is refreshing to one's patriotism to read this book, which is illustrated with about 100 photographs, drawings and maps.

Peter Sanders, Retired, by Gordon Hall Gerould. $1.50. Charles Scribner's Sons, New York City.

Mr. Gerould deserves congratulations for his enterprise and cleverness. He has given us a new character in 1917 fiction. The hero, Mr. Sanders, is a boss gambler, rich and influential. The bustling district attorney orders Sanders to "close up shop."

Perfectly amazing adventures happen.

NEW BOOKS RECEIVED.

One thousand Hints on Flowers and Birds, by Mae Savell Croy. $1.50. Addressed to those interested in flower culture and in the establishment of wild life about the home, and supplies intelligent guidance in achieving these ends, and Chocolate Cake and Black Sand, and two other plays, by Samuel Milbank Cauldwell, $1.50, 16 illustrations, delightful, easy plays for children. (Putnam, N. Y.).

The Cinema Murder, by E. Phillips Oppenheim, $1.35, a sensational mystery novel, done in Mr. Oppenheim's most entertaining style. (Little-Brown, Boston).

The Law and the Word, by T. Troward, $1.50, a sincere, thoughtful book on ethics and better-living, the author being the late first vice-president of the International New Thought Alliance. (Robt. M. McBride & Co., N. Y.).

Municipal Ownership, by Carl D. Thompson, $1, a comprehensive study of the entire subject, from these viewpoints, the extent and rapid growth of municipal ownership, the case against private ownership, the weakness and failure of regulation, and the success and advantages of municipal ownership. (B. W. Huebsch, N. Y.).

Anchorage, by Florence Olmstead, $1.35, a delightful novel of quiet humor; The Hiding Places, by Allen French, $1.35, a dramatic, interesting story, partly about loot left by a pirate ancestor; Her Own Soul, by Charles Belmont Davis, $1.35, ten short stories, written by one who is a prince of story-tellers; The Joyous Art of Gardening, by Frances Duncan, $1.75, an ideal first-aid book of help and counsel for the owner of a small home; The Hidden Happiness, by Stephen Bevern Leacock, $1.25, 22 well-written essays on thoughtful subjects; The Castaways, by W. W. Jacobs, $1.35, the laughable, sparkling account of a yachting cruise, a story of uncommon humor; and Children of the Desert, by Louis Bodde, $1.35, a first-class novel of loves and passions, depicting people in the frontier country of our Southwest. (Scribner's, N. Y.)

ORCHESTRA OF ANABEL PRESBYTERIAN CHURCH TO PLAY AT INSTITUTE IN LENTS TODAY.

Orchestra of Anabel Presbyterian Sunday School.

Members of the Orchestra, Anabel Sunday School, From Left to Right—Horace Simmons, Elliton Shaw, Paulus Shaw, Clifford Smith, Mrs. L. M. Lasley, Dorothy Neltzel, Noble Taylor, Mildred Deaver, Ruth Johnston, J. V. Simmons. Standing—E. P. Town, Conductor; Garnet Johnston, Organist; Mrs. C. C. Tripp, Pianist; Harry Grable, Organist.

Sunday Church Services

ADVENT.

Advent Christian, 438 Second street, near Hall street—Rev. S. S. Lucas, pastor. Preaching, 10:30; Sunday school, 12; Loyal Workers, 6:30; preaching, 7:30; prayer meeting, Thursday evening, 7:30.

ADVENTIST.

(These services are held on Saturday.)

Central, East Eleventh and Everett streets—P. C. Hayward, minister. Sabbath school, 10; church services, 11:15; prayer meeting, Wednesday night, 7:45; young people's meeting, Friday, 8.

St. Johns, Central avenue and Charleston street—A. R. Folkenberg, local elder. Sabbath school, 10; preaching, 11; prayer meeting, Wednesday evening, 7:45.

Scandinavian, Ogden Hall, Mississippi avenue and Shaver street—O. E. Sandnes, minister. Sabbath School, 10; preaching, 11.

Albina (German), Skidmore and Mallory streets — A. A. Meyers, minister; A. C. Schweitzer, local elder. Sabbath school, 10:30; services, 11:30; prayer meeting, Wednesday evening, 8; preaching, Sunday evening, 7:30.

Tabernacle, West Side, Knights of Pythias Hall, Eleventh and Alder streets—Sabbath school, 10; preaching, 11.

Montavilla, East Eighteenth and Everett streets—J. F. Beatty, local elder. Sabbath school, 10; preaching, 11; prayer meeting, 7:45 P. M., Wednesday.

Lents, Ninety-fourth street and Fifty-eighth avenue Southeast—D. J. Chitwood, local elder. Sabbath school, 10; preaching, 11 o'clock; prayer meeting, Wednesday, 8 P. M.

ASSOCIATED BIBLE STUDENTS.

Christensen's Hall, Eleventh and Yamhill streets, 3 P. M., public lecture by N. M. Lewton, subject, "The Ancient Order of Melchisedec;" 8 P. M., discourse by C. W. Field, subject, "Holding Fast."

BAPTIST.

First, White Temple, Twelfth and Taylor streets—Rev. Calvin S. Waller, D. D., pastor. Bible School, classes for all ages, 9:30 A. M.; preaching by Dr. Waller, theme, "The Yielded Life," 11 A. M.; B. Y. P. U., 6:30 P. M.; preaching by Dr. Waller, theme, "The Unsearchable Riches of Christ," 7:30 P. M.

East Side, East Twentieth and Ankeny streets—Rev. W. J. Hinson, D. D., pastor. Sunday school, 10 A. M.; preaching by Dr. Hinson, theme, "The Place the Pre-Millennial Doctrine Holds in the Bible," 11 A. M.; B. Y. P. U., 6:30 P. M.; preaching by Dr. Hinson, theme, "The Tragedy of Jonah," 7:45 P. M.

Glencoe, East Forty-fifth and Main streets—Rev. A. B. Waltz, pastor. Sunday School, 9:45 A. M.; preaching by the pastor, theme, "Keen-Eyed to See the Lord God," 11 A. M.; B. Y. P. U., 7 P. M.; Independence Day service, 8 P. M.

Highland, Alberta and East Sixth streets North—Rev. Charles F. Miehr, pastor. Sunday School, 9:45 A. M.; preaching by Rev. Thomas Stephenson, of Carlton, 11 A. M. and 7:30 P. M.; B. Y. P. U., 6:30 P. M.

Calvary, East Eighth and Grant streets—Rev. J. E. Thomas, pastor. Services, 11 A. M. and 8 P. M.; Sunday school, 10 A. M.; senior and junior unions, 7 P. M.; prayer meeting, Thursday, 8 P. M.

Grace Montavilla—Rev. H. T. Cash, pastor. 10, Sunday school; 11, preaching by Rev. A. M. Petty, D. D.; 7, B. Y. P. U.; 8, preaching by the pastor.

Third, Knott street and Vancouver—Rev. Webley J. Beaven, pastor. Bible school, 9:45 A. M.; B. Y. P. U., 6:30 P. M.; services, 11 A. M. and 7:30 P. M.

Arleta—Rev. W. T. Spriggs, pastor. 10, Sunday school; 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:45, preaching by the pastor.

University Park, corner of Fiske and Drew streets. 10, Sunday school; 11 and 7:30, preaching services; 6:30, B. Y. P. U.

Bethany (Sellwood)—Rev. W. H. Hayes, pastor. 10, Sunday school; 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.

Swedish-Finnish Baptist Mission meets at 7:45 in the lower White Temple, Twelfth and Taylor streets, Rev. ——.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

First German, Fourth and Mill streets—Rev. Jacob Kratt, D. D., pastor. 9:45, Sunday school; 11 and 7:30, preaching by the pastor.

Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francisco Sannella, pastor. 10, Sunday school; 10:30, short sermon for English-speaking people; 11, preaching service; 7, pastor's circle (prayer service); 8, preaching service.

Swedish, Fifteenth and Hoyt streets—Rev. T. Gideon Sjolander, pastor. Services, 10:30 A. M. and 7:30 P. M.

Calvary, East Eighth and Grant streets—Morning, "The Feeding of the Five Thousand," food conservation sermon; evening, "Jesus, the Great Emancipator," Fourth of July sermon.

Third, Knott street and Vancouver avenue—Rev. Webley J. Beaven, pastor. Bible School, 9:45 A. M.; B. Y. P. U., 6:30 P. M.; communion memories, 11 A. M.; the Lord's Day, 7:30 P. M.

CATHOLIC.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Mass, 6, 8, 9; high mass, 11 o'clock; evening service, 7:30.

St. Charles, Capitol Hill — Franciscan Fathers, Rev. O. M. Sniderhorn, rector. Services at 7, 8, 10 A. M. and 9:30 A. M. No evening service.

Blessed Sacrament, Maryland avenue and Blandena street—Rev. Father P. W. Black, pastor. Mass, 8 A. M.; high mass at 10:30 A. M.; evening service, 7:30.

St. Patrick's, Nineteenth and Savier streets—Rev. E. P. Murphy. Mass, 8; high mass, 10:30; evening service, 7:30.

Pro-Cathedral, Fifteenth and Davis streets—Rev. E. V. O'Hara. Mass, 6, 7:15, 8:30, 9:45; high mass, 11; evening service, 7:45.

St. Lawrence, Third and Sherman streets—Rev. J. C. Hughes. Mass, 6, 8:30; high mass, 10:30; evening service, 7:30.

St. Francis', East Eleventh and Oak streets—Rev. J. H. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

Holy Rosary, East Third and Clackamas—Rev. C. J. Olson. Mass, 6, 7, 8, 9; high mass, 11; evening service, 7:30.

The Madeleine, East Twenty-fourth and Siskiyou—Rev. G. F. Thompson. Mass, 7:30, 9; high mass, 10:30; evening service, 7:45.

St. Andrew's, East Ninth and Alberta streets—Rev. T. Kiernan. Mass, 8; high mass, 10:30; evening service, 7:30.

The Ascension, East Yamhill and East Seventy-sixth—Franciscan Fathers. Mass, 8; high mass, 10:30; evening service, 7:30.

Holy Redeemer, Portland boulevard and Vancouver avenue—Rev. F. H. Miller. Mass, 6, 8; high mass, 10:30; evening service, 7:30.

Holy Cross, 774 Bowdoin street—Rev. C. Raymond. Mass, 8; high mass, 10:30; evening service, 7:30.

Sacred Heart, East Eleventh and Center—Rev. G. Robt. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Agatha, East Fifteenth and Miller—Rev. J. Cummisky. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Joseph (German), Fifteenth and Couch streets—Rev. B. Durrer. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Stanislaus (Italian), Maryland avenue and Willamette boulevard—Rev. T. Mathew. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Philip Neri's (Paulist Fathers), East Sixteenth and Division streets—William J. Cartwright, pastor. Hours of mass, 6, 8:30, 10:30 A. M.; evening service, 7:30 o'clock.

St. Rose's, Lents—Rev. P. Buetgen. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Clement's, Smith and Newton streets—Rev. C. Smith. Mass, 8; high mass, 10:30; evening service, 7:20.

St. Rose's, Fifty-third and Alameda streets—Rev. J. M. O'Farrell, pastor. Masses, 8 and 10 A. M.; evening devotion, 7:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers, M. J. Balestra, S. J., pastor. Low mass, 8:30; high mass, 10:30; evening service, 7:30.

St. Ignatius, 3220 East Forty-third street—Jesuit Fathers, Father William J. Deeney, rector. Mass, 6:30, 8, 9:15, 10:30; evening service, 7:30.

CONGREGATIONAL.

First Church, Park and Madison streets—Luther R. Dyott, minister. 10:30 A. M., communion service; 7:45 P. M., "American Patriotism in Word and Forms."

Laurelwood, Forty-fifth avenue and Sixty-fifth street, Southeast—Mrs. J. J. Handsaker, pastor. 11 A. M., sermon by the pastor; no evening service during July and August; Sabbath school meets at 10 A. M.

Pilgrim, Shaver street and Missouri avenue—Rev. W. C. Kantner, minister. 9:45 A. M., Sunday school; 11 A. M., communion service, with address; 7 P. M., Y. P. S. C. E.; 8 P. M., sermon-lecture on "Alaska" by Rev. George Lentz.

Sunnyside, corner of East Taylor and East Thirty-second streets—Rev. J. J. Staub, D. D., pastor. Services at 11 A. M. and 7:45 P. M.; Sunday school, 9:45 A. M.; Junior Christian Endeavor, 2 P. M.; senior Christian Endeavor, 6:15 P. M. Subjects of sermons: Morning, "A Feast of Remembrance"; evening, "God's Plan for the Future of Israel."

Albina memorial, East Twenty-fifth and East Everett streets—Rev. Warren Morse, pastor. 9:45 A. M., Sunday school; 11 A. M., sermon, "Guarding Our Democracy"; 7:45 P. M., sermon, "Poems of Patriotism."

Waverly Heights, Woodward avenue and East Thirty-third street—Rev. A. C. Moses, minister. 11 A. M., communion service; 7:45 P. M., patriotic service; 9:45 A. M., Sunday School; 7 P. M., Y. P. S.; Tuesday, 8 P. M., Bible meeting.

Finnish Mission, 107 Skidmore street—Samuel Nevala, pastor. Young people's meeting at 6; preaching at 7:30; prayer meeting, Thursday at 8:15.

Ardenwald, Ardenwald Station — H. W. Hopkins, speaker. Sunday School, 10:30 A. M.; Christian Endeavor, 7:30 P. M.; church service and sermon, 8:15 P. M.

CHRISTIAN.

First, Park and Columbia streets—Harold H. Griffis, minister. Preaching, 11 A. M., subject, "Our National Trinity"; "Jesus and the Family," 7:30 P. M.; Bible School 9:45 A. M.; Christian Endeavor, 6:30 P. M.

Woodlawn, Seventh and Liberty streets—James H. McCallum, pastor. 9:45, Bible School; 11 A. M., preaching and communion, "The Importance of Our Work"; 7 P. M., Christian Endeavor; 8 P. M., evening worship, "World Freedom and True Democracy."

Montavilla, East Seventy-fifth and Hoyt streets—Bible School, 9:45 A. M.; C. E., 7 P. M.; preaching, 11 A. M. and 8 P. M.

East Side, East Twelfth and Taylor streets—R. H. Sawyer, pastor. Merger service, Bible School, 10:15 A. M.; communion and sermon, 11, topic, "A Wise Use of a Limited Food Supply"; special patriotic programme at 8 P. M.

Rodney Avenue, Rodney avenue and Knott street—Rev. Carlos Ghormley, pastor. Sunday School, 10 A. M.; preaching, 11 A. M. 8 P. M. Morning, "Democracy and Women"; evening, "True Patriotism"; Christian Endeavor, 6:30 P. M.

Kerr Park, Sixty-ninth street and Forty-sixth avenue S. E.—G. K. Berry, pastor. Morning services; Sunday School, 10; preaching, 11; patriotic services. Evening services, Christian Endeavor, 7; preaching, 8; lecture, "The Religion of South America."

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets. Services, 11 and 8; subject of lesson sermon, "Christian Science." Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue. Services, 11 and 8; subject of lesson sermon, "Christian Science." Sunday school, 9:45; Wednesday evening meeting at 8 o'clock.

Third, East Twelfth and Salmon streets. Services, 11 and 8; subject of lesson sermon, "Christian Science." Sunday school, 11 and 12:10; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street. Services, 11 and 8; subject of lesson sermon, "Christian Science." Sunday school, 9:45 and 11; Wednesday evening meeting at 8 o'clock.

Fifth, Sixty-second street and Forty-second avenue Southeast. Services, 11 A. M.; subject of lesson sermon, "Christian Science." Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Sixth, Assembly Hall, Portland Hotel. Services, 11 and 8; Sunday school, 11 and 12:10; Wednesday evening meeting at 8.

Christian Science Society, Holbrook Block, St. Johns. Services, Sunday at 11; Wednesday evening meeting at 8. Subject of lesson sermon, "Christian Science."

DIVINE SCIENCE.

First, 131 Twelfth street, corner Alder—Rev. Thaddeus M. Minard, pastor. Services, 11 A. M.; Bible class Tuesday, 2 P. M.; Study class, Thursday, 8 P. M. Rev. Henry H. Brown, of California, speaks at both services.

EPISCOPAL.

St. Mark's Twenty-first street North and Marshall street—Rev. J. E. R. Simpson, rector; Rev. John Hatton, associate. Services, 7:30; Sunday School, 9:45; holy eucharist and sermon, 11 A. M.; no evening services.

St. David's Parish, East Twelfth at Belmont (take East Morrison street car)—Rev. Thomas Jenkins, rector. Services, 7:30, 9:30, 11 A. M. and 7:30 P. M.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.; morning service, 11 A. M.; popular evening service, 7:30.

St. Andrew's, Richmond, Portsmouth—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

Church of Our Savior, Woodstock—Archdeacon Chambers in charge. Services every Sunday at 11 A. M.; Sunday school at 10.

St. John's Church, corner East Fifteenth and Harney streets, Sellwood—Archdeacon Chambers in charge. Services at 11 A. M. and 7:30 P. M.; Sunday school at 10.

Grace Memorial, Woodward and East Seventeenth streets North—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

St. Paul's, Woodmere — Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue — Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Holy communion, 7 A. M.; evening, 7:15.

St. Matthew's, Corbett and Bancroft streets—Rev. A. M. Breck, vicar. Sunday school, 10; services and sermon, 11 A. M.

St. Stephen's Pro-Cathedral, Thirteenth and Clay streets—The Right Rev. W. T. Sumner, bishop of Oregon; the Very Rev. E. H. McCollister, dean. Services, Sundays, 7:45 A. M., 10 A. M. (school), 11 A. M., 7:45 P. M.; saints' days, etc., 7:30 A. M.; Public Bible class, Wednesdays, 8 P. M.; Brotherhood of St. Andrew, Daughters of the King, Girls' Friendly, etc. Any westbound car, transfer to Thirteenth, Sunnyside cars, off at Clay.

EVANGELICAL.

The Swedish Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First German, Tenth and Clay streets—G. F. Fleming, Sr., pastor. Sunday school at 9:30 A. M.; preaching service by the pastor at 10:45 A. M.; Young People's Society services at 7 P. M., and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor. Sunday school at 10 A. M.; preaching service at 11 A. M.; catechetical class, Saturday at 10 A. M.

Norwegian Danish, Sumner and East Twenty-third streets North—Morton Olsen, pastor. Services Sundays at 11 A. M. and 7:30 P. M.; Sunday school at 10; young people's meeting at 6:30; prayer meeting, Wednesday at 8 o'clock.

Portland Mission—N. Shupp, pastor. Carson Heights, Sunday school at 10 and preaching at 11 A. M.; West Portland, Sunday school at 2:30; Y. P. A. at 6:30 and preaching at 7:30 P. M.

LUTHERAN.

St. James' English, West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday school, 10 A. M.; Luther League, 7 P. M.; evening service, 8 o'clock.

Grace English Missouri Synod, Mason and Albina avenue—Rev. E. Probst, pastor. Services, 10:30 A. M. and 7:30 P. M.

Evangelical Zion Church, Missouri Synod, Salmon and Chapman streets—H. H. Koppelmann, pastor. Lenten services, German, 10:15 A. M.; English, 7:45 P. M.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services, first and third Sundays of each month at 11 A. M. and second and fourth Sundays at 8 P. M.; Norwegian services, first and third Sundays of each month at 8 P. M. and second and fourth Sundays at 11 A. M.; Sunday school at 10 A. M.; Norwegian Men's Club, the third Monday at 8 P. M.; Y. P. S. Tuesday evening; English Bible class, Friday evenings; vesper service at 5 P. M. each Sunday in the hall at the corner of Fifteenth and Alberta.

Bethel Free, Stuben Hall, Ivy street and Williams avenue—Rev. G. A. Staley, minister. Preaching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

Immanuel (Swedish) — Nineteenth and Irving streets. Services, 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.; Y. P. Society, Tuesdays, 8 P. M.; Pipe Organ Society, first Friday, 8 P. M.

Bethany Danish, Union avenue North and Morris street—Rev. L. P. Kjohler, pastor. Sunday school and Bible class, 10 A. M.; services, 11 A. M. and 8 P. M.; young people's meeting, Thursday, 8 P. M.

Our Savior's, East Tenth and Grant streets—Rev. George Henriksen, pastor. English, 10:15; Norwegian, 11:15.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services at 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.

S. James', West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday School, 10 A. M.; morning worship, 11, sermon by the Rev. G. A. Micheals, of Tacoma, Wash.; Luther League, 7 P. M.; 8 P. M., evening service, with installation of the Rev. W. E. Brinkman into the pastorate.

St. Paul's German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. Annual Mission Festival—Sunday school, 9:30 A. M.; services, 10:30 A. M. and 7:30 P. M. Sermons by Rev. P. Groschupf, from Spokane, Wash., and local pastors. No evening service.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison streets—Sunday school at 10; special evening services at 7:30 o'clock.

Reorganized Church of Jesus Christ, East Seventy-sixth and Irving streets—Elder C. E. Jones, pastor, residence 49 East Seventy-fourth street North. Services, preaching, 11 A. M. and 7:45 P. M.; prayer meeting on Wednesday at 8 P. M.; meeting Friday, 7:45.

METHODIST EPISCOPAL.

First, corner of Twelfth and Taylor—Joshua Stansfield, D. D., and Walter Lee Airheart, ministers. Dr. Stansfield will preach at 10:30 A. M., and 7:45 P. M.; subject morning sermon, "The Evolution of America—1776 to 1917"; evening, "Nationalism and World Peace."

First Norwegian-Danish, corner Hoyt and Eighteenth streets—Rev. Elias Gjerding, pastor; residence, 587 Hoyt street. Morning service at 11 o'clock; young people's praise and prayer service, 7 P. M.; evening service at 7; Society "Star" meets Tuesday night at the church parlor; Bible study every Thursday night at 8; the Young Ladies' Society "Beehive," Friday night.

Centenary, East Ninth and Pine streets—Rev. T. W. Lane, pastor. 10:30 A. M., Rev. Dr. Clarence True Wilson to preach; evening, Dr. Frank D. Sawyer, of Syracuse, N. Y., to preach.

Mount Tabor Methodist Episcopal Church, corner of East Stark and Sixty-first street—E. Olin Eldridge, pastor. Services Sunday as follows: Preaching, 11 A. M., 8 P. M.; subject, morning, "God the Source and Power of American Ideals"; evening, "Robust Christianity"; Sunday school, 9:45 A. M.

Bethel African—Rev. W. H. Prince, pastor. Sunday school, 9:30 A. M.; preaching, 11 A. M.; Christian Endeavor, 7 P. M.; evening service, 8:15.

First Church South, Union avenue and Multnomah street — W. J. Fenton, pastor. Services at 11 A. M. and 8 P. M.

Montavilla, East Thirty-sixth and Pine streets—C. L. Hamilton, pastor, 11 A. M., 8 P. M.

Epworth, North Twenty-sixth and Savier streets—Rev. C. C. McMech, pastor. Sunday school, 9:45; public worship, 11 and 7:45; Epworth League, 6:45.

Sellwood, corner East Fifteenth street and Tacoma avenue—Rev. Alexander R. Macleas, pastor. 10 A. M. and 8 P. M.; Sunday school, 11 A. M.

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