





World Decision, by Robert Herrick, 5. Houghton, Mifflin Co., Boston,

Many are the books that are printed about the big war in Europe, and still more books come. They cannot all

more books come. They cannot all possess permanent value. Some must drop by the wayside.

It seems that among the very little group of war books that will reach what is called lasting value—because of the real worth of their message—Robert Herrick, American university professor and author, has scored a buil's eye hit with "The World Decision." It has calmness, vision deep common sense and the gift of wise prophecy.

cision." It has calmness, vision, deep common sense and the gift of wise prophecy.

Mr. Herrick believes that the cause of the French allies is just, and that these allies will eventually win the present war. Now, even if the French allies are subdued by Germany-Austria, that fact will not alter the value of Mr. Herrick's book. Its reading value will remain the same, because Mr. Herrick's convictions are stated with borning fervor, and he presents quite a small mine of well arranged information, although he does not like Germany and German war methods.

To get material for his book, Mr. Herrick passed the greater part of 1915 in France and Italy. Professional jokers are never tired in uttering criticism in which they poke fun at poets, and they delight in saying that poets are necless folks. Now, Mr. Herrick rises to the defense of his poetic brethren. He shows that Italy was literally "talked into" the war by the glowing orations of the Italian poet, D'Annungio, and that his opponent, Giovanni Giolett, is dead politically, as Giovanni dared to talk of compromise with Austria.

Mr. Herrick is cloquent in his de-

crations of the Italian poet, D'Annunsio, and that his opponent, Giovanni Giolett, is dead politically, as Giovanni Gared to talk of compromise with Anstria.

Austria.

The complex of the compromise with Anstria.

The complex of th has employed American engineers to build large munition plants in France that will become the property of the government. Throughout the Spring the Paris newspapers appeared every morning with large headlines: More from Great Britain that have as their rning with large headlines: More no! More ammunition! And they got

destiny.

Mr. Herrick is downhearted when he blow up British warships at anchor in talks about the United States and its talks about the United States and its talks about the United States and its blow up British warships at anchor in the Mediterranean, off the Rock of which many sections of Europe hold us, which many sections of Europe hold us.

Louisa Schmidt is a real German attached to the Wilhelmstrasse or attached to the Wilhelmstrasse or which many sections of Europe nois us, and fears that Americans do not care enough to protect themselves from war-experienced hungry, desperate in-vaders. The farther west one travels, the colder is the American heart, and duller the American vision. It is not quarrel. We are not concerned except to get our money for the goods we sell them." The real cynics of the war are the pacifists."

What Could Germany Do for Ireland? by James K. McGuira, \$L. Welfe-Love Co., New York City.

Mr. McGuire is an Irish sympathizer who believes that the best interests of Ireland will be served by a separa-tion from Ensland. He hopes that the Teutonic allies will defeat Great Britain and her allies. In that case he thinks that Germany would befriend ireland—a most curious aupposition. These are the views that our author presents in this book of 200 pages and his opinions are certain to create minimum approval. and her allies. In that case he

"There never was the slightest danger that Germany would declare war on the United States," declares Mr. McGuire. "We are nearly 4000 miles away and a vast expanse of water separates the two countries, forming

open to invasion from Europe; and when it comes to a choice, we prefer to believe our own experts and not Mr. McGuire—especially in our present condition of National unprepared—ent condition of National unprepared—from the stock of Wall street. New York—for Wall street New York—for Wall street.

over the apparent abject, supine and ten-helpless condition of the people of Ireland," proceeds Mr. McGuire. "The heart of the people is sound and beats heart of the people is sound and cease true. They have no sources of information beyond the medium of the official censored press bureau; the island from end to end, lives under the defense of the realm act, which for all practical purposes is martial law. They read no printed word or hear no scales word eye have the false notes. spoken word save the false notes which aim to convince the Irish race that the Germans are like the ruthless Huns and barbarians, who will not hesitate to kill their women and children. The leaders who have be-

"There is no death. To live in the hearts of those who love u. is not to die."-Selected.



Scene From Inside The Lines; A War Story'

trayed the land for offices, honors, munifilon orders, war billets, social, legal or business advancement have one false but effective cry, for they never tire of ringing the changes on the appeal to the poor people to go off to the Dardanelles, to Flanders, to the Balkans to suffer and die in order that Catholic Ireland shall be revenged on Germany for the destruction of Catholic Belgium. That such a red herring could be successfully dragged across the trail of Irish nationality is a sad commentary on the low spirit, beaumbed senses and lack of reasoning powers of sections of the race, only the inevitable result of several contures of suffering and oppression.

"What earthly practical interest have the Irish in saving Belgium or Serbia when they cannot save them as not to recognize the death of both as not to recognize the death of both Belgium and Serbia, whatever the out, come of the war? The surrender of Antwerp exposed the hand of England which had only sent a few thousand men to the relief of Belgium, basely deserting the brave little army, by failure of a supporting army, in her hour of agony, after forcing her by threats to resist Germany.

The defeat and consequent exhaustion of the British Empire may be followed by its disintegration. Such result is not impossible in the light of history, wherein is found the roil of history, wherein is found the roil of world powers extinguished by internal diseases and external foce. The war between Rand France or The sur family in Arms and Other Poems, by Clin-

from Great Britain that have as their foundation the big war in Europe. Here is an American novel of posi-tive, compelling interest with a plot

The result of all this? "Technically-minded soldiers may judge that 'Ger-many can't be beaten.' But the French know in their souls that she can be that she is beaten today. In the greatest of world's decisions it is the spirit of the Latin that triumphs again—the samest, sauvest, noblest tradition that the earth has ever known, under which men may work out their mysterious destiny."

Miss Jane Gerson, an American girl, foreign buyer for Hildebrand's, New York, is at Calais, France, about to proceed to Paris, just prior to the outproceed to Paris, just prior

spy, attached to the Wilhelmstrasse or German secret service, and she has an assistant in Billy Capper, who is generally drunk. The plot shifts to Egypt, when the news comes that the the war has broken out. In one restaurant the central text as a quest for happi-German secret service, and sue has an assistant in Billy Capper, who is generally drunk. The plot shifts to Exypt, when the news comes that the the war has broken out. In one restaurant men and woman stand on tables and chairs and sing in chorus: "De land, Deutschland, ueber alles!"

land, Deutschland, ueber alles!" (Ger-many over all).

Woodhouse secures possession of se-cret papers in Capper's possession, by which he posses as a German spy, Jana Gerson and he again meet at Gibraltar, and he loves her, but she distrusts him as a German spy who at any moment may be caught and shot.

shot.

Jamihr Khan, an East Indian, and a servant with General Crandall, Governor of Gibraltar, is in realty a Ger-

Zeppelin Night, by Violet Hunt and Ford Madox Hueffer. \$1.22 # John Lane Co. New York City. A new idea in fiction of entertain-

away and a vast expanse of water agreement of the second o

r. McGuire—especially in our pres-t condition of National unprepared-st.

Eight short stories of the stock market of Wall street, New York— stories that are elever and ably writ-

The Nameless One, by Arne Cleveland Chency, Frederick A. Stokes Company, New York City.

Here we have a powerfully con-structed play, with scenes set in Eng-land of the 16th century. There are ciever principal characters.

G. P. Putnam's Sons, New York Cit

cleverness, we have in this first-class farries American novel the romance of an every-day genius. A woman loves both her husband and her career as a feminist and her adjustment of differschool

ences is unusually entertaining. \$1. Sherman, French & Co., Boston, Here we have an allegory with a touch of an old morality play, with the central text as a quest for happi-ness. A story of fancy, well done.

A modern French novel of romantic, gripping interest, in which the mys-terious element often predominates.

happiness and a young woman's will. Blidad the Quilldriver, by William Caine. A. los \$1.25. John Lane Co., New York City. A clever novel of much and enjoy-able mirth, with an Omar the Persian P. M.

Peter Boston, by John Preston. Herald Pub- M. lishing House, Lamoni, Ia. 7:3

Endeavor, 4:15 P. M.; Senior Christian Endeavor, 8:28 P. M.; morning sermon, The Gravor, 9:28 P. M.; morning sermon, The Transforming Power of Our Christian Hope; evening, sacred concert.

Waverly Heightt, Woodward avenue at East Thirty-third afrect, Rev. A. C. Mosses minister—Sunday school, 3:45; morning worship, 11; K. P. S., 6:20 P. M.; evening worship, 11; K. P. S., 6:20 P. M.; evening worship, 7:20; prayer meeting, 7:20 P. M.

CHRISTIAN.

First, Park and Columbia streets-George arsic, minister, 11 A. M., service; 7:59 P corner East Seventh and Lib

M., Service.

Woodlawn, corner East Seventh and Liberty streets—W. L. Millinger, minister. Bibli school, 5:45; morning wership, 11; Christian Endeavor, 6:20; evening service, 7:30.

Vernon, corner East Pitteenth and Wygant streets—A. J. Melion, minister. Bible school, 16; morning worship, 11; Christian Endeavor, 6:20; evening services, 7:20.

Advant Christian, 415 Second street, near-lies, preaching, 15:30 o'clock; Sunday school, 11; and Loyal Workers, 5:30; preaching, 15:0 o'clock; prayer meeting, Thursday, 7.

Kern Park—G. K. Berry, pastor, in place of R. Tibbs Marcy, Regular services, 11

A. M. and 7:30 P. M.

Redney Avenue, Redney avenue and Knort street—Rev. J. F. Ghormley will speak at 11

A. M. and 7:30 P. M.; themes, morning, "The Supreme Test of Faith"; evening, "The Church and Preparedness", Bible school, 9:45

A. M.; chapses for all ages; George Ritchie, 6:30

P. M.*

East Side, corner Twelfth and Taylor

East Side, corner Twelfth and Taylor Streets. Rev. A. L. Crim, pastor—Bible school at 10 A. M., Charles A. Ward, super-intendent; morning service at 11, subject, "Infinite Possibilities"; evening service at 7:38, subject, "How Not 30 Succeed"; C. E. at 6:39 P. M., Ross Read president.

CHRISTIAN SCIENCE, First, Everett, between Eighteenth and Nineteenth streets—Services II and S; sub-ject of Jesson sermon, "Love." Sunday school, 9:45 and II; Wednesday evening

school, 9:45 and 11; Wednesday evening meeting at 5 o'clock.

Second, East Sixth street and Holladay avenue—Services, 11 and 5; subject of leason sermon, "Love"; Sanday school, 9:45; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services, 11 and 5; subject of lesson sermon, "Love"; Sunday school, 11 and 12:15; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson streets—Services, 11 and 8; subject of leason sermon, "Love"; Sunday school, 9:46 and 11; Wednesday evening meeting at 8.

Fifth, Myrtle Park station—Services, 11 A. M.; subject of lesson sermon, "Love"; Sunday school, 12:00 and 11; Wednesday evening meeting at 8.

Christian Science Society, Hebrook block, St. Johns—Services, Sunday, 11; Wednesday evening meeting at 8.

Christian Science Society, Hebrook block, St. Johns—Services, Sunday, 11; Wednesday evening meeting at 8.

CHRISTIAN AND MISSIONARY ALLIANCE

CHRISTIAN AND MISSIONARY ALLIANCE Gospel Tabernacie corner East Ninth and Clay streets—John E. Fee, pastor. Sunday school, 10 A. M.: preaching, 11 A. M. Prayer meeting Tuesday, 7:45. Bible study on scriptural healing, Friday 2:45 P. M.

EPISCOPAL.

Pro-Cathedral of St. Stephen the Martyr.
Thirteenth and Clay streets—Very Rev. H.
M. Ramsey, dean. Holy communion, 7:45.
Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 11;

ice fur colored people, 2; evening service, 7:45.

Trinity, Nineteenth and Everett streets—Rev. De A. A. Morrison, rector. Services, 5, 11 and 5; Sunday achood, 9:45; Good Fellowship Society, Parish House, Nineteenth and Davis streets, 7 to 7:55.

Church of St. Michael and All Angels, Broadway and East Forty-third street North—Sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weldier and East Seventeenth streets North—Rev, Cswald W. Taylor, vicar Holy communion, 3, excepting on first Sunday in the month; morning prayer and sermon, 11; Sunday school, 10. No evening service.

school, 9-16.

Bethany Danish, Union avenue North and Morris street—M. C. Jenson-Empholm, pastor. Services, 11 A. M. and 8 P. M.; Sunday school and Bible class, 10 A. M.; Young People's meeting, Treesday, 8 P. M.; Young People's meeting, Treesday, 8 P. M.; Ladies' Aid meets Wednesday in church basement; Bible conversation, Thursday, 8 P. M. Union and Graham avenues, J. A. Himbach, pastor—Services, 10-15 A. M., 7:20 P. M.; Sunday school, 9:15 A. M.

St. James' English, corner West Park and Jefferson streets, J. Allen Leas, B. D. pastor—Services at 11 A. M. and 8 P. M.; moraling subject, "Michael O'Halloran and Modern Seciety."

St. Paul's German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor, German and English Sunday school, 9:23 A. M.; confession, 10 A. M.; morning service and holy communion, 19:20 o'clock; evening service, 7:20 o'clock; Bible study and young people's meeting, Thursday, 8 P. M.

LATTER-DAY SAINTS.

Latter-Day Saints, corner of East Twenty-fifth and Madison-Sunday school at 10 A. M.: services at 11:45, and special service at 7:30 P. M. Everyone invited.

Sunday Church Services.

Sunday School; 1:20, evening worship: 9 P. M., Young People's Council.

University Park, corner Fisks and Lombard Street. O. L. Hamilton, pastor, Preaching, II and 7:30; Sunday school; 5:45; Epworth League, 6:30.

Laurelhurs, Sixty-third street Southeast, near Fostgr road—C. P. Carlos, pastor. II, preaching: 7:20, evening service.

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Laurelhurs, Sixty-third street Southeast, near Fostgr road—C. P. Carlos, pastor. II, preaching: 1:20, evening service.

Sanday school; 1:48, evening service, 1:41, preaching: 1:20, evening service.

Lengar Fostgr road—C. P. Carlos, pastor. II, preaching: 1:42, evening service.

Sanday school; 1:48, evening service, 1:41, preaching: 1:42, evening service.

Sanday school; 1:48, evening service.

Lengar Fostgr road—C. P. Carlos, pastor. III, preaching: 1:40, evening service.

Sanday school; 1:40, evening service.

Lengar Fostgr road—C. P. Carlos, pastor. III, preaching: 1:40, evening service.

Lengar Fostgr road—C. P. Carlos, pastor. III, preaching: 1:40, evening service.

Sanday school; 1:40, evening service.

Lengar Fostgr road—C. P. Carlos, pastor. III, preaching: 1:40, evening service.

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Lengar

PORTRAITS SHOWN OF MEN WHOSE NAMES APPEAR IN DISPATCHES DAILY

Deserter From Ford Organization Said to Be Contaplating Rival Factory-"Rockefeller of Philippines" Is Man of Many Benefactions-From Pantry Boy to Highest Army Post Is Record of Sir William R. Robertson.





John Massefield

first Sunday in the month; morning prayer and sermon, II; Sunday school, 10. No evening service.

St. Matthews, Corbett and Baneroft streets—Rev. W. A. M. Breck, vicar. Sunday school, 10 a. M.; service and sermon, tita—Sunday school, 10; morning prayer and sermon, II; celebration of the holy communion the first Sunday in the month at it and the third Sunday at 8.

Good Shepherd, Graham street and Vancouver awenue—Rev. John Dawson, rector. Sunday school, 2:45; merning service, 11; evening service, 1:30.

St. Paul'z, Woodmere—Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4; except the first Sunday of month.

St. John's, Milwaukte—Rev. John D. Riceviers, 6, holy communion, except on first Sunday of month: 10, Sunday school; II, merning prayer; 7:28, evening prayer; hols communion, first Sunday of month.

St. John's, Sellwood—Rev. John D. Riceviers, 6, holy communion, sold, first Sunday of month.

Church of Our Savior, Woodsteck, East Forty-first street and Sixtheth avenue—Archdeason Chambers in charge, Sunday school, 10 A. M.; service and sermon at 11 A. M.

Theodore Yangco is called the Rocke-feller of the Philippines because he is the wealthiest man on the islands. Also

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Saturday at 10 A. M.

LUTHERAN.

First German Reformed, Twolfth and Clay streets, G. Hafner, pastor—Services, 10:45 and \$5, Sunday school \$2.35 A. M.; Y. P. S., 7 P. M.

Bethol Free, Stuben Hall, Ivy and Williams streets—Rev. J A. Statey, minister, Preaching at 11 A. M. and \$ P. M.; Sunday school, 10 A. M.; Epworth League, 6:30 P. M.; people's pepular service, 7:45 P. M.

Contral Free, corner East Fifty-fifth and Finances treets—Rev. Wilhelm Pettersen, pastor, Sunday school, 9:45 A. M.; preaching, 11 A. M.; and \$ P. M., alternately English and Norwegian; Sunday school, 10 A. M.

Our Savior, Norwegian, East Tenth and Grant—George Hendrickson, pastor. Sunday school, 9:50 enough with preaching first P. M.

Planeer, St. Johns—Rev. W. Edwin Ingrant—George Hendrickson, pastor. Sunday school, 9:50 important preaching first P. M.

Westmortand, C. B. Harrison, pastor—10. Sunday school, 11, preaching, "Why Did services with the other St. Johns chuches, Westmortand, C. B. Harrison, pastor—10. Sunday school; 11, preaching, "Why Did Christ Die" 7:20, evening service, "Removing Harnacles."

ak both services. Bear Yamithi and East Friendly Street. Smith, passion. Smithy astrong. 1820 A. M.; pracelling. Intrity Affire servers. Response to the policy service. Smith passion. Smithy astrong. 1820 A. M.; pracelling. In the American Smithy astrong. 1821 A. M.; pracelling. In the American Smithy astrong. 1822 A. M.; pracelling. In the American Smithy astrong. 1824 A. M.; pracelling. In the American Smithy astrong. 1824 A. M.; pracelling. In the American Smithy achieves. Proceeding. 1822 A. M.; pracelling. Science Smithy achieves. 1822 A. M.; pracelling. In the American Smithy achieves. 1822 A. M.; pracelling. The American Smithy

METHODIST EPISCOPAL SOUTH.
First Union avenue and Multnomal
treet—W. J. Fenton, paster. Sunday school
3) preaching services, 11 and 7:30.



METHODIST EPISCOPAL SOUTH.

First Union avenue and Multnomah attreet—W. J. Fenton, pastor. Sunday school, 10: 11, "Why Was the Church 10: preaching services, 11 and 7:20.

NEW CHURCH SOCIETY.

New Church Society, Knights of Pythias Hall, Eleventh and Aider streets, Rev. Samuel Worcester, pastor—11 A. M., subject

Third, corner Sixty-seventh street and Thirty-second avenue Southeast—Herbert F.

thing like it in England. Britain's present "big four" are Robertson, an Englishman; Sir Douglas Haig, a Scotsman; Lord Kitchener, an irishman, and David Lloyd George a Weighman.

Alfred I. DuPont is credited with be-Affred I. Duront is credited with being one of the wealthiest men in the United States today, the result of the increase in the powder business due to the war. Not all the Duronts profited enormously. Affred's consin, Coleman, sold Affred his stock in the Duront Company for \$200 a share and soon after it went to \$700.

Frank A. Vanderlip, head of the National City Bank, has just taken out an insurance policy for \$600,000. This record has been beaten only once—when Thomas Shevlin last year took out a policy for \$1,000,000. Mr. Vanderlip now carries \$1,500,000 of life insurance. He began life as a financial reporter on a Chicago paper.

sension hymns and sermon by at 1250 A. W. YANGELIGAL.

The Secondary Secondary School and Summer of Size P. M. Sunday school at 1250 A. M. Young People's Society services at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching to be paster at 7 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 7 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 7 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 17 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 17 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 17 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 17 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 17 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 17 P. M. and preaching service at 11 A. M.; tyenne People's Society services at 12 P. M.; Sunday school at 920 A. M.; Sunday school at 10 A. M.; preaching service at 11 A. M.; catechelical class, Society services at 12 P. M.; Sunday school at 920 A. M.; Sunday scho

ry school, 1 P. M; Chrischell and Amily Persyl Boyles and Parable"; Sunday school at Service, 10:15.

NEW THOUGHT.

Temple of Truth, Ellers, building, 142 Service, 11; Junior Christian Endoxor, 2, Alberta, Twenty-seventh and Alborta Alberta, Twenty-seventh and Alborta Stroelde, pastor. Services, S. P. M.; Sunday school, 10 cannot be seven the service, 11; Junior Christian Endoxor, 2, Alberta, Twenty-seventh and Alborta Stroelde, 12 cannot be service, 11; Junior Christian Endoxor, 2, Alberta, Twenty-seventh and Alborta trees, Product, 11; Junior Christian Endoxor, 2, Services, 11; Junior Christian Endoxor, 2, Services, 12; Bunior Christian Endoxor, 2, Services, 11; Junior Christian Endoxor, 2, Services, 12; Bunior Christian Endoxor, 2, Services, 11; Junior Christian Endoxor, 2, Services, 12; Junior Christian Endoxor, 2, Services, 1