BOOKS

By Joseph Macqueen.

Felicity Crofton, by Marguerite Bryant. $1.35. Duffield & Co., New York City.

In this novel, in which quiet, family life in England is pictured with much restfulness and charm, our author has won credit for unusual and striking ability in the delineation of character.

The England that appears in these pages is the land of placid peace, so well known to the romantic woman novelist—quite different from the England of today, with every muscle strained for sacrifice and war.

Mrs. Crofton is a woman built for love, healthy thought and sacrifice, a woman who insists on fashioning her own life and facing her world bravely. Her one great, lasting love is for her daughter, Veronica, but she does not allow her love for her daughter to chill her sympathies for all who are in trouble.

Mrs. Crofton listens to the love story of her friend, Stella Forrester, who at 17 years old had made the mistake of falling in love with a man who, she afterward found, was already married. In her unhappy condition Stella went to see this man, but got no comfort. She was sent to Germany, but even foreign travel could not give her the power to forget.

"It is dreadful to be only 20 years old and feel that it is all over," said romantic Stella to her friend, Mrs. Crofton.

"But it's hardly begun," protested Mrs. Crofton. "You must never allow yourself to think that because you've made a mistake once that life's going to cast it back on you all the time! If that were so, where would any of us be? We all make mistakes some time or other. The greatest mistake of all is to go on remembering it. Of course," she went on dreamily, after a little pause, in which Stella made a faint movement of her hands, dimly discernible in the dark—she had white and pretty hands—"of course, love is never trivial. It always stands for something in life, whether it's a mistake or not, as to the final result. Every time one falls in love, till the big thing comes along, one should find one's capacity for love deepen and widen. It's all going to school. Here and there one gets a soul with a genius for love that needs no schooling, but springs to its pinnacle at once, but for most of us ordinary mortals training is necessary."

Most assuredly Stella was experiencing something new now, if she could recognize it. It was not the first time she had told her story, though she had never related it in precisely those cold, dull words before; but it had never been received in quite this spirit, and the novelty was not displeasing.

"Most people believe one can only love once," she said doubtfully. She was not going to succumb to Mrs. Crofton too easily. She must feel sure, before she abandoned her role of unhappy heroine, that she would reap some advantage from a change of view.

"Most people are—stupid," laughed the other. "It would be a sad life for many if one could only love once. I am not speaking," she went on, with a deeper note in her voice, "of that love I call genius, but of that which falls to the lot of most of us mortals. God help us if we are only to feel it once in our lives. You'll fall in love again some day—oh, yes, you will. There are plenty of nice, honest, straight men in the world worth loving, and a very good touchstone of the worth of the love you have to offer them is whether, in loving, you find your heart opens wider to all the rest of the world, or shuts itself up and the man you love with it. If it does that, it's not genuine but spurious love. What you have to do is to stop thinking once and for all about what you call your mistake. It's done with. You have learnt something. Learnt, for example, that love can override all conventions. I expect it was quite a real thing, that love of yours, for the time. But don't take what's happened too seriously. Almost every woman you meet will have made a muddle over her love affairs some time or other. Either she hasn't recognized it, or she's missed it, or she's lost it. If we were all to sit down and think our life was ended because love for the moment had flown out of the window, it would be a dull world. I think," she added, bending forward and stroking Stella's arm gently, "that it was nice of you to tell me about it. Now make up your mind to bury it and never, never own you are beaten, because of one little experience."

Stella wondered, as she followed Mrs. Crofton indoors, whether any particular meaning lay behind her words. Had she or had she not noticed Adam Preston's behaviour?

These paragraphs are among the best of this English novel of self-sacrifice.

Germany's Violation of the Laws of War, 1914-15, translated by J. O. P. Bland. $2. G. P. Putnam's Sons, New York City.

Compiled under the auspices of the French ministry of foreign affairs, and based chiefly upon original French documents, this book is a terrific arraignment of the German methods of conducting the present war, principally in France and Belgium.

Our author states that "as a matter of deliberate and pre-determined policy, the German Government and the German army have persistently sanctioned the systematic violation of the Geneva and Hague Conventions. It is this all-important fact herein set forth and proved, which completely justifies the Allies in their proclaimed determination not to sheathe the sword nor to listen to any proposals of mediation, until the power of German militarism shall have been finally overthrown."

In short, our author presents the case and view of the French Government in this matter, and while the opinions will be acceptable to warriors and partisans of the Allies, it is certain that Teutonic allies in reading these pages will find room for disagreement. This is natural.

The charge is deliberately made that the German Government, having organized the dissemination of falsehood as a department of state, having made barefaced mendacity a branch of its public service, will not hesitate for a moment to repudiate and deny, as malicious inventions of the enemy, such proofs of German barbarism as may be produced, either by its victims or by sympathetic victims.

The chapter-heads: Violation of the Neutrality of Luxemburg and Belgium; Violation of the French Frontier, Before Declaration of War; The Killing of Prisoners and Wounded; Looting, Arson, Rape, Murder; Violation of the Geneva Convention; Use of Forbidden Bullets; Use of Burning Liquids and Asphyxiating Gases; Bombardment of Fortresses Without Notice, and of Open Towns; Destruction of Buildings Dedicated to Public Worship, Art, Science or Charitable Purposes; Treacherous Methods of Warfare, and Cruelties Inflicted on the Civil Population.

In a search for all sides of this disputed story, this courageous book is well worth while.

Morgan Robertson, the Man. Illustrated. 132 pages. Metropolitan Magazine office, New York City.

As a story writer of high merit the late Morgan Robertson—he died March 24, 1915—was not so well known to his countrymen as he ought to have been.

Robertson was a natural wanderer, an Ishmael, and anything about his eccentric, unusual life is worth reading. His stories are unique and hold a place in American fiction that is all their own.

This book is a sort of memorial to Morgan Robertson and consists of different viewpoints by several writers, who met and knew Robertson when he first began writing. It presents a picture of New York Bohemia which is now nearly a memory of the past, like the literary spirits who made it—Robertson, O'Henry and others of that ilk.

The contents of this volume: Morgan Robertson, Shipmate; Gathering No Moss—an Autobiography; Sidelights on Morgan Robertson, by Seth Moyle; My Skirmish With Madness, by Morgan Robertson; Morgan Robertson, Hero, by J. O'Neill; The Art of Morgan Robertson, by Charles Hanson Towne; The Morgan Robertson I Knew, by Arthur T. Vance; The Psychic Mystery of His Time, by Henry W. Francis; Morgan Robertson, the Man, by Bozeman Bulger; Morgan Robertson, by Arthur B. Maurice; The Man I Knew, by Grace Miller White; Morgan Robertson's Famous Recipes.

"I Criticise by Creation, Not by Finding Fault." —Michelangelo

Dr George Frederick Kunz, Author of "The Magic of Jewels and Charms."

About a year ago the Metropolitan, joining forces with McClure's, brought out a four-volume edition of Morgan Robertson's selected works. Morgan Robertson was penniless. He had written wonderful stories—stories that were destined to take their place in American literature—but he was a poor business man and he wrote before the days of fabulous prices for fiction. Squeezed dry, he was facing old age and poverty. The effort of the Metropolitan and McClure's was directed to giving him the recognition and reward due his genius. The plan was indorsed by such men as Booth Tarkington, Robert W. Chambers, Joseph Conrad, William Dean Howells, Rupert Hughes, George Horace Lorimer, Richard Harding Davis, Irvin Cobb, Robert H. Davis, Henry Reuterdahl, Arthur T. Vance, Rex Beach, Finley Peter Dunne. Morgan Robertson was found dead, standing up, looking at the ocean he loved, in Atlantic City, N. J., where he had gone to enjoy his first vacation.

The plan originally started on behalf of Morgan Robertson will be continued by the Metropolitan and McClure's for his wife. The royalties Mrs. Robertson receives will be her only source of income practically.

Morgan Robertson was a latter-day Edgar Allen Poe, Jr.

Empire and Armament, by Jennings C. Wise. $1.50. G. P. Putnam's Sons, New York City.

Typically a book for the present time, when need of military and naval defense interests the people. Our author is a specialist in military matters and was lately professor of political science and international law, Virginia Military Institute.

It is shown that the United States has become a great empire practically without having to fight for its expansion; that while history delights to picture Americans as being the most exclusive, amicable and just people in the world, as a matter of fact, "they have spoiled for a fight" on every occasion when it seemed advantageous to provoke one, and have officially meddled in the affairs of every country with which they have come in contact.

In arguing that it is time we got busy with National defense, our author suggests that the National Constitution be amended providing for the securing of competent, non-partisan Council of National Defense. We ought to have an Army of 250,000 men, we are told, with 50,000 men at the Panama Canal Zone and on our colonial possessions, and to maintain these men in a state of efficiency in times of peace it is thought wise to advocate the abandonment of "the expensive and strategically unnecessary Army posts scattered broadcast over the country."

My First Year of the Great War, by Frederick Palmer. $1.50. Dodd, Mead & Co., New York City.

"By the only official representative of the American press, with the British army in France, and selected by Lord Kitchener."

That significant paragraph best describes what sort of a book this is—the war in France and Belgium, as seen by a neutral American war correspondent. The book and its sympathies are, of course, in favor of the British allies in this war. Mr. Palmer is a graphic, rapid-fire, interesting writer who has stood the test of experience in reporting the incidents of several wars, and he writes with the trained ease of a veteran.

Mr. Palmer says that pictures of the German Crown Prince have been displaced in shop windows in Germany for pictures of Emperor William and Marshal Hindenburg. The spirit of France is well portrayed in the sentence spoken by many French soldiers: "We will die for France!" British and especially Canadian troops are highly praised, and quite a dramatic bit of writing is the story of the German "gas" attack in which the Canadian troops won renown. It is conceded, though, that the German army on and after Mons ought to have "got" the little British army, but didn't.

What Pictures to See in America, by Lorinda M. Bryant. Illustrated. $2. John Lane Co., New York City, N. Y.

This is a mirror of American art, as viewed from the pictures seen in various picture galleries of America, from Boston to San Francisco. The lesson of the book is "See America first—in art."

It is stated that today it is possible to find in the museums of our various American cities paintings that form a consecutive history from Giotto through Fra Angelico, Botticelli, Raphael, Titian, Rubens, Rembrandt and Velasquez to the modern masters of European and American art. But in order to see art museums rightly in the short time at the disposal of the general tourist, a careful guide must be had to save time and strength. Mrs. Bryant throws many sidelights on the pictures of America and their painters, in descriptions, anecdotes and historic facts that make the book delightful reading to the traveler or the stay-at-home. Her 200 illustrations and pictures noted in the text form a splendid beginning for further study in the history of painting. It is shown that America stands today as the great treasure-house of the art of the world, and that her people through these art treasures must "stand for that broad intellectual and spiritual strength that will bring universal peace."

The Flower Art of Japan, by Mary Averill (Kwashkesai Kirokumei). Illustrated. $1.50. John Lane Co., New York City.

An exquisitely fashioned book that will surely delight the lover of the beautiful in art, written by one that knows Japanese natural beauty intimately. Our author thinks that no other nation than Japan so genuinely loves flowers.

The Generation Between, by C. M. Matheson. $1.30. Brentano's, New York City.

Splendidly done. A love story of an unusual young woman, a story that will be remembered a long time for its lasting qualities.

Then I'll Come Back to You, by Larry Evans. $1.35. The H. K. Fly Co., New York City.

Steve O'Mara and his love story, depicting the big woods of the Southland. A novel of fine, healthy sentiment.

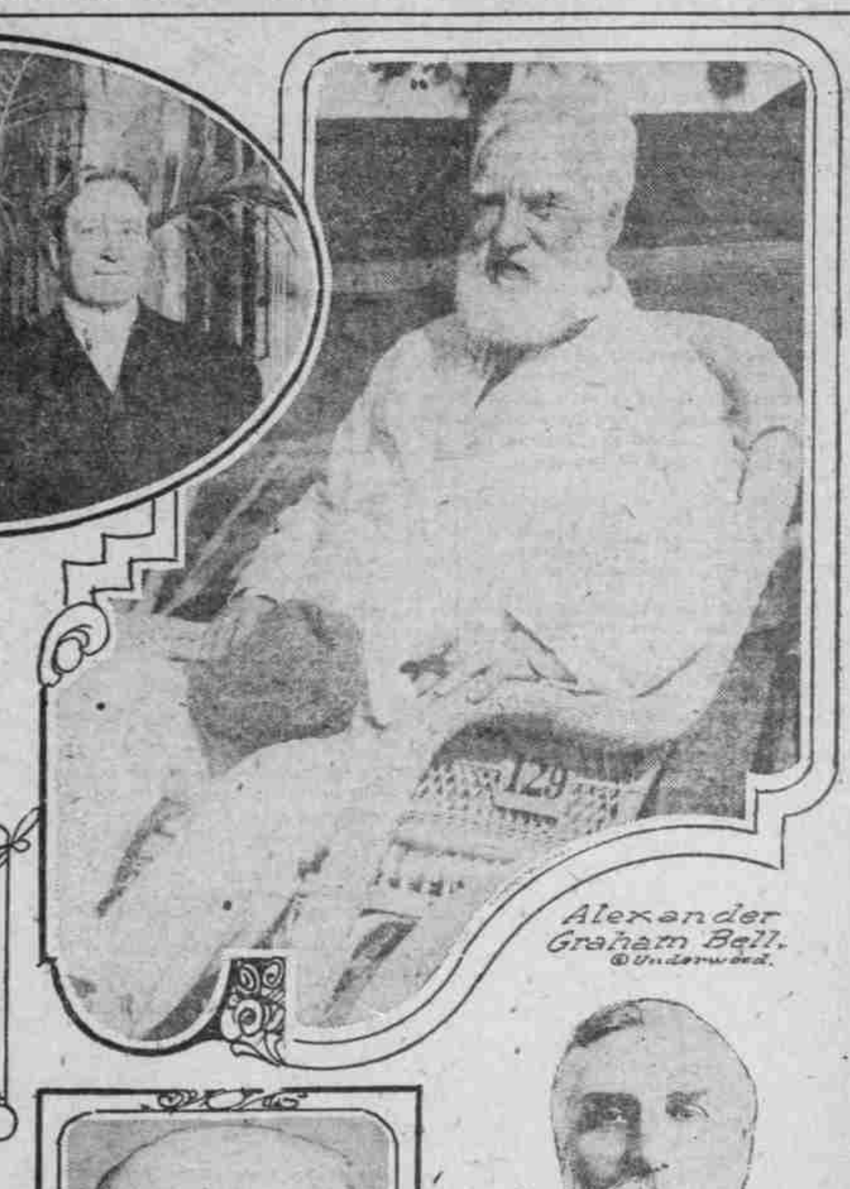
The Magic of Jewels and Charms, by Dr. George Frederick Kunz. Illustrated. $5. J. B. Lippincott Co., Philadelphia.

A review of this book appeared in The Oregonian of January 23.

INTERESTING STORIES ARE TOLD OF MEN PROMINENT IN MANY LINES

Colored Sprinter Equals World Record—Inventor of Telephone Is at Palm Beach—Former New York Governor Asks for Job—British Press Attacks "German Baiter"—Bulgarian Crown Prince Is 22.—Prelate's History.

John A. Dix and Wife. —Bain News.



Alexander Graham Bell. © Underwood.

Crown Prince Boris of Bulgaria. —Bain News.

Howard P. Drew. —Bain News.

Viscount Milner. Underwood.

Bishop B. B. Ussher. —Bain News.

HOWARD P. DREW equaled the world's record as a sprinter in a special 70-yard race in the Millrose amateur athletic games at New York. He made the distance in 7 1-5 seconds. Drew is a colored man. Another colored man, Roy H. Morse, came in second to Drew. Drew is entered in the Far Western track meet, to be held at Corvallis, Or., on April 1.

* * *

Alexander Graham Bell, inventor of the telephone, is at Palm Beach. Dr. Bell was born in Edinburgh, Scotland, in 1847. In 1871 he went to Boston, where he became professor of vocal physiology in the Boston University. He invented the telephone which is now in universal use and he received his patent on it in 1876. At the present time there are in use 14,888,550 telephones throughout the world.

* * *

John A. Dix, ex-Governor of New York, is looking for a job. Mr. Dix' business failed not long ago and he finds himself now without means of support. He has asked for an appointment in the Philippines and it is said the best that can be offered him there is at a salary of $3500 a year.

* * *

Because he elected himself chief "German baiter" in the House of Lords, Viscount Milner, who was Governor of Cape Colony from 1897 to 1901, has been made the center of attack by the British press. This German baiting finds very little sympathy among the British newspaper fraternity, especially so as it comes from a native-born German. To many people in Britain this disclosure of the birthplace of the Viscount comes as a great surprise. In all his biographic sketches the place of his birth has been omitted and it is now recalled that he never took his naturalization papers out. The Home Secretary says that by virtue of the statute of 1773, the grandson born abroad of a grandfather born in Britain was declared to be a British subject. Lord Milner's father, Dr. Charles Milner, came from Tuebingen, Germany.

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Crown Prince Boris, of Bulgaria, celebrated his 22d birthday last month. He is the son of the first wife of King Ferdinand. He is at the front with the Bulgarian army.

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Bishop Brandram B. Ussher, of Dedham, is one of the interesting men of the religious world. Born in Ireland, he came to this country as a young man and studied medicine at the University of Michigan. Later he studied at a medical college in Kansas City and took his degree there in allopathy. Meantime he had taken up the study of religion, and he entered the ministry, filling pulpits in various Canadian and American cities. He was consecrated bishop of the Reformed Church of England in 1882, and served as Bishop of Canada for a number of years. Later he retired and he is now living in Dedham, Mass.

Sunday Church Services.

(Continued From Page 10.)

D., pastor. Services at 11 A. M. and 7:15 P. M.; Sunday school, 10 A. M.; Junior Christian Endeavor, 2 P. M.; Intermediate Christian Endeavor, 4:15 P. M.; Senior Christian Endeavor, 6:30 P. M.; morning sermon, "The Church's One Foundation"; evening, sacred concert.

Highland, East Sixth and Prescott streets—Rev. M. B. Bollinger, pastor. 10, Sunday school; 11, "Our Anchor in the Goodness of Jesus"; 3, Junior Endeavor; 6:30, Y. P. S. C. E.; 7:30, Lincoln memorial service, address by Hon. E. V. Littlefield.

Pilgrim, Shaver street and Missouri avenue—Rev. W. C. Kantner, minister. 9:45 A. M., Sunday school; 11 A. M., preaching; 6:30 P. M., Christian Endeavor; 7:30 P. M., preaching.

University Park, Haven street, near Lombard—Rev. F. J. Meyer, pastor. 10 A. M., Sunday school; 11 A. M., "The Religion of Abraham Lincoln"; 6:30 P. M., Christian Endeavor services; 7:30 P. M., "Japan, the Land of the Lotus Flower," illustrated; Thursday, 7:30 P. M., midweek services.

CHRISTIAN.

First, Park and Columbia streets—George Darsie, minister. 11 A. M., service; 7:30 P. M., service.

Woodlawn, corner East Seventh and Liberty streets—W. L. Millinger, minister. Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.

Vernon, corner East Fifteenth and Wygant streets—A. J. Melton, minister. Bible school, 10; morning worship, 11; Christian Endeavor, 6:30; evening services, 7:30.

Advent Christian, 433 Second street, near Hall street—Rev. J. S. Lucas, pastor. Services, preaching, 10:30 o'clock; Sunday school, 12, and Loyal Workers, 6:30; preaching, 7:30 o'clock; prayer meeting, Thursday, 7.

[illegible] day school; 11, preaching by the pastor; [illegible] of B. Tibbe Maxey. Regular services, 11 A. M. and 7:30 P. M.

East Side, corner East Twelfth and Taylor streets, Rev. A. L. Crim, pastor—In the morning the pastor will deliver an address on "The Presence of Jesus." In the evening the theme will be "A Bible Story."

Rodney Avenue, Rodney avenue and Knott street—Rev. J. F. Ghormley will speak at 11 A. M.; theme, "Transformation"; at 7:30 P. M. Commissioner Will H. Daly will speak; his subject will be "The Layman's Opportunity in the Social Reconstruction."

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "Soul"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services, 11 and 8; subject of lesson sermon, "Soul"; Sunday school, 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services, 11 and 8; subject of lesson, "Soul"; Sunday school, 11 and 12:15; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services, 11 and 8; subject of lesson sermon, "Soul"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Myrtle Park station—Services, 11 A. M.; subject of lesson sermon, "Soul"; Sunday school, 9:30 and 11; Wednesday evening meeting at 8.

Christian Science Society, Holbrook block, St. Johns—Services today at 11; subject of lesson sermon, "Soul"; Sunday school, 11 and 12; Wednesday evening meeting at 8.

CHRISTIAN AND MISSIONARY ALLIANCE.

Gospel Tabernacle, corner East Ninth and Clay streets—John E. Fee, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. Prayer meeting Tuesday, 7:45. Bible study on scriptural healing, Friday 2:45 P. M.

DIVINE TRUTH CENTER.

First, 131 Twelfth, corner Alder street, will be dedicated today at 11 A. M.—Rev. T. M. Minard, pastor. Services, 11 A. M. and 8 P. M.; Bible study, Tuesday, 2 P. M.; study class Thursday, 8 A. M.

EPISCOPAL.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:45; Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 7:45.

Trinity, Nineteenth and Everett streets—Rev. Dr A. A. Morrison, rector. Services, 8, 11 and 8; Sunday school, 9:45; Good Fellowship Society, Parish House, Nineteenth and Davis streets, 7 to 7:55.

Church of St. Michael and All Angels, Broadway and East Forty-third street North—Sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

St. Matthews, Corbett and Bancroft streets—Rev. W. A. M. Breck, vicar. Sunday school, 10 A. M.; service and sermon, 11 A. M.

All Saints, Twenty-fifth and Savier streets—Sunday school, 10; morning prayer and sermon, 11; celebration of the holy communion the first Sunday in the month at 11 and the third Sunday at 8.

Good Shepherd, Graham street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:30.

St. Paul's, Woodmere—Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

St. John's, Milwaukie—Rev. John D. Rice, vicar. 8, holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion, first Sunday of month.

St. John's, Sellwood—Rev. John D. Rice, vicar. Prayer, 2; holy communion, 8:30, first Sunday of month.

Church of Our Savior, Woodstock, East Forty-first street and Sixtieth avenue—Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon at 11 A. M.

St. Andrews, Hereford street, opposite Portsmouth School—Archdeacon Chambers in charge. Sunday school, 10 A. M.; service and sermon, 11 A. M.

Bishop Morris Memorial Chapel—Every Sunday, holy communion, 7 A. M.; evensong, 7:15.

St. Marks, corner of Twenty-first and Marshall streets—Rev. J. E. H. Simpson, rector; Rev. J. G. Hatton, associate. 7:30 A. M., holy eucharist; 9:45 A. M., Sunday school; 10:15 A. M., morning prayer; 11 A. M., holy eucharist and sermon; 5:30 P. M., evensong; 7:30 P. M., mission service.

St. David's Parish, Belmont and East Twelfth street—8, Eucharist (plain); 9:45, Eucharist (sung) and school, all members of the school will go to this service, the boys sitting on the right side and the girls on the left; 11, matins and sermon on "The Church, Which Is His Body"; 7:30, service and sermon on "The Approach to Religion."

EVANGELICAL.

The Swedish Evangelical Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First German, corner Tenth and Clay streets—G. F. Lieming, Sr., pastor. Sunday school at 9:30 A. M.; preaching service by the pastor at 10:45 A. M.; Young People's Society services at 7 P. M. and preaching by the pastor at 8 P. M.

Third Reform, Lents—W. G. Lienkaemper, pastor. Sunday school at 10 A. M.; preaching service at 11 A. M.; catechetical class, Saturday at 10 A. M.

LUTHERAN.

First German Reformed, Twelfth and Clay streets—G. Hafner, pastor. Services 10:45 and 8; Sunday school 9:30 A. M.; Y. P. S., 7 P. M.

Bethel Free, Stuben Hall, Ivy and Williams streets—Rev. J. A. Staley, minister. Preaching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

United Norwegian, Fourteenth and Davis streets—Rev. Wilhelm Pettersen, pastor. Services, 11 A. M. and 8 P. M., alternately English and Norwegian; Sunday school, 10 A. M.

Our Savior, Norwegian, East Tenth and Grant—George Hendrickson, pastor. Sunday school and Bible class, 9:30 A. M.; English sermon 10:15 A. M.; Norwegian service at 11:45 A. M.

German Evangelical Lutheran Zion Church (Missouri Synod), corner Salmon and Chapman streets—H. H. Koppelmann, pastor. Services, 10 A. M. and 7:45 P. M.; Sunday school, 9:15.

St. James' English, corner West Park and Jefferson streets—J. Allen Leas, pastor. Services at 11 A. M. and 8 P. M.; morning subject, "The Best Testimony Concerning Christ"; evening subject, "Michael O'Halleran and God"; Sunday school at 10 A. M.; Luther League at 7 P. M.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services 10:15 A. M., 7:30 P. M.; 9:15 A. M., Sunday school; business meeting, 2:30 P. M.

St. Paul's German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. German and English Sunday school, 9:30 A. M.; confession, 10 A. M.; morning service and holy communion, 10:30 o'clock; evening service, 7:30 o'clock; Bible study and young people's meeting, Thursday, 8 P. M.

Bethany Danish, Union avenue North and Morris street—M. C. Jensen-Engholm, pastor. Services, 11 and 8; Sunday school and Bible class, 10; Young People's meeting, Tuesday, 8; Ladies' Aid Society meets Wednesday at 2 at Mrs. H. Hansen's, 219 Graham avenue.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison—Sunday school at 10 A. M.; services at 11:45, and special service at 7:30 P. M. Everyone invited.

METHODIST EPISCOPAL.

First, Twelfth and Taylor streets—Dr. Frank L. Loveland, minister. 10:30, preaching by Dr. J. H. Trimble; 12:15, Sunday school; 6:30, Young People's Council; 7:30, address by Morris W. Ehnes.

Rose City Park, Sandy Boulevard and East Fifty-eighth street, North—William Wallace Youngson, minister. 9:45, Sunday school; 11:00, "The Boy—America's Greatest Asset"; no afternoon or evening service.

Laurelwood, Sixty-third street Southeast, near Foster road—C. R. Carlos, pastor. 11 A. M., "The Herald of Peace"; 7:30 P. M., "The Divine Emancipator"; 9:45 A. M., Sunday school; 6:30 P. M., Epworth League; special music by the Amphions.

Pioneer, St. Johns, Leavitt and Hayes streets—W. E. Ingalls, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; preaching, 7:30 P. M.

Vancouver avenue (Norwegian-Danish), corner of Skidmore street and Vancouver avenue—Rev. Abraham Vereide, pastor. Services at 10:45 A. M. and 8 P. M.; morning subject, "Woman's Place and Woman's Part"; a special invitation to ladies; evening, "Leo Tolstoi," a sermon lecture in the English language.

Lents—Rev. W. B. F. Brown, minister. Sunday school, 9:45 A. M., S. R. Toon, superintendent. Sermons by the pastor morning and evening 11 A. M., 7:30 P. M.; service at Bennett's chapel, 3 P. M.

Trinity, East Tenth and Sherman streets—Rev. A. B. Calder, pastor. S. S., 10; Epworth League, 6:30; 11, an interesting Jewish convert; 7:30, Mr. Lyon, representing the Big Brothers' Farm, will speak and show pictures.

Clinton Kelly, East Fortieth and Powell streets—J. West Thompson, minister. 9:45 A. M., Sunday school; 11, morning worship, sermon by Evangelist J. Wesley MacCallum, "Getting On to the Game"; 3, afternoon service, lively singing, male quartette, sermon on "Conversion"; 6:30, Epworth League; 7:30, evangelistic service, sermon subject, "Sin Against the Holy Spirit"; music led by chorus and orchestra.

Woodlawn, East Tenth and Highland streets—Louis Thomas, pastor. Morning, "Lincoln's Religion"; evening, "Preparedness"; S. S., 10 A. M.; E. L., 6 P. M.; prayer service, Thursday evening.

First African, 288 Williams avenue—W. W. Howard, pastor. E. D. L. Thompson, assistant pastor. Preaching at 11 A. M.; class meeting, 12:15 P. M.; Sunday school, 1 P. M.; C. E. Society, 7 P. M.; at 8 P. M. there will be a Lincoln-Douglass memorial service, address by J. D. Lewis, subject, "Douglass, the Abolitionist"; paper by Mrs. K. Gray, "The Religion of Abraham Lincoln"; poem, "Lincoln," by Mrs. J. S. Bell; address by Rev. E. D. L. Thompson, subject, "Lincoln, His Message for Our Day"; soloists, Miss Edith Gray and W. S. Drew. Everybody welcome.

University Park, corner Fiske and Lombard streets—C. L. Hamilton, pastor. S. S., 9:45; E. L., 6:30; preaching, 11 and 7:30; regular preaching service by the pastor Sunday morning, subject, "The Christianity of Jesus Christ"; Dr. J. B. Trimble will speak Sunday evening.

Central, Vancouver avenue and Fargo street—C. C. Rarick, pastor. Sunday school, 9:45; morning sermon by Rev. B. O. Peterson, of Manila, "The Challenge of the Philippines to Christianity," 11; class meeting, 12:15; Epworth League, 6:30; evening sermon, "The Prisoners of Hope," 7:30; mid-week service, Thursday, 7:45.

Mount Tabor Church, corner of East Stark and Sixty-first streets—E. Olin Eldridge, pastor. Services Sunday as follows: 11 A. M., preaching by Dr. Walden C. Clark of Rome, Italy; evening, preaching by the pastor, subject, "Lincoln's Religion"; Sunday school, 3 P. M.; Epworth League, 6:30 P. M.; prayer meeting, Thursday evening, 8 o'clock.

German, Rodney avenue and Stanton street—T. A. Schumann, pastor. Sunday school, 9:45 A. M.; services 11 A. M. and 8 P. M.; Epworth League, 7:15 P. M.

First Norwegian-Danish, corner Eighteenth and Hoyt—O. T. Field, pastor. Morning services at 11 and evening services at 8; Young People's meeting every Tuesday evening at 8; prayer meeting, Tuesday, 8 P. M.

Lincoln, East Fifty-second and Lincoln streets—Rev. G. G. Haley, pastor. Sunday school at 1:30. Preaching services at 10:30 and 8.

Sunnyside, corner East Yamhill and East Thirty-fifth streets—R. Elmer Smith, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; people's popular service, 7:45 P. M.

Bethel African, Rev. W. H. Prince, pastor—Sunday school at 9:30 A. M.; morning services at 11 o'clock. Evening services at 8 o'clock.

Westmoreland—C. B. Harrison, pastor. 10, Sunday school; 11, preaching, "Preparing the Soil"; 7:30, evening service, "Europe Implores God, not Christ."

Centenary Methodist Episcopal Church, East Ninth and East Pine streets, the homelike church of the East Side. Sunday school, 9:45 A. M.; morning worship, 11, sermon by the pastor, theme, "Abundant Life"; Epworth League meeting, 6:15 P. M., all young people invited; class meeting, 6:30 P. M.; evening worship, 7:30 P. M., sermon by the pastor, theme, "The New Birth."

Epworth, North Twenty-sixth and Savier streets, C. O. McCulloch, pastor—Morning subject, "The Value of the Moneyless Man to the World"; evening, "This for That"; Sunday school, 9:45; preaching, 11 and 7:30. Epworth League 6:30.

METHODIST EPISCOPAL SOUTH.

First, Union avenue and Multnomah street—W. J. Fenton, pastor. Sunday school, 10, preaching services, 11 and 7:30.

NEW CHURCH SOCIETY.

New Church Society, Eilers Hall, Broadway and Alder street (entrance on Broadway)—Rev. Samuel Worcester, pastor. 11 A. M., subject, "David and Goliath." Sunday school at 10:15.

NEW THOUGHT.

Temple of Truth, Eilers bldg., 142 Broadway—Perry James Green, minister. Lecture 8, Miss Grace De Graff will speak on "The Ford Peace Tour of Europe."

PRESBYTERIAN.

First—Morning service, 10:30 A. M., Dr. John H. Boyd will preach. Evening service, 7:30.

Mizpah, Division and East Nineteenth streets, Rev. Harry Leeds, pastor—Morning worship, 11; evening, 7:30; Christian Endeavor, 6:30; Sunday school, 10, sermons 11 A. M. and 7:30 P. M.

Kenilworth, East Thirty-fourth and Gladstone avenue, Rev. Leslie Kirk Richardson, pastor—Bible school, 9:45; morning worship, 11; evening worship, 7:45; Y. P. S. C. E., 7 P. M.

Vernon, corner Nineteenth and Wygant streets, H. N. Mount, pastor—Sunday school at 9:45 A. M.; Junior C. E. at 4 P. M.; C. E. at 6:30 P. M.; public worship at 11 A. M. and 7:30 P. M.

Mount Tabor—Rev. William G. Moore, pastor. Morning sermon; intermediate C. E., 4 P. M.; vesper service, 5; special music and praise service; senior C. E., 6 P. M.

Rose City Community, Forty-fifth and Hancock streets—Rev. J. M. Skinner, pastor. Worship, 11 A. M. and 7:30 P. M.; school of religious education, 9:45 A. M.; Young People's meeting, 6:30 P. M.; mid-week service, Thursday evening, 7:30.

Spokane Avenue—Rev. W. S. McCullagh, pastor. Morning sermon at 11 o'clock; evening sermon at 7:30 o'clock; Bible school at 10 A. M., Christian Endeavor at 6:30 P. M.

Anabel, Fifty-sixth street and Thirty-seventh avenue Southeast—Rev. Alfred Levis Taxis, minister. 9:45 A. M., Sunday school; 11, morning worship; 4 P. M., Junior Christian Endeavor; 5 P. M., Senior Christian Endeavor; 6, evening worship.

Calvary, Eleventh and Clay streets—The pastor, Rev. Oliver S. Baum, will preach; 10:30 and at 7:30; Sunday school, noon; C. E. Society, 6:30.

Central, East Thirteenth and Pine streets, Rev. L. K. Grimes, minister—10:30, morning worship; 12 M., Sunday school; 6:30 P. M., Christian Endeavor; 7:30 P. M., sermon.

Fourth, corner First and Gibbs—Henry G. Hanson, pastor. 10:30 A. M., "The Holiness of God"; 12, S. S.; 6:30, C. E.; 7:30, "The Development of a Cruel Disciple."

Calvary, Eleventh and Clay—Rev. Oliver S. Baum, pastor. 10:30, "Communion and Reception of Members"; 7:30, "The Righteousness of Abraham Lincoln"; Sunday school, noon; 6:30, C. E. Society.

Piedmont, Cleveland avenue and Jarrett street—Dr. A. L. Hutchison, pastor. Topic of morning sermon at 10:30, "A New World Vision"; at 7:30, "Noah's Carpenters"; Bible school at 12 noon; C. E., 6:30; study in Genesis, Thursday evening at 8.

REFORMED.

First German, Twelfth and Clay—G. Hafner, pastor. Services, 10:45 and 8; S. S., 9:30; Y. P. S., 7.

SPIRITUALIST.

First, Sixth and Montgomery—Services every Sunday at 3 and 8 P. M. Mrs. M. A. Congdon will speak at 3 P. M. and Wallace R. Struble at 8 P. M. Mrs. Downs, Mrs. Partridge and Mrs. Stevens will deliver messages following the formal addresses.

Christian, Eilers building, room 608—Services, 3 P. M., lecture, messages; 8 P. M., lecture by M. J. Wertz.

Church of the Soul—Meets auditorium, Third street, between Taylor and Salmon. Conference, 11 o'clock; Sunday school, 1:30; mediums' meeting, 2:45. Following afternoon meeting women will give programme and serve lunch.

UNITARIAN.

Church of Our Father, Broadway and Yamhill—Rev. Thomas L. Eliot, D. D., minister emeritus; Rev. William G. Eliot, Jr., minister. Services at 11 A. M. and 5 P. M.; morning, Rev. Samuel McChord Crothers, D. D.; at 5 o'clock vespers the pastor will preach, "Since Lincoln's Day"; Sunday school at 9:45 A. M.; pastor's adult class at 12:15 P. M.; Young People's Fraternity at 6:30 P. M.

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth street — Rev. James D. Corby, pastor. Special double anniversary service at 10:45 o'clock, special music and address by the pastor; sunshine hour Sunday school with extra music at 12 noon; Junior Christian Union meeting at 5 o'clock; Christian Union Seniors meet at 7 o'clock. Strangers find welcome.

UNITED BRETHREN.

First, East Fifteenth and Morrison streets—John D. Nisewonder, pastor. Bible school, 10; 11, "Missionary Idea of the Book of Acts"; 7:30, "Abraham Lincoln"; 6:30, Endeavor.

Alberta, Twenty-seventh and Alberta streets, Clinton C. Bell, pastor. Public worship, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday, 8 P. M.

Fourth, Sixty-ninth street and Sixty-second avenue Southeast, Tremont Station—J. E. Connor, pastor. Sermons, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Christian Endeavor, 6:45 P. M.

Third, corner Sixty-seventh street and Thirty-second avenue Southeast, Herbert E. White, pastor—Sunday school, 10 A. M.; morning service, 11; Junior Christian Endeavor, 3 P. M.; Senior Christian Endeavor, 6:30 P. M.; union evangelistic service, 7:30 P. M.

UNITED EVANGELICAL.

First, corner of East Sixteenth and Poplar (Ladd addition)—Dr. Tufts, of the Sunday Rest League, will preach at 11 A. M. C. C. Poling will preach at 7:30 P. M., subject, "The Fatherhood of God"; Sunday school at 10 A. M.; Christian Endeavor at 6:30 P. M.

Ockley Green, corner Willamette boulevard and Gay street—Rev. G. L. Lovell will preach at 11 A. M., subject, "Do the Present Times Demand a Different Construction of Christianity From That of the Second Century?" Evening, "Meaning of the Incarnation"; Sunday school at 10 A. M.; Christian Endeavor meeting at 6:30 P. M.

St. John's—A. P. Layton will preach at 11 A. M., and in the evening unite in the evangelistic meeting held in the Baptist Church.

UNITED PRESBYTERIAN.

First, East Thirty-seventh street and Hawthorne avenue, Frank DeWitt Findley, minister. Bible school, 10 A. M.; morning worship, 11, sermon topic, "The Missionary Challenge"; Christian Endeavor, 7 P. M., topic, "Influence," leader, David Jack; evening services, 7:30, sermon topic, "Sinking a Well for God."

MISCELLANEOUS.

Theosophical Society—A lecture will be given by Mr. Taylor at the Theosophical Society, 726 Morgan building, at 8 o'clock; subject, "Harvest Time of Israel."

Y. M. C. A., Sixth and Taylor streets—H. W. Stone, general secretary. Afternoon meeting postponed because of laymen's missionary campaign.

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