# RELIGIOUS EDUCATION PROBLEMS TO BE STUDIED IN PORTLAND

Annual Convention of Pacific Coast Division Opens May 10-"Moral Strain Upon Youth" Will Be One of Foremost Topics for Discussion and Solution.

THE dates for the annual convention of the Pacific Coast division of the Religious Education association have been set and the big interdenominational gathering will be held in Portland. May 19 and 11 in the Public Library.

The first session will open on Wedneday morning, May 10, at 9 o'clock. The Moral Strain Upon Youth" will be the theme. Among the speakers will be Dr. John H. Mathews, Scattle: Dr. Edward O. Sisson, Idaho: Harry Moore, Portland; Professor E. S. Conklin, State University; L. R. Carrick, Reed College; and others well known in religious and educational circles.

The Wednesday night meeting will be held in Lincoln High School assembly hall, and will open promptly at 8 o'clock. In fact, promptness and efficiency will be the watchwords of the convention.

On the morning of May 11 "Religious Education, "Awake Up My Glory," by Chadwick, and "King All Glorious." by Barnby, The quartet will sing

much interest will be shown in the subject and its various phases as discussed by Rev. T. L. Ellot, James F. Ewing, J. A. Churchill, State Superintendent of Education: Professor K. S. Latourette, the Very Rev. H. M. Ramsey and others.

"The Catholic Parochial Schools"

Mount Tabor Campfire Girls'

"The Catholic Parochial Schools will be Rev. Father Thompson's subject on Thursday afternoon. Other men of prominence will give their views. It is expected that the attendance will be large at all sessions as there will be a richness of ideas and suggestions offered.

Every Monday evening the classes will continue in the Central Lilbrary at 7:30 6'clock. Dr. Hutcheson, Dr. Milliken

fourth street, very impressive to the large congregation which thronged the church. The pastor, Dr. J. D. Corby, Ewing, guardian: Miss Agnes Christen-christened a number of children and received a large class into the memberceived a large class into the member-ship of the church with impressive rites. Visitors were present from other states. Mrs. Theresa H. Patter-son, a prominent Universalist from Pennsylvania, was a guest of Dr. and Mrs. Corby over Easter. She is a mem-ber of the National Women's Mission-ary Board and recently returned from ary Board and recently returned from Japan, where she mide a long study of the Universalist work in the Orient. Mrs. Patterson gave a delightful talk to the Sunday school and in the even-ing, at an informal reception given in was induced to give a talk on the suc-cess of Universalist missions here and

## Dr. Holt to Occupy White Temple Pulpit.

W out a permanent pastor, there are great men filling the pulpit from week to week and today Dr. G. F. on a basis of one ministerial delegate holy formerly the supersaful pastor. it Riverside, Cal., and later settled in will preach both morning and evening. Morning subject, "The Touch of

Evening subject, "A Lonely Young Man and How He Was Helped." The Temple Quartet will sing as usual at the morning service. In the evening the Glee Club from McMinnwille College will take charge of the and will render the following

College song (Elchberg), Glee Club; "Un-to the Hills" (Bartlett), Mr. Osterholm; meditation (from "Thais") (Massenet), Mr. McKnight; "O Saving Host," Messrs. Adams and Cox; "Where Shall I Be?" (Zollner), Glee Club; "Open the Gates" (Knapp), Mr. Adams; "Remember Me" (Kinkel), Glee Club. The Gles Cinh consists of 16 well-

trained male voices who have been singing with marked success In many

Thursday at 8 P. M. in the White tive and social problems. At the gen-Temple. Mrs. Fitzsimmons was con- eral conference held in New York City verted recently and since then has de-voted a certain amount of time and a certain amount of time and each week to religious work. plans for separation between that section bungalow as a haven for the section in the South. The Methodist One of her recent acts was to dedicate a six-room bungalow as a haven for girls. She makes a point of befriending

#### First Presbyterians to Have Thanksgiving Service.

Dr. Boyd Pinns Series of Sunday Evening Talks on Noted Books.

Rev. John H. Boyd will be in the pul-pit and the quartet will sing "The God of Abraham, Praise." Abraham, Praise."

At 7:30 P. M. Dr. Boyd will begin a general conference for continuous services of sermons for his evening con-

series of sermons for his evening con-gregations, based upon studies in books and pictures. The book chosen Living," by Henry Bordeaux, from

On May 7 Dr. Boyd will review the work of Gerald Stanley Lee on "In-spired Millionaires," which is a de-lightful study of the problem which absorbs the minds of many concerning the riches of the few. On May 14, which is Mothers' day.

another popular picture sermon will be given. Half-tone reproductions of the beautiful piece of statuary by Neille V. Walker. "Mother and Son." will be distributed to the congregation, and Dr. Boyd's talk will follow the suggestions of the picture. Special music services of the picture. Dr. Boyd's talk will lottow in music ap-tions of the picture. Special music ap-propriate to the varying subjects will be sung by the members of the quar-lane Rurns Albert, Mrs. Luiu Dahl Miller, Joseph P. Mulder and Dom

Services at the First Methodist Episcopal Church today are to be of special interest. The sermons, both morning and evening, will be preached by the assistant pastor. Rev. Walter L. Air-beart, in the absence from the city of the pastor. Dr. Frank L. Loveland. This will be the initial appearance of Mr. Alrheart in a Portland pulpit since he

On the morning of May 11 "Religious by Chadwick, and "King All Glorious." Education and the Public Schools" will be the topic, and it is expected that much interest will be shown in the by Shelley, and Miss Alice Juston will

#### Mount Tabor Campfire Girls' Club Is Busy.

Rapid Progress Is Noted to Organization That Is One of Newest.

O NE of the most active of the or-

esting play it is necessary to have the assistance of a number of young men. and Dr. Neison will speak on May 1.

Special features made the Easter the Knights of the Tower kindly offered their services so with the help of some of some of some of some of some of the boys the play is sure to be a success.

The officers are Miss Margaret sergeant-at-arms, and Miss Marie Louise Clark, secretary,

Methodists to Convene in Saratoga, N. Y., May 1.

Problem of Importance Will Be Discussed at Church Gathering.

THE eyes of the Methodists of Orehonor at the pastor's home, she ward Saratoga, N. Y., where the 27th quadrennial session of the general conference of the Methodist Church will assemble on May 1. There will be in-tense interest in this great meeting. Oregon has a delegation that has many esponsibilities.

The general conference will be made

up of more than \$00 ministers and lav-Mrs. Bob Fitzsimmons Will Be Attraction in Address Next Thursday Night.

WHILE the White Temple is without out a permanent pastor, there two-thirds of 45, ministerial members in 1872, and in 1900 women were ments will be served. The celebrated "W lay delegates are elected at a meeting orchestra will give a acknowledged as lay members. These lay delegates are elected at a meeting of one representative from each local will also be a little duologue, with a

Md., in 1792, at which all preachers in full membership of an annual confer-ence were eligible. The first delegated general conference was held in New York City May 1-22, 1812. At this con-ference the first Episcopal address, an utterance which has become of in-creasing importance, was delivered. places, having given a concert at the Lincoln High School recently,
Mrs. Bob Fitzsimmons will speak on important theological, administrain 1844, the agitation over slave-hold-

Episcopal Church, South, was organized wayward girls who have repented and in Louisville, Ky., May 1, 1845.

Are trying to lead a better life.

Methodism began in America with the arrival of Philip Embury and Barbara Heck, Irish immigrants, who were en-thusiastic in the propaganda of their faith. John Wesley, who was the founder of Methodism in England, remained at the head of American Meth-odism until the Revolutionary War severed relationships between England and the United States. All of the FOLLOWING the extraordinary Easter services of the First Presbyterian Church last Sunday when 187
new members were received into the
church, and more than a thousand
communicants shared in the observance
of the Lord's Supper, the services this
week will assume the services this communicants shared in the observance of the Lord's Supper, the services this week will partake of the nature of praise and thanksgiving.

At the morning service, 10:30 o'clock, Rev. John H. Boyd will be in the control of the contr elected by general conference and lo-cated for periods of four years each in cities which are designated Episcopal

> The Methodist Episcopal Church was organized at Baltimore, Md., at the so called Christmas conference, Decembe called Christmas conserence, December 24, 1784, to January 2, 1785. At that time there were 104 preachers and 18,000 communicants. There are now over 15,000 preachers and 4,033,123 members. In the early days of the Methodist Church the salary of a preacher was

#### YOUNG PEOPLE ACTIVE IN MOUNT TABOR PRESBYTE-RIAN SUNDAY SCHOOL.

William H. Kirk is president of he Junior Christian Endeavor Society. E. Mowbray Tate is president

of the Intermediate Christian Endeavor Society. Roy M. Tate is president of the Senior Christian Endeavor So-ciety. The two young men are sons of Mr. and Mrs. R. H. Tate Chester E. Crowell is president of the Knights of the Tower, the young men's class of the church.

Miss Marie Clark is president
of the Campfire Girls and is a leader in young people's activ-+ Ities.



Montavilla M.E. Sunday School PERSHINS STUDIO-PHOTO

The diocesan convention of the Episcopal churches will be held on May 24 and 25. Bishop Summer will go to Coordinate to assist in several meetings and will return in time for the Oregon convention.

Portland Young People have secured a tent in connection with their Bible training school practical work. This is now is to be pitched May 5, at Anabel Park, Creston Station, on the Mount Scott line. Water Duff, Harley Hallgren, Large and the Episcopal Church at the Campfire Clubs, each striving to promote health, of the campfire Clubs, each striving to promote health, of this session being nearest to their of this session being nearest to their of this session being nearest to their of the service automatically by reason. Portland Young People have secured a tent in connection with their Bible training school practical work. This is to be pitched May 5, at Anabel Park, Creston Station, on the Mount Scott line. Walter Fuff, Harley Haligren, Harold Propple and other students will speak and sing. They will conduct an evangelistic campaign every evening to the work. A Bible conference will be held and able speakers obtained. For that reason the girls are practically streams of bishops to take the place of those who have died during the last four years and those who will retire from the sistorhood and comradeship. The rules years and those who will retire from active service automatically by reason of this session being nearest to their Summer outing, the last four years and those who will retire from active service automatically by reason of this session being nearest to their Summer outing, the clubs, each striving to promote health and hele speakers obtained. For that reason the girls are practical work. This is now the guardian.

Mrs. Wallace McCamant, chairman of bishops to take the place of those who have died during the last four years and those who will retire from active service automatically by reason of this session being nearest to their Summer outing, are the same for all the Campfire Clubs, each striving to promote health are the same for all the Campfire Clubs, each striving to promote health are the same for all the Campfire Clubs, each striving to promote health are the same for all the Campfire are the same for all the Campfire Clubs, each striving to promote health are the same for all the Campfire are the same for the rules who have died during the last four years and those who will retire from active service automatically by reason of this session being nearest to their Summer outing. Mrs. Wallace McCamant, chairman of the who have died during the last four years and those who will retire from active service automatically by reason of the session being nearest to their Summer outing for the church press, which li foreign missions, the board of home missions and church extension, the Freedmen's Ald Society, the board of education, the board of Sunday schools, etc.; the election of publishing agents (administrative heads) of the Methodist Book Concern, etc.

The East Side Baptist Sunday school The East Side Baptist Sunday school had interesting exercises on Easter. About 40 primary children took part, under the leadership of Mrs. G. Leonard. Each child carried a lily. Dr. J. W. McMicheal led the music for the adult Sunday school. Stars were given to those having 80 per cent, some having attended for three years in succession. The supper Friday night was well attended. Superintendent If K. well attended. Superintendent U. K. Hall offered many suggestions for a more proficient Sunday school. About

tation and song with stereopticon pic-tures. The sum of \$99.46 was received in the special collection taken for

#### Trinity Organization to Give Social Evening.

Weglaf Symphony Orchestra Will Be Heard and Other Features Promised.

THE Good Fellowship Society of Trin in any given annual conference, the number of lay delegates always being the same for each conference as its social evening on Tuesday in the parish ministerial delegates. Laymen were house at Nineteenth and Davis streets. first admitted to the general conference. There will be no admission. Refresh-

of one representative from each local church in each annual conference territory. For the past 12 months, as the annual conferences have met, delegates have been elected.

The first general conference of American Methodism was held in Baltimore, Md., in 1792, at which all preachers in full membership of an annual conferior. Morris, rector, takes personal charge of his choir and since some of the of his choir and sings some of the

The Cavairy Presbyterian Church is growing rapidly under the pastorate of Rev. Oliver S. Baum. A reception welcoming the 4 members who recently have been added, was held in the church pariors Wednesday evening. April 26. The little Misses Anna Westbrook and Martha Rhynsburger pleased greatly with songs and recitations. greatly with songs and recitations, carried on in dioceses in the North, the Miss Roxanna Wommelsdorf, a well- South, the East and the West, There has

\$64. If married, he received the similar | known violinist, gave several selections amount for his wife, with \$16 for each in a charming manner. Mrs. E. P. child under 6 and \$22 for each child between 6 and 11. Sibley, Miss Mary Burns and William Grier sang most acceptably. The mirth-

in Japan, as given in a course of lec-tures by Miss Michi Kawai at the Northwest Y. W. C. A. Conference last

Mrs. Harold Gilbert will explain part of the work and Japanese songs will be sung by a group of Japanese children. All girls cordially invited. The service will open at 4:30 o'clock.

ADVENT.

HEADS OF YOUNG PEOPLE'S WORK IN MOUNT TABOR PRESBY-TERIAN CHURCH.



Rev. W.H. Hampten

sung by a group of Japanese children. All girls cordially invited. The service will open at 4:30 o'clock.

St. Mark's Church Will Repeat Easter Music Today.

Regular Episcopalian Services and Other Events Scheduled During Week Are Announced.

A T THE 11 o'clock service today the choir of St. Mark's Episcopal Church will repeat the Easter music. At 8 o'clock tonight there will be an interesting sermon. On Tuesday the parish will observe St. Mark's day, the parochial festival. Rev. Edmund Simpson, of Newport, will be present and will serve to discussed in all the serve to organize discussed in the parallel of the find.

Although Bishop Sumner's diocese is the first Coast diocese to organize completely, other parallel festival. Rev. Edmund Simpson, of Newport, will be present and will seak committees organized in all the Western dioceses.

In bis message Bishop Sumner announced in the formalistic held in Portland, Or. April 6. The following are the members: Walter J. Burns, chairman: J. C. Anneworth, treasurer: William Whitfield, secretary, and J. C. Robinson, assistant secretary. The committee will take care of all local expenses, including part time of a salaried expenses.

to have committees organized in all the

## Rev. Darsie to Give Farewell

Spiritual Temple, corner Sixth and Montgomery streets—Services Tuesday afternoon at 2:30 o'clock, Tuesday evening at 8 o'clock, Sunday morning at 11 o'clock; special music. Public cordially invited.

Temple of Universal Fellowship—Rev. J. H. Dickey, pastor. Service at 202 Eleventh street, corner Columbia, at 7:45 P. M., occult lessons on the Bible, followed by answering questions.

Advent Christian, 438 Second street, near Hall street—Rev. J. S. Lucan, pastor, Presching, 10:30; Sunday school, 12; Loyal Workers, 6:30; preaching, 7:30; prayer meet-ing, Thursday evening, 7:30. ADVENTISTS (Services of this denomination are held

n Saturday, ; Central, East Eleventh and Everett—Elder , C. Hayward, pastor. Sabbath school, 10; reaching, 11; prayer meeting, Wednesday

## CHURCH NOTICES DUE THURS-DAY.

All church announcements and notices must reach the editorial rooms of The Oregonian before 1:30 o'clock Thursday, if they are to appear in the Sunday paper.

evening, 7:30 and 8:30; Y. P. S., Friday evening, 7:45; Sunday evening services, 7:45. Modavilla, Essi Eighteenth and Everett-J. P. Bestty, local eider, Sabbath school, 10; preaching, 11; Y. P. meeting, 4; prayer meeting, Wednesday, 7:30; Helping Hand Society, 1:30 Tuesday. Society, 1:30 Theesday.

Lents, Ninety-fourth sireet and Fifty-cighth avenue Southeast—D. J. Chitwood, local elder, Sabbath school, 10; presching, 12; prayer meeting, Wednesday evening, 8. St. Johns, Central avenue and Charleston street—E. D. Hurlburt, local elder, Sabbath school, 10; preaching, 11; prayer Lecting, Wednesday evening, S. Mount Tabor, East Sixticth and Belmont—C. J. Cummings, pastor, Sabbath school, 10; preaching, 11; prayer meeting, Wednesday evening, 7:45.

Albina (German), Skidmore and Mallory

Albina (German), Skidmore and Mallory— A. C. Schweitzer, local elder, Sabbath school, 10:30; preaching, 11:30; Sunday evening special services, 8; prayer meeting, Wednes-day evening, 7:45.

day evening, 7:45.

Scandinavian, Thirty-ninth avenue and Sixty-second street—Eider O. E. Sandnes, pastor, Sabbath school, 10; preaching, 11; prayer meeting, Wednesday evening, 7:45.

Tabernacie, West Side, Knights of Pythias Hall, Eleventh and Alder streets—Eider E. W. Catlin, pastor, Sabbath school, 10; preaching, 11; Saturday evening, Elitic study at 7:15; young people's meeting at 8 P. M. ASSOCIATED BIBLE STUDENTS.

Associated Bible Students (I. B. S. A.)—
Meetings in Arcanum Hsil. Thirteenth
street, Washington and Burnside. 1:45
P. M., symposium, George T. Faucett and
C. W. Field; 5 P. M., discourse by A. A.
Ysrex; 4:30 P. M., ptaise and testimony
meeting; 7:30 P. M., public lecture by J. A.
Balley, evangelist, subject. "Two Salvations, but No Second Chance." BAPTIST.

First, White Temple, Twelfth and Taylor streets—9:50, Sunday school, classes for all ages; 11, preaching by Rev. G. F. Holt, D. D. theme, "The Touch of Jesus"; 6:15, B. Y. P. U.; 7:30, preaching by Dr. Holt, theme, "A Lonely Young Man and How He Was Helped." "A Lonely Young Man and How He Was Helped." East Side, East Twentieth and Ankeny—

he paster, theme. "What a king of Threatening Letter."

Threatening Letter."

Highland, Alberta and East Sixth streat Highland, Alberta and East Sixth streat Sorth—Rev. Charles F. Melor, paster. 19:45, Sunday school: 11, presching by the paster, theme. "Why and How to Be Happy" i 6:15, B. Y. P. U.: 7:20, presching by the paster, theme. The Essentials to Success." Calvary, East Eighth and Grant streets— Rev. Thomas Stephenson, paster, 10, Bible school: 11 and 7:50, preaching services; 6:30, B. Y. P. U. school: If and 7:50, preaching services; 6:30, B. Y. P. U.

Swedish-Finnish Baptist Mission meets at 7:45 in the lower White Temple, Twelfth and Taylor streets.

Grace. Montavilla. Stev. H. T. Cash, pastor. 9:45, Sunday school; II and 7:30, preaching services; 6: 30, B. Y. P. U.

Lents-Rev. J. M. Nelson, pastor 16, Sunday school: II and 7:30, preaching by the pastor; 6:30, B. Y. P. U.

University Park, Fiske and Drew streets—Rev. C. L. Haskett, pastor. 0:50, Sunday school; II and 7:30, preaching by the pastor; 6:30, B. Y. P. U.

Mount Olivet, Seventh and Everett streets for the control of the contro

los, S. preaching service. (prayer services, S. preaching services.)

The Young Men's Class (H. Y. M. C.) of the Highland Baptlet Church, East Sixth and Alberta streets, meets at 9:45 A. M. Sunday, all young men are urged to attend. Goodwill Mission, Fifteenth and Boise streets—3, address.

CATHOLIC.

St. Lawrence, Third and Sherman streets-Rev. J. C. Hughes. Mass, 6, 8:30; high mass, 10:30, evening service, 7:30.

St. Lawrence, Third and Sherman streets—Rev. J. C. Hughes. Mass. 6, S.30; high mass, 10:30; evening service. 7:30.

St. Patrick's, Ninoteenth and Savier streets—Rev. E. P. Murphy. Mass. 8; high mass. 10:30; evening service. 7:30.

St. Francis, East Eleventh and Oak strets—Rev. E. H. H. Black. Mass. 6, S. 9; high mass, 10:30; evening service, 7:30.

Immanulate Heart of Mary. Williams avenue and Stanton street—Rev. W. A. Daiy. Mass. 6, S. 9; high mass, 10:30; evening service, 7:30.

Holy Rossary, East Third and Clackamas—Rev. C. J. Olson. Mass. 6, 7, S. 9; high mass, 11; evening service, 7:30.

The Madeline, East Twenty-fourth and Siskiyou—Rev. G. F. Thompson. Mass, 7:30, 9; high mass, 10:30; evening service, 7:30.

St. Andrews. East Ninth and Atherta streets—Rev. T. Kletnan. Mass. S; high mass, 10:30; evening service, 7:30.

Ascension, East Ysmhill and East Seventy—sixth—Franciscan Fathers. Mass. S; high mass, 10:30; evening service, 7:30.

Blessed Sacrament, Maryland avenue and Blandson street—Rev. B. V. Kelly. Mass. 8; high mass, 10:30; evening service, 7:30.

Holy Redeemer, Portland boulevard and Vancouver avenue—Rev. F. H. Miller, Mass. 6, S; lignatins, 3:20 Porty—third street South—east—Josuic Fathers. Mass. 8; high mass, 10:30; evening service, 7:30.

Sit. Janatins, 3:20 Porty—third street South—east—Josuic Fathers. Mass. 8; high mass, 10:30; evening service, 7:30.

Sit. Joseph (German). Fifteenth and Center—Rev. G. Robi. Mass. S; high mass, 10:30; evening service, 7:30.

St. Joseph (German). Fifteenth and Conchistreets—Rev. B. Durrer. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Clares, Capitol Hill — Pranciscan Fathers, Rev. Fathers Modestus Low mass, 10:30; evening service, 7:30.

St. Clares, Capitol Hill — Pranciscan Fathers, Rev. Father Modestus Low mass, 10:30; evening service, 7:30.

St. Stanislans (1:alian). Maryland avenue and Willamerte bonievard—Rev. T. Mathew. Mass, 8; high mass, 10:30; evening service, 7:30.

St. Stanislans (1:alian). Maryland avenue and Willamerte bonievard—Rev. T.

pastor.

Tabernacle—9:45, Sunday school; preaching at 11 and 7:30 by Rev. A. J. Ware: 6:30 B. Y. P. U.

Rose City Park Community Church, Forty-flith and Hancock—Rev. J. M. Skinner, pastor. School of religious education, 9:45; morning worship, 11; Young People's meeting, 6:30, evening worship, 7:39.

ev, W. O. Shank, paster: 10. Sunday school: preaching by the paster: theme. "Parkers of the Divine Nature": 6115, B. Y. U. 7:730, proaching by the paster; theme. The Handwriting on the Wall." Glencoe, East Forty-fifth and Main—Rev. B. Walts, paster: 9:45, Sanday school: preaching by the paster, theme, "Discline": 6:15, B. Y. P. U. 7:30, preaching by the paster, theme, "Discline": 6:15, B. Y. P. U. 7:30, preaching by the paster, theme, "What a king Did Will. Threatening Letter."

Highland, Alberta and East Sixth street. sciett.

Highland, Prescott, near Union svenue—
Rev George Edward Lewis, pastor. II A.

M., subject, "Above Every Name Jesus";
7:45, subject, "Hely Matrimory"; 3 P. M.,
Junior Society, 6:45 P. M., Senior Society,
University Park, Hayen street, near Lomhard—Rev. F. J. Meyer, pastor; 10, "Salvation a Giff; Faith the Instrument of Its
Reception"; 6:30 Christian Endeavor Servtex 7:30 "The Son of Man"; Thursday, 7:30
P. M., midweck service.

EFISCOPAL

EPISCOPAL.

Pro-Cathedral of St. Stephen the Martys, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:45; Sunday school, 10; morning service, 11; services for colored people, 3; evening service, 7:45.

Trinity, Nineteenth and Everett streets-Rev. Dr. A. A. Morrison, rector. Services, 8, 11 and 8; Sunday school, 9:45; Good Fel-lowship Society, parish house, Nineteenth and Dayls streets, 7 to 7:55. Church of St Michael and All Angels, Broadway and East Forty-third street North, Sermon, 11; hely communion, first Sunday, 11; third Sunday, 7:30

Grace Memorial, Weldler and East Seventeenth atreets North-Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

St. Matthews, Corbett and Bancroft streets—Rev. W. A. M. Breck, vicar, Sunday school, 10 A. M.; service and sermon, 11 A. M. All Saints, Twenty-fifth and Savier streets

All Saints, Twenty-fifth and Savier streets—Sunday school, 10: morning prayer and sermon, 11; celebration of the "oly communion the first Sunday in the month as II and the third Sunday in the month as II and the third Sunday in the month as II and the third Sunday in the month as II and the third Sunday in the month as Good Shepherd, Graham street and Vanweouver avenue—Rev. John Dawson, rector, and a service, 7.30.

St. Paul's, Woodmere—Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, S. John's, Milwaukle—Rev. John D. Rice, vicar. S. holy communion, except on first Sunday of month. 19. Sunday school; 11, morning prayer; 7.30, evening prayer; holy communion, first Sunday of month.

St. John's, Sellwood—Rev. John D. Rice, vicar. Prayer, 3; holy communion, S.30, first Sunday of month.
Church of Our Savior, Woodstock, East Forty-first street and Sixtleth avenue—Archdeacon Chambers in charge. Sunday school, 10 a. M.; service and sermon at 11 a. M.

St. Andrews, Hereford street, opposite

St. Andrews, Hereford street, opposite Portsmouth School—Archdeacon Chambers in charge. Sanday school, 10 A. M.; service and sermon, 11 A. M.

Bishop Morris Memorisi Chapel, Good Samarinan Heapital—Holy communion, 7 A. M.; even song, 7-15.

St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector, Rev. J. G. Hatton, associate. Sunday services, 7-30, holy sucharist; 9-45. Sunday school; 10-15, matins; 11, holy sucharist and sermon. At this service the choir will respect the Emster day music; S. P. M., even-song and sermon.

St. David's Parish, Beimont and East. Twelfth street—Rev. Thomas Jenkins, restor, S. 9-30 and 11 A. M., "The Lord's Day"; 7-30 P. M., "The Lord's Day"; 7-30 P. M., "The Doulits of an Apostle." The annual parish meeting will be held Monday at S. P. M.

EVANGELICAL.

EVANGELICAL.

The Swedish Evangelical Free Church, corner of Missouri avenue and Summer street.

H. G. Rodine, pastor. Sumday school, 9:45, preaching, 11 A. M.; soung people's meeting, 6:45; preaching, 11 A. M.; soung people's meeting, 6:45; preaching, 8:P. M.

First German, corner Tenth and Clay streets—12. F. Lleming, 8r., pastor. Sunday school at 8:30 A. M.; preaching service by the pastor at 10:45 A. M.; Toung People's Society services at 7 P. M., and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor. Sunday school at 10 A. M.; preaching service at 71 A. M.; catechetical class, Saturday at 10 A. M.; catechetical class, Saturday at 10 A. M.; Catechetical class, EVANGELICAL.

LATTER-DAY SAINTS.

LATTER-DAY SAINTS.
The Reorganized Church of Jeaus Christ of Latter-Day Saints, East Seventy-slath and Irving-M. H. Cook, pastor. Preaching at 11 A. M. and 7:30 P. M.; Sanday school, 9:45 A. M.; young people's meeting, 5 P. M.

Today.

Tabernace—9:25, Sunday school; preaching Tabernace—9:25, Sunday school; preaching 10 B Y F, U 10 by Rev. A. J. Wares 10 B Y F, U 10 by Rev. A. J. Wares 10 B Y F, U 10 by Rev. A. J. Wares 10 B Y F, U 10 by Rev. C. School of religious education 10 bits incrining working 1:1; Vunga People's metrics of 10 by Rev. Rev. C. Wares 10 by Rev. S. A. M. Can's will speak and the Common Person 10 by Rev. S. A. M. Can's will speak and the Common Person 10 by Rev. S. A. M. Can's will speak and the Common Person 10 by Rev. S. A. M. Can's will speak and the Christian Faith.

Woodiswe, corner East Seventh and Liberty Reverse L. Millinger, minister, 120 by Rev. S. A. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. A. M. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at 12 by Rev. S. M. Can's will speak at