



By JOSEPH MACQUEEN.

"LIFE AS WE CALL IT, IS NOTHING BUT THE EDGE OF THE BOUNDLESS OCEAN OF EXISTENCE WHERE IT COMES ON SOUNDINGS"

- O. W. HOLMES

Twelve Volumes—Novels and stories, by Richard Harlow Davis, are written by subscription only. Charles Scribner's Sons, New York.

With photographs, frontispieces from drawings by Gibson, Appleton Clark, Christy, Morgan and others, these dozen volumes of the "Crossroads" edition of the Richard Harlow Davis novels and stories are certain to prove of extraordinary interest.

It is only a short time since all that was mortal of Richard Harlow Davis was laid in the grave. His memory is kept green by a host of loyal admirers who have loved and still love anything that appears in print bearing his name as author.

The edition of Davis' novels and stories have been prepared according to plans often discussed with him and issued under conditions which are peculiarly commemorative of a personal and popular affection in which he was held.

In each of the 12 volumes are personal messages from friends who knew him well. Winston Churchill writes in "The Bar Sinister": "There come to me now, as I think of him filled with life, flashes from his writings which have moved me, and move me, indescribably still."

Herbert Bayard Swope, author of "Inside the German Empire" writes that his young men to marry with our young women.

Principles of Constitutional Government, by Frank J. Goodnow. 82 Harper & Brothers, New York City, N. Y.

Principles of Government is the general form of government which has been adopted by all peoples whose civilization is of European origin.

Mr. Flowers is ex-president of the Lyceum Association, and is well-known as a lecturer. His book is a cleverly expressed series of arguments for and against Japanese naturalization in this country.



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Thomas: 11 A. M. "The Secret of a Successful Life"; 7:45 P. M. Discussion of President King's book, "It's All in the Day's Work."

Episcopal: St. Mark's, Twenty-first and Marshall streets—Rev. J. E. Simpson, rector. Rev. John H. Johnson, Christian Endeavor, 7:30 A. M., holy eucharist; 9:45, Sunday school; 10:15, matins; 11, holy eucharist and sermon; 7:45, evening service, Wednesday; holy eucharist daily at 7:30 A. M.

Divine Science: First, 121 Twelfth street and Alder—Rev. T. W. Miller, pastor. Sunday school, 10 A. M.; services, 11 A. M.; Bible study, Tuesday, 2 P. M.; church, Thursday, 8 P. M.

Episcopal: St. Mark's, Twenty-first and Marshall streets—Rev. J. E. Simpson, rector. Rev. John H. Johnson, Christian Endeavor, 7:30 A. M., holy eucharist; 9:45, Sunday school; 10:15, matins; 11, holy eucharist and sermon; 7:45, evening service, Wednesday; holy eucharist daily at 7:30 A. M.

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MEN FIGURING PROMINENTLY IN RECENT NEWS BROUGHT TOGETHER BY CAMERA MAN



Spyridon Lambros, Edmund Von Mach, Lord Milner, Rafael Palms

Another step in the direction of making the Philippines self-governing is seen in the recent appointment of Rafael Palma, a member of the Philippine Senate, to be Acting Secretary of the Interior.

Did the whale swallow Jonah? A Connecticut jury has decided that it did and convicted M. X. Mookus, a Detroit man, of blasphemy under a blue law of the state dating back to the days of witchcraft.

Trinity, East Tenth and Sherman streets—11 N. Sandifer, pastor. 7:30 P. M. F. J. Snell will speak on Epworth League work.

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that of Jonah. He was arrested, confined and sentenced to spend 10 days in jail and to give a bond of \$1000 for good behavior. He appealed the case and engaged counsel from New York.

J. J. Farrell is in the thick of the fight over the high cost of milk and butter, which is spreading all over the United States. Besides being Dairy and Food Commissioner of Minnesota, Mr. Farrell is head of the National Dairy, Food and Drug Officials and president of the National Creamery Buttermakers' Association.

Spyridon Lambros was called by King Constantine to form a new Greek Cabinet in October. He was a teacher of history at the University of Athens when intrusted with the Premiership class at 24.5 A. M.

There is a sensation in the book world, due to the suppression of a diplomatic history of the war written by Edmund von Mach, formerly of Harvard. Mr. von Mach says the suppression was due to the influence of his allies. The publisher says they found certain inaccuracies in the work.

Lord Milner is a member of Lloyd George's Cabinet. He has been identified with public life in Great Britain for many years.

Church of Our Father, Broadway and Tenth—Pastor, Rev. William G. Elliot, Jr., minister emeritus; Rev. William G. Elliot, Jr., minister. Services at 11 A. M., 7:30 P. M.

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CAPTURE OF POST COMMANDER, LONG WOMEN'S IDEAL, AMAZES

It really was a wonderful improvement; my eyes looked twice their size.

We were now half around the links, so I suggested a rest. Kitty was glad enough to accept, and I went to the driver and asking if her hat was straight, she drew a long breath and went on: "I thought I looked fine until you said that."

I snatched up a glass and saw that the La Blach I had gotten off Grace's car was still in the morning "evening" doing "Christ's Second Coming," by a layman.

Seventy-eighth and Everett streets—Rev. W. Seemann, minister. Morning subject, "The Lost Power of the Church." Evening, "Realistic Religion." Sunday school, 9:45 A. M.; C. E. service, 6:30 P. M.

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Sunday Church Services

- (Continued From Page 10.) Mass, 6, 8, 9; high mass, 11 o'clock; evening service, 7:30. East Third and Clackamas—Rev. C. J. Olson. Mass, 6, 7, 8, 9; high mass, 10:30. Evening service, 7:30. Blessed Sacrament, Maryland avenue and Madison street—Rev. J. J. O'Connell. Mass, 8, 9; high mass, 10:30. Evening service, 7:30. Ascension, East Yamhill and East Twenty-first—Rev. J. J. O'Connell. Mass, 8, 9; high mass, 10:30. Evening service, 7:30. Holy Cross, 774 Bowdoin street—Rev. C. Raymond. Mass, 8; high mass, 10:30; evening service, 7:30. Sacred Heart, East Eleventh and Center—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Athanasius, East Fifteenth and Miller—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Charles, Thirty-fourth and Killings—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Rose, 11th and 8th—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Joseph, 11th and 8th—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Peter's, 11th and 8th—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Clement's, Smith and Newton streets—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Charles, Thirty-fourth and Killings—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Rose, 11th and 8th—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Joseph, 11th and 8th—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30. St. Peter's, 11th and 8th—Rev. J. J. O'Connell. Mass, 8; high mass, 10:30. Evening service, 7:30.

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