HURCHMEN PREPARE TO WAGE "OREGON DRY" CAMPAIGN

MORE than all others church folk are interested in civic movements that tend to move in the direction of religion. In acknowledgment of this, Portland preachers and church people are not only watching with keen interest but actually entering the field as workers in behalf of the "Oregon Dry" movement. This and many other affairs of interest promise to make the usually dull tail end of the Summer go by with rapidity and gratifying results.

Dr. Maurice Penfield Fikes, of Detroit; Dr. Adolph A. Berle, of Cambridge, Mass., and Dr. Walter H.

Nurer Mark Mark, and Dr. Walter H.

Rev. N. B. Chovmley Peters plandid views.

Adjutant and Mrs. Frank Genge, of the Salvation Army, have returned again to Portland to make this their headquarters after an absence of several years. They will have charge of Corps No. 1, 243 Ash street.

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proff; Dr. Adolph A. Berle, of Cam-pridge, Mass., and Dr. Walter H. Nugent, of Newburyport, Mass., are pisiting pastors of note.

"Billy" Sunday to Speak.

The "Keep Oregon Dry" campaign is assured of a volcanic opening when Rev. "Billy" Sunday makes the first address Tuesday night, August 8, speaking at the Portland Ice Hippodrome, Twenty-first and Marshall streets. The Hippodrome is built much like a "Billy" Sunday tabernacle. The seats at the east end behind the platform the foreign field, will speak toform alone steeply unward like the inight at the Central Free-Methodist "Billy" Sunday to Speak. seats at the east end behind the platform slope steeply upward like the form slope steeply upward like the choir seats in his regulation tabernacle. The ground floor has been seated in much the same way and even the "sawdust trail" is being supplied. Portlanders who have never heard "Billy," save in some Portland church or hall, will have an opportunity to or hall, will have an opportunity to see him in action for the first time.

Wheeling Sermon Thrills.

Wheeling Sermon Tarills.

In Wheeling, W. Va., Mr. Sunday's sermon was anthounced for 2 o'clock Sunday afternoon. The tabernacle would hold but 10,000 people and it was full at the morning service. When the morning service closed at 12 o'clock only the women filed out, the men keeping their seats and crowding to the front the women filed out, the men keeping their scats and crowding to the front for vantage points for the 2 o'clock sermon. While the women were passing out the front door a throng of men was crowding in the back doors. Many of these men had been standing in line streets. Communion services will be held in connection with the confirmation.

Sunday Evenings.

Rev. W. G. Airheart, Assistant at First Methodist, Will Discuss Topics Dealing With Crises in Life

The other August topics that Dr. Airheart will discuss under "Crises in the Life of Christ" are as follows:
August 13, 8 o'clock, "In Conflict With Organized Religion," pictures of the opposition of the Scribes and Pharises which led to his condemnation of the Scribes and Pharises without practice, ceremonial A. LORD, formerly editor of the pretense without practice, ceremonial cleanness without inward purity and the development of priestly persecute. Park and Columbia streets, it is a selected without provided the purity of the Wayside, why the compassion for the university of the Wayside and the falling away of the Parks and the falling away of the Wayside (Herbert Johnson) and and she and the falling away of the Wayside (Herbert Johnson) and will be the soloist August 20, 80 clock, "In the cultor with the control of the things and she and the falling away of the Wayside," while the soloist August 20, 80 clock, "In the University of the Wayside," while the soloist August 20, 80 clock, "In the University of the Wayside," while the soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," while the Soloist August 20, 80 clock, "In the University of the Wayside," when the University of the Wayside, the Work shadow of the cross with the certainty that he will be left to tread the wine press alone; the beauty and holy pa-thos of the last supper, alone in the garden, the trial with the scourging

number of the series of ser-

Rev. N. B. Ghormley Returns From African Field.

was crowding in the back doors. Many of these men had been estanding in line for an hour waiting for this chance to get in and wait for two hours more in order to get a seat—and that inspite of the fact that a blizzard was howling outside.

When so many had crowded into the tabernacle that the police stopped the remainder, there were still 9090 men outside in the storm who refused to leave the grounds, but clustered around the building, hoping to catch some word through the board wails. Seeing this, Mr. Sunday said:

"It's better for me to suffer than for 10,000 people to wait for two hours."
And he immediately preached his sermon, while two of the local ministers went suitside and preached to the men in the blinding blizzard.

Rev. A. C. Moses, pastor of Waverly Heights Congregational Church, has begun his work as Multnomah County chairman of the "Keep Oregon Dry" campaign.

Rev. W. O. Shank, pastor of the East Side Baptist Church, began his vacampaign.

Sermon, while two of the local ministers went suitside and preached to the men in the blinding blizzard.

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go to the beach for the rest of Au Son, pastor of the church, presented gust. During the pastor's absence, the pulpit of this church will be supplied by Dr. E. A. Woods on Sunday mornings and there will be no services Sunday Sunday School board, who greatly regret her departure.

During the business session Miss Be-

The First Methodist Episcopal Church is to have a very efficient and interesting pastor in its pulpit during the absence of Dr. Loveland, for the Rev. Walter Lee Airheart, assistant pastor of the church, will speak at every evening service at 8 o'clock on topics tempting enough to hold even the lagsing Summer congregations to the lagsing Summer congregations to the lagsing Toward His Life Problem" will be Rev. Mr. Airheart's astistant Church will be Rev. Mr. Airheart's astistant to their pews.

The other August topics that Dr. Airheart sinsistor with worldy ways.

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The form Month.

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The fourth and the Marshall-street presh of the fall and the fourth weeks during the Fall and Winter.

The Fourth and the Marshall-street presh of the Junch and J

tardy remorse of Judas, the compassion shown from the cross, the glory of the resurrection and the consequent transformation of the disciples.

Each number of the secondary of the secondary of the secondary of the secondary of the disciples.



Rev. William A Sunday DD

Miss Hazel Lewcomb.

Farewell Party Is Given

is ounday school secretary to H. J. Hines, of Pittsburg, chairman of the World's Sunday School Association, will speak to the Sunday school of the First Congregational Church at 9:50 A. M. Sunday, August 6, on the topic, "Around the World With the Sunday

Alexander.

The Feast of the Assumption, one of the principal holy days observed by persons of the Catholic faith, will be observed in all Portiand Catholic churches August 15.

The Feast of the Assumption is given in honor of the Blessed Virgin and commemorates the fact that her body was to allowed to decay but was contained to the contained t



Rev. Walter Lee Aurheart Grove Photo

Frank Burns will have charge of the camp meeting and the ministers of the district and visiting brethren will as-

The daily programme includes morning prayer from 6 to 7 A. M.; love feast at 9; preaching at 10:35; children's meeting at 1:30 P. M.; preaching at 2:30; young people's meeting at 7 and preaching at 8.

George W. Penniman, Sunday school secretary to H. J. Heinz, of Pittsburg, chairman of the World's Sunday School Association, will be the attraction at the Rose City Park Methodist Church tonight. Mr. Penniman will give an illustrated lecture titled "Around the World With the Sunday School."

Dr. Clarence True Wilson, former pastor of Centenary and Grace Methodist Churches of this city, but now in temperance work, will deliver the morning sermon.

Bishop H. Blanton Parks, who has been reassigned to the Puget Sound conference by the last general

of the principal holy days observed by persons of the Catholic faith, will be persons of the Catholic faith, will be observed in all Portland Catholics to inaugurate manual training in the Catholics to inaugurate in the Catholics to inaugurate in the Catholics

G. Hanson, and Mrs. Hanson left on that came the idea of the "Soul Wintheir vacation Wednesday morning, to be from for a month at Gleawood, Or. "Hard Sayings in the Bible" is the unique topic on which Rev. Oliver S. Baum, pastor of the Calvary Presbyterian Church, will speak at an interesting evening service in his church. There will be communion in the morning and no sermon. But the evening service will be a combined preaching and song service.

Dr. T. W. Lane, pastor of the Center of t

Prominent Pastor Comes to White Temple.

Rev. Maurice Penfield Fikes, D. D., Who May Accept Portland Call, Gave Up \$10,000 Pulpit to Take Up Evangelistic Work.

REV. MAURICE PENFIELD FIKES.
D. D. one of the most prominent D. D. one of the most prominent men in Baptist work, will be here all this month filling the long vacant pulpit of the White Temple, First Baptist Church. Dr. Fikes is looked upon as a possible permanent pastor, although nothing definite has yet been decided. It is, however, quite certain that Dr. Fikes will be tendered a call, if he cares to accept His topic this morning will be "The Inner Circle," and to-occupy Rev. Mr. Bice's pulpit here duroccupy Rev. Mr. Bice's pulpit here duroc Fixes will be tendered a call, if he cares to accept His topic this morning will be "The Inner Circle," and tonight he will preach on "The Story Which Cannot Be Told." On Wednesday night he will talk on "Lessons Heomography of the Epister of the

From Shadowland."

Dr. Fikes, until two years ago, was bastor of the Woodward-avenue Baptist Church, Detroit, Mich., at a salary of \$18,000 a year. Since that time he has been doing evangelistic work in the East and in Canada.

Dr. Fikes began preaching at the age of 17. It was then that he began to develop those qualities that have made him the "soul winner," as he is widely known. He has been a preacher for 25 years. He has served as pastor of the Episcopal Church of Our Savior, has gone to Seaside for a month.

The Women's Foreign Missionary Society of the Methodist Episcopal Church of Our Church of Portland held its annual picnic at Sunday, August 26, Rev. A. Burds, August 27, Rev. Enoch Bensen, Ph. D.

The pastor of the church, Rev. Henry.

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The pastor of the church, Rev. Henry.

The women's Foreign Missionary Society of the Methodist Episcopal Church of Portland held its annual picnic at Laurelhurst. Park Wednesday afternacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Trenton, N. J.; Brantly Tabernacie. Raitimore, Md.: First Church, Town, Md.: First Ch

Dr. T. W. Lane, pastor of the Cen-tenary Methodist Episcopal Church, sre-turned home from his vacation Thurs-day, July 27, in time to deliver an ad-dress of welcome at Bishop Hughes' re-

Dr. Lane's last vacation work was at Redondo Beach, where he conducted Bible classes at the Methodist Institute, R. E. Smith, pastor of the Sunnyside Church, was another speaker. His topic was "Evangelism."

Sunday Church Services

Spiritual Temple, corner Sixth and Montgomery streets—Services Tuesday afternoon at 2:30 o'clock, Tuesday evening at 8 o'clock, Sunday morning at 11 o'clock; special music. Public cordially invited.

Temple of Universal Fellowship—Rev. J. H. Dickey, paster, Service at 292 Eleventh street, corner Columbia, at 7:45 P. M.; occuit lessons on the Bible, followed by answering questions.

ASSOCIATED BIBLE STUDENTS. Associated Bible Students, Christensen's Ha'l Eleventh and Yambill streets—3 P. M., discourse by W. A. Baker; \$130 P. M. praise and testimony meeting: 8 P. M. public discourse by W. A. Baker, aubject, "Saivation: From What to What."

CATHOLIC.

Pro-Cathedral, Fifteeath and Davis streets—Rev. E. V. O'Hara. Mass. 6, 7:15, 8:30.
9:45; high mass. 11; evening service, 7:45.
81. Lawrence, Third and Sherman etreets—Rev. J. C. Hughes. Mass. 6, 8:30; high mass. 10:30, evening service, 7:40.
82. Patrick's, Nineteenth and Savier streets—Rev. E. P. Murphy. Mass. 8; high mass. 10:30; evening service, 7:50.
83. Francis' East Eleventh and Oak strets—Rev. E. P. Murphy. Mass. 6, 8; high mass. 10:30; evening service, 7:30.

Immsculate Heart of Mary, Williams avs. nue and Stanton street—Rev. W. A. Daly. Mass. 6, 8, 9; high mass. 10:30; evening service, 7:30.

Holy Rosary, East Third and Clarkages.

Woodlawn, corner East Seventh and Liberty streets—W. I. Millinger, minister. Bible scriptification.

service. 7:30.

Holy Rosary, East Third and Clackamas—
Rev. 2C. J. Olson. Mass. 9, 7, 8, 9; high
mass. 11; evening service. 7:30.

The Madeline. East Twenty-fourth and
Sisklyou—Rev. Q. F. Thompson. Mass. 7:30,
b; high mass. 10:36; evening service. 7:45.

St. Andrews. East Ninth and Alberta
streets—Rev. T. Kiernan. Mass. S; high
mass. 10:30; evening service. 7:30,
Ascension. East Vambili and East Seventy-

sixth—Franciscan Fathers. Mass. 8; high mass. 10:30; evening service, 7:30.

Blessed Sacrament, Maryland avenus and Biancenn street—Rev. B. V. Kellv. Mass. 8; high mass. 10:30; evening service, 7:30.

Hely Redeemer, Portland boulevard and Vancouver avenue—Rev. F. H. Miller. Mass. 6, 8; high mass. 10:30; evening service, 7:30.

Holy Cross., 7:4, Bowdom street—Rev. C. Raymond. Mass. 8; high mass. 10:30; evening service, 7:30.

Sacrad Heart. East Sincenth and Course.

ADVENTISTS.

(Fervices of this denomination are held on Sturday). Bible school, classes for Sturday? Bart Eleventh and Everett-Eder P. C. Hayward, pastor. Sabbath school of preaching, 11; delty bible, Study are recommended by the school of preaching, 11; delty bible, Study are recommended by the school of preaching, 11; delty bible, Study are recommended by the school of preaching, 11; delty bible, Study are recommended by the school of preaching, 11; delty bible, Study are recommended by the school of preaching, 11; delty bible, Study are recommended by the school of preaching, 11; delty bible, Study are recommended by the pastor of the Georgia Tabermacke, West Side, Twenty-third and Northrup.

Tabermacle, West Side, Twenty-third and Northrup.

All and the school of the Georgia Tabermack and the school of the Georgia Tabermack and the school of the Georgia Tabermack and the Georgia Comments and the school of the

CHRISTIAN.

Pirst, corner Park and Columbia streets—
Rev. J. A. Lord, acting minister. Hibbs school, 9:45; morning worzship, 11; Christian Endeaver, 6:30; evening service, 7:30.

Woodiswn, corner East Seventh and Liberty streets—W. L. Millinger, minister. Bible school, 9:43; morning worship, 11; Christian Endeaver, 6:30; evening service, 7:30.

Advent Christian, 435 Second street, near Hall street—Rev. J. S. Lucas, pastor Services, preaching, 10:30 o'clock; Sunday school, 12, and Loyal Workers, 6:30; preaching, 7:30 o'clock; prayer meeting Thursday To'clock.

Rodney Avenue, corner Rodney avenue and

GOOD SAMARITAN REPRESENTS HUMANITY'S GREATEST

manity. The names given Christ's parables are often inadequate. They do not fully set forth the fullness and the richness of the parable. This parable has been mentioned as a classification of humanity, the good Samaritan representing one class, while the others have their place and play their part on the road traveled by humanity. If Christ were here and speaking now, he would not speak of the rich class, the poor class, the laboring class, the edge of the would end to speak of the rich class, the would speak of the rich class, the would speak of the rich class, the would not speak of the would speak of the would speak of the would not speak of the rich class, the would not speak of the rich class, the would not speak of the rich class, the would represent the rich class the would not speak of the would speak of the would not take any advice; they will not take any advice; they want take care of thems have can be sater they want way is they want to show he start they want to show he we start they want to show he we start they want to show he we start they want to show he wan

BY. REV. OLIVER S. BAUM, D. D., Pastor of Calvary Presbyterian Church, Text: Master, what shall I do to lahers terms life?—Luke grizs.

The wounded man we mention first. Some think Christ and the content of the conte

different cance for all time.

The first thing for every man to settle to his relationship with God. Frotherlationship with men the serishforty relationship with men the serishforty relationship with men the serishforty relationship with men to the bost of all words of the ware, as they are shown in the neighborty relationship with men to the series of the parallel for the parallel fo

lery beside this of the good Samaritan. Samuel Johnson, the lexicographer, tast great man and learned scholar, came one night upon a poor woman, an outcast of the streets, apwoman, an outcast of the streets, apparently in a dying condition. He took her upon his back and carried her to Bob Court and laid her there upon good Mrs. Williams' bed, and had his landlady do her utmost to nurse her back to life. What a picture!

Rev. George L. Cady tells of one of these good Samaritans. "Mrs. Cady and I were going to Cedar Rapids, and I said to her as we got on the train, "I am going to introduce you to the most marvelous raliroad man you ever saw."

When we reached Manchester a couple of girls got on the train. They were

Out of the world:

That is not an exaggerated picture. The callousness of the world has driven many to despair. The poem of Tom Hood was re-enacted in our own city a few months ago by one of these poor unfortunates.

The Good Samaritan Pictured.

How many interesting things are suggested here: First, the Jew who was helped by this Samaritan had in his heart a venom for all Samaritans. Samaritan and hast a devil." The help

helped by this Samaritan had in his heart a venom for all Samaritans. "Say we not well that thou art a Samaritan and hast a devil?" The help

Samaritan and hast a devil." The help therefore comes from an unexpected source. How frequently this occurs! I have read of a white man who had driven a hungry indian from his cabin door, with harsh words, and who months after, lost in a distant part of the forest, stumbled, weak and spent, upon this very indian's tent. There he was taken in and cared for, and when able to walk was conducted by easy

where we are meeting with our greatest discourarements today. "The church is suffering more from the mable to walk was conducted by easy stiggt of his hold to his light of his home.

It is not hard to decide which of the two was nearest the kingdom of the two was nearest the kingdom of the sale kingdom of the two was nearest the kingdom of the sale kingdom of the two was nearest the kingdom of the sale kingdom of the sufficience of the s

Good Samaritan Is "Greatheart." Good Samaritan is "Greatheart,"
Bunyan calls him Mr. Greatheart, the one who gives his life to fighting the battles and bearing the burdens, and taking upon himself the weaknesses of those who are traveling from the City of Destruction to the Celestial City. The life of Mr. Greatheart is the life worth while, and the best life any of us shall be permitted to live in this world as long as conditions are what they are. This then is the teaching of the great parable, and may it send us the great parable, and may it send us all upon the high and boly ministry of helping the weak, the wounded and the sore upon life's way.

the road
Where the race of mon goes by,
The men that are good, the men that are bad,
As good and as bad as I.

For why should I sit in the scoffer's chair Or huri the conic's han? Let me live in my house by the side of

Christian Endeavor

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