MEN PROMINENT IN WORLD POSE FOR SNAPS BY NEWS PHOTOGRAPHER

Ex-Senator Gray to Serve on American Mexican Commission-Patrick Calhoun, ex-Street Railway Magnate, Tells Court He Is "Broke"-General Gonzales May Be Candidate for President of Mexico.



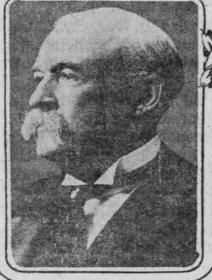




King Fendinand of Roumania.



Patrick Calhoun.



George Gray.



Count Casimir Zichy.



Gen. Pablo Gonzalez. BAIN PHOTO.

BORGE GRAY, of Delaware, once probably smile when they read that order. He will serve for one more term a Senator and later on the Federal bench, has been made a member of the back of the Carmen's Union in San head of the order two terms in succession. Translight Lane and John R. Mott. the Mexican Commission, together with Franklin Lane and John R. Mott.

Count Casimir Zichy, of Hungary, has just married Miss Julia May Moran, of Union he was a millionaire and head of the traction company in San Francisco. Now he has been sued for rent and his affairs placed in the hands of a Uniontown, Pa. The Count's name, Zichy, should not be confounded with vichy, which is a French water. The Count belongs to the well-known Hun-

Calvary Presbyterian Church, Eleventh and Clay—The pastor, Rev. Oliver S. Baum, will preach at 10:30 and 7:45; Sunday school at noon; Christian Endeavor Society, 7 P. M.; prayer meeting, Thursday 7:45.
Fourth, First, and Gibbs—Henry G. Hanson, pastor, 10:30, "The Blessings of Solitude"; 12, Sunday school; 6:30, Christian Engeavor; 7:30, "Boniface, Missionary to the Germans."

METHODIST EPISCOPAL SOUTH.

First, Union avenue and Multnomal street.-W. J. Fenton, pastor, Sunday school 10; preaching, 11 and 7:30.

NEW CHURCH SOCIETY. New Church Society, Ellers Hall, Broad-way and Alder street—Rev. Samuel Wor-cester, pastor. 11 A. M., subject, "The Par-able of the Prodigal Son." NEW THOUGHT. Temple of Truth Society, Women of Woodcraft Hall, Tenth and Taylor streets -Christian D. Larson, speaker, Services, II. M., "A Spiritual Study of the Christ"; P. M., "What Is the Matter With the Varidate.

PRESBYTERIAN.

UNITED BRETHREN.

Third, Sixty-seventh street and Thirtysecond avenue Southeast—Herbert F. White,
pastor. Sunday school, 19 A. M.; preaching,
11 A. M., Rev. J. T. Merrill; Junior C. E.,
3 P. M.; Senior C. E., 7 P. M.; preaching,
8 P. M., Blahop N. Castle.

Alberta, Twenty-seventh and Alberta
streets—Clinton C. Bell, pastor. Public worship, 11 A. M. and 7:39 P. M.; Sunday
schoel, 19 A. M.; Y. P. S. C. E., 6:30; prayer
meeting. Thursday, 8 P. M.

First, East Fifteenth and Morrison streets
—P. O. Bonebrake, pastor. Sunday school
at 19 A. M.; preaching at 11 A. M. and 8
P. M.; Endeavor at 7 P. M.

Fourth, Sixty-sinth street and Sixty-second avenue Southeast, Tromont Station—J.
E. Connor, pastor. Sermons, 11 A. M. and
Mission, 4:69 Jessup street—Sunday services as usual; Sabbath school, 19; preaching,
11, by Rev. C. T. Carpenter; Christian Endeavor, 7; evening service of unusual interest.

UNITED EVANGELICAL.

MISCELLANEOUS.

Salvation Army, Corps No. 1, 243 Ash street—Special services, led by Staff Captain and Mrs. J. W. Andrews at 11 A. M., 3:15 and 8 P. M.

Swedish service, Methodist Church in Vancouver at 3 P. M., Rev. John Ovail preacher. Vancouver at 3 P. M., Rev. John Ovall preacher. Center of Applied Christianity, Women's Exchange building, 186 Fifth street. Florence Crawford, speaker. Topic, 11 A. M., "The Lost Coin." There will be no evening serv-





BENJAMIN FRANKLIN.



Let thy child's first lesson be obedience, and the second will be what thou wilt."



A Posing for Joy," From Community Drame' and Pageantry"

Positively a new, daring plot of daz- phone wires. One of Arabin's employes zling magnitude, in which robbers secure loot worth many millions of dollars, in New York City. "Loot" is a murderer of sleep, a ready entertainer in the latter's office. Policemen outside, who have heard the noise of the shooting, are clubbed and knocked senseless

Course the matter is kept secret from the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the public and it is supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed that the only person knowing about it in American and the supposed the supposed that the only person knowing about it in American and the supposed the supposed that the only person knowing about it in American and the supposed th

ond avenue Southeast, Trumont Station—J.

El Connor, pastor. Sermons, 11 a. M. and
17:45 P. M.; Sunday school, 19 a. M.; Christian Endeavor, 6:45 P. M.

Mission, 4:63 Jessup street—Sunday services as usual; Sabbath school, 16; preaching, 11 by Rev. C. T. Carpenter; Christian Endeavor, 7; svening service of unusual interest.

UNITED EVANGELICAL.

First, Fast Sixteenth and Poplar streets—
Rev. J. A. Goode, pastor. Preaching at 11
A. M. and 8 P. M.; Sunday school, 9:50
A. M.; K. L. C. E. T. P. M.; midweek prayer meeting, Thursday, 8 P. M.
St. Johns—A. B. Layton, pastor, vill preach both morning and evening. Sunday school at 10 A. M.; Christian Endeavor at 16:30 P. M.

Ockley Green, Williamette boulevard and Gay street—Rev. H. H. Farnham, pastor, Sunday school, 10; preaching, 11 and S.

UNITERHAN.

Church of Our Father, Broadway and Yamhill streets—Rev. Thomas L. Ellot, D. L. minister emericus; Rev. William G. Broadway and Sunday school or mitted during august in garvices intermitted.

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth street—Preaching and Sunday school cmitted during august in the sunday school cmitted during august in Sunday school cmitted during august in Sunday school cmitted during august in Sunday school continued for the Good Tidings, Broadway and East Twenty-fourth street—Preaching and Sunday school cmitted during august in Sunday school cmitted during august in the sunday school continued for the sunday school continued for the sunday school continued for the sunday school school continued for the sunday sc

been 50, it might have been 40.

Atchison's men, his fellow criminals, call and report that all their plans to assault Hildreth and get him into their power, had miscarried. Severe is Atchison's wrath. He had planned to secure the \$2,000,000 necklace. Now, he plans a bolder game—no less than the robbery of Arabin's jewelry store, in broad daylight. His confederate in Arabin's store is Williams, the private secretary to Mr. Arabin.

The manner in which Arabin's store is looted of jewelry valued at \$10,000,—

Loot, by Arthur Somers Roche, \$1.25. Il-lustrated. The Bobbs-Merrill Co., Indian-apolls, Ind. gasp. The Grey Ghost's men lock all doors leading to the street and cut all

Shrewd, dry, humorous and often biting, but crisp nuggets of wit and observation—such as David Harum would
have loved to hear. Many of these observations are only two lines in length.
Here are a few, selected: "It's about as
bad to make too small an estimate of bad to make too small an estimate of yourself as too great. But why make any?"; "Well-behaved, parents are a blessing to any family"; "We can't expect much of a garden if we eat the seed potatoes"; "Don't waste time sympathizing. Help"; "It's a mean trick to blame the Devil, when it's all our own fault"; "If your apparel speaks too leading it will drown the voice of your own fault"; "If your apparel speaks too loudly it will drown the voice of your personality"; "Words are not wise merely because they march in stately procession"; "A bore is a person who can't understand that we are in a hurry to go fishing"; "You can't polish a hog so that his snout will not be visible."

Two Books of Poems, and Two Plays. Sherman, French & Co., Boston. "The House on the Hill, and Other Poems," by Frederick A. Wright, \$1, 8 pages. Fifty poems, short, of lyric beauty, and of serious mood.
"Ballads and Lyrics," by Eldredge Denison, \$1.25. One hundred and twenty-nine poems, reflecting sentiment, service and wholesomeness.
"The Locust Flower" and "The Cell-

bate" are two plays. The book is \$1. The first-named play belongs to no particular place or epoch. It is idealistic, and poetical. The scenes of "The Celibate" are laid outside of Naples, Italy, about the year 1233, and the text is of romantic and dramatic mould. Both plays are meant to be read in the fam-

Stock," "Displays," "Getting People Into the Stores," "Personal Salesmanship," "The Personal Equation and the Environment," "Sales Analysis," "Train-ing Salespeople to Sell More," "Method," "Incentives," "Promotion of Loyalty," "How to Keep Track of Results," etc.

The City of Toll and Dreams, by William Cary Sangar, Jr. Country Life Press, New York City.

Seventy-one pages of poems, reflect-ing unusual industrial and civic sub-jects. There is no index, but there are a preface and an introduction. The author hopes "If this little book suc-ceeds in creating a greater interest in civic problems, and an added appreciation of the pathos, romance and beauty to be found in every city, it will have accomplished the purpose for which it was written."

On some pages are blank verse. The style of other poems is dignified and serious—other activities are finely sentimental, but all the verses are worth Mr. Sanger believes in an internation-

Fondie, by Edward C. Booth, \$1.40. D. Appleton & Co., New York City. A charming, restful story of life among people of Yorkshire, England, people who speak a queer dialect. Fondie is the name of an interesting young man. His real name is Enos. On one occasion his father rebukes him in this fashion: "Thoo's not worth a tinker's d-n. I could 'a made more noise by aif wl'out thee. There thoo sat I' pew as stiff as a lump o' cold suet while thoo seed me work. Was thoo liver I' a sweat? Nay, that thoo wasn't. Thy shirt's as dry as kaff (chaff) noo, I'll awander (warrant)." Really, there ought to be other words

Community Drama and Pageantry, by Mary Forter Beegle and Jack Randall Crawford, \$2.50. Hlustrated. Yale University Press, New Haven, Conn. A review of this book appeared in The Oregonian of July 30.

NEW BOOKS AT PUBLIC LIBRARY.

Briography.

Benson—Life of Monsignor Robert Hugh
Benson, by C. C. Martindale, 2v. 1916.
Hearn—Lafcadio Hearn, by Edward
Thomae 1912.
McKinies—Life of William McKinley, by
C. S. Oloott, 2v. 1916.
Pennell—Nights: Rome, Venice, in the
aesibetic eighties; London, Paris, in the
fighting ninetics, 1916.
Radziwill—Sovereigns and statesmen, of
Europe, 1916,
Redesdale—Memories, 2v. 1915.
Watts-Dunton—Old familiar faces, 1916.
Zimmern—Italian leaders of today, 1915.
BOOKS IN POREIGN LANGUAGES.

BOOKS IN FOREIGN LANGUAGES. DESCRIPTION AND TRAVEL.

Tyndale—Below the cataracts, 1807, Wood—Tourist's Northwest, 1816.

Best short stories of 1915 and the Year-ook of the American short story. Bryce—Ashlel mystery, a detective story. Burnham—Instead of the thorn. Creswell—Making and breaking of Al-nansur Dwight-Stamboul nights

Dwight-Stamboul nights.

Hawtrey-In a desert land.

Kerr-Love at large.

Olimitead-Father Bernard's parish.

Rideout-White tiger.

Strother-Eve Dorre.

Watts-The rudder.

White-Ged's puppets.

Zola-Noney.

FINE ARTS.

Cole-Attletic anatomy of trees. If

HISTORY.

Cotterill—Medieval Italy during a thous-and years (305-1313), 1915. Fernan—Because I am a German 1916. Fortescoe—Russia, the Balkans and the Dardanglies, 1915. Gueshoff—Balkan league, 1915.

seley, morning and evening; morning service, 10:30; subject. "Iniversality of Jesus" in that he finds it impossible to mean that he was a service, 1:45, subject. "How to Meet noon; Y. P. S. C. E. it e:30. String service, 1:45, subject. "How to Meet noon; Y. P. S. C. E. it e:30. String service, 1:45, subject. "Hidreth, call at the box office of the Soul, Auditorium Hall, Third and Salmon streets—Rev. J. H. Luces, pastor. Conference at 11 A. M., lecture by the services, 1:45, subject. "Lincoln, and demonstrations at s. P. M., by Robert Schmus. "Meet under the services, 1:45, subject." "Lincoln, Mar. Congdon; lyceum, 2 P. M., under discussional song to him, "Well-section of Mary L. Stevens; address, 3 P. M. by Dr. B. E. Audin, of Los Angeles, subject, "Lincoln, Mar, Medium and Martyr." She sudden and seemed to force thank, Medium and Martyr." She sudden and seemed to conceave the store of the stage, and seemed to force the subject, "Lincoln, Man, Medium and Martyr." She sudden and seemed to conceave the store of the stage, and seemed to conceave the store of the stage, and seemed to have sprained one of her ankless. The subject, "Lincoln, Man, Medium and Martyr." She sudden she was a stage of the subject, "Lincoln, Man, Medium and Martyr." She sudden she was a stage of the subject, "Lincoln, Man, Medium and Martyr." In subject, "Lincoln, Man, Medium and Martyr." In subject, "Lincoln, Man, Medium and Martyr." In subject, "Lincoln, Man, Medium and Martyr." She sudden she was a stage of the subject, "Lincoln, Man, Medium and Martyr." In subject, "Lincoln,

Manila has a mean annual temperature of a shade more than 80 degrees.

Cuticura Drives Pimples Away



the Ointment soothes and heals. Sample Each Free by Mall

The Soap cleanses and purifies,

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(Continued From Page 10.)

a God of Love"; 8:30. B. Y. P. U.; 7:45, preaching by the pastor; theme, "The Sting of a Kiss; or, The Betrayal of Christ."

Arleta—Rev. W. T. S. Spriggs, pastor. Sunday school, 9:45; II, preaching by Rev. Albert Loughridge; 7, B. Y. P. U.; 8, preach. Ing by Rev. A. M. Petty, D. D. Grace Montavilla—Rev. H. T. Cash, pastor. Sunday school, 10; II, preaching by the pastor; theme. "The Holy War"; 7, B. Y. P. U.; 8, preaching by the pastor; theme. "The Holy War"; 7, B. Y. P. U.; 8, preaching by the pastor; 12 Rook of Martyrs"; Sunday school, 10; II, preaching by Rev. Albert Loughridge; 7, B. Y. P. U.; 8, preaching by the pastor; 15 Rook of Martyrs"; Sunday school, 10; II, preaching by Rev. Albert Loughridge; 7, P. S. C. E. 1220 School, 10; II, preaching by the pastor; 17 Rook of Martyrs"; Sunday school, 10; II, preaching by Rev. Albert Loughridge; 7, P. S. C. E. 1220 School, 10; II, preaching by Rev. Harold H. Griffis, pastor; II A. M. "The Building of the Church"; 7:45, P. M.; Sunday school, 10; II, preaching by Rev. Albert Loughridge; 7, B. Y. P. U.; 8, preaching by Rev. Harold H. Griffis, pastor; II A. M. "The Building of the Church"; 7:45, P. M.; Sunday school, 10; II, preaching by Rev. Albert Loughridge; 10 A. M.; Y. P. S. C. E. 1220 School, 10; II, preaching by Rev. Harold H. Griffis, pastor; II A. M. "The Building of the Church"; 7:45, P. M.; Y. P. S. C. E. 1220 School, 10; II, preaching by Rev. Albert Loughridge; 10 A. M.; Y. P. S. C. E. 1220 School, 10; II, preaching by Rev. Albert Loughridge; 11 A. M. "The Building of the Church"; 7:45, P. M.; Y. P. S. C. E. 1220 School, 11 A. M. "The Building of the Church"; 7:45, P. M.; Y. P. S. C. E. 1220 School, 12 Rook of Martyrs"; Sunday school, 12 Rook of M

CATHOLIC.

Pre-Cathedral, Fifteenth and Davis streets
—Rev. E. V. O'Hara. Mass. 6, 7:15, 8:30,
9:45; high mass. 11; evening service, 7:45,
St. Lawrence, Third and Sherman streets
Rev. J. C. Hughes. Mass. 8, 8:30; high
mass, 10:30; evening service, 7:30,
St. Patrick's, Nineteenth and Savier streets
—Rev. E. P. Murphy. Mass, 8; high mass,
10:30; evening service, 7:30,
St. Francis', East Eleventh and Oak
streets—Rev. J. H. Black. Mass. 6, 8, 9;
high mass, 10:30; evening service, 7:30,
himmaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly,
Mass. 6, 8, 0; high mass, 10:30; evening
service, 7:30.
Holy Rosary, East Third and Clackamas—

nue and Stanton street—Rev. W. A. Daly, Mass. 6, S. 0; high mass, 10:30; evening service, 7:30.

Holy Rosary, East Third and Clackamas—Rev. C. J. Olson. Mass. 6, 7, S, 9; high mass, 11; evening service, 7:30.

The Madeline, East Twenty-fourth and Siskiyou—Rev. G. F. Thompson. Mass. 7:30, 9; high mass, 10:30; evening service, 7:40.

St. Andrew's, East Ninth and Alberta streets—Rev. T. Klernan. Mass. 8; high mass, 10:30; evening service, 7:30.

Ascension, East Yambill and East Seventy-sixth—Franciscan Fathers. Mass. 8; high mass, 10:30; evening service, 7:30.

Biessed Sacrament, Maryland avenue and Blandena street—Rev. B. V. Kelly. Mass. 8; high mass, 10:30; evening service, 7:30.

Holy Redeemer, Portland boulevard and Vancouver avenue—Rev. F. H. Miller. Mass. 6, 8; high mass, 10:30; evening service, 7:30.

Holy Crose, 7:30.
Sacred Heart, East Eleventh and Center—Rev. G. Robl. Mass. 8; high mass, 10:30; evening service, 7:30.

St. Joseph (German), Fifteenth and Miller—Rev. J. Cummisky, Mass, 8; high mass, 10:30; evening service, 7:30.

St. Joseph (German), Fifteenth and Couch streets—Rev. B Durrer, Mass, 8; high mass, 10:30; evening service, 7:30.

St. Joseph (German), Fifteenth and Couch streets—Rev. B Durrer, Mass, 8; high mass, 10:30; evening service, 7:30.

St. Clare's, Capitol Hill — Franciscan Fathers, Rev. Father Modestus, Low mass, 7:30; high mass and benediction, 9:20; sermon at both masses.

St. Stanisisus (Italian), Maryland avenue and Willamette boulevard—Rev. T. Mathew, Mass, 8; high mass, 10:30; evening service, 7:30.

St. Peter's, Lents—Rev. P. Buetgen, Mass, 8; high mass, 10:30; evening service, 7:30.

Mass, 8; high mass, 10:30; evening service, 7:30.

St. Peter's, Lents—Rev. P. Buetgen. Mass, 8; high mass. 10:30; evening service, 7:30.

St. Clements, Smith and Newton streets—Rev. C. Smith. Mass. 8; high mass, 10:30; evening service, 7:20.

St. Charles, Thirty-fourth and Killings-worth—Rev. G. Sniderhorn. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Rose's Fifty-third and Alameda streets—Rev. J. M. O'Farrell, pastor. Masses, 8 and 10 A. M.; evening devotion, 7:30.

St. Michael's (Ralian), Fourth and Mill—Jesuit Fathers; M. J. Halestra, S. J., pastor. Low mass, 5:30; high mass, 10:30; evening service, 7:30.

St. Philip Nerl, East Sixteenth and Hick-cry—Rev. W. J. Cartwright. Mass, 7:33, 9, high mass, 10:30; evening service, 7:30.

St. Ignatius, 2:20 Forty-third street East, Jesuit Fathers—Father William J. Desnoy, rector. Mass, 6:30, S, 9:15, 10:30; evening service, 7:30.

CONGREGATIONAL.

Atkinson Memorial Church—Thomas S. Aderson, minister, Public worship at 11 and 7:45. Subboth school at 9:45; morning heme, "Take Heed How Ye Hear"; evening, "The Everiasting God"; strangers wel-University Park Haven street, near Lombard—Rev. F. J. Meyer, pastor. Sunday school, 10 A. M.: preaching, 11 A. M. and 8 P. M.: mid-week service, Thursday S. P. M. Finnish Mission. 107 Skidmore street—Samuel Nevaia, pastor. Young people's meeting at 6: preaching at 7:30; prayer meeting Thursday at 8:15.

Waverly Heights, Woodward avenue and East Thirty-third street—Rev. A. C. Mosea, minister. II. "Armed for War"; 7:45. "Faithful Preachers in Modern Pulpita"; 7. V. P. S.; 7:30 Thursday, prayer meeting. Pilgrim, Shaver street and Missouri avenue—Rev. W. C. Kantner, minister. 9:45 A. M., Sunday school; 11 A. M., "The Report of an Old-Time Committee"; 3 P. M., Junior Endeavor; 7 P. M., V. P. S. C. E.; 8 P. M., "Every Inch a Man."

First, Park and Madison streets—Luther R. Dyott, minister. Bible school, 9:50 A. M.; Dr. Dyott's themes, 11 A. M., "The Joys of Home-Coming", 7:45-P. M., stereopticon iecture on Glacier Park and Alaska.

Sunnyside, corner of East Taylor and East Thirty-second streats—Rev. J. J. Staub, D. D., pastor, Services at 11 A. M. University Park, Haven street, near Lem-

CHRISTIAN.

First, Park and Columbia streets—Rev. Haroid H. Griffis, pastor; 11 A. M., "The Building of the Church"; 7:45, P. M., "The Building of the Church"; 7:45, P. M., "The Devil's Book of Martyrn"; Sunday Schoel, 9:45 A. M.; Y. P. S. C. E., 6:30 P. M. Woodlawn, corner East Seventh and Liberty streets—W. L. Millinger, minister. Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.

Advent Christian, 438 Escond street, near Hall street—Rev J. S. Lucas, pastor. Services, preaching, 10:30 o'clock; Sunday school, 12, and Loyal Workers, 0:30; proaching. 7:30 o'clock; prayer meeting. Thursday, 7 o'clock.

o'clock. Vernon, East Fifteenth street North and Wygant street—Regular services 10:30 and 7:30. Preaching both morning and evening. CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Sineteenth streets-Services, 11 and 8; sublesson sermon, "Substance"; Sunday 9:45 and 11; Wednesday evening school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services, 11 and 8; subject of lesson sermon, "Substance"; Sunday school, 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services, 11 and 8; subject of lesson sermon, "Substance"; Sunday school, 11 and 12:15; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services, 11 and 8; subject of lesson sermon, "Substance"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Myrtie Park Station—Services, 11 A. M.; subject of lesson sermon, "Substance"; Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Christian Science Society, Holbrook block, St. Johns—Services; Sunday, 11; Wednesday evening meeting at 8.

Christian Science Society, Holbrook block, St. Johns—Services; Sunday, 11; Wednesday evening meeting at 8; subject of lesson sermon, "Substance."

The Christian Yoga Association will meet sunday evening at 8 o'clock in room A. Central Library. All members are expected to be present and any others who are inter-

cated will be cordially welcomed.

DIVINE SCIENCE.

First, 131 Twelfth street—Rev. T. M. Minard, pastor. Services, 11 A. M.; Bible chas. Tuesday, 2 P. M.; study class, Thursday, 8 P. M.

EPISCOPAL.

EPISCOPAL.

Trinity Church, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector, Holy communion, 8 A. M.; morning prayer and sermon, 11 A. M.; evening prayer and sermon, 8 P. M.; Sunday school, 8:45 A. M.; Strangers invited.

Pro-Cathedral of St. Stephen the Martyr. Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:45; Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 7:45.

Church of St. Mills.

7:45.

Church of St. Michael and All Angels, Broadway and East Forty-third street North—Sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weidler and East Seventeenth streets North—Rev, Oswald W. Taylor, ylear, Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

All Saints, Twenty-fifth and Savier streets Sunday school, 10; morning prayer and sermon, 11; celebration of the holy communion the first Sunday in the month at 11 and the third Sunday at 8.

St. Paul's, Woodmere-Rev. Oswald W. Staylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4 except the first Sunday of month. St. John's, Milwaukie-Rev. John D. Rice, vicar. S. hely communion, except on first Sunday of month; 10. Sunday school; 11, morning prayer; 7:30, evening prayer; hely communion, first Sunday of month.

St. John's, Sellwood-Rev. John D. Rice, vicar. Prayer, 3; hely communion, 8:30; first Sunday of month.

Church of Our Savior, Woodstock, East Forty-first street and Sixtisth avenue-Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

Bishop Morris Memorial Chapel, Good Samaritan Hospital — Holy communion, 7 A. M.; evensons, 7:15.

St. Andrews, Hereford street, opposite Portsmouth School-Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon, 11 A. M.

St. Mark's Tweaty-first and Marshall streets—Rev. J. E. H. Simpson, rector. Rev.

in charge. Sanday school, 10 A. A.; service and sermon, 11 A. M.

St. Mark's Tweaty-first and Marshall streets—Rev. J. E. H. Simpson, rector, Rev. J. G. Hatton, associate. Summer services, 7:30 A. M. holy cucharist; 10:15, matins; 11, holy cucharist and sermon; week days, holy cucharist daily at 7:35 A. M. and at 9 also on holy days.

St. Matthew's, Corbett and Bancroft.

The Swedish Evangelical Free Church, corner of Missouri avenue and Summer street—H. G. Rodine, paster. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First German, corner Tenth and Cday streets—G. F. Lieming, Sr. paster. Sunday school at 9:30 A. M.; preaching service by the paster at 10:45 A. M.; Voung People's Society services at 7 P. M., and preaching by the paster at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, paster. Sunday school at 10 A. M.; preaching service at 11 A. M.; catechetical class, Saturday at 10 A. M.

Norwegian Danish, Summer and East Twenty-third street North—Morton Oisen, paster. Service Sunday at 11 A. M. and 7:50 P. M.; Sunday school at 10; young people's meeting at 6:30; prayer meeting, Wednesday at 8 o'clock.

FREE METHODIST.

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First, East Ninth and Mill streets—Rev. Alexander Beers, pastor. Sunday school, 9:45 A. M.; preaching by the pastor at 11 A. M. and 8 P. M.; prayer meeting Thursday 7:45 P. M.; Young People's meeting Bunday 7 P. M., conducted by Mrs. Adelaide L. Beers. First, East Ninth and Mill streets—Rev. Alexander Beers, pastor. Topics, morning. "A Glorious Church"; evening, Mrs. Bob Firzsimments will speak on "Christ, the Master Mind"; 7 P. M., young people's meeting, leader, Mrs. Beers.

JEWISH. Congregation Beth Israel, Twelfth and Main—Sabbath services every Priday evening at 8 and Saturday morning at 10:30; religious school at 10 A. M. Sunday; the high school department will open on September 17 at 10 A. M. Holidays. New Year, Thursday, September 28; atonements, Saturday, October 7; booths, Thursday, October 12.

LUTHERAN.

West Side Norwegian Lutheran, Fourteenth and Davis streets—Wilhelm Petterson, pastor. English services, first and third
Sundays of each month at 11 A. M. and
second and fourth Sundays at 8 P. M.;
Norwegian services first and third Sundays
of each month at 8 P. M. and second and
fourth Sundays at 11 A. M.; Sunday school
at 10 A. M.; English and Norwegian Men's
Clipa at the third Monday at 8 P. M.; Y. P. S.
Tuesday evening; English Bible class Friday
evenings; vesper service at 8 P. M. each
Sunday in the hail on the corner of Fifteenth
and Alberta.

Bethel Free, Stuben Hall, Ivy street and
Williams avenue—Rev, G. A. Staley, minlister. Preaching at 11 A. M., and 8 P. M.;
Sunday school, 10 A. M.

Bethany Danish, Union avenue North and
Morris street. M. C. Jensen-Engholm, pastor. Services, 11 and 8; Young people's
meeting, Tuesday, 8 P. M.

Our Savior, East Tenth and Grant streets
—George Henrikeen, pastor. Sunday school
and Bible class at 9:30; English service at
19:15; Norwegian service at 11:15.

Immanuel (Swedish), Nineteenth and
Irving streets—Rev. J. Elchard Olson, pastor. Services, 11 A. M. and 8 P. M.; Sunday
school, 9:45 A. M.; Y. P. Soclety, Tuesdays,
8 P. M.; Ladier Ald, first Wednesday, 2
P. M.; Pipe Organ Society, first Friday,
8 P. M.

St. Paul's German, East Twelth and Clinton streets. A. Krause, pastor, German and
English Sunday school, 9:30 A. M.; German LUTHERAN.

St. Paul's German, East Twelth and Clinton streets. A. Krause paster, German and English Sunday school, 9:30 A. M.; German service, 10:30 A. M.; English service, S. P. M.; Elble study and young people's meeting, Thursday S. P. M.
Trinity German (Missouri Synod), Williams and Graham avenues.—J. A. Rinebach, paster, Services, 10:15 A. M.; 7:30 P. M., Sunday school, 9:15 A. M.; business meeting, 2:30 P. M.
St. James' English, West Park and Jefferson streets.—Rev. J. Allen Leas, B. D., paster. Morning service at 11; evening service at 8; Sunday school at 16 A. M.; Luther League at 7 P. M.

LATTER-DAY SAINTS.

Latter-day Saints, East Twenty-fifth and Madison-10 o'clock, Sunday school; service at 11:45 and evening service at 7:30.

METHODIST EPISCOPAL.

First Church, corner of Twelfth and Taylor—Frank L. Loveland, D. D., pastor. Walter Lee Airheart, assistant. Preaching, 10:30 A. M. and S. P. M.; morning theme, "The Promise That Challenges Faith"; evening, "The Golden House of Nero," or "A Sunday Evening Ramble Through the Streets of Old Rome"; Sunday school at 12:15 o'clock.

Central, Vancouver avenue and Fargo street—C. C. Rarick, pastor. Sunday school, 9:35; morning sermon, "The Church and its Institutions," 11; class meeting, 12:15. Epworth League, 6:30; evening sermon, "What Is it to Be a Christian," S; midweek service, Thureday, S

Rose City Park, Sandy boulevard and East Fifty-eighth street—Hev William Wal-METHODIST EPISCOPAL.

clico. Now he has been sued for rent not mentioned as a possible candidate for the Presidency of Mexico.

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An Oklahoma cowboy writes to the Chicago Court of Domestic Relations, seeking a wife. He holds out as a lure the fact that he is working a crop for himself four days a week and breaking horses and mules the rest of the time, and boasts that he has made as much as \$30 in two days at the latter occupation.