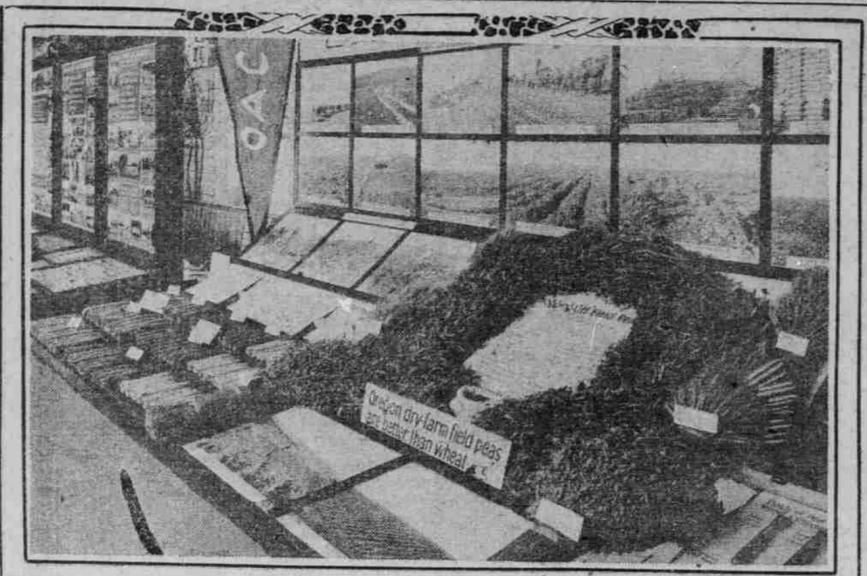
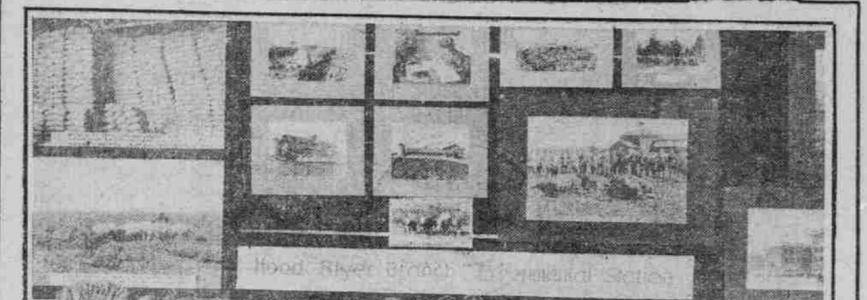


AGRICULTURAL COLLEGE EXHIBIT AT ARMORY IS LESSON TO LAYMEN

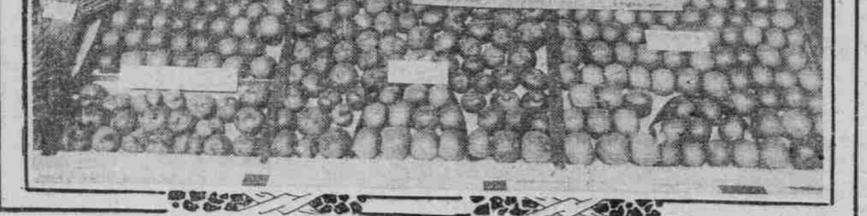
Three-Fold Purpose of Work Done at Corvallis Institution Made Clear in Big Display at Manufacturers' and Land Products Show—Why School Gets Results Is Easy to Understand After Viewing Array.



O A C Dry Farming Exhibit



Spraying Experiment



O A C Apple Spraying Exhibit

Among the many interesting exhibits at the Manufacturers' and Land Products Show is more comprehensive than that of the Oregon Agricultural College, on the balcony of the Armory. It is in charge of G. L. Hurd, a faculty member, whose time is taken up with the extension work of the col-

of the three-fold work of the college, namely, resident instruction, experiment station work and the extension service. It is the work of the college at Corvallis, which comprises instruction to the hundreds of students gathered there. This work is shown in the exhibit by photographs which give an idea of the extent of the education offered at Corvallis, the buildings, grounds, experimental staff, size of the classes, etc.

Experiment Work Demonstrated. The second department of the work, that carried on by experiment stations scattered over the state, is perhaps more interesting to laymen than the exhibit. At these test farms, located at convenient places, experiments in farming operations are carried on and special study is devoted to problems which interest the farmer in the different parts of Oregon.

The exhibit shows in a striking way results that have been accomplished at the Hood River experiment station and the one at Moro, as well as at Talent, Southern Oregon. Apples in the exhibit show the effect of nitrates used in fertilizing trees in the Hood River Valley. Apples which have not had the benefit of nitrates are small and green, while those which have been fed on nitrates are not only much larger but are more beautifully colored.

The spraying experiment shown in the exhibit is a striking way what has been accomplished in this line. One series of pictures shows the old method of raising, all the activities of the farmer being directed to growing wheat and wheat alone for years after year. Other pictures illustrate what is to become the destiny of Eastern Oregon when crop rotation and diversified farming become the established order of things. Corn, field peas, alfalfa and other products are grown where only wheat grew before.

Economic Value Is Clear. Selection of wheat suited to the different Eastern Oregon sections is a work of the Moro station. By study along this line and the introduction of proper varieties of wheat, crops have been increased from 13 to 24 per cent. If this gain in crop values should be computed for the last wheat acreage of Eastern Oregon it will be seen that the economic value to the state of this work is very great.

Crop rotation for the Willamette Valley has also been worked out in these experiment stations. A good illustration for Eastern Oregon farms is given in corn, clover and grain. The exhibit, showing the various types and the development of a valuable stock feeding system, is very interesting.

The extension work of the college is no less important, as shown in the exhibit. Home economics are a strong feature of this subdivision of the college activities. The study of fabrics for the housewife is a course of instruction which is particularly important in money saving and is particularly important in money saving and is particularly important in money saving and is particularly important in money saving.

Girls' Work Remembered. Home canning is another activity that the college is teaching to girls of the state through the extension course. When Charles H. Watson, of St. Louis, Italian Consul, a suit against the authorities of Randolph County for \$3000 damages. The suit was brought in behalf of Mrs. Marie Antonia Vanetti Piazza, the mother of the lynched man.

PHOTOGRAPHERS CATCH MEN WHO ARE MENTIONED IN DISPATCHES

Trial of Lieutenant-Colonel Goodier Reveals Rank in Aviation Corps Is Easy to Get—Hungarian Premier Says War Depends on Germany—Belgian Governor Target Since Execution of English Nurse.



Lieut. Col. L. E. Goodier, Manuel E. Cabrera, Count Karl Sturgik

LIEUTENANT-COLONEL LEWIS E. GOODIER is before a court-martial at San Francisco on a charge of influencing the action of Army aviators who brought charges against Captain Cowan. The court has taken testimony that Cowan, who was drawing \$113 a month extra as an aviator, had no more than a layman's knowledge of flying.

Count Karl Sturgik is the Premier of Hungary. In a recent interview he said that no one could foretell the length of the war, but for the most part, in his opinion, its duration would depend on how much Germany would demand from England to make peace.

General von Blasing in the military Governor of Belgium who refused to postpone the execution of Miss Cavell, the English nurse, at the request of the American Minister, Brand Whitehead, has aroused a storm of indignation throughout the world, which it is believed in some quarters may result in the removal of von Blasing.

Henry F. Fletcher, of Pennsylvania, Ambassador to Chile, probably will be the first Ambassador to Mexico under the new government there. He entered the diplomatic service as second secretary in Havana in 1902 and has been stationed since at Pekin, Lisbon and Santiago. He is a lawyer by profession, 42 years old.

It is reported that Carranzistas have invaded Guatemala and that country may be drawn soon into the Mexican troubles. The President of Guatemala is Don Manuel Estrada Cabrera, who was elected for the term 1911-17.

Gen. Von Bissing there after Piazza had been brought over the line from Perry County. This is the first suit of the kind ever filed in a United States court in Illinois. The trouble occurred at Willville, in Perry County, over a request for a match. Two American coal miners were badly cut. Piazza was placed in the County Jail and then, fearing trouble, the Sheriff loaded Piazza into an automobile and started for Pinckneyville. The party was overtaken by a number of friends of the injured men, and before Pinckneyville was reached the prisoner was taken from the Sheriff, removed a few paces from the automobile and shot.

CONSUL SUES FOR LYNCHING

DANVILLE, Ill., Oct. 29.—An echo of the lynching of Albert Piazza, an Italian miner, taken from the Sheriff's County and lynched, was heard in the United States District Court when Charles H. Watson, of St. Louis, Italian Consul, a suit against the authorities of Randolph County for \$3000 damages.

After His Present

What's your time? asked the old farmer of the brick salesman. "Twenty minutes after 5. What can I do for you?" "I want them pants," said the old farmer, leading the way to the window and pointing to a ticket marked "Given away at 5:20."

Rev. Luther R. Dyott Points Out Necessary Requirements to Succeed in Religious Life.—Love According to Law of Sacrifice, Without Selfishness, Is Plea.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Rev. Luther R. Dyott

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

RIGHT IDEA OF GOD CONSIDERED ESSENTIAL TO HAPPINESS

Rev. Luther R. Dyott Points Out Necessary Requirements to Succeed in Religious Life.—Love According to Law of Sacrifice, Without Selfishness, Is Plea.

Jehovah is God and he hath given us light, blind the sacrifice with cords even unto the horns of the altar.—Psalm 118:27. BY DR. LUTHER R. DYOTT. (Pastor of the First Congregational Church.)

CORRECT idea of God is not merely optional for a few persons. It is the necessity of all. It is essential to our well-being, usefulness and happiness. In all these things we make no progress without sufficient light. God is under obligations to himself to give light to all his creatures, as much light as is necessary. Human beings need more light, and that of a higher order, than all the creatures in the lower scale of being.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.

Light, the oldest daughter of God, makes her sacramental offering in the interest of God's natural world. Human beings are the special beneficiaries, who, as the higher and more significant worlds of the Almighty, receive more than the light of nature because they need more. What we receive is in proportion to our capacity for the same. We all need light, but we limit it. Some fear it. Still it falls upon our pathway of Rev. Luther R. Dyott. It is filtered through our earth-born clouds, and tears only by cowards, who either believe something that cannot endure the fuller light or who love darkness rather than light because their works are evil. But, according to the divine fiat, light comes now as it did in the beginning: "Let there be light," said God, and forthwith light.