





folly and I; or The Silver Ring, by Frank; R. Adams. \$1.25. Hiustrated, Small, Maynard & Co., Boston.

Maynard & Co., Boston.

Realy a splendid novel of artistic worth, one of the best and most delicately fashioned of a year.

Without a murder, an affinity or one doubtful spot in its construction, "Mully and P" is sure to win. It has two admirable fairy stories. Its heroine Molly of the Wooden Shoes, is not only a bunch of dimples and shy smiles, but a literary triumph in portraiture. The piot is strikingly original. The beginning is quite unlike the rest of the novel:

"The blind man reached for his re-

mal. The beginning is quite unlike the rest of the novel:

"The blind man reached for his revolver. It was gone. And yet not all seconds before he had laid it on the table before him. As far as he knew he was alone in the room. One usually is whon one contemplates the long lane that has no turning. First a feeling of terror assalled him, then anger that he had been interfered with, and finally shame at having a fellow human being see him in the depths to which he had fallen.

"Well," he said finally, in an even monotone, "what is it all about? Who are you?"

"My name doesn't really matter, does it?"

"'My name doesn't really matter,

"My name doesn't really matter, does it?"

"A voice answered him, a woman's voice, rather strained with excitement. "The blind man rose awkwardly. He was thin and very tail, too tail for the room or for the furniture in it.

"No. he replied after reflection. Nothing really matters to me except that you have taken away the only piece by property that I had left in the world. I spent my last cent for it and I haven't the means to buy another. What right have you to strip me of my last possession?

"The right of might,' the woman's voice answered."

Such is the first meeting—so far as he knew—between hero and heroine. The former is Philip Smith, an impecunious but talented young novelist and story writer. He had just come from the office of Dr. Allen, the most eminent eye specialist in New York, and had been told that he had used his eyes so excessively that he was temporarily blind, unless he proceeded at once to a Swiss eye doctor in Europe. Led by a messenger boy, he reached his rooms and was about to take his life, in his despair and poverty.

The young women who calls on him so unexpectedly proceeds:

"Marry me. I am an orphan. My Aunt Lavinia was very wealthy and when she died hat year she left all her money to me on condition that I marry on or before November 21, 1912, which you probably know is tomorrow. I want you to do me a certain service.

In short, ladies and gentlemen, Molly has arrived in the story. She calls Philip 'Uncle Sam.' Remember Philip is a married man! It wouldn't be fair to reveal any more, especially about Philip's numerous yourself. merous young women friends and his search for his lost wife.

Different in treatment from any other book on the present war of the nations, so far as the present reviewer has been able to observe. This book is really an American surgeon's presentation of the horrors and actualities of real war as he saw war incidents happen, or as reported to him by wounded men, nurses or medical colleagues. His tovelations are terrible, heartrending one feels as he reads these pages that he is present at a clinic, where the presiding head is a calm, masterful man.

hideously exaggerated. Wherever one real atrocity has occurred, it has been multigraphed into a hundred cases. For exampling purposes, and particularly in campaign purposes, and particula

he is present at a clinic, where the presiding head is a caim, masterful man.

The title page bears the name of the author as George W. Crile, and the preface gives his address as Cleveland, O. There is no other clue to his identity, so far as his book is concerned. From artother source it is learned that our author is professor of surgery. School of Medicine. Western Reserve University, and visiting surgeon to the Lakeside Hespital, Cleveland, His book is defined as "an interpretation of the phenomena of health and disease in the light of their origin, in conditions of the internal and external environment of man's body during its age-long evolutionary struggle for adaptation to its physical medium."

Dr. Crile concludes as a result of the war actualities he studied that "man and other animals are physico-chemical mechanisms." He was surgeon in charge of the Lakeside unit of Western Reserve University in the service of the Western ambulance, at Neuilly-sur-Seine, France, during a part of the present war. He estimates that at the end of the flist year of war that 10,-00,000 soldiers had been killed, wounded or missing. The phenomena of war shows that only in the possession of more reflex reactions does the animal man fights and kills like the brute.

"Wisting the front, I observed the behavior of men in the act of making war. I studied noncombatanis at home, refugees and prisoner's of war, and sought similar information from

"THERE ARE SO MANY PEOPLE WORTH KNOWING IN NOVELS, THAT IT IS A PITY WE DON'T MEET



It was provoked by organized resist-ance on the part of Belgian franctir-curs and by shooting from behind shutters, etc., and by attacks by citi-zens of the invaded country. The Ger-mans, though truthful in the statement of the causes inflicted number out A Mechanistic View of War and Peace, by Dr. Bearge W. Crile, \$1.15, The Maumillan Co., New York City.

Different in treatment from any other book on the present war of the causes, inflicted punishment out of all proportion to the crime. The reports of unprovoked personal atrocities, it is nevertheles true, have been bideously exaggerated. Wherever one real atrocity has occurred, it has been

war. I studied honcombatants at home, refugees and prisoners of war, and sought similar information from reliable sources as to other nations at war. As I reflected upon the intensive hepping the of man to war in cold. New York millionaire, near affinity, rain and mud, in rivers, canals and a nurse maid who is a reformer.

George H. Doran Co., New York City.

"The Folly of the Three Wise Men." by Edgar Whitaker Work, 75 cents, is a charming story of the long journey which the Three Wise Men had before they reached the cradie of the Saviour, Jesus Christ.

"Jolly Jaunts With Jim," verses by Charles Hanson Towne, and pletures by H. Devitt Welsh, is a splendidly illustrated story in color in which fancy and humor mingle in the account of Jim's wonderful journey through the fireplace into fiameland. The price of this book is \$1.25.

The Bent Twig, by Dorothy Canfield. \$1.35. Henry Holt & Co., New York City. A remarkably creditable American novel, in the highest sense of the word, depicting family life, social aspirations and the Middle West. Sunday school at the Latter Day Saints Church, corner of East Twenty-fifth and Madison streets, Sunday morning at 10 o'clock; service at 11:45 and special syening service at 7:20. Every one invited,

The Banner of the Ball, by Rafael Sabatini, \$1.20. J. B. Lippincott Co., Philadelphia. Built along romantic lines, the book contains three exciting episodes in the lurid career of Cesare Borgia.

Sunday Church Services.

(Continued From Page 10.) Christian Endeavor, 6:30; evening service,

Christian Endeavor. 6:30: evening service.
7:30.

Kern Park, East Sixty-ninth, corner Fortysixth avenue Southeast—R. Tibbs Maxey,
minister. Bible school, 9:45; morning
worship, 11: Christian Endeavor. 9:30;
evening services, 7:30: prayer meeting,
Thursday evening, 7:30.

Vernon, corner East Fifteenth and Wygant streets—A. J. Melton, minister. Bible
school, 16: morning worship, 11: Christian
Endeavor, 6:20; evening services, 7:30.

Montavilla—Dr. J. F. Ghormiey, in the
absence of the pastor, Rev. J. C. Ghormiey,
will speak at 11 A. M. and 8 P. M. Christian
Endeavor, 7: M.
Advent Christian, 438 Second treet, near
thall street—Rev. J. S. Lucas, pastor, Servloca, preaching, 10:30 o'clock; Sunday school,
12. and Loyal Workers, 6:30; preaching,
7:30 o'clock; prayer meeting, Thursday, 7:1-J.
East Side, borner Twelfth and Taylor
attreets—Services conducted by A. L. Crim,
evangelist. Bible school at 10 A. M.; morning service at 11, subject, "The Heavenly
Family"; evening service at 7:30, subject,
The Beginning; C. E. at 6:30.

CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE. First, Bearett, between Eighteenth and ineteenth streets—Services, II and S; sub-cut of lesson sermion, Moriais and Immorials Sunday school, Staff and II. Wednesday evening meeting at S. or, sunday school, 8:45 and 11. Wednes-ovening meeting at 8. second, East Sixth street and Holladay mue—Services, 11 and 8; subject of les-zermen, "Metals and Immortals"; Sur-school, 11; Wednesday evening meeting 8 o'clock.

ty acheet. 11; wednesday evening meeting t 8 o'clock. Third, East Twelfth and Salmon streets—

METHODIST EPISCOPAL, First, Twelfth and Taylor streets. Dr. Frank L. Loveland, minister. 10:30 A. M., preaching. "The Coming Man": 12:15 P. M. Sundaya school: 6:30, young people's council; 7:30 preaching. Victor Hugo's "Wronged Soul" or "Jean Val Jean, he Victim of Virtue." Contenary Church, East Ninth and Bust

LATTER DAY SAINTS.

LUTHERAN. Bethei Free, Stuben Hall, Tvy and Williams streets-Rev. J. A. Staley, minister, Preaching at 11 A. M. and S P. M.; Sunday school, 10 A. M.

United Norwegian, Fourteenth and Davis streets - Rev. Wilhelm Pettersen, pastor. Services, II A. M. and S.P. M., alternately English and Norwegian; Sunday school, 19 A. M.

Our Savior, Norwegian, East Tenth and Grant-George Hendrickson, pastor, Sunday school and Bible class, \$120 A. M.; English sermon, 10:15 A. M.; Norwegian service at 11:45 A. M.

Bethany Danish, Union avenue North and

el Tabernacle, corner East Ninth and trects—John E. Fee, pastor. Surday 10 A. M.; preaching. It A. M. meeting Tuesday 7:45. Bible study plural healing Friday 2:45 P. M. CHURCH OF CHRIST.

prayer meeting Tuesday 7:40. Bible study on scriptural healing Friday 2:46 P. M.

CHURCH OF CHRIST.

Ninth avenue, three blocks north of carline in Lenis, correct Eighty fourth street.

Inc. and Lenis, correct Eighty fourth street.

Inc. and Lenis, correct Eighty fourth street.

Eight as O. Peol will hold earned by the parties, pastor. 10. Sunday evening during the week at 8 ocioca. An welcome.

CONGREGATIONAL.

First church, Park and Madison streets.

Luther R. Dyott, minister. 9:50 A. M., Bible school; 6:36 P. M., Y. F. S. C. E.; Dr. Dyott Challenge and Chances of Manhood in the Mountain School, 9:36 P. M., Y. F. S. C. E.; Dr. Dyott Challenge and Chances of The Price of Our Redemploin's pastor. The Colo of the Manhood of Manhood of Manhood, 9:45 A. M., monthing them. The Price of Our Redemploin's A. M.; Senior Endeavor, 9:30 school, 9:45 A. M., monthing worship, H. V. F. S. 6:30 P. H. Hawken, in the Challenge and Chances of The School, 9:45 A. M., monthing worship, H. V. F. S. 6:30 P. H. Hawken, in the Chance of Chances of The School, 9:45 A. M., monthing worship, H. V. F. S. 6:30 P. H. Hawken, in the Chances of the Chances of

public.

First African M. E. Zion Church, 288 Williams avenue, W. W. Howard, D. D. pastor—Preaching at 11 A. M., by Rev E. D. L. Thompson, sermon by pastor, 8 P. M.; communion at both services; Sunday School, 9:40; C. E. Society meeting, 7. Exceptody welcome.

pastor.

Tabernacle—9:45, Sunday school; preaching at 11 and 7:30 by Rev. A. J. Ware; 6:20, B. Y. P. U.

Bone City Park Community Church, Forty-fifth and Hancock—Rev. J. M. Skinner pastor. School of religious education 9:45. Morning worship 11: Young Peoples meeting 6:30; evening worship, 1:30.

Sunnyaide corner of Kast Tarker and Fact. Tabernacie—0.45, Sunday school; preaching at 11 and 7:30 by Rev. A. J. Ware 6:30, B. Y. P. U.

Bose Cits Park Community Church, Forty-fifth and Hancock—Rev. J. M. Skinner pastor. School of religious education 9:45. Morning worship. 11. Young Peoples meeting 6:30; evening worship. 11. Young Peoples meeting 6:30; evening worship. 12. Sunday School, 9:45. M. J. Peoples meeting 6:30; evening worship. 1:30.

Sunnyside, cornier of Kast Tayfor and East Thirty-second streets, Rev. J. J. Staub, D. D. Dastor—Services at 11 and 7:30 e'dock; Sunday school, 10; Junior Christian Endeavor, 3:15. Senior Christian Endeavor, 4:15. Senior Christian Endeavor, 4:15. Senior Christian Endeavor, 6:30. Subjects of sermions, "The Nutriment of God's Word," and "Things That Seriously Hinder," Pilgrim, Shaver street and Mission avenue, Rev. W. C. Kantner, minister—9:45, Sunday school, 11, "Giving Ourselves 10 God." 6:30. Christian Endeavor, 7:30, "A Young Man Interviews Jesias."

Divine Truth Chape, Seiling-Hirsch building, corner West Park and Washington attreets, Rev. S. M. Minnet, pastor—Services, 11, "Hable class Tuesday, 2; class study Thursday school, 10; morning service, 11, service for colored people, 3; evening service, 12. Service, 13. Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 12. Service, 13. Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 12. Service, 13. Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 12. Service, 13. Service, 14. Service, 15. Services, 15. Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 12. Service, 13. Service, 13. Service, 13. Service, 14. Service, 15. Service, 15

hester V. Jones, 7:39. "The Hible and rature."
milworth, East Thirty-fourth and Glades action, East Thirty-fourth and Glades action, E. K. Richardson, postor ble school, 9:45; morning worseith, 11, y Does Not God Interfere." vesper ict, 5. "Love, Courtship and Mirriage"; stian Endeavor, 6:18, edimont, Cleveland avenue and Jarrett et, Rev. A. L. Hutchison, pastor—Topic 1 o'clock, "The Church's Business." At the pastor will deliver the second of lail series on "The World Wan." "What Issues May Bring to the World. In the it of Prophecy." Bible school, 9:45; istian Endeavor service, 6:36; Bible study he book of Genesis every Thursday night So'clock. Howard chaplain. Holy communion, 7; vespers,
St. Mark's, Twenty-first and Marshail streets—Rev. J. E. H. Simpson, rector, Summer schedule; Sundays, 730 A. M., hely sucharist; 9:45, Sunday school; 10:15, matins: 11, holy eucharist and sermon, Weekdays: 7:50 daily, holy eucharist; during August there will be no evening service on Sunday or Friday.

Church of Gur Savior, Forty-first street and Sixtleth avenue (Woodstock), W. W. car. The archdeason in charge. Sunday service, 11 A. M.

St. Andrews, Hereford atreet, University Park, Rev. F. M. Baum, vicar—Services, 11 and 7:30; Sunday school at 10.

EVANGELICAL

o book of Genesis every Thursday night o'clock,
non, Nineteenth and Wygant streets,
non, Nineteenth and Wygant streets,
non, Nineteenth and Wygant streets,
indown pastor—Sunday school at 9:45
fi.; Junior Christian Endeavor at 4;
tian Endeavor at 6:30, public wenship
sormon by the pastor at 11, subject,
la Purpose to Exait Christ," and at
P. M.

and 7:30; Sunday school at 10.

EVANGELICAL,

First English, East Sixth and Market streets—Rev. E. D. Hornschuch, pastor, Services, 11 and S; Sunday school, 10; Y. P. A. 7.

The Swedish Evangelical Free Church, torner of Missouri avenue and Sumner street.—H. G. Rodine, pastor; Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, S. P. M.

First German, corner Tenth and Clay streets.—G. F. Lieming, Sr., pastor, Sunday school at 9:59 A. M.; Preaching service by the pastor at 10:45 A. M.; Young People's Society services at 7 P. M. and preaching by the pastor at 8 P. M. God's Purpose to Exait Christ," and at 20 P. M.

Calvary church, Eleventh and Clay streets.

The pastor, Rev. Oliver S. Baum, will reach 19:39, "The Separated Life"; 7:39, The Scurlet Line"; Sunday school, noon. hristian Endeavor Society, 5:30,
Central, East Thirteenth and Pine streets.

Ray. L. K. Grimes, minister. 10:39 A. M., The Christian Bankor"; 12 M., Sunday thool; 6:30, Christian Endeavor, 7:30, Radium and Religion."

Hope, Saventy-dighth and Everett streets.

S. W. Seeman, minister. Morning subret, "The Energy of Prayer"; in the evenig Rev. Charles A. Phippe, of the Oregon tate Sunday School Association, will speak:

REFORMED.

REFORMED. Pirst German, Twelfth and Clay, G. Haf-er, pastor—Services, 10:45 and 8: Sunday chool, 5:30; Young People's Society, 7.

SPIRITUALIST.

First, Sixth and Montgomery—3, lecture by Mrs. Congdon and Messages by Mrs. Partridge; 8, lecture by Mrs. Aiths V. Wiesendanger, and messages: special music.
Church of the Soul, Auditorium Hail, 2081;
Third street—Conference at 11 A. M.: munday school, 1120 P. M.; mediums' meeting. 5 P. M.; lecture by Rev. J. H. Lucas, pastor, at 7:55 P. M.; followed by tests. Special music. The public is cordially invited.
Christian Spiritaalist, 142 Broadway, Elierabullding—3 P. M.; lecture and messages, by Mrs. Zimmerman; 8 P. M., lecture, Ira Taylor. Trinity German (Missouri Synod), Willama and Graham avenues, J. A. Rimbach,
pastor—Services, 10-15 A. M. 7:30 P.
Sunday school, 9:15 A. M.
German Evangelist Lutheran Zion (Mission
synod), corner Salmon and Chapman
treets, H. H. Koppelmann, pustor—Services,
0:15, 7:45; Sunday School, 9:15.
St. Pau's Lutheran (German), A. Krause,
astor—German and English Sunday School,
20; services, 10-30 and 7:30; confirmation
asses Theedsy and Friday, 4:00 German;
30 English; Bible Jesson and young peoles meeting, Thursday, 5:00; bazaar from
Bethany Danieh, Union avenue, N. UNITARIAN.

UNIVERSALIST.

UNITED BRETHREN,

First, East Fifteenth and Morrison streets
—John D. Nisswonder, pastor. Bible school,
10; preaching, 11, by Rev. Dr. G. L. Tetts,
on "The Sunday Rest Law for Orrogon"; 7:20.
Rev. Mrz. C. P. Blanchard; 6:30. Endeavor.
Alberta. Teenty-seventh and Alberta
streets, Cinton C. Bell, pastor.—Public wor.
ship, 11 A. M. and 7:50 P. M.; Sunday
or meeting, Thursday, S. P. M.
Fourth, Staty-sinth street and Sixty-secome avenue Southeast, Tremont Station—J.
E. Connor, pastor, Symons, 11 A. M. and

TOADSTOOLS OF CORAL **FUNGI TYPE INTEREST**

Wide Range of Form and Color Is Found Among Clavarias, While Most Are Edible and Delicious—Cooking Method Advised.

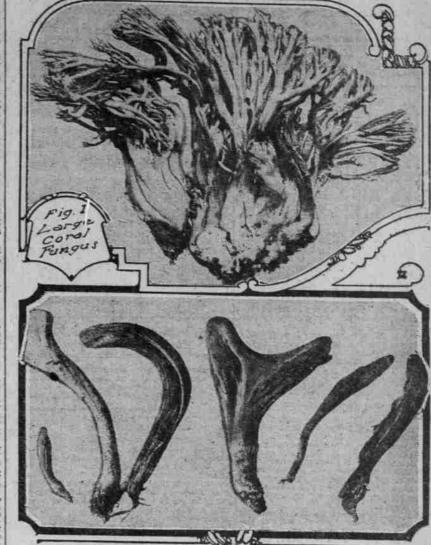


Fig. 2, The Club Fungi

First, East Thirty-seventh and Hawthorne avenue—Frank De Witt Findley, minister. Bible school, 19 A. M.; morning worship, 11 o'clock, sermon topic, "The Influence of a Good Life"; Christian Endeavor, 6:30 P. M. topic, "United in Service," leader, P. H.

MISCELLANEOUS.

Young Women's Christian Association,
Broadway and Taylor street—Vesper service
and social hour, 4:20 o'clock. Strangers
welcome.

Broadway and Taylor street.—Vesper service and social hour, 4:29 o'clock. Strangers welcome.

Rose City Park Community Church. Porty-fifth and Hancock streets, Rev. J. M. Skinner, pustor—Worship 11 A. M. and 7:30 P. M.; school of religious education, 9:45. Young People's meeting, 6:50; mid-week service Thursday, 7:20.

Pertland Mission—Rev. H. Schukneont, presiding eider of the Gregon conference at the Evangelical Association, will hold his quarterly meeting at Carson Heights Church Sunday meeting, 11 o'clock, and at West Portland in the evening, 5. Sunday, November 7, G. F. Siering, Jr., pastor.

Scandinavian service will be held in the Methodist Church in Vancouver next funday, November 7, at 3 P. M. All welcome. John Ovalt, minister.

Pentecestal Association, will and Everett streets—Meeting Sunday, 2:30 and 7:30. Strangers wukcome. No collection.

The Comforter Headquarters, auditorium Wheelden Abnex, Tenth and Salmon, Florence Crawford, speaker.—Lecture Sunday veening, 5. tople, "The Thing Worth While."

Y. M. C. A. Sixib and Taylor streets, Dr. Luther R. Dyott, pastor of the First Congregational Church, will speak at 2:30 ecleck on "A Challence to the Modern Man." There will be special missic.

Christadelphians, West Portland ecclesia, 21 East Washington street—Sunday, 10:30 A. M.: Wednesday, 5:00 P. M.

NEW YORK, Nov. 6.—Hundreds of persons who knew Policeman Walter Scott McClary, a tail, handsome member of Traffic Division E, assisgned to direct traffic at One Hundred and Twenty-fifth street and Seventh avenue the last two years, will learn with regret that he is dead. Injuries he sustained while stopping a runaway horse in September last year caused big death last Wednesday in St. Lawrence Hospital, where he was taken less than three weeks ago. His deed of valor earned him a mere "excellent police daty" from the police department, while a dozen witnesses recommended honorable mention and megal.

McClary, who resided at No. 314 West One Hundred and Forty-second street and was 38 years old, was buried from his home following a solemn high requiem mass at the Church of St. Charles Borromgo, in West One Hundred and amputation is believed necessary.

Good Life": Christian Endeavor, 6:30 P. M.
Lopic, "United in Service," leader, P. H.
Murdeck; evening service, 7:30, "Is the
World Run By Chance?"
Kenton-J. S. Cole, paster. Bible school,
10 A. M.; presching, 11:45 A. M.; Christian
Emleavor, 6:30 P. M.; prayer meeting.
Thursday, 1:30 P. M.; prayer meeting. van, police surgeon, ordered his re-moval to St. Lawrence Hospital, on Washington Heights, and there it was determined he was suffering from blood poisoning, caused by being crushed against a railing as he brought the horse to a stop. There was no outward appearance of a bruise. In an effort to save his life one of the fingers on his right hand was amputated, but he died on Wednesday, his mother and father by his bedside.

> WANTED LETTER: GOT 3000 Published Appeal of "Lonely Sol-

> > dier" Brings Surfeit.

LONDON, Nov. 9 .- The story of the LONDON, Nov. 5.—The story of the "longly soldier" at the front, published in a London newspaper, describing how he shrank away shamefaced and empty handed when the postal lorries rumbled in and eager hands shot up for letters and parcels from dear ones at home," has had an amusing sequel. Within three days there arrived so huge parcels for the lonely one, at bags of smaller parcels and 3000 letters!

HEROIC ACT CAUSES DEATH
Policeman Succumbs After Being
Crushed in Runaway.

NEW YORK, Nov. 6.—Hundreds of