BOOKS

By Joseph Macqueen.

Inside the German Empire, by Herbert Bayard Swope. $2. Illustrated. The Century Co., New York City.

Mr. Swope made a three months' trip through war-disciplined Germany in the latter part of 1916, and this his book is just issued from the printing presses. It is a cautious, searching inquiry of a trained newspaper reporter of the New York World, as to the manner in which Germany and her allies are sustaining themselves after more than two years of war.

The book makes unusually interesting reading, and frank opinions are openly expressed. One great merit Mr. Swope has as an observer he does not take either side whether for or against German, and makes no hide-bound prediction as to what nation shall emerge eventually as victor in the present war.

James W. Gerard, our Ambassador to the German empire, writes as a foreword: "The facts and impressions contained in this book, gathered first hand by the author, whose friendship I value and whose professional equipment I admire, form an important contribution to contemporaneous history and possess a referential value for the future. No subject today is more vital or worthier of serious attention."

If the German allies win. If the entente allies win. These are the two central thoughts of the entire volume.

These extracts show a few of Mr. Swope's observations:

"The attitude of the German people toward the big men of the government is curiously mixed. I could not find one single dissonate note in the chorus of support, sympathy, admiration and affection that the Kaiser's name always calls out. The people go wild over von Hindenburg—he is their idol. Mackensen is another who is enshrined. Falkenhayn was always rather distrusted. Bethmann-Hollweg is pitied, and his good intentions are appreciated, although there is a belief that he lacks force.

"Von Jagow, the ex-Secretary of Foreign Affairs, seems to lack the confidence of the public. He is looked upon as a relic of the old school of German diplomacy, to which the Germans attribute a large share of their present misfortunes. Jagow is of a subtle, casuistic, indirect Metternich type, and because of the Germans' lack of confidence in their diplomatic corps, this ultra-diplomatic type is no longer popular in the empire.

"On the other hand, Zimmermann, who was chief permanent Under-Secretary of Foreign Affairs, and succeeded Jagow as Chief Secretary, is a man of the people—big, broad, simple, direct, forceful and magnetic. He is the man who will bulk big on the German stage when it is reset by the Liberals, who are now engaged in a life-and-death struggle with the Conservatives for the fatherland. Count von Bernstorff, Ambassador at Washington, D. C., under attack by his personal enemies at the outbreak of the war, has now won the approval of his government and the people by his work in this country.

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"Upon my arrival at the Hotel Adlon in Berlin I was provided with meat-and-bread cards. The bread-cards had little tabs on them, each calling for 25 grams of kriegsbrot (war bread made of a mixture of wheat flour, corn flour and potato meal, looking and tasting like our ordinary rye bread). Each tab was good for a slice of bread. A roll required two tabs, or 50 grams. The meat-cards entitled one to a slice and a half, or 75 grams daily. The meatless days are Tuesdays and Fridays. In compensation the days upon which one can obtain butter are also Tuesday and Fridays. Fats for frying can be had on Mondays and Thursdays.

"In the hotels and restaurants sugar and cream are not served. In place of sugar little particles of saccharine are given, and in the place of cream a thin-skimmed milk. The cream and sugar are kept for hospital use. While it is possible to regulate the service of meats and butters in a restaurant it is not so easy to do so in households, and so the system for the householders is changed.

"Every family is given a card calling for the quantity to which its size entitles it, and then these cards are used on stated days at the various markets. Every family has a regular day on which it buys its meat supplies for the week. This is to prevent the butcher being loaded down with an unnecessarily great supply. He stocks just the amount he knows his various customers will require, and for which they present their cards, which he in turn presents to the central governmental supply station on renewing his stock.

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"Throughout Germany today the hatred for America is bitter and deep. It is palpable and weighs one down. All the resentment, all the blind fury Germany once reserved for England alone have been expanded to include us, and have been accentuated in the expansion.

"The Germans have an outlet for their feelings against England. They express themselves on the battlefields and through the Zeppelins and submarines, but against America they lack a method of registering their enmity. And to this bitterness that cannot be poured out, has struck in and saturated the whole empire.

"The chagrin and humiliation of their failure to end the war before now through victory is visited upon America. The failure gave birth to hatred. Throughout the length and breadth of Germany the belief is certain and unqualified that had it not been for American moral and physical help to the allies the war would long since have been over. With magnificent disregard of the checks and reverses, both military and economic, that Germany has suffered at the hands of the allies, her sons, from top to bottom, say that only America is to blame for the fact that the war is now well into its third year, and the more pertinent fact that as time goes on the German chances are bound to grow less.

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"It is a commonplace to talk of insults to those speaking English in the streets of Germany. Whenever the explanation is made that the speaker is American, the answer comes, 'The Americans are the worst of all.' There can be no doubt of the depth of this feeling; it even invades business. Two enterprising, well-connected young New Yorkers, who had gone to Germany on business, George Axmacher and Reinhardt Koch, were about to have an important commercial contract signed in Chemnitz, only to have the German merchant tear up the papers before them because he had got word that day that a friend of his had been killed 'by an American shell.' If one is to believe the stories one hears in Germany, every German soldier killed so far has been killed by American ammunition. Major Griesel, chief of the war press bureau in Berlin, keeps three American shells on his desk by way of welcoming the American correspondents, and then to make them feel at home he adds that he was wounded by one of them.

"At the German front one is told either that every American shell has killed a battalion, or that it is a 'blindt ginger' (blind goer, that is, missed fire). There are no average shells made in America, it seems; either they commit wholesale murder or are utterly worthless."

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"At one of the biggest of the Berlin hotels it is a noticeable fact that all the floor waiters are young, active, highly intelligent men. When they are asked why they are not serving at the front all have and each can show the score of health. The truth is that they are all governmental agents whose duty it is to familiarize themselves with the details of every visitor's business. That they do well. Every stranger's papers are thoroughly investigated, no matter how securely they may be locked up, before he has been in the city two days, assuming he leaves them in his room. Two members of the American diplomatic corps who made short stays in Berlin can tell singular stories on this point.

"The chief of the floor waiters at this hotel—and it is illustrative of all the others—is a polished-mannered young fellow of about 32 who speaks English, French, Italian, Spanish and Danish with the same facility that he reads them, and he reads them as well as he does his native German. I noticed the chief of the telephone operators, who while discharging the duties of his lowly job wore livery, attending the races in an English sport-coat, with glasses strung over his shoulders, and he went to and from the course in a taxicab, the height of luxury now in Berlin. One would hardly credit his income solely to the measly wages he received from his work at the switchboard. He, too, as well as his assistants, was an accomplished linguist.

"It must not be thought that espionage is confined to the Americans. On the contrary, even the subjects of Germany's allies receive this attention. Austrian, Bulgarian or Turkish, it makes no difference; all are put under the scrutiny of the secret eyes and ears of the Kaiser.

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"Germany is re-enacting the story of Joseph and Pharaoh of Egypt. She is storing up her supplies and doling out enough to allow for reasonable living. The state, in seizing the necessaries, makes certain that the armies will be supplied and that no monopoly will be permitted the wealthy. Rich and poor fare alike. All get the same quantity and get it at the same time and at the same price. This price restriction applies to the bigger staples, such as bread, fish, certain sorts of meat, and clothing. With money it is possible to buy the finer grades of flour, poultry, cattle and hog meats, and attire, for there are no restraints put about luxuries. The regulations apply only to the necessities. For example, one can buy silk socks in Berlin today in such quantities and prices as one wishes, but one must have a police permit, with a careful inquiry preceding its issuance, to buy woolen socks. The same is true of the cheaper grades of clothing, the prices of which have not been much increased.

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"The most delicate gifts one can make to one's friends in Germany today consist of meat, butter, eggs and soap. To give up any of these things is like submitting to blood transfusion. On October 1 the empire went on a one-egg-a-week-per-person basis. This was to allow for the feminine vagaries of the hens, and was figured out as the irreducible minimum of the egg production per week. The actual supply is really eight or 10 times as large as the allowance, but with true German precaution the food dictatorship is safeguarding the supply in the event that the hens go on an egg strike.

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"The newspapers of Germany are bound to play a big part in the imminent liberalization of the German Empire. The government attitude is still largely that of Bismarck toward the 'reptile press.' The German belief in the venality of the press, which is the regular theory of operation, was shown only a few days ago when a story emanating from Holland said that something like $50,000,000 had been spent by Germany in two years for the subsidization of public opinion in neutral countries, and it was added that something like $10,000,000 had been spent in this country. If that is true, it would account for the readiness with which the Germans believe that all the newspapers in America not friendly to their cause are bought by 'British gold,' in which class they place the New York Times and New York Tribune, and also the World, whenever its editorials or news columns say anything unfriendly from the German point of view.

"Early in the war Zimmermann (German Foreign Minister) said that, among other things, it would settle one interesting point, and that was whether it was better to be a 'journalistically ruled nation like America and England, or a non-journalistic nation like Germany.' I asked him when I left Berlin in the Autumn of 1916 if he had reached a decision on this point. He smiled and said, 'Well, perhaps a little more journalistic participation in the affairs of the government might be a good thing for Germany, after all.'"

"When the fight begins within himself A man's worth Something."
—Robert Browning.

Lord Northcliffe, Author of "At the War."—Bain News.

At the War, by Lord Northcliffe. $2. George H. Doran Co., New York City.

Lord Northcliffe, previously plain Mr. Harmsworth, son of an Irish barrister, is the meteor-like man and newspaper genius who is the proprietor of the London Times and other great newspapers.

Earl Warwick, in English history, is called the king-maker from the ease with which he overthrew dynasties. Northcliffe has the strongest voice in the England of today, and is known also as the government-breaker from the success attending his efforts in wrecking British governments.

The book of such a distinguished man and publicist is therefore notable, and internationally important. It extends to 355 pages. Lloyd George, Premier of Great Britain, said recently in speaking of the battles of the new British armies against those of the Germans: "They (the British) have beaten them, beaten them, beaten them;" Northcliffe's book is not one depicting triumph over Germany. It is a business-like book of newspaper despatches dealing with battle and army facts as our author has actually seen them. There is no boasting, no threat.

In the preparation of this book, Lord Northcliffe has visited, personally, and often, battle scenes in France and in Italy, and has visited Switzerland and Spain. He says that "this assembly of some of my letters, telegrams and cablegrams, and other writings about the war, and kindred matters, has been made at the request of the British Red Cross Society and Order of St. John. The generosity of the publishers will permit any profit that may arise to pass to the joint committee of those societies."

The list of contents: Our Soldier Boys Arrive; The Army Behind the Army; The Women Are Splendid; A Civilian's Impressions of the War; Warplanes; Sir Douglas Haig; Joffre; Cadorna; Under the Six Stars; The War Doctors; Red Cross Visits—The People at 83 Pall Mall, London, and Elsewhere; How Some of the Money Is Spent, and The Search for the Missing; Life in Rheims; Before Verdun; The New Little Belgian Army; With the Italians—In Gorizia, How Gorizia Was Taken, The Corso Battles, On the Border Front, Fighting in the Dolomites, The Gate to Italy Barred; Neutral Glimpses—The Germans in Switzerland, Our Released Prisoners, Food for Our Men in Germany, Geneva, The Germans in Spain; and, A Spanish Tour.

It is stated that the relics and trophies collected by British soldiers are eagerly prized by relatives, and that British army authorities in France are often in receipt of indignant letters from relatives asking why this or that trifle had not been returned. One letter said: "I gave my son to the war. You have had him. You might at least return all his property intact. Where are the pair of gloves and zinc ointment he had with him?"

On page 538 we read: "Germans are naturally, so far as the Prussians and Bavarians are concerned, extremely cruel. German non-commissioned officers when taken prisoners with their men, treat their private soldiers with a bullying savagery that is astonishing, and officer prisoners decline absolutely to pay any attention to their men, even though they have been wounded. A French officer, who had been taken prisoner by the Germans, told me that though the Germans treated their lightly-wounded men with extreme care, because they wished to get them back into the firing line quickly, the very badly wounded cases were neglected until the very last."

Our author reminds his readers that the once safe insularity of Britain is gone, owing to the rapid development of the aeroplane as an instrument of war. He thinks also that the war has shattered the reserve and caste that used to separate British officers from the enlisted men, and that when the war is over, British soldiers will go back to Britain not as laborers, or tenants, but as land owners. In other words, it seems these soldiers by their votes will dominate British legislation in much the same way as did General Grant's soldiers for the first quarter of a century, in the United States, after the surrender of General Lee.

King Manuel, of Portugal, is classed as "a tireless Red Cross worker. A young man with a future. That alert and hustling monarch."

German prisoners were met with who "asked to be taken away from the neighborhood of the 'frightful' English, and nearer to the kindly French."

Many persons in the official Spanish court are estimated to be pro-German.

Sunday Church Services

(Continued From Page 10.)

11; prayer meeting, Wednesday evening 7:30 o'clock.

St. Johns, Central avenue and Charleston street—E. D. Hurlburt, local elder. Sabbath school, 10; preaching, 11; prayer meeting, Tuesday evening, 8.

Mount Tabor, East Sixtieth and Belmont streets—I. M. Willoughby, minister. Sabbath school, 10; preaching, 11; prayer meeting Wednesday evening, 7:45.

Albina (German), Skidmore and Mallory—H. J. Dirksen, minister; A. C. Schweitzer, local elder. Sabbath school, 10:30; preaching, 11:30; preaching Sunday evening, 7:45; prayer meeting, Wednesday, 8 o'clock.

Scandinavian, Ogden Hall, Mississippi avenue and Shaver street—O. E. Sandnes, minister. Sabbath school, 10; preaching, 11; service Wednesday evening at 7:30.

ADVANCED THOUGHT.

Portland Hotel Assembly Hall—Sermon-lecture every Sunday night by Dr. Alzamon Ira Lunceas.

Temple of Universal Fellowship—Rev. J. H. Dickey, pastor. Service at 292 Eleventh street, corner Columbia, at 7:45 P. M.; occult lessons on the Bible, followed by answering questions.

ASSOCIATED BIBLE STUDENTS.

Christensen's Hall, Eleventh and Yamhill streets—3 P. M., discourse by W. A. Baker; 8 P. M., public lecture by Stuart McKissick.

BAPTIST.

First, White, Temple, Twelfth and Taylor streets—9:30, Bible school, classes for all ages; 11, preaching by Rev. James S. Kirtley, D. D., theme, "The Path of Victory"; 6:30, B. Y. P. U.; 7:30, preaching by Dr. Kirtley, theme, "Bodily Benefits of Faith in Christ."

East Side, East Twentieth and Ankeny streets—10, Sunday school; 11 and 7:30, preaching by Rev. W. B. Hinson, D. D.; 6:30, B. Y. P. U.

Glencoe, East Forty-fifth and Main streets—Rev. A. B. Waltz, pastor. 9:45, Sunday school; 11, preaching by Rev. A. M. Petty, D. D.; 6:30, B. Y. P. U.; 7:30, preaching by Rev. C. A. Wooddy, D. D.

Second German, Morris and Rodney—Rev. F. Hoffman, pastor. Sunday School, 9:45; preaching services, 11 and 8; B. Y. P. U., 7.

East Side, East Twentieth and Ankeny streets—10, Sunday school; 11 and 7:30, preaching by Rev. W. B. Hinson, D. D.; 6:30, B. Y. P. U.

Calvary, East Eighth and Grant—Morning, "Three Things You and I Need for 1917"; evening, "The Best Possible New Year's Resolution—Shall We make Resolutions?"

Bethany (Sellwood)—Rev. W. H. Hayes, pastor. 10, Sunday school; 11, preaching by Rev. A. M. Petty, D. D.; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.

Swedish-Finnish Baptist Mission meets at 7:45 in the lower White Temple, Twelfth and Taylor streets.

Lents—Rev. J. M. Nelson, pastor. 10, Sunday school; 11 and 7:30, preaching by the pastor; 6:30, B. Y. P. U.

University Park, Fiske and Drew streets—9:50, Sunday school; 11 and 7:30, preaching by the pastor; 6:30, B. Y. P. U.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

First German, Fourth and Mill streets—Rev. Jacob Pratt, pastor. 9:45, Sunday school; 11 and 7:30, preaching by the pastor.

The Young Men's Class (H. Y. M. C.) of the Highland Baptist Church, East Sixth and Alberta streets, meets at 9:45 A. M. Sunday.

Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francisco Sannella, pastor. 10, Sunday school; 10:30, short sermon for English-speaking people; 11, preaching service; 7, pastor's circle (prayer service); 8, preaching service.

Swedish, Fifteenth and Hoyt street—Rev. T. Gideon, Sjolander, pastor. Services, 10:30 A. M. and 7:30 P. M.

CATHOLIC.

Pro-Cathedral, Fifteenth and Davis streets—Rev. E. V. O'Hara. Mass, 6, 7:15, 8:30, 9:45; high mass, 11; evening service, 7:45.

St. Lawrence, Third and Sherman streets—Rev. J. C. Hughes. Mass, 6, 8:30; high mass, 10:30; evening service, 7:30.

St. Patrick's, Nineteenth and Savier streets—Rev. E. P. Murphy. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Francis', East Twelfth and Oak streets—Rev. J. H. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Mass, 6, 8, 9; high mass, 11 o'clock; evening service, 7:30.

Holy Rosary, East Third and Clackamas—Rev. C. J. Olson. Mass, 6, 7, 8, 9; high mass, 11; evening service, 7:30.

Blessed Sacrament, Maryland avenue and Blandena street—Rev. Father F. W. Black, pastor. Mass, 8 A. M.; High Mass at 10:30 A. M.; evening service, 7:30.

The Madeleine, East Twenty-fourth and Siskiyou—Rev. G. F. Thompson. Mass, 7:30, 9; high mass, 10:30; evening service, 7:45.

St. Andrew's, East Ninth and Alberta streets—Rev. T. Kiernan. Mass, 8; high mass, 10:30; evening service, 7:30.

Ascension, East Yamhill and East Seventy-sixth—Franciscan Fathers. Mass, 8; high mass, 10:30; evening service, 7:30.

Holy Redeemer, Portland boulevard and Vancouver avenue—Rev. F. H. Miller. Mass, 6, 8; high mass, 10:30; evening service, 7:30.

Holy Cross, 174 Bowdoin street—Rev. C. Raymond. Mass, 8; high mass, 10:30; evening service, 7:30.

Sacred Heart, East Eleventh and Center—Rev. G. Robi. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Agatha, East Fifteenth and Miller—Rev. J. Cummisky. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Joseph (German), Fifteenth and Couch streets—Rev. B. Durst. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Clare's, Capitol Hill — Franciscan Fathers, Rev. Father Modestus. Low mass, 7:30; high mass and benediction, 9:20; sermon at both masses.

St. Stanislaus (Italian), Maryland avenue and Willamette boulevard—Rev. T. Mathew. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Peter's, Lents—Rev. P. Buetgen. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Clements, Smith and Newton streets—Rev. C. Smith. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Charles, Thirty-fourth and Killingsworth—Rev. G. Sniderhorn. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Rose, East Fifty-third and Alameda streets—Rev. J. M. O'Farrell, pastor. Masses, 8 and 10 A. M.; evening devotion, 7:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers; M. J. Balestra, S. J., pastor. Low mass, 8:30; high mass, 10:30; evening service, 7:30.

St. Philip Neri, East Sixteenth and Hickory—Rev. W. J. Cartwright. Mass, 7:30, 9; high mass, 10:30; evening service, 7:30.

St. Ignatius, 3220 Forty-third street East, Jesuit Fathers—Father William J. Deeney, rector. Mass, 6:30, 8, 9:15, 10:30; evening service, 7:30.

CHRISTIAN.

First, Park and Columbia—Harold H. Griffith, pastor. Preaching at 11 A. M., subject, "The Fight of Faith"; 7:45 P. M., topic, "A New Year's Inventory"; Bible school at 9:45 A. M.; Christian Endeavor at 6:30 P. M.

Rodney-avenue, Rodney avenue and Knott street—Pastor, Rev. J. Carlos Ghormley. Preaching, 11 A. M. and 7:45 P. M.; morning subject, "The Winning of a Soul"; evening, "What Think Ye of Christ?"; Sunday school, 10 A. M.; Christian Endeavor, 6:30 P. M.

East Side, East Twelfth and Taylor—R. H. Boyd, pastor. Communion and sermon at 11 A. M., "Forward to What?"; evening song service and sermon at 7:30, topic, "The War of Nations"; Bible school at 9:30; Christian Endeavor at 6:30.

Vernon, East Fifteenth street North and Wygant street—Regular services 10:30 and 7:30. Preaching both morning and evening.

Woodlawn, East Seventh and Libert streets—W. L. Millinger, minister. Bible school, 9:45 A. M.; social service, 11 A. M.; Christian Endeavor, 6:30 P. M.; preaching by L. F. Stevens, 7:30 P. M.

CONGREGATIONAL.

First, Park and Madison streets—Luther R. Dyott, minister. 9:30 A. M., Bible school; 6:30, Y. P. S. C. E.

Finnish Mission, 107 Skidmore street, Samuel Nevala, pastor—Young People's meeting at 6; preaching at 7:30; prayermeeting Thursday at 8:15.

Sunnyside, East Taylor and East Thirty-second streets—Rev. J. J. Staub, D. D., pastor. Services at 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Junior Christian Endeavor, 3 P. M.; Senior Christian Endeavor, 6:15 P. M.; subjects of sermons, morning, "Much More"; evening, "The Brightest Prospects of the New Year."

Pilgrim, Shaver street and Missouri avenue—Rev. W. C. Kantner, minister. 9:45 A. M., Sunday school; 11 A. M., "On the Threshold"; 3 P. M., Junior Endeavor; 7:30 P. M., the service will be in charge of the Y. P. S. C. E. Captain Slover, formerly Chief of Police of Portland, will speak on "A Night in a Police Court."

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 11 and 12:15; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Myrtle Park station—Services 11 A. M.; subject of lesson sermon, "God"; Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Christian Science Society—Holbrook block, St. Johns—Services Sunday, 11; Wednesday evening meeting at 8; subject of lesson sermon, "God."

EPISCOPAL.

Trinity, Nineteenth and Everett streets—Dr. A. A. Morrison, rector. 11 A. M., regular service; 8 P. M., service omitted; 11 P. M., midnight service open to the public.

Church of St. Michael and All Angels, Broadway and East Forty-third street North—Sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

All Saints, Twenty-fifth and Savier streets—Sunday school, 10; morning prayer and sermon, 11; celebration of the holy communion the first Sunday in the month at 11 and the third Sunday at 8.

St. Paul's, Woodmere—Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

St. John's, Milwaukie—Rev. John D. Rice, vicar. 8, holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion, first Sunday of month.

St. John's, Sellwood—Rev. John D. Rice, vicar. Prayer, 9; holy communion, 8:30, first Sunday of month.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue—Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital — Holy communion, 7 A. M.; evensong, 7:15.

St. Andrews, Hereford street, opposite Portsmouth School—Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon, 11 A. M.

St. Matthew's, Corbett and Bancroft streets—Rev. W. A. M. Breck, vicar. Sunday school, 10; services and sermon, 11 A. M.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Dawson, rector. Sunday school, 9:45 A. M.; morning service, 11; evening service, 7:30.

St. Stephen's Pro-Cathedral, Thirteenth and Clay, the Right Rev. W. T. Sumner, bishop of Oregon; the Very Rev. E. H. McCollister, dean—Services, Sundays, 7:45 A. M., 10 A. M. (school), 11:20 A. M., 7:45 P. M.; saints' days, 10 A. M. Public Bible class, Wednesdays, 8 P. M.; Brotherhood of St. Andrew, Daughters of the King, Girls' Friendly, etc. Any westbound car, transfer to Thirteenth, Sunnyside cars, off at Clay.

EVANGELICAL.

The Swedish Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First German, Tenth and Clay streets—G. F. Lieming, Sr., pastor. Sunday school at 9:30 A. M.; preaching service by the pastor at 10:45 A. M.; Young People's Society services at 7 P. M., and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor. Sunday school at 10 A. M.; preaching service at 11 A. M.; catechetical class, Saturday at 10 A. M.

Norwegian Lonish, Sumner and East Twenty-third street North—Norton Olsen, pastor. Service Sunday at 11 A. M. and 7:30 P. M.; Sunday school at 10; young people's meeting at 6:30; prayer meeting, Wednesday at 8 o'clock.

Portland Mission—N. Shupp, pastor, Carson Heights. Sunday school at 10 and preaching at 11 A. M.; West Portland, Sunday school at 2:30, Y. P. A. at 6:30 and preaching at 7:30 P. M.

St. Marks, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector, Rev. John O. Hatton, associate. Sunday services, 7:30 A. M., holy eucharist; 9:45, Sunday school; 10:15, matins; 11, holy eucharist and sermon; 7:45, evensong. Weekdays: holy eucharist daily at 7:30 A. M.

Saint David's parish, East Twelfth and Belmont—Rev. Thomas Jenkins, rector. Services at 8, 9:30, 11 and 7:30.

LUTHERAN.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services, 8 A. M., 7:30; Sunday school, 9:15; New Year's service, 10:15 A. M.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Pettersen, pastor. English services, first and third Sundays of each month at 11 A. M. and second and fourth Sundays at 8 P. M.; Norwegian services first and third Sundays of each month at 8 P. M. and second and fourth Sundays at 11 A. M.; Sunday school at 10 A. M.; Young People's Missionary Club the third Monday at 8 P. M.; Y. P. S. Tuesday evening; English Bible class, Friday evenings; vesper service at 3 P. M. each Sunday in the hall on the corner of Fifteenth and Alberta.

Grace Evangelical (Missouri Synod), Mason street and Albina—Rev. E. Probst, pastor. Services, 10:30 A. M. and 7:30 P. M.; Sunday school, 9:30 A. M. and 7:30 P. M.

Grace English, Missouri Synod, Mason street and Albina avenue—Rev. E. Probst, pastor. Services, 10:30 A. M. and 7:30 P. M.

Bethel Free, Stuben Hall, ivy street and Williams avenue—Rev. A. A. Staley, minister. Preaching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

Immanuel (Swedish), Nineteenth and Irving streets—Services, 11 A. M. and 8 P. M.; Sunday school, 9:45 A. M.; Y. P. Society, Tuesdays 8 P. M.; Ladies' Aid, first Wednesday, 2 P. M.; Pipe Organ Society, first Friday, 8 P. M.

St. Paul's German, East Twelfth and Clinton streets—A. Krause, pastor. Reformation festival; Sunday school, 9:30 A. M.; service, 10:30 A. M.; confession and holy communion, 7:30 P. M.; Friday and Saturday concerts, 7:30 P. M.

Bethany Danish, Union avenue North and Morris street—Rev. L. P. Kjohler, pastor. Sunday school and Bible class, 10 A. M.; services, 11 A. M. and 8 P. M.; young people's meeting, Thursday, 8 P. M.

Our Savior's, East Tenth and Grant streets—Rev. Geo. Henriksen, pastor, English, 10:15; Norwegian, 11:15.

Mission, the Hamilton chapel, Eightieth and East Gilsan streets—F. J. Zepling, pastor. Sunday school, 9:45 A. M.; Sunday school at 10, theme of sermon, "The Holy Family."

St. James' English, West Park and Jefferson streets—Rev. W. E. Brinkman, pastor. Sunday school, 10 A. M.; morning worship, with communion and reception of members, 11 o'clock; sermon, "In Remembrance"; Luther League meeting, 7 P. M.; evening service, 8 o'clock; sermon, "Things of Incalculable Value."

LATTER-DAY SAINTS.

Latter-day Saints, East Twenty-fifth and Madison—10 o'clock, Sunday school; service at 11:45 and evening service at 7:30.

METHODIST EPISCOPAL.

Rose City Park, Sandy boulevard and East Fifty-eighth street North. Aaron Allen Heist, pastor. Morning service, 11; vespers, 4 o'clock.

Westmoreland, 1131 Milwaukie—R. W. Maulden, pastor. Preaching, 11 and 7:30; Sunday school, 10; Junior League, 6:30.

University Park, Fiske and Lombard streets—Rev. J. T. Abbott, D. D. Services, 11 A. M., 7:30 P. M.; Sunday school, 9:45 A. M.; Epworth League, 6:30 P. M. Prayer meeting, 7:45 o'clock Thursday.

German, Rodney avenue and Stanton street — T. A. Schumann, pastor. Sunday school, 9:45 A. M.; services, 11 A. M., and 8 P. M.; Epworth League, 7:15 P. M.

Sunnyside, East Yamhill and East Thirty-fifth streets—R. Elmer Smith, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.

Lincoln, East Fifty-second and Lincoln—Rev. H. H. Morse, minister. Preaching, 10:30 A. M. and 7:30 P. M.; midweek service, Thursday, 7:30 P. M.

First Norwegian Danish, Hoyt and Eighteenth streets—Rev. Elias Gjerding, pastor. Preaching at 11 A. M. and at 8 P. M.; Y. P. Society every Tuesday night. 8:15; prayer meeting Thursday night at 8 o'clock.

Woodlawn, East Tenth North and Highland streets—Rev W. E. Kloster, pastor. Sunday school, 10 A. M.; morning service, 11 A. M.; Epworth League, 7 P. M.; evening service, 7:45 P. M.; prayer meeting, Thursdays, 7:45 P. M.

St. Johns, Leavitt and Hays streets—Rev. J. H. Irvine, minister. Morning service at 11 o'clock; evening worship, 7:30.

Lincoln, East Fifty-second and Lincoln, Rev. H. H. Morse, pastor—Sunday school, 10 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; preaching, 7:30 P. M.; midweek services Thursday, 7:30 P. M.

METHODIST.

First, Twelfth and Taylor streets—Rev. Joshua Stansfield, pastor; Rev. Walter Lee Airhart, associate pastor. Topic, 10:30, "Our Blessed Dead," followed by New Year's covenant services; 7:30 P. M., "A New Year's Purpose—I Will Arise."

Vancouver-avenue Norwegian and Danish, Vancouver avenue and Skidmore street—H. P. Nelsen, pastor. Preaching at 11 and 8; Sunday school at 9:45; prayer meeting Thursday evening; Y. P. S., Saturday, 8 P. M.

Mount Tabor, East Stark and Sixty-first streets—E. Olin Eldridge, pastor. Services Sunday as follows: Preaching, 11 A. M., 7:30 P. M.; subjects, morning, "Equipment for 1917"; evening, "Parsightedness"; Sunday school, 9:45 A. M.; Junior League, 3:30 P. M.; Epworth League, 6:30 P. M.; midweek prayer and praise service, Thursday evening, 8 o'clock.

Trinity, East Tenth and Sherman streets—Rev. P. N. Sandifer, pastor. Services, 11 A. M. and 7:30 P. M.; morning, "What Jesus Wants His Present-day Disciples to Do"; evening, "Encouraging Signs for Christians Today."

Laurelwood, Sixty-third Southeast, near Foster road—C. R. Carlos, pastor. Holy communion at 11 A. M. and sermon, "The Test of Discipleship"; at 7:30 his subject will be "Making all Things New."

Clinton Kelly Memorial, East Fortieth and Powell Valley road—Rev. A. B. Calder, pastor. Sunday school, 9:45; Epworth League, 6:30; 11, "On the Threshold"; 7:30, "Waiting by the Brook."

Centenary—Sunday school, 9:45 A. M.; at 11 A. M., the holy communion conducted by the pastor; Epworth League meeting, 6:15 P. M.; class meeting, 6:30 P. M.; 7:30 P. M., sermon, "How We Go Astray"; T. W. Lane, minister.

METHODIST SOUTH.

First, Union avenue and Multnomah street—Rev. W. J. Fenton, pastor; 11 A. M., topic, "The Spirit of Methodism"; 7:30 P. M., sacred concert.

NEW CHURCH SOCIETY.

Swedenborgian.

Ellers Hall, Broadway and Alder street—11 A. M., sermon topic, "What and Where Is God?" by Rev. William R. Reece; Sunday school for adult and children's classes at 10:15 A. M.

NEW THOUGHT.

Temple of Truth Society will unite in a union service, 8 P. M., Ellers building. Speaker, Perry Joseph Green.

PRESBYTERIAN.

Highland Park, 1193 East Fourteenth street North—Rev. E. L. Morendel, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 7:30 P. M.; prayer meeting, Wednesday, 7:30 P. M.

Forbes Memorial, Gantenbein and Graham—Rev. William MacLeod, minister. 11 o'clock; preaching 11 A. M. and 7:30 P. M.

Hope, Seventy-eighth and Everett streets, S. W. Seemann, minister—Morning subject, "The First Thing"; evening subject, "Our Achievements the Basis for Advance"; Sunday school, 9:45 A. M.; C. E. service, 6:45 P. M.

Central, East Thirteenth and Pine streets—Dr. Arthur F. Bishop, pastor. 10:30, "The True Doctrine of Christian Perfection"; 7:30, New Year's sermon, "Thy Will Be Done"; 6:30, Christian Endeavor; 12, Sunday school.

Mizpah, East Nineteenth and Division streets—Rev. D. A. Thompson, pastor. Sabbath school at 10 o'clock, A. M. Howell, superintendent; morning worship at 11, communion and reception of members; evening worship at 7:45, theme, "Purpose"; Christian Endeavor at 6:45, topic, "Are You Evading Moral Issues?" prayer meeting on Thursday at 8 P. M.

Kenilworth, Thirty-fourth and Gladstone streets—Morning worship, 11; evening service at 7:45; Rev. E. P. Lawrence will preach at both services; Sabbath school, 9:45 A. M.

REFORMED.

First German, Twelfth and Clay—G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 9:30; Y. P. L., 7.

SPIRITUALIST.

Christian, Royal building—Rev. Bertha M. Zimmerman, pastor. Sunday, 3 P. M., lecture by Rev. Mr. Wertz; readings from flowers by Dr. B. Angus; 8 P. M., lecture by pastor, message by Mr. A. R. Wirt.

New Thought, 611 Ellers building—2 P. M., lecture by A. W. Wilson; demonstrations, Mrs. Lough.

Temple, southeast corner Sixth and Montgomery streets—Conference, 11 A. M., Lyceum Christmas exercises, 3 P. M.; address, 8 P. M., by J. Metcalf.

Church of Soul, 208½ Third, near Taylor street—Rev. J. H. Local, pastor. Lecture and messages by Rev. Cora Kincannon Smith, 11 A. M.; healing, 1:30 P. M.; circles, 5 P. M.; address and demonstrations by Max Hoffman, 3 and 8 P. M.

UNITED BRETHREN.

First, East F