ISITING MINISTERS TO OCCUPY SEVERAL PULPITS TODAY

Places of Portland Pastors Who Are Absent From City on Summer Vacations Are Filled.

Several ministers of Portland churches are away on vacations and others are just returning and making plans for Fall work. Dr. M. P. Fikes will be in the White Temple all this month, and it is said by several members that his sermons have made a deep impression and that he is regarded highly by all who have heard him.

Rev. W. O. Shank, pastor of the East Side Baptist Church and president of

Side Baptist Church and president of the Portland Ministerial Association.

Church,
Dr. W. W. Youngson, of Rose City
Park Methodist Church, will preach today at 11 A. M. and 7 o'clock P. M.
At the 11 o'clock service at St.
James' English Lutheran Church the Hev. J. Allen Leas will give over his pulpit to Rev. Walter I. Eck, of The Dalles, and there will be no evening service. In several of the churches

service. In several of the churches the evening services are discontinued. In the First Unitarian Church, Broadway and Yamhill street, this morning Rev. Fred A. Weil will preach. In the First Congregational Church Rev. Walter Henry Nugent, of the Central Congregational Church, Newbüryport, Mass., will occupy the pulpit in the absence of Dr. Dyott, who is taking his vacation. At 11 A. M. Dr. Nugent will speak on "Premature Judgment" and in the evening his theme

ment" and in the evening his theme will be "A Spiritual Paradox." Hartridge G. Whipp will be the soloist both morning and evening.

During the month of August, in place of the regular Bible school sessions, special programmes have been prepared which will be of interest to all classes. Next Sunday, at 3:45, Miss Esther Hettinger will tell of the family life of Jesus and the family life. life of Jesus and the family life in Palestine. Sunday, August 20, J. D. Neilan will be the speaker. All strangers are invited to the services held in this church.

Sunday Describes How He "Hit the Trail."

Famous Evangelist Tells of His Conversion in Chicago at Pacific Gar-den Mission Many Years Ago.

his "bitting the trail."

"Thirty years ago," said Mr. Sunday,
"I walked down a street in Chicago in
company with some ballplayers who
were famous in this world—some of
them are dead now—and we went into
a saloon. It was Sunday afternoon and
we got tanked up, and then went down
and sat on a corner. I never go by
that place but I pray. It is in Van
isuren street, Chicago.

"As I said," he continued, "we
walked down the street to the corner.

walked down the street to the corner. It was a vacant lot at that time. We sat down on the curbing. Across the street a company of men and women were playing horns, flutes, trombones and the others were singing the gos-pel hymns that I used to hear my mother sing back in a log cabin in Iowa, and back in the old church where I used to go to Sunday school.

"And God painted on the canvas of my memory a vivid picture of the scenes of other days and other faces. Many have long since turned to dust. I sobbed and sobbed and a young man stepped out and said:

atepped out and said:

"'We are going down to the Pacific Garden Mission; won't you come down to the mission? I am sure you will enjoy it. You can hear drunkards tell how they have been saved and girls tell how they have been saved from the red-light district.'

Some Mocked Me.

"I arose and said to the boys: I'm through. We've come to the parting of the ways." I turned my back on them. Some of them laughed and some of them mocked me; one of them gave me encouragement; others never said a word.

Thirty years ago I turned and left that little group on the corner of State and Madison streets, walked to the little mission, went on my knees and staggered out of sin into the arms of

my Savior.
"I went over to the West Side of Chicago, where I was keeping company with a girl, now my wife, Nell. I married Nell. She was a Presbyterian, so I am a Presbyterian. Had she been a Catholic I would have been a Catholic —because I was hot on the trail of

The next day I had to go to the ball "The next day I had to go to the ball park and practice. Every morning at 10 o'clock we had to be out there and practice. I never slept that night. I was afraid of the horse laugh that gang would give me because I had taken my stand for Jesus Christ.

"I walked down to the old ball grounds. I will never forget it. I street. 10 o'clock we had to be out there and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street, and practice. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I never slept that night. I may be street. I may be street

The East Side Christian Church The East Side Christian Church has gone to a ranch at Beaver Creek for a fortnight. Rev. E. A. Woods will speak in his church this morning.

Dr. F. L. Loveland will preach today in his pulpit at the First Methodist Church.

Dr. W. W. Youngson, of Rose City Park Methodist Church, will preach today at 11 A. M. and 7 o'clock F. M. At the 11 o'clock service at St. James' English Lutheran Church the

"Religion of All Out of Doors" Sermon Theme.

J. C. Clark, of Shanghai, Scheduled for Address at First Christian Church.

REV. J. A. LORD, supply pastor at the First Christian Church, Park and Columbia streets, will speak on "False Greatness and True" at the morning service. In the evening his

days in August will be W. Hardwick August 29 and Mrs. G. F. Alexander, August 27. The quartet will resume its work in September, Mrs. Frederick B. Newton is at the organ. Bible school is at 9:45 A. M., E. Earl

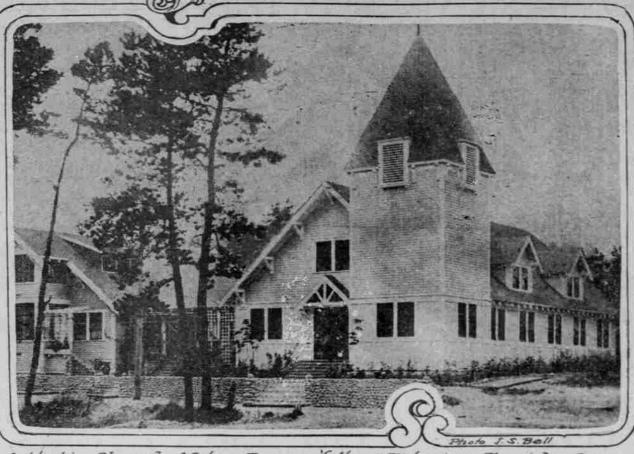
Feike, superintendent, At the close of the school each Sunday during August, J. C. Clark will give a series of short talks on China. Mr. Clark is the sec-retary of the boys' department of the Y. M. C. A. at Shanghal, China, and will give interesting information con-cerning China and the Chinese people.

St. Johns Congregational Church is THE story of Billy Sunday's conversion has recently been called up on account of the death of Harry Munroe, of the Pacific Garden Mission in



Rev. C. W. Scovel. The Westminster Presbyterian

Church will be supplied again this Sunday by Rev. Carl Wads-worth Scovel, of the First Pres-byterian Church, of Cortland, New York, After his graduation at Hamilton College, Clinton, N. Y., Mr. Scovel was instructor for three years in history and fatin at-Robert College, Constantino-ple, Turkey. His experience ple, Turkey. His experience there and acquaintance with af-fairs in that country will be the basis of his address at the Sun-day evening service. On the coming Thursday evening he will



Catholic Church, Notre Dame of the Victories, Seaside, Ore.

Dr. Loveland to Take Trip to Southern Oregon.

Pastor of First Methodist Church Will Pass Vacation With Rod and Reel-Assistant's Sermon Series Liked.

A UGUST is vacation month for the paster at the First Methodist forensic preacher to his life as an evangelist some 30 years ago. Rev. Mr. Sunday recently retold the story of his "Thirty years ago," said Mr. Sunday. "I walked down a street in Chicago in the country and will be in his pulpit at Green in the co

This morning is the only service at which Dr. Loveland wil preach during this month and it is expected that the usual large Sunday morning audience will be present to greet him at this servic. He is expecting to pass the remainder of this month on a trip to Crater Lake and other points in Southern Oregon.

Crater Lake and other points in Southern Oregon.

Miss LoDesca Loveland will sing at both the morning and evening services today. Her morning solo will be "The Voice in the Wilderneas" (Scott), and the evening solo, "For the Mountains Shall Depart" (MacDermid).

On inst Sunday evening the assistant pastor, Rev. Walter L. Airheart, began a series of illustrated sermons on "Crises in the Life of Jesus." Each of

"Crises in the Life of Jesus." Each of these sermons is illustrated by a large number of striking pictures of scenes and peoples of the land of Palestine The large audience present on last Sunday evening expressed great ap-preciation of the service. The subject for this evening will be "In Conflict With Organized Religion."

Dr. Fikes to Preach Sermon for Business Men.

Temporary Pastor at White Temple Will Deliver Morning and Evening Talks Today-Parishioners Show Appreciation.

A THE First Baptist Church (White Temple) Dr. Maurice Penfield Fikes, who is occupying the pulpit this month, will preach in the morning on "The Clansmen of Calvary" and in the evening on "Does It Pay?" The latter will be a talk to business men. Reports from the Temple Baptist Church, of Los Angeles, where Dr. Fikes preached for several weeks before coming here, are to the effect that the congregations increased with every service and the large attendance THE First Baptist Church (White rup. that the congregations increased with every service and the large attendance at both services at the White Temple last Sunday indicate that the same will last Sunday indicate that the same will hold true in this city.

The Ladies Ala Society of the Immanuel Lutheran Church, Nineteenth and Irving streets, are preparing for an outling on the Columbia Highway

will be taken along by the individual members. Mrs. Levin Lundquist, presi-dent of the society, and Mrs. Harry Crawford, treasurer, are in charge of e arrangements.
About 80 members and friends of

About 80 members and friends of the confriegation gathered at the home of Mrs. Frida Hollinger, 488, North Twenty-fourth street, last Wednesday evening and presented her with an oak dining-room table, a set of chairs and an umbrella stand. The event was in the nature of a surprise in appreciation of Mrs. Hollinger's many years of faithful service in the church. Rev. J. Richard Olson spoke on behalf of the congregation and Mr. Levin Lundquist and Mr. P. A. Palm, on behalf of the board of directors. The ladies had brought refreshments, which were enjoyed during the social hour.

Warrenton, Or., Aug. 12.—(Sne-

enjoyed during the social hour.

Warrenton, Or., Aug. 12,—(Special.)—Rev. Alfred Bates will speak at the Warrenton Methodist Episcopal Church Sunday evening at 8 o'clock and as this service closes the conference year, the pastor. Rev. W. H. Prince, will read the annual report of the church. The bishop, accompanied by the sand the choir will render special music. The Ladies' Ald of the Warrenton and Clatsop Plains churches will serve a dinner at Columbia Beach Saturday, August 12, when a special musical programme will be given.

Rev. J. Richard Olson will conduct services at the home of Mr. and Mrs. Swan Benson, near Newberg, Or., next Sunday afternoon at 3 o'clock. He will motor back with the Benson family to Portland, where he will occupy his pulpit at the evening service.

Bishop Park Is to Be in Pulpit Today.

Bethel African Methodist Episcopal Church Congregation Will Hear

Sunday Church Services

ADVENTISTS.

ADVENTISTS.

(Services of this denomination are held on Saturday.)

Central, East Eleventh and Everett—
Elder P. C. Hayward, pastor. Sabbath school, 10; preaching, 11; daily bible study and evening lectures every day except Monday at the Gospel Tabernacie, Eleventh and Belmost; young people's meeting at the Tabernacie Saturday at 8 P. M.

Tabernacle, West Side, Twenty-third and Northrop—Sabbath school, 10; preaching, 11; Saturday evening Bible study at 7:15; young people's meeting at 8 P. M.; evening lectures at the large pavilion every evening except Monday at Twenty-third and Northrop Sabbath school, 10; preaching. Times are services Tuesday afternoon at 12:30 o'clock, Tuesday evening at 8 o'clock, Sunday merning at 11 o'clock, Sunday merning at 12 o'clock, Sunday merning at 12 o'clock, Sunday merning at 12 o'clock, Sunday merning a

Albina (German), Skidmore and Mallory

—A. C. Schweitzer, local elder. Sabbath
school, 10:30; preaching, 11:30; Sunday
svening special services, 8; prayer meeting,
Wednesday evening, 7:45.

Workers, 6:36; preaching, 7:30; prayer meeting, Thursday evening, 7:30,

All church amountements and notices must reach the editorial rooms of The Oregonian before 4:30 clock Thursday, if they are to ap-pear in the Sunday paper.

H. Dickey, pastor. Service at 202 Eleventh street, corner Columbia, at 7:45 P. M.; occult lessons on the Bible, followed by answering questions.

ASSOCIATED BIBLE STUDENTS. Christensen's Hall, Elevanth and Yambili treets. 3 P. M., discourse by A. I. Ritchie, 250 P. M., praise and testimony service, 8 M., public lecture by A. I. Ritchie, sub-P. M., public lecture by A. I. Ritchie, sub-lect, "Bible Socialism."

East Side, East Twentieth and Ankeny streets—Rev. W. O. Shank, pastor. 10, Sun-day school; 11, preaching by Rev. E. A. Woods, D. D., thems, "Now We Know in Parti. But Then?" No evening service dur-ing the month of August.

W. (Driver, chapel car evangelist; 6:30, and Willamette louievard—Rev. T. Mathew, B. Y. P. U. Mass, 8; high mass, 10:30, evening service,

CATHOLIC.

Pro-Cathedrai Fifteents and Davis streets—Rev. E. V. O'Hara, Mass. 6, 7:15, 8:30, 9:45; Nigh mass. 11; evening service, 7:45.

St. Lawrence, Third and Sharman streets—Rev. J. C. Hughes, Mass. 6, 8:30, kigh mass. 10:30, evening service. 7:50.

St. Francis, Cast Eleventh and Savier streets—Rev. E. P. Marphy, Mass. 5; high mass. 10:30; evening service. 7:40.

St. Francis, Cast Eleventh and Oak streets—Rev. J. H. Black, Mass. 6, 8, 9; high mass. 10:30; evening service, 1:30.

St. Francis, Cast Eleventh and Oak streets—Rev. J. H. Black, Mass. 6, 8, 9; high mass. 10:30; evening service, 1:30.

Holy Rosary, East Third and Clackamas—Rev. C. J. Olson, Mass. 8, 7, 8, 9; high mass. 10:30; evening service, 7:30.

The Madeline, East Twenty-fourth and Elskiyon—Rev. G. F. Thompson, Mass. 7:30, philph mass. 10:30; evening service, 7:30.

The Madeline, East Twenty-fourth and Elskiyon—Rev. G. F. Thompson, Mass. 7:30, philph mass. 10:30; evening service, 7:30.

The Madeline, East Twenty-fourth and Elskiyon—Rev. G. F. Thompson, Mass. 7:30, philph mass. 10:30; evening service, 7:30.

The Madeline, East Twenty-fourth and Elskiyon—Rev. G. F. Thompson, Mass. 7:30, philph mass. 10:30; evening service, 7:30.

St. Andrews, East Ninth and Alberta streets—Rev. T. Klernan, Mass. 3; high mass. 10:30; evening service, 1:30.

St. Andrews, East Ninth and Alberta streets—Rev. T. Klernan, Mass. 3; high mass. 10:30; evening service, 1:30.

St. Andrews, East Ninth and Alberta streets—Rev. T. Klernan, Mass. 3; high mass. 10:30; evening service, 1:30.

St. Andrews, East Ninth and Alberta streets—Rev. T. Klernan, Mass. 3; high mass. 10:30; evening meeting at 8.

Christian Science, Society, Helbrook block, St. Johns—Services, 11 A. M.; subjected feesing streets—Rev. T. Klernan, Mass. 3; high mass. 10:30; evening meeting at 8.

Christian Science, Society, Helbrook block, St. Johns—Services, 11 A. M.; subjected feesing streets—Rev. T. Klernan, Mass. 3; high mass. 10:30; evening meeting at 8.

Christian Science Society, Helbrook block, St. John

streets—Rev. T. Klernan. Mass. S. high mass. 10:200; evening service, 7:30.

Ascansion. East Vamnill and East Seventy-sixth—Francescan Fathers. Mass. S. high mass 10:30; evening serv.ce, 7:30.

Blessed Sacrament. Maryland avenue and Riantena street—Rev. B. V. Kelly. Mass. S. high mass. 10:20; evening service, 7:30.

Hely Redeemer, Portland boulevard and Vancouver avenue—Rev. F. H. Miller. Mass. 6. S. high mass. 10:30; evening service, 7:30.

Haly Cross. 7:3 Bowdom street—Rev. C. Raymond. Mass. S. high mass. 10:30; evening service, 7:30.

Sacred Heart. Bast Eleventh and Center—Rev. G. Robl. Mass. S. high mass. 10:30; evening service, 7:30.

Bt. Agatha. East Fifteenth and Miller—Rev. J. Cummirky. Mass. S. high mass. 10:30; evening service, 7:30.

St. Carca. Capitol BL. — Franciscan. Fathers. Rev. Pather Modestus. Low mass. 7:30; high mass and benediction. S:20; sermon at both masses.

St. Stanislaus (Italian), Maryland avenue

BISHOP OF AFRICAN METHO-PREACHES HERE TODAY.



Bishop H. Blanton Parks, of the African Methodist Episcopal Church, will preach today at the Bethel Church, 208 McMillen street, at both the morning and

Bishop Parks, accompanied by Mrs. Parks, arrived Friday from Chicago, their home, en route to the Puget Sound conference, of to the Puget Sound conference, of which the Bishop is in charge. He will go to Seattle this week. Bishop Parks is one of the interesting men among the leaders of the church. He is the son of Georgia slaves, having been born on a plantation. He received his education in the Georgia public schools and later attended and graduated from the Atlanta Uni-

St. Peter's, Lents—Rev. P. Buetgen, Mass. 6; high mass, 10:30: evening service, 7:30. St. Clements, Smith and Newton streets— Rev. C. Smith. Mass, 8; high mass, 10:30; the pastor: 6:30. B. T. P. U.

University Park, Fishe and Drew streets—Rev. C. L. Haskett pastor. 9:30, Sunday school; 11 and 7:30, Dreaching by the pastor. 8:7:6:30. B. Y. P. U.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services. 11 and 8: Sunday school. 1:200. Mill streets—Rev. Jean Pratt. 9:35, Sunday school, 1:200. Mill streets—Rev. Jean Pratt. 9:35, Sunday school, 1:200. Freeching services, 1: and 8: B. T. F. U., T. L. T. L.

The Christian Yoga Association will meet inday evenling at 8 o'clock in room A. intra; Library. As members are espected to present and any others who are inter-ted will be cordially welcomed. Pilgrim, Shaver street and Missouri ave-nue-Rev. W. C. Kanmer, D. D., minister :45, Sunday school: 7 P. M., Christian En

leaver.

M. Park and Madison streets—9:30 A.
M. Bible school; Il A. M. and 7:45 F. M.,
Rev. Wahter Henry Nugent, of Newburyport.
Mass., will speak.
Sunsyside, corner of East Taylor and East.
Fhirty-second acreet—Rev. J. J. Shaub, D. D.,
mator. Services at 11 A. M. and 7:45 P. M.;
Sunday school; 10 A. M.; Junior Caristica,
Endeavor, 3 P. M.; Intermediate Christian Endeavor, 4:12 P. M.; Sender Christian Endeavor, 4:12 P. M.; Sender Christian Endeavor, 23 P. M. Topics of seconds, muchang, "The Church's Real Business"; evenng, "In the Einstein of a Great Rock."

DIVINE SCIENCE.

DIVINE SCIENCE.

First, 131 Twelfth street—Rev. T. M.
Minard, pastor. Services, 11 A. M.; Bible
class, Tuesday, 2 P. M.; study class,
Thursday, 8 P. M.

EPISCOPAL PISCOPAL

Pro-Cathedral of St. Stephen the Martyr,
Thirteenth and Clay streets—Very Rev. it.
M. Ramser, dean. Holy communion, 7:45;
Sunday school, 10; moraing service, 11; service for colored people, 5; evening service,
7:45.

Trinity, Nincteenth and Everett streets—
Rev. Dr. A. A. Morrison, roctor. Services,
8, 11 and 8; Sunday school, 9:45; Good Feilewship Society, Dariso House, Nincteenth

8, 11 and 8; Sunday school, 9:45: Good Fellowship Society, parism house, Nineteenth
and Davis streets, 7 to 7:25.
Church of 81 Michael and All Angels,
Broadway and East Forty-third street North,
Sermon, 11; holy communion, first Sunday,
11; third Sunday, 7:30.
Grace Mcmorial, Weidler and East Seventeenth streets North-Rev. Oswald W. Taylog, vicar. Holy communion, x excepting on
first Sunday in the month; morning prayer
and sermon, 11; Sunday school, 10, Ne
svening service.

clear. S. holy communion. except on first Sunday of month. 10. Sunday school; 11. morning prayer; 1:36. evening prayer; holy communion, first Sunday of month.

St. John's, Sellwood—Rev. John D. Rice, vicar. Prayer. 2: noly communion, 8:30. first Sunday of month.

Church of Our Savior, Woodstock, East Forty-first street and Sixticth avenue—Archdeacon Chambers in charge. Sunday school, 10 A. M., service and sermon at 11 A. M.

Bishop Morris Memoria: Chapel, Good Samaritan Hospital—Holy communion, 7 A. M.; even song, 7:15.

St. Andrews. Heretord street, opposite Portsmouth School—Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon, 11 A. M.

St. Mark's, Twenty-first and Marshall streets. Rev. J. E. H. Himpson, rector. Rev. J. G. Hatton, associate.—Summer services, 7:30 A. M., Holy Encharist 10:15, maiting; 11, Holy Encharist and sermon. Week-days, Holy Eucharist dally at 7:30 A. M. and at wasso on holy days.

Church of the Good Shepherd, Graham and Vancouver avenues—Rev. John Duwson, rector. Morning service, 11 o'clock; no Sanday school or evening service during August.

St. David's Parish, East Twelfth and Morrison—Rev. Thomas Jonkins, rector. 7, 9:30, (Concluded on Page 11.)

LOVE OF GOD ENFOLDS MANKIND AND IN IT IS FOUR

Love, Declares Rev. W. O. Shank, Pastor of East Side Baptist Church, Is World's Greatest Power-It Enriches, Ennobles and Inspires the Mind.



blackness of sin until the ray of God's love abides the same, now and some penetrates it.

Our text says, "God is love." What a wonderful thought this is. Suppose he was a God of hate, ruling man in the passion of hate? What sort of a world would this be?

Our text says, "God is love abides the same, now and for ever and ever. Jesus good shepherd will give his life for his findeth it." Jesus Christ searches for forever, throughout all eternity.

"My God, how endiess is thy love, and the contamination of the world.

Thy gifts are every evening ngw. And morning mercles from above. Gently distil like early dew."

God's love abides the same, now and exacting. Holiness repels the vile single for his good shepherd will give his life for his findeth it." Jesus Christ searches for forever, throughout all eternity.

"My God, how endiess is thy love, and the contamination of the world.

Thy gifts are every evening ngw. And morning mercles from above. Gently distil like early dew."

God's love abides the same, now and exacting. Holiness repels the vile single for his findeth it." Jesus Christ searches for forever, throughout all eternity.

"My God, how endiess is thy love, and the contamination of the world.

Sympathy could not have saved man.

Sympathy could not have saved man.

Sympathy could not have saved man.

God's love abides the same, now and exacting for his findeth it." Jesus Christ searches for for his findeth it." Jesus Christ searches for for his findeth it." Jesus Christ searches for forever, throughout all eternity.

"At the beauty of this parable: "until he findeth it." Jesus Christ searches for his findeth it." Jesus Christ searche

However, the position of the same of sin until the ray of Got's personal tile same of sin until the ray of Got's personal tile same of sin until the ray of Got's personal tile same of some of the personal tile same of some of the personal tile same of some of the same o