## BISHOP SUMNER TO CONDUCT PRO-CATHEDRAL SERVICES

Parishioners and Episcopal Clergymen Shower Farewell Honors on Dean Ramsey Before Departure for Minnesota.

services in St. Stephen's Pro-Cathedral for the month of September. The bishop will preach this morning at

Dean Ramsey has been acknowledged to be one of the leading men in religious and educational circles. The Episcopal Clericus presented him with a handsome traveling bag last Wednesday and the parish gave him a purse as a token of esteem and appreciation.

The foreveal to Dean Ramsey and Mrs. The farewell to Dean Ramsey and Mrs. Ramsey was held at the home of Mrs. Herbert Holman, Overton street.

Rev. Mr. McCollister will assume his duties next month. He is known as a writer and has accomplished some clever works in music as well as being an exceptionally successful rector. The new Christian Church minister, Rev. Harold H. Griffis, formerly of

Missouia, Mont., will take his pulpit at First Church today. The church was without a permanent minister for several months, since the resignation of Dr. George Darsic, and the members are anticipating the leadership of the man who comes highly recommended

this week.

The celebration will begin Wednes-

mon by the pastor.

In the evening Dr. W. W. Youngson, of the Rose City Park Church, will have charge and an address will be given by Dr. George A. Henry, assist-ant general superintendent of the Anti-Saloon League, of the United States.

### Columbia Central Luther League Sessions Held.

Convention Is Conducted at Vancouver and Is Well Attended-Seven Sessions Prove Interesting.

Church in Vancouver, Wash., August
25, 26 and 27. The new officers elected
were: President, Rev. C. F. Knoll, of
Chehalis, Wash.; secretary, Miss Leia
Ashworth, of Astoria, Or.; treasurer,
Miss Ida M. Alsieben, of Portland;
statistician, Clarence R. Studer, of Vanstatistician, Clarence R. Studer, of Vanat Toledo, O. statistician, Clarence R. Studer, of Van- at Toledo, O. couver. Wash.

The first session was held Friday, ugust 25. It was opened by Rev. r. Knoll, of Chehalis, followed by an address of welcome by Clarence Studer, president of the Vancouver Luther League, and was responded to by Miss Caroline Albers, secretary of the Columbia Central Luther League. The sermon was delivered by Rev.
H. E. Sandstedt, of Portland. The soloints for the evening were Miss Ida
Alsleben, of Portland, and Miss Cora

R EV. HAROLD H. GRIFFIS, who has
achieved splendid results in reli-

Ayers, of Vancouver.

The second session was held Satur-The second session was held Saturday, August 26, at 9:30 A. M. Miss Ida Alsleben, president of the St. James Luther League, of Portland, opened the devotional service. This was follies today. lowed by the business session, which was presided over by Rev. Mr. Drahn, of La Grande, Or., president of the Columbia Central Luther League. The reports of the credential committee and the reading of the minutes of the pre-vious convention were accepted. The presidents, vice-presidents, treasurers

and statisticians gave favorable re-ports, after which was held a general business discussion.

The third session was held Saturday. August 26, at 2 P. M. The devotional service was opened by Rev. Mr. Knoll, after which several papers were read. Miss Marie Anderson, of Vancouver, gave an interesting paper on "Missions." Edward Jaeger, of Chehalis, read a paper on "Preparedness" and Gus J. Weigelt, of The Dalles, had a paper on "Preparedness" and paper on "Keeping the Young People Interested in the League." These pa-pers were discussed, after which the unfinished business was attended to. Miss Vera Overly was the soloist for

ie afternoon. Miss Viola Studer had charge of the social session held Saturday, August 26, at 8 P. M. Miss Alma Scharf, of Portland, and Miss Ruth Larson, of Vancouver, gave some interesting read-The remainder of the evening passed in playing old-fashioned

The fifth session was held Sunday morning, August 27, at 9:45. Special addresses were given by the members from the various Sunday schools. The Vancouver Orchestra rendered several selections

The sixth session was held Sunday pastor and leader.

afternoon at 3 P. M. The devotional service was opened by W. S. T. Derr.

the pastors who have the pastor and leader. service was opened by W. S. T. Derr, of Vancouver, after which Rev. William Patterson, of Portland, gave an ad-dress on the "Quadricentennial," which soloist for the afternoon was Miss Leia Ashworth, and Miss Julia Johnson gave an interesting reading on "Rise Above It." is to be celebrated October 31, 1917. The

The seventh session was held Sunday evening, August 27, at 7:15. Edward Jasger, of Chehalis, led the devotional service, the topic being "A Model Devotional League."

A rally service was held at 8 P. M. Sunday which was opened by Rev. W. I. Eck, of The Dalles, Or. This was followed by an address by Rev. K. Raudstein, of La Center, Wash., and also one by Rev. Drahn, of La Grande, Or. Special music was rendered by the Vancouver Orchestra. Rev. Knoll, the president-elect, gave a splendid ad-

rivers, along whose banks I have spent The convention adjourned after hav-Ing decided to accept the invitation of the Memorial Luther League, of As-toria, Or., to hold the next conven-tion there. It will be the largest con-stant marvel to me, vention we have yet had as it will take For untold centu-in the quadricentennial of the existence ries it has been of the Lutheran church. hurrying on toward

B SHOP WALTER TAYLOR SUMNER will have charge of all the services in St. Stephen's Pro-Caspeak on "The Social problem as Relation to the Church." A report on the recent conference with "Billy" Sunday will be made.

Rev. A. W. Griffin, rector of the the 11 o'clock service and again tonight.

Dean H. M Ramsey, who was called
to Minnesota to accept a chair in one
of the large theological seminaries, will
be aucceeded by Rev. E. H. McCollister,
of Santa Cruz, Cal.

each of the services.

### Religious Work Scheduled for Winter Months.

Educational Activities Will Cover Numerous Subjects at Temple Beth Isrnel and Will Start September 6.

SABBATH services are held each Friday evening at 8 and Saturday morning at 10:30 o'clock in Temple Beth Israel. At the tem-ple, on Twelfth and Main streets, man who comes highly recommended as a preacher, pastor and leader.

In Methodist circles the 50th anniversary of the founding of Centenary of the founding of Caurch will be the big celebration of of the Institute for Bible and Jewish Learning, which was so auspiciously begun through the lectures of Dr. Mor-The celebration will begin Wednesday with a dinner, followed by music
and the historical address by J. D. Lee.
Thursday night will be Pioneer night
and reminiscences will be indulged in
by the old-time members and friends
Interspersed with music. Friday night
the Epworth League will tell the story
of their organization.

the Epworth League will tell the story of their organization.

No celebration will be held Saturday might. Dr. Carl Doney, of Willamette University, will preach Sunday, September 10, after the special Sunday school exercises. The evening service will conclude the programme and will be it charge of the ladles' aid and the missionary societies.

At Centenary Methodist Episcopal Church, this morning Dr. Lane will receive new members into the church and the rite of baptism will also be admiristered, fellowed by a brief sermon by the pastor.

The Girl's Friendly Society will meet the direction of Miss Amy Rothchild, who is a graduate of Wellesley College and will conduct the work with whatever assistance will prove necessary. All young people of high school age and over, whether attending school or not, are urged to attend on Sunday, September 17, at 10 A.

M., for the preliminary conference.

THE Columbia Central Luther League Church the services will be conducted out soon.

This morning at St. James' Lutheran Church the services will be conducted by Rev. J. A. Leas, who has returned

## New Minister to Take Up His Work Today.

Rev. Harold H. Griffis, Formerly of Missoula, Mont., Is Now Paster of the First Christian Church Here,

gious work at Missoula, Mont., and

Rev. Mr. Griffis received his religious education from the Transylvania University of Louisville, Ky., one of the best schools in the Christian Brother-He is a student, and it is said that his pleasing personality and abil-ity as a speaker have been a power for good in his former field of en-

deavor. Rev. Mr. Griffis visited in Portland in July, and while here preached two contralto; Mrs. Virginia S. Hutchinson, to 4, when books sundays at the First Church. The members of this organization were well pleased with his sermons at that time that he is sure to receive a cor-

dial reception today.

The subjects for today's sermons will be "Paul's Purpose and Our's" and "Are We Properly Prepared?"

Today will be Dr. Henry Marcotte's last in Westminister Presbyterian Church. J. Hutchison will have a spe-cial musical programme as a tribute to the pastor who has served the church faithfully for about 14 years. Dr. Marcotte will leave on Tuesday for his new charge, the Second Presby-terian Church of Kansas City. His departure is a matter of regret among many friends and in Irvington where he has been a great factor in building

efforts, as a speaker,

BY DR. A. L. HUTCHISON. Of Piedmont Presbyterian Church.

Text-John vii:38-"He that believeth on me, as the Scripture bath said, from within him shall flow rivers of living water."

with some lessons gathered from the

In many of the churches of the city the pastors who have been away for vacations have returned and will be



and Alder streets, this evening at 7:45

The choir, under the leadership of Professor E. E. Coursen, will furnish music suited to the occasion, and Rev. Levi Johnson, the assistant pastor, will preach the sermon. This church has maintained the Men's Resort for more than 20 years as a club for laboring men, and is deeply

Dr. Fikes Preaches Today and Leaves for East.

interested in the welfare of laboring

White Temple Choir, Which Has Been Enjoying Vacation, Will Pre-sent Musical Programme at Both Services.

should be the past of the past

DR. MAURICE PENFIELD FIKES will preach his last sermon for this engagement at the White Temple today, taking for his theme, "Inspiration Point."

The regular temple quartet, consisting of Harold Hurlbut, tenor and director; Mrs. Virginia S. Hutchinson, tentrality. Wiss Emma Klippel sources.

Goodwill Mission, Fifteenth and Boise streets—3, address.
Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francisco Sannella, passoror. 10, Sunday school; 10:30, short sermon for English-speaking people; 11, preaching service; 7, pastor's circle (prayer service); 8, preaching service.
Swedish, Fifteenth and Hoyt—Rev. Axel Tienlund, pastor. Services, 11 o'clock and 7:30; Sunday school, 10 A. M. Gracee, Montsvilla, East Seventy-sixth and Ash streets—Rev. Herbert T. Cash, pastor. Preaching at 11 and 8, Morning, What Christ Expects of Us'; evening, "Soldiers of the King."

CATHOLIC.

Wednesday ever Fifth, Mys. A. M.; subjection of the King."

Fifth, Mys. A. M.; subjection of the services of people; 11, preaching meeting the services of the services

ory—Rev. W. J. Cartwright. Mass, 7:30, 9; high mass, 10:30; evening service, 7:30.

St. Istatius, 3220 Forty-third street East, Jesuit Fathers—Father William J. Deeney, rector. Mass, 6:30, 8, 9:15, 10:30; evening service, 7:30.

St. Matthew's, Corbett and Bancroft streets—Rev. W. A. M. Breck, vicar Sunday school, 10; services and sermon, 11 A. M. EVANGELICAL, The Swedish Evangelical Page 10:30; evening service, 7:30.

Mass, 6, 8, 9; high mass, 10:50; evening to be present and any others who are inter-service, 7:30.

Mass. 6, 8, 9; high mass, 10:30; evening service, 7:30.

Holy Rosary, East Third and Clackamas—Rev. C. J. Olbon. Mass. 6, 7, 8, 9; high mass. 10:30. evening service, 7:40.

9; high mass 10:30; evening service, 7:40.

9; high mass 10:30; evening service, 7:40.

9; high mass 10:30; evening service, 7:40.

10; high mass 10:30; evening service, 7:40.

11; high mass 10:30; evening service, 7:50.

12; Ascension, East Yamilli and East Seventy—Mass. 10:30; evening service, 7:30.

13; High mass 10:30; evening service, 7:30.

14; High mass 10:30; evening service, 7:30.

15; High mass, 10:30; evening service, 7:30.

16; High mass 10:30; evening service, 7:30.

16; High mass 10:30; evening service, 7:30.

16; St. Light mass, 10:30; evening service, 7:30.

16; St. Light mass, 10:30; evening service, 7:30.

16; St. Light mass, 10:30; evening service, 7:30.

17; St. Agatha, East Fifteenth and Couch streets—Rev. B. Uniform the service, 7:30.

17; St. Agatha, East Fifteenth and Miller-service, 7:30.

18; Joseph (seman), Effecth and Couch streets—Rev. B. Durre, Mass, S. high mass, 10:30; evening service, 7:30.

18; Joseph (seman), Effecth and Couch streets—Rev. B. Durre, Mass, S. high mass, 10:30; evening service, 7:30.

19; High mass and benediction, 9:30; sermon at hoth masses 10:30; evening service, 7:30.

10; High mass and benediction, 9:30; sermon at hoth masses, 10:30; evening service, 7:30.

10; High mass and benediction, 9:30; sermon at hoth masses, 10:30; evening service, 7:30.

10; High mass 10:30; evening service, 7:30.

10; High ma

St. Johns-Services, Sunday 11; Wednesday evening meeting at 8; subject of lesson sermon, "Man."

CHRISTIAN.

First, Park and Columbia streets—Harold H. Griffis, minister. Bible school, 9:45 A. M., services, 11 A. M. and 7:45 P. M.; morning, "Are We Properly Prepared?" Y. P. S. C. E., 6:30 P. M.

Woodlawn, corner East Seventh and Liberty streets—W. L. Millinger, minister, Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 1:30.

Advent Christian, 438 Second street, near Hall street—Rev. J. S. Laucas, pastor. Services, 1:4 and evening services at 8; young peoples meeting every Tuesday 8 P. M.

Sunnyside, corner East Yamhill and East Thirty-fifth street.—R. Elmer Smith, pastor. Sunday school, 1:2 and Loyal Workers, 6:30; preaching, 10:30 o'clock; prayer meeting, Thursday, 7 o'clock.

P. M.
Sunnyside, corner East Yamhili and East
Thirty-fifth streets—R. Eimer Smith, pastor. Sunday school, 9:50 A. M.; preaching,
11 A. M.; Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.
Vancouver - avenue Norwegian - Danish,
corner of Skidmore street—Rev. Abraham
varide, pastor. Sunday services at 10:46 meide, pastor. Sunday services at 10:45 M. and S P. M.; Sunday school at 9:45

A. M. and S P. M.; Sunday school at 9:45
A. M.

Trinity, East Tenth and Sherman streets—
Rev. A. B. Calder, pastor. Sunday school,
19 A. M.; preaching at 11 and S.

Laurelwood, Sixty-third street Southeast,
near Foster road—C. R. Carlos, the pastor,
will preach at 11 A. M. and at S P. M.
Sunday school at 9:45 A. M.; Epworth
League at 7 P. M.

Taylor Street—Regular morning worship
each Sunday at 16:36 in the Foresters'
Hall, 129 Fourth street, near Washington,
Preaching by Rev. M. H. Marvin, D. D.,
followed by fellowship meeting.
Mount Tabor, East Stark and Sixty-first
streets—E. Olin Eldridge, minister, Services
Sunday as follows: Preaching, 11 A. M. and
S P. M. Subjects, morning, The Life That
Excels': evening, How to Be Unhappy':
Sunday school, 9:45 A. M.; Epworth League,
7 P. M.; mid-week prayer service, Thursday
S P. M.

Epworth, North Twenty-sixth and Savier

Epworth, North Twenty-sixth and Savier straets—C. O. McCulloch, pastor. Sunday school, 9:45; preaching, 11 and 7:45; Epworth League, 6:45. Morning theme. "Suffering as a Gateway to Giory': evening, "The Amazing Grace of the Second Chance." The holy communion will be administered during the morning service.

Clinton Kelly, East Fortieth and Powell streets—Rev. J. West Thompson, minister. Sunday school, 9:45; morning wor-

## The Bible

Studied is wisdom Trusted is salvation Loved is character Obeyed is power."

Bill's Department., Balcony Floor.

# Sunday Church Services

ASSOCIATED BIBLE STUDENTS.

ADVENT.

Tabernacie Saturday at 6 P. M.
Tabernacie, West Side, Twenty-third and
Northrup-Sabbath school, 10; preaching,
11; Saturday evening Bible study at 7:15;
young people's meeting at 8 P. M.; evening
lectures at the large parilion every evening
except Monday at Twenty-third and Northrup. Montavilla, East Eighteenth and Everett-

ADVANCED THOUGHT.

Spiritual Temple, corner Sixth and Montgomery streets—Services Tuesday afternoon at 2:30 o'clock, Tuesday evening at 8 o'clock, Sunday morning at 11 o'clock; special music. Public cordially invited.

Temple of Universal Fellowship—Rev. J. Temple of Universal Fellowship—Rev. J. Chitwood, H. Dickey, pastor. Service at 292 Eleventh Erect. Corner Columbia, at 7:45 P. M.; occur lessons on the Bible, followed by answering questions.

ADVENTISTS.

(Services of this denomination are held on Saturday.)

(Services of this denomination are held on Saturday.)

Central, East Eightcenth and Everett—Sabbath school. 10; preaching, 11; prayer meeting, wednesday evening. St. Lawrence, Third and Sherman streets. Rev. J. C. Hughes. Mass. 6, 5:30, high mass, 10:30; evening service, 7:30.

St. Johns, Central avenue and Charleston sixteet—Rev. J. S. Lucas, pastor. Service at 202 Eleventh school, 10; preaching. 11; prayer meeting, Wednesday evening. St. Johns, Central avenue and Charleston sixteet—Rev. J. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

St. Francis' East Eleventh and Oak street.—Rev. J. H. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

St. Francis' East Eleventh and Oak street.—Rev. J. H. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

St. Francis' East Eleventh and Oak street.—Rev. J. H. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

St. Francis' East Eleventh and Oak street.—Rev. J. H. Black. Mass, 6, 8, 9; high mass, 10:30; evening service, 7:30.

St. Francis' East Eleventh and Everett—Investment and Eve

# adise Regained."

Advent Christian, 438 Second street, near Hall street—Rev. J. S. Lucas, pastor. Preaching, 10-30, Sunday school, 12; Loyal Workers, 6:30; preaching, 7:30; prayer meet-ing, Thursday evening, 7:30. ADVANCED THOUGHT.

# Christensen's Hall, Eleventh and Yamhill and treets—3 P. M., discourse by Norman M. day ewton; 8 P. M., public discourse by A. A. and erex, subject. "Paradise Lost and Par-Table

many friends and in Irvington where he has been a great factor in building up not only the church but the community.

Several of the ministers of other churches have expressed their appreciation of Dr. Marcotte and have declared that he has stood for the best in all church efforts, as a speaker, Deston and Leader and

CATHOLIC.

## CHRISTIAN LIFE LIKENED TO Obstacles Either Are Surmounted or Avoided in Movement Toward Goal of Rest, Says Dr. A. L. Hutchison.

world. Here is a man who has met vitilazises itself. The great Mississippi criticism, misfortune, defeat, and yet ne carries a brave heart and a serene countenance. There are hidden springs in that life of which the world has no knowledge. I once saw the bed of a river that had been bared by engineering works. It was bare for hundredge of yards, and here and there along that river bed tiny springs were along that river bed tiny springs were still sending forth their contributions.

When theology was thought to be a knowledge that will bring great peace "fixed science" in the sense that no changes should be made in the views and conclusions of the fathers. But this spirit made China a stagnant nation and now the stream of thought in China is more active and is opening new channels. So, too, the stream of theologic thought is opening new channels. So, too, the stream of the began its career in a great city. So a Christian ought to be in the sense that no changes should be made in the views and conclusions of the fathers. But this spirit made China a stagnant nation and now the stream of thought in China is more active and is opening new channels. So, too, the stream of the consummate that career in a great city. So a Christian ought to be it was occan of eternity to lose it the bar and glides joyously out upon countenance. There are hidden springs and conclusions of the fathers. But this spirit made China a stagnant nation and now the stream of thought in the fathomless love of the inchinal spirit made China a stagnant nation and now the stream of thought in the fathomless love of the inchinal spirit made China a stagnant nation and now the stream of thought in the fathomless love of the inchinal spirit made China a stagnant nation and now the stream of thought in the fathomless love of the inchinal spirit made China a stagnant nation and now the stream of thought in the fathomless love of the inchinal spirit made China a stagnant nation and now the stream of thought in the fathomless love of the particular the s

Christian Needs No Label.

You will notice that a river gives went out of Eden to water the garden." Picture to yourselves the parents of our race enjoying the beauty Christian Gains Power.

A river grows as it flows; should it become stagnant, it would soon cease to be a river, resolving itself into a series of miasmatic pools sending forth disease instead of health. Just so a Soid."

Jehovah said to Israel, "I will turn my hand upon thee and will thoroughly purge away all thy dross and will take and beauty to its immediate ensured to be a river, resolving itself into a series of miasmatic pools sending forth disease instead of health. Just so a Soid."

Jehovah said to Israel, "I will turn my hand upon thee and will thoroughly purge away all thy dross and will take a river gives infe and beauty to its immediate ensured to the interest of our race enjoying the beauty and the life that aboute of effort on the part of the river, but life and beauty are absorbed by all that the will be fell in the will be fell in the cool of the day. Then catch a vision of that sectoristian gains power and larges are.

Again, I find that a river frequently unlifting instruction.

## "Owned is riches

What better book to get? What better to give?

> Devotional Book Third and Alder Streets.

still sending forth their contributions.
So a Christian ought to be like a river

Course Is Changed Often Jehovah said to Israel, "I will turn

Calvary Presysterian Church will resume all its services today. The pastor, Rev. Oliver S. Baum, will preach to the coran never becoming exhausted the coran never becoming exhausted the source of supply its source of supply in the coran never becoming exhausted the source of supply is hidden back your and the coran never becoming exhausted the source of supply is hidden back your and the coran never becoming exhausted the source of supply is hidden back your and the coran never becoming exhausted the source of the source of supply is hidden back your and the coran never becoming exhausted the source of the source of the source of the source of supply is hidden back your and the coran never becoming exhausted the source of the strength of our churches. The course of the source of the strength of the coran never becoming exhausted the fill the felt in kindly conding the felt in kindly con