CHRISTIAN SCIENCE LECTURER EXPLAINS HIS DOCTRINE

Clarence W. Chadwick Declares New Conception of Mind Is Revolutionizing Religious Thought of World.

to be very little in common between them. By many they were looked upon as polar opposites. Mrs. Edgy through spiritual discernment brought, these mistermed positive and negative poles together, and, behold, a light whose resplendent rays are penetrating to the four corners of the globe! It is the purpose of this lecture to tell you something of the mission of a religion of right ideas known in this age as Christian Science, and presented to the world in its text-book, "Science and Health, With Key to the Scrip-tures," by Mary Baker Eddy.

creation and they will find something far more tangible and real than any-through the physical senses. Christian Science makes it indubitably clear to through mortal or human thoughts, but through its own perfect spiritual.

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ing to erase a shadow on the wall with-out interfering with that which is re-sponsible for the shadow.

Disease Knowledge Not Asked. No wonder Solomon said "Get wis-dom; and with all thy getting get un-derstanding" Lesus and the body" and "present with the Lord."

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Transmon to the many of the

through mental surgery, in other words, do we make practical use of the ounce of prevention. Drugging the poor innocent body to correct the effects of sinful thought is little else than try-

such knowledge unreal, a nonentity. This was not and cannot be done by human argument or reasoning. It re-quires spiritual understanding, and ac-

opposite.

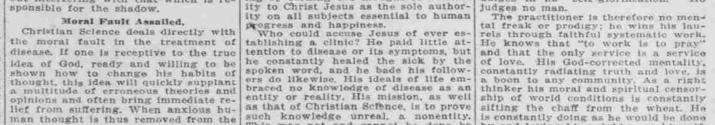
man thought is thus removed from the

Bible's best friend, it has opened up the hidden spiritual or metaphysical mean-ing of the Scriptures, has caused thousands of persons to reverence the "book of books" as never before, to ponder and study its sacred pages from a pure sense of love for the truth, has greatly increased its sale and circulation, in fact has made the Bible an indispensa-ble companion in numberless homes in all sections of the world. Despite all opposition to what the world imagines Christian Science to be, the demand for Mrs. Eddy's book is

tian Science has its text-book, Science and Health, with Key to the Scriptures, by Mary Baker Eddy. This book is indeed a spiritual key to the Bible and as such it has proved itself to be the

constantly increasing and its inspired healing message continues to bring joy and happiness into the lives of suffering humanity. In the words of one who ing numanity. In the words of one who has recently tasted the word: "I have been studying Christian Science for nearly a year. Need I say that I have just begun to live? I have burst the chrysalis of ignorance and doubl, of misunderstanding and fear and am joyfully beholding the beauty of "a new heaven and a new earth." My whole new heaven and a new earth." My whole hew heaven and a new earth. My whole plan of thought and action has been revolutionized. I have found health; but above and beyond that. I have found that peace which passeth all un-derstanding." The slient influence of a book that will accomplish such won-derful results cannot be stopped by the frequed attempts of mallee or influence.

The world is burdened with false the Christ. The real work of the practeaching. There is much concerning health and disease which is misleading in the extreme, It is the province of Christian Science to correct such teach-ing by turning the thought of human-ity to Christ Jesus as the sole author-ity on all subjects essential to human ity consers and handings.



is constantly doing as he would be done by and loving his neighbor as himself, in a word, minding his own business.

Text-Book Is Key. Along with all great subjects, Chris-

could not contain the books that should be written."

there is one infinite mind or intelligence this mind must be the first and only cause. To admit any other cause, then, would be equivalent to admitting more than one God. which would be breaking the first great com-mandment. And since God is infinite good, he could not cause anything ungood. As the scriptures plainly e it: "God saw everything that he made, and, behold, it was very state it:

If Christian people woud accept and If Christian people woud accept and hold to this idea of infinite good they would quickly and effectively dispose of the problem of evil. It may be easier for the so-called Adam man to admit the power and presence of evil because he sees it through the material senses, but the sole consolation of the Christian is the joy that comes to him because he knows through spiritual sense that God, good, is omnipotent and omnipresent.

Enowledge of God Available.

It is possible for every human being to gain this practical knowledge of God. We call it practical because it can be proved in every-day experience. To know that there is one infinite spiritual cause affords a basis for scien-tific demonstration. To believe in many causes absolutely incapacitates one for proving the omnipotence of good. To admit a real cause for evil would give it a foundation in fact, would endow it with power and place mankind at its mercy. Because Christian Science is the

geospil of good to the world, its mis-sion is to implant in human conscious-ness the idea of one infinite all-good

ness the idea of one infinite all-good cause which never created evil nor suffered it to exist for some wise pur-pose, as is so often asserted. Jeaus was a man of ideas. He was the perfect example of a thinking man. The basis of his wonderful healing works and his incomparable reasoning and logic was this very idea of perfect multipal causation. and logic was this very idea of perfect spiritual causation. And it must be-come ours before we can follow in his mental footsteps. The contempla-tion of imperfect thought models will never bring health, happiness or holl ness into human consciousness. Guess-ing as to the nature of God and his

heavenly kingdom never enables on



Underwood Photo De Walf Hopper Ur, And His Mother.

heavenly kingdom never enables one to define good or to overcome evil. Faith without works is simply guess-ing, not knowing, and guessing will never usher anyone into the spiritual kingdom of "righteousness, and peace, and joy in the holy shost." Creation is Considered. Many of us can no doubt recall our childish concept of creation, when first reading the hook of Genesis, how we T SEEMS altogether likely that De He didn't show a trace of camera

We cannot bring out in our lives anything above our highest concept of God. If this concept makes God out to be the author and sender of disease. It is perfectly consistent for us to have disease. We could not even want to disease. We could not even want to get rid of it if we honestly thought that God sent it. Christian Science makes it clear to us that we do not know the true meaning of freedom un-til we learn how to conquer the ills for which a mistaken sense of God is di-rectly responsible. Man's birthright is entire freedom

rectly responsible. Man's birthright is entire freedom from bondage of every description. There is therefore a law operative to bring this about and Christian Scien-tists are striving to live in conformity to this "perfect law of liberty." They have not yet reached the goal of per-fection, but they are breaking up their fallow ground, making it ready for the seeds of the Father's planting and they already received. already received.

We are duty bound to possess what God gives allke to all his children. This of what we are already conscious of having. It is what one does with one's wealth that makes one wealthy. The mere hoarding of material riches too often makes one a pauper instead of a prince in the sight of God Bellef in the multiplication table would series in the multiplication table would never make a mathematician. The use or ap-plication of it would. Mere belief in God does not make a Christian. The God dees not make a Christian. The application of his power to overcome evil does make a Christian. Believing in love neither makes us loving or lovable, nor does it bestow upon us the right of possession of any of God's blessings, but love expressed in thought and action gives us spiritual dominion, which is the only real freedom which is the only real freedom. Quoting a poem from the Christian Science Journal, entitled "Freedom"

(March, 1915): When 7 have bowed my every thought to

thine. When I can see with inner light divine That all thou art is here and now and

When I above all sin and passion rise, And thought with thee is raised unto the skies,

The world today is deeply interested in the subject of healing. Suffering hu-manity is looking in every direction for surcease from pain. Usually as a last resort it turns to Christian Science and

man knowledge. It softens the disposi-tion, chastens the affections, silences false pride and self-will, comforts the sorrowing, quenches false appetites and last, but not least, it does away with the evidence of disease. Thousands

experience of the specialist who often succumbs to the very disease of which he has made a specialty. Many of us of witnesses in all parts of the world Science has healed them of so-called cal works. also know the effects of reading medi-

incurable diseases. There can be no in-telligent denial of such testimony. The evidence is overwhelming that Chris-tian healing is today an established fact in the world. Why should numanity be load to hear the truth about the action of wrong thought and to take the neces-sary steps to correct it? Why should it be skeptical concerning the only

NOTED THEOSOPHIST TO LEC-

TURE HERE.

There is a lesson for us all in the

Protection Not Human.

tion be climinated without a correct understanding of numeration. The right idea of love is the only remedy for fear or hate. The study of a hundred voi-umes of human dissertation on the subect of revenge would never overcome

whatever is inherently right, being a law unto itself, is its own protection. Right thinking is right practice. Wrong thinking is wrong or malpractice. The one needs no protection, the other could not have it if it wanted it. If Christian Science practice is right one needs no protection, the other could not have it if it wanted it. If Christian Science practice is right —and we know that it is right—then

-and we know that it is right-then no human legislation against it can avail anything, since there is and can be no haw against the operation of God's law. A right idea in action ex-presses the power, law and dominion of its principle, God. It needs no ex-cuse for being about the Father's busi-ness, any more than does the sun for shining allke upon the inter set

shining alike upon the just and the unjust.

Hypnotism Not Employed.

In deference to the world's ignorance of Christian metaphysics we speak of treatment and pracilioner in Christian Science. Students of Christian Science who have experienced healing and re-

who is National lecturer for the Theosophical Society. He will lecture on "The Living Dead," "Reincarnation," "The Laws of Destiny," "Theosophy and the Bible" and "Lords of the Law." Mr. Rogers is an author and propagands manager for the Theosophical Society in the United States and Canada United States and Canada.

L. W. Rogers.

Five public lectures on theo-sophy and occultism will be given

at Ellers Hall, beginning today at 3 P. M. The speaker will be L. W. Rogers, of New York City,

who is National lecturer for the

of the Christ healing. Through what is colors.

the sea" (Hab. 11.24). In the words of Abraham Linceln: he wishes to experience and not about

"Happy day when-all appetites con-trolled, all poisons subdued, all matters subjected-mind, all-conquering mind, subjected-mind, all-conquering hind, shall live and move, the monarch of the world, Glorious consummation!

CHICKENS TO BE SLEUTHS

Minneapolis Detective Wants to Trace Grain Theft With Hens.

Protection Not Human. Protection is divine, not human. The law of right is the only law of protec-tion. Only an ignorance of God could tempt one who is doing wrong to ask for protection in his wrongdoing. Truth does not protect error, love does not protect hate. Right thought is no pro-tection to wrong thought, but when mortals repent, change their mode of thinking, divine protection is near at MINNEAPOLIS, April 3. -- Waiting

mortals repent, change their mode of thinking, divine protection is near at "Man's inhumanity to man" is all based upon a misunderstanding of God and man. Can such inhumanity be done away with without a correct idea or understanding of God? Indeed not! No more than could a mistake in computa-tion be eliminated without a correct. the trail was easily discernible because there had been a leak in the bag and some of the grain had fallen out, leav-

The abrupt ending of the trail in the freshly fallen snow made further pur-sult impossible, and the baffling case

lay the crime right at the door of the wrongdoer."

Cross Blazes Sky High.

WOODBURY, N. J., April 1 .- There WOODBURY, N. J., April 1.—There was considerable excitement about this section all day over the appearance in the Western sky of a rainbow-colored cross, and Bible students have been searching for something that would enlighten them on the matter. The Book of Revelation has been scanned and ministers called up, but up to this time the sign has not been interpreted satisfactorily.

science, students of Christian Science satisfactorily. The superstitious naturally foresee generation, who have made a thorough study of our leader's works and are to prove to others their understanding of the Christ heiler understanding to prove to others their understanding to prove to others the prove to other the basis of the prove the prove to other the prove to other the prove the prove to other to other the prove to other to other the prove to other to other



Then I am free.

And trustingly my hand within thine lies-Then I am tree.

When I can see thy will is best for me, And joyfully resign my will to thee, And seek no love but thine—Ah, tenderly— Then life will prove indeed That I am free,

Science Healing Interests.

Mrs. Eddy's vision of the Christ not only healed her of the effects of a sopossible means of protection from er-······