

CITY AND COUNTRY CHURCHES TO PAY TRIBUTE TO MOTHERS TODAY

Custom of Paying Homage on Second Sunday in May Has Extended All Over Nation From Movement Inaugurated by Miss Anna Jarvis, of Philadelphia.

IN keeping with the custom observed throughout the United States, Portland churches will celebrate this Sunday as "Mothers' Day." Sermons and songs will all appeal to the finer sentiments. The pastors want every person, who possibly can do so, to attend church. The churches will be decorated with flowers, each blossom a tribute to motherhood, to home and the better life.

Of the days in the year set apart as memorial days, Mothers' Day, the second Sunday in May, has in a few years become one of National importance. Founded early in 1908 by Miss Anna Jarvis, of Philadelphia, in a lonely way, the movement was fostered and extended by an organization, with Miss Jarvis at its head, known as the Mothers' Day International Association, until in 1914 Congress proclaimed the day by the following public resolution:

Public Resolution No. 25 63d Congress.
Joint resolution designating the second Sunday in May Mothers' Day, and for other purposes.

Whereas, the service rendered the United States by the American mother is the greatest source of the country's strength and inspiration;

Whereas, we honor ourselves and the mothers of America when we do anything to promote the honor and the maintenance of the state; and

Whereas, the American mother is doing so much for the home, the moral uplift and religion, hence so much for good government and human progress;

Resolved, by the Senate and House of Representatives of the United States of America in Congress assembled, that the President of the United States is hereby authorized and requested to issue a proclamation calling upon the government officials to display the United States flag on all Government buildings on the second Sunday in May, and to invite the citizens of the United States to display the flag at their homes or other suitable places, on the second Sunday in May, as a token of their affection and reverence for the mothers of our country;

Section 2. That the second Sunday in May shall hereafter be designated and known as Mothers' Day, and shall be the duty of the President to request its observance as provided for in this resolution.

Approved May 8, 1914.
Governors of states and Mayors of cities endorsed the action of Congress by proclamations, as the day is generally observed by the American public as one on which homage is to be paid to mother, living and honor accorded to the memories of mothers dead.

While Mothers' Day is an American institution, it is really an extension or adaptation of the custom of honoring one's parents on Mid-Lent Sunday. Chambers records this custom as "a practice going to see parents, and especially the female one, on the mid Sunday of Lent, taking for themselves a special cake or a trinket. A youth engaged in this amiable act of duty was said to go 'mothering' and the day itself came to be called Mothering Sunday.

The second Sunday in May is well chosen for Mothers' Day—the time of year when life is newly awakened, when the promise of the resurrection is being fulfilled, and the remembrance of mother dead and the recognition of mother living, are to be combined in a single day. It is a day of gratitude for all the blessings life gives. On Mothers' Day, we are to wear a flower, preferably a white carnation, an emblem chosen by the founder of the Mothers' Day International Association, and adopted by that organization.

SARATOGA SPRINGS, N. Y., May 11.—What is acknowledged as one of the most striking achievements in the history of Methodism has just been revealed at the heart of the church here in reports showing an actual increase of the membership of Sunday schools of more than 1,500,000 during the past eight years, breaking all records of every church and due to a unique plan of efficient Sunday school organization.

It was during a quadrennial session of 1908 that the Methodists decided to employ efficiency in the conduct of the general Sunday school work, the first great neglect obtained having struck home to the delegates. From that date the uninteresting, unexciting, unimproving, and unprofitable Sunday school exercises were done, giving way to a system which, both from results and character, is the most efficient of any ever devised. Exhibits of the value of modern efficient methods to be seen either in church work or lay enterprises.

A committee of Sunday school workers was appointed as the board of Sunday schools of the Methodist Church and the international work has been conducted under their guidance. Their triumphant report shows an enrollment of more than 4,500,000, and they predict a further increase of 100,000 school students in the Methodist Episcopal Church by the close of the year 1917. The slogan is, "What the Sunday school can do for the child, the church will reap in the life of the man."

Mothers' day will be observed at Clinton Kelly Church, East Fortieth street and Powell Valley road, by special services both morning and evening. The sermon and music will combine to make these services both appropriate and attractive. The subject of the morning service will be "Our Debt to Our Mothers." The music at the evening service will be furnished by the chorus and orchestra. A quartet from the Woodstock Epworth League will have charge of the Epworth League service at 7 o'clock.

WARRENTON, Or., May 11.—(Special.)—Mothers' day services will be held at Clatsop Plains, Or., church this morning at 11:30 and at the Warrenton Methodist Episcopal Church at 8 o'clock. Rev. Alfred Bates will preach at each service and special music will be rendered.

Twenty-two attended the Ladies' Aid meeting at Mrs. George Rowse's home, Wednesday.

Rev. Alfred Bates addressed the Warrenton Parent-Teacher Association in the schoolhouse Friday at 3 P. M.

Rev. Charles T. McPherson will preach today in Woodstock Methodist Church, in the absence of Rev. Mr. James, who is ill.

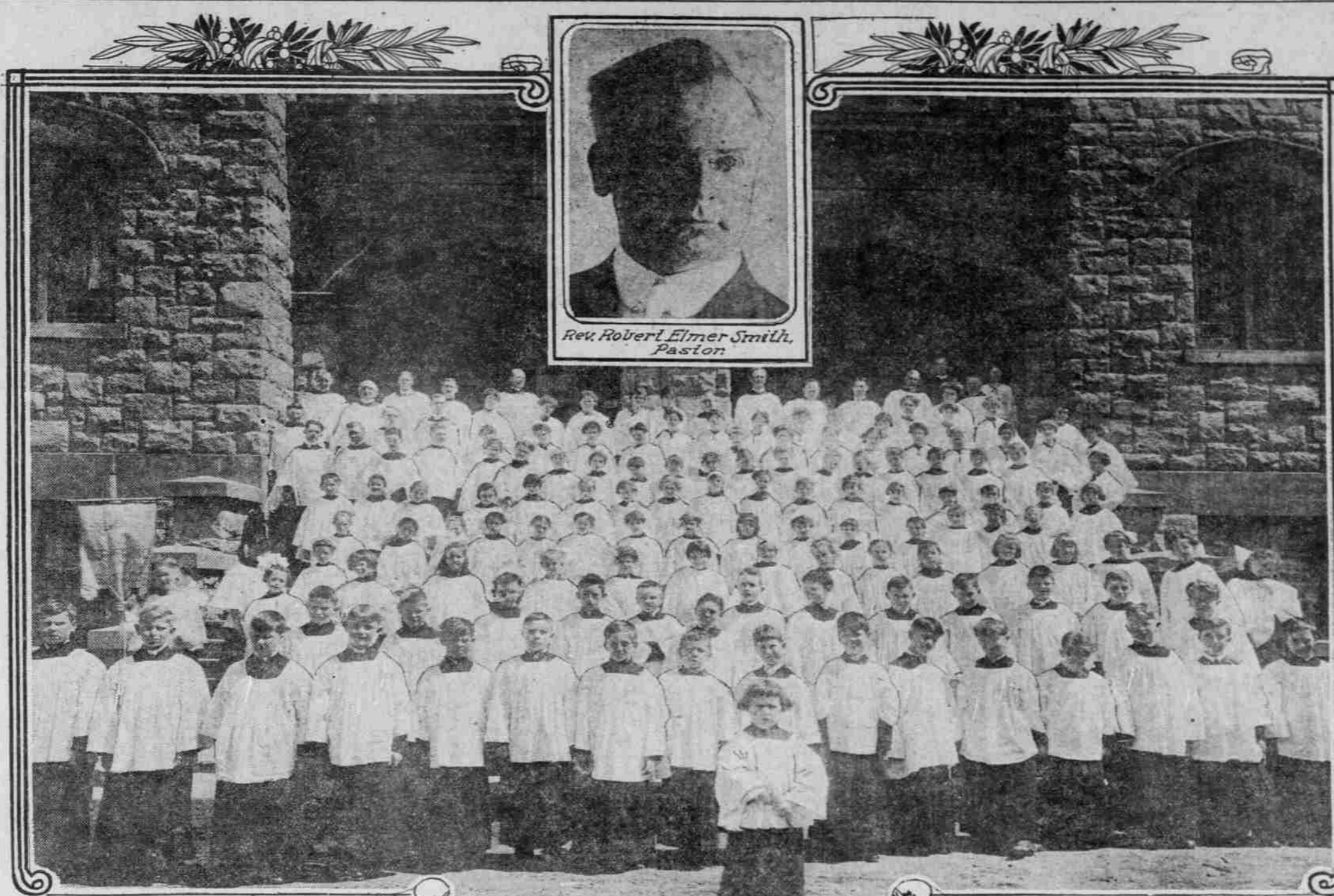
The Luther League of St. James' Lutheran Church had an interesting meeting Tuesday evening at the home of the Misses Tormoehlen, at 394 Church street. Miss De Graf gave a talk on the subject of "Peace," and her trips abroad.

Other numbers on the programme were: Solo, Cecil Crocker; piano solo, Mrs. R. C. Thomas; vocal solo, Miss Clara Glass; the Columbia Quartet, composed of the Misses Esther and Ruth Grace and Carl Nagel and Mr. Crocker, rendered several selections.

Mothers' day will be observed in St. James' Lutheran Church and Rev. Mr. Lewis will speak on the subject, "Our Debt to Motherhood."

For the benefit of the church fund, a concert of solo-fiddlers will be given at the First United Presbyterian Church Thursday at 8 o'clock by the Harmonic Club, under the direction of Mrs. Elia Holbert Tripp. The participants will appear in costumes appropriate to the time of the numbers.

An important visitor in Portland today is Bishop S. C. Breyfogle, of Reading, Pa., who is the senior bishop of the Evangelical Association. He will speak in the First German Church at 10:45 o'clock and at the United Evangelical Church in Ladd's Addition at 8 o'clock and at night at 8 o'clock in Lent. The meetings are open to the public. All who are interested are invited.



Rev. Robert Elmer Smith, Pastor.

Sunnyside Church Adds 420 Members in Two Years.

More Than 1000 Are Registered in Sunday School—Vested Choir Largest in West.

SUNNYSIDE METHODIST CHURCH has had an unusual development during the past two years. During this period the pastor, Rev. Robert Elmer Smith, has received 420 into church fellowship. The present membership is nearly 1100, which makes the church rank among the largest in the entire Northwest. This church has a modern, live Sunday school of more than 1000 members in all the departments. The school is thoroughly graded and is doing efficient service along all lines. The three vested choirs have a combined membership of 175, which is probably the largest vested choir west of Chicago. This choir, under the leadership of Jasper Dean MacFall, is a great outstanding feature of this growth.

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Better Homes to Be Topic of Dr. Dyott.

Advance of Congregationalism in Northwest Shown by Admission of New Members.

IN THE First Congregational Church tonight Dr. Dyott will occupy the pulpit, his theme being "Better Homes and Better Home Life." The central thought of the theme will be in the fact that most of the present-day problems are due to a want of training and real leadership in the homes of our country; mothers and fathers themselves needing training that oftentimes is limited to the child. No parents are capable of the responsibility of parenthood without having a thorough preparation in every respect for assuming such sacred obligations.

The aggressiveness of Congregationalism in the Northwest was evidenced in the fact that having just dedicated a new church last Sunday, on Monday night services were held at Jennings Lodge, where a new church membership was examined as to its creed, its constitution and covenant, and the examination was found satisfactory. The church was voted upon favorably and recommended to the East Willamette Association for its denominational relations. Rev. Howard N. Smith is pastor of the new church at Jennings Lodge.

The churches represented at the meeting by their pastors and delegates were the First Church of Portland, Waverly Heights and Park Rose churches of Portland and the Congregational churches of Clackamas and Oregon City.

Among the prominent men in Congregationalism visiting Portland recently was Dr. E. P. Goodsell, of Turkey. In his lecture last Sunday evening Dr. Goodsell told of his work there. In referring to the Armenian trouble he explained that, contrary to the general belief, only 10 per cent are actually engaged in the atrocious murdering of Armenians while the 90 per cent are indifferent or dare not interfere. While the work of the missionary is at the present time in Turkey almost at a standstill, the American board leaving it entirely to its representatives to return to America if they so desire.

Of equal importance and interest to thoughtful persons and contributing to the larger conception of world life and movements will be the address to be given by Dr. W. M. Zumbro, president of the American College of Madras, India, in the First Congregational Church Sunday morning at 11 o'clock. Dr. Zumbro is one of the leading educators of the country, and is now on his return trip to Madras, having been in America for some time under the auspices of the American Board of Commissioners of Foreign Missions, lecturing in some of our leading colleges.

President Zumbro will also be heard at the Brotherhood dinner which will be given Monday evening in the church parlors, and being ladies' night, will be the crowning event of that organization this year.

Day Will Be Devoted to Tribute to "Mother."

Sunnyside Congregational Church Arranges Special Programme of Old Songs, and Pastor Will Speak on "Mother."

MOTHER'S DAY will be celebrated at the Sunnyside Congregational in all the services of Sunday, Dr. P. J. Staub will preach in the morning on, "A Tribute to Mother." The discourse at night will be a sequel to the morning service, and the topic will be "The Place You Call Home." There will be special music.

Mothers' day will be observed at the University Park Congregational church at the morning service.

The pastor will speak on "Motherhood and the Cross." The choir will sing "My Mother's Song" (Excell); solo, Mrs. F. J. Meyer; "Mother's Song" (Leslie); duet and chorus.

Dr. T. W. Lane, pastor of Centenary Methodist Episcopal Church, has returned from a brief trip to Seattle, and will preach in his pulpit morning and evening. His morning topic will be "The Church That Is an 'Isler.'" The evening subject will be "The Effectual Washing."

Critics of Churches Are to Be Answered.

Rev. Walter Lee Airheart Will Give Reply—Churches Will Observe Mothers' Day.

A LOCOMOTIVE is of little use for hauling cars unless it is hooked up to them. It is the business of the church and of Christianity to be hooked up to everyday problems.

This is the view held by Rev. Walter Lee Airheart, assistant pastor of the First Methodist Episcopal Church, and as a result he will preach tonight on the topic, "A Monument to a Slightly-Used Opportunity," which will be an answer to critics of the Christian churches and their work. At this service the full vested chorus of 50 voices will render Gounod's famous "Gallis,"

lament over the destruction of Jerusalem. In addition Miss Allie Johnston will sing "Now the Day is Ended" (Bartlett), with a violin obligato by Miss Mollie Pierce.

This morning Mr. Airheart's subject will be "In Stolen Garments." The chorus will sing Kotschmar's "Te Deum" and the duet, "Be Glad, O Ye Righteous" (Hoelder), will be sung by Norman A. Hoese and Hartridge G. Whipp.

Woodlawn Methodist Church will hold its 25th anniversary next Sunday.

Culture of Ancients Will Be Discussed.

Development of Arts, Literature, Sciences and Industries Will Be Pointed Out in Lecture at Y. W. C. A.

ON Friday night, May 19, at the Y. W. C. A. Hall, Rev. William Peterson will speak on "The Culture of the Ancient World." The lecture will endeavor to show the origin and development of the culture elements as they were found among the early Hametic, Semetic and Aryan races in their oldest homes, the Nile valley, the Mesopotamian plains and the Aegean shores.

He will also endeavor to show the transference of these primary elements

of culture into the expanding and more cultured life of the later inheritors. In the course of his lecture Mr. Peterson will define culture as to its "What, Where, How and When" and will trace its development through its various stages in the art, the literature, the sciences and the industries of the earliest historic nations.

Particular attention will be paid to the law of permanency and of simplification, proving that the world during a period of several thousand years has marked comparatively few, though well-marked, changes in the fundamentals of its cultural life.

The Y. W. C. A. vespers service this afternoon at 4:30 o'clock will be in charge of the Berean class of the First Methodist Church. The theme of the meeting will be "Mothers' Day." Miss Ryan and Miss Faucet, members of the class, will appear. For special music there will be a double quartet, also a duet. All girls most welcome. Social hour 5:30 o'clock.

The First Methodist Episcopal Church South will observe Mothers' day with special music and a sermon by the pastor, Professor W. A. Bacon, with seven of his students, will render violin music and the choir and congregation will sing appropriate songs.

Rev. R. A. Bennett will have charge of the committee that will arrange and distribute the emblems. The subject for the hour will be "Mothers' Love."

Mothers' day will be observed at Calvary Presbyterian Church, Eleventh street, by the pastor, Rev. Oliver S. Baum, will preach an appropriate sermon in the morning. There will be good music and flowers presented.

Church Notices Due Thursday.

All church announcements and notices must reach the editor's rooms of the Oregonian before 4:30 o'clock Thursday, if they are to appear in the Sunday paper.

ADVENT.
Advent Christian, 438 Second street, near Hall street, Tuesday, 7:30; pastor, Rev. J. H. Dickie, 10:30; Sunday school, 12; Lay Workers, 6:30; preaching, 7:30; prayer meeting, Thursday evening, 7:30.

ADVANCED THOUGHT.
Spiritual Temple, corner Sixth and Montomery streets—Services Tuesday afternoon at 2:30 o'clock, Tuesday evening at 8 o'clock, Sunday morning at 11 o'clock; special music, Public cordially invited.

DIKIE.
Dipke, pastor, service at 322 Eleventh street, Columbia, at 7:45; Mothers' Day, secult lessons on the Bible, followed by answering questions.

ADVENTISTS.
(Services of this denomination are held on Saturday.)
Montavilla, East Eighteenth and Everett, J. P. Healy, local elder, sabbath school.

BAPTIST.
First, White Temple, Twelfth and Taylor streets—7:30, Bible school, 9:45; preaching by Dr. D. H. Cheney, theme, "The Glory of Motherhood"; 4:15, Y. W. C. A., 7:30; Sunday school, 11:30; and 12:15; Christian Science Society, 11 A. M.; "Our-Sided People"; Thursday, 8 P. M., midweek service.

CHRISTIAN SCIENCE.
Sunday school, 11:30; and 12:15; Christian Science Society, 11 A. M.; "Our-Sided People"; Thursday, 8 P. M., midweek service.

CHRISTIANITY.
Second street—Rev. J. J. Staub, D. D., pastor, services at 11:30 and 7:30; Sunday school, 10 A. M.; Junior Christian Endeavor, 8 P. M.; Intermediate Christian Endeavor, 4:15 P. M.; Senior Christian Endeavor, 6:30 P. M.; sermon topics, morning, "A Tribute to Mother"; evening, "The Place You Call Home."

EPISCOPAL.
Pro-Cathedral of St. Stephen the Martyr, Thirtieth and Commercial—Vespers, 7:45; M. Masses, 8:30; Holy communion, 10:45; Sunday school, 10:45; morning service, 11; service and sermon, 11:30; evening service, 7:45.

TRINITY.
Trinity, Nineteenth and Everett streets—7:30, Sunday school; 9:45, Morning prayer, 8:11 and 8:30; Sunday school, 9:45; Good Fellowship Society, 10:45; Holy communion, 11:30; service and sermon, 11:30; Sunday school, 10. No evening service.

ST. MICHAEL.
Church of St. Michael and All Angels, Broadway and East Fortieth street North, Sunday, 11; holy communion, first Sunday, 11:30; Sunday school, 7:30.

GRACE MEMORIAL.
Grace Memorial, Waller and East Seventeenth streets North—Rev. Oswald W. Taylor, vicar, Holy communion, 8, excepting on first Sunday, 10:45; morning prayer and sermon, 11; Sunday school, 10. No evening service.

ST. ANDREW.
St. Andrew, Harbord street, opposite Portsmouth School—Archdeacon Chambers in charge, Sunday school, 10 A. M.; service and sermon, 11:30; evening service, 7:30.

BISHOP MORRIS MEMORIAL CHURCH.
(Concluded on page 11, Column 6.)

ST. PAUL'S.
St. Paul's, Woodmore—Rev. Oswald W. Taylor, vicar, morning prayer, 8:11, 8:30; Sunday school, 9:45; Holy communion, 10:45; morning prayer and sermon, 11; evening prayer and sermon, 8; except the first Sunday of month, 7:30; Holy communion, 10:45; Holy communion, 11:30; Sunday school, 10:45; Holy communion, first Sunday of month, 11:30; Sunday school, 7:30.

ST. JOHN'S.
St. John's, Bellevue—Rev. John H. Dickie, pastor, all young men are urged to attend first Sunday of month, Woodstock, East Forty-first street and Sixth avenue—Archdeacon Chambers in charge, Sunday school, 10 A. M.; service and sermon, 11:30; evening service, 7:30.

ST. ANDREW.
St. Andrew, Harbord street, opposite Portsmouth School—Archdeacon Chambers in charge, Sunday school, 10 A. M.; service and sermon, 11:30; evening service, 7:30.

BISHOP MORRIS MEMORIAL CHURCH.
(Concluded on page 11, Column 6.)

CHRISTIAN.

First, Park and Columbia streets—Rev. George Darnis will preach at 11 o'clock and at 7:30.

MONTAVILLA.
Montavilla—J. C. Ghorrie, pastor, Dedication services today, 11 A. M., 2:30 and 7:30 P. M.; Rev. S. N. McCann will speak at all services.

WOODLAWN.
Woodlawn, corner East Seventh and Liberty streets—W. L. Miller, pastor, Sunday school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.

HALL STREET.
Hall street—Rev. J. S. Lucas, pastor, Sunday school, 11:30; evening service, 7:30; Sunday school, 12; and Lay Workers, 6:30; preaching, 7:30 o'clock; prayer meeting, Thursday, 7:30 o'clock; social hour, 8:30 o'clock.

CRIM.
Crim, pastor, special programme for 11:30 A. M. service, subject, "Mothers' Day"; evening service, 7:30 o'clock.

EVERETT.
First, Everett, between Eleventh and Nineteenth streets—Services, 11 and 8; subject, "Mothers' Day"; Sunday school, 9:45 and 11:30; evening service, 7:30.

SECOND EAST SIXTH STREET.
Second East Sixth street and Holiday avenue—Services, 11 and 8; subject of lesson service, "Mothers' Day"; Sunday school, 9:45 and 11:30; evening service, 7:30.

THIRD EAST TWELFTH AND BALMAIN STREETS.
Services, 11 and 8; subject of lesson service, "Mothers' Day"; Sunday school, 9:45 and 11:30; evening service, 7:30.

FOURTH VANCOUVER AVENUE.
Fourth Vancouver avenue and Emerson street—Services, 11 and 8; subject of lesson service, "Mothers' Day"; Sunday school, 9:45 and 11:30; evening service, 7:30.

FIFTH PARK STATION.
Fifth Park Station—Services, 11 A. M.; subject of lesson service, "Mothers' Day"; Sunday school, 9:45 and 11:30; evening service, 7:30.

HIGHLAND.
Highland, present street, near Union avenue—Services, 11 A. M., 2:30 P. M., 7:30 P. M.; evening service, 7:30.

WAVELEY HEIGHTS.
Waverley Heights, Woodward avenue and East Thirtieth street—Rev. C. M. Mass, pastor, Sunday school, 9:45; morning prayer, 8:11 and 8:30; Sunday school, 9:45; Good Fellowship Society, 10:45; Holy communion, 11:30; service and sermon, 11:30; Sunday school, 10. No evening service.

UNIVERSITY PARK.
University Park, Haven street, near Lombard street—Rev. J. J. Staub, D. D., pastor, Sunday school, 11:30; and 12:15; Christian Science Society, 11 A. M.; "Our-Sided People"; Thursday, 8 P. M., midweek service.

UNIVERSITY PARK, FLAKE AND DEWE STREETS.
University Park, Flake and Dew streets—Rev. J. J. Staub, D. D., pastor, Sunday school, 11 and 7:30; preaching by the pastor, 8:30, 11 and 7:30.

UNIVERSITY PARK, SEVENTH AND EVERETT STREETS.
University Park, Seventh and Everett streets—Rev. W. A. Magist, pastor, Services, 11 and 8; Sunday school, 9:45 and 11:30; evening service, 7:30.

UNIVERSITY PARK, FOURTH AND MILL STREETS.
University Park, Fourth and Mill streets—Rev. Jacob Pratt, pastor, 9:45, Sunday school, 11 and 7:30; preaching by the pastor, 8:30, 11 and 7:30.

UNIVERSITY PARK, SEVENTH AND EVERETT STREETS.
University Park, Seventh and Everett streets—Rev. W. A. Magist, pastor, Services, 11 and 8; Sunday school, 9:45 and 11:30; evening service, 7:30.

ITALIAN MISSION.
Italian Mission, East Eighteenth and Thirtieth streets—Rev. J. J. Staub, D. D., pastor, 9:45, Sunday school, 10:30; short sermon for English-speaking people, 11; preaching, 11:30; evening service, 7:30.

ASSOCIATED BIBLE STUDENTS.
Associated Bible Students, 11 S. A. M., special public lecture at Christensen's Hall, Eleventh and Yamhill streets, at 3 P. M.