Sale of Ardent Spirits Restricted to Greater Degree Than Ever Before.

DISTILLERS IN DESPAIR

Profits of Restaurants Employing Women Are Curtailed and Growing "Bottle Trade" Is Destroyed Altogether.

BERLIN, Sept. 25.—(Correspondence of the Associated Press.)—The restric-tions regarding the sale of distilled liquors in Greater Berlin, which were Inquors in Greater Berlin, which were proposed in August by Police President von Jagow to the government authorities, have gone into effect. They are so drastic that landlords and distillers are in despair, and the general public feels that its indulgence in "schnaps" and similar drinks is to be largely curtaited.

tailed.

The rules now laid down forbid the sale of distilled liquor except between 5 A. M. and 9 P. M., the sale in restaurants having women waitresses and barmaids, the sale in "automatic" restaurants and the sale to drunken persons. The liquor may be sold only for each, and must be drunk on the premises.

New Rules Are Drastic.

Casual examination of the new rules does not reveal how drastic they are. Relatively few persons, because of the late working and eating hours in Berlin, have either desire or opportunity to indulge in spirituous liquors until after the new closing hour.

Secondly, scores of reputable restaurants and cafes now have female employes in place of the waiters who have been drawn into the army, and, therefore, these cafes are barred from making their former profitable sales.

Thirdly, the provision that the liquor must be drunk on the premises deals a blow to a bottle trade that heretofore has assumed considerable proportions, a blow to a bottle trade that heretofore has assumed considerable proportions, especially in the less pretentious cafes and saloons. Practically the only pro-vision to which there is no objection is that governing sales to drunken per-

Hopes of Dealers Vanish.

President von Jagow's suggestion as to the restriction of distilled liquors included the provision that none should be sold after 7 P. M., and that only liquor of a comparatively high grade and cost be dispensed.

The distillers and liquor dealers breathed easier when they heard that the authorities did not favor anything so drastic, but all their hopes vanished when the authorities finally did make public their new regulations. It is asserted on every side that many cafes that do not specialize in beer—the socalled "wine rooms"—will now have to close at 9 instead of at 11 or 1 o'clock, and that many of them will have to go and that many of them will have to go

Orders Not Understood.

Orders Not Understood.

These cafe proprietors allege that they cannot understand the new order nor the reasons for it. For months now it has been forbidden to serve soldiers or sallors with distilled liquors, and they say that, therefore, there is no military need for the rules. They maintain that there is a great sufficiency of liquor for army, medicinal and hospital needs, now on hand, so that there is no necessity for extra measures to conserve the supply in this drastic way.

Also, they assert with the utmost positiveness that Berlin suffers not at all from any undue indulgence in liquor which would require correction through restriction of the supply.

YOUNG DU PONT TO WED

Marriage to Take Place When Young Man Completes Education.

Building Corporation, New York, and

of 54.54 miles an hour. The hydro-plane is named after his alma mater, us is also General du Pont's steam yacht. The General attended the same institution and it is generally believed is the unknown man who months ago made a donation of

TEACHERS ON TAX STRIKE

Payment of Levy Is Refused Until

teachers in the schools of Indepen-dence, Mo., have announced they would refuse to pay taxes until they obtain they had been notified they were as-

"When they give us suffrage, then we scientell be glad to bear our share of the less-expense of government."

HORSE IS BEER DRINKER

Stablemate Breaks Loose Because Toper Also Eats Onions.

SOME SCENES IN "OUR OWN LITTLE WAR" IN HAYTI



TOP-NEGROES KILLED IN BATTLE WITH AMERICAN MARINES. BELOW-COLONEL L. T. WALLER, SIGN-ING PEACE COMPACT WITH REBELS.

Halti, the little negro republic in the West Indies imbued itself with the spirit of the times and a war on its own

account. Rebels overturned the government and captured the capital city and riot and bloodshed reigned supreme until the United States interfered and ordered Admiral Caperton to restore order.

Colonel L. T. Waller was in charge of the expedition of marines sent against the Haitian "Cacis" or brigands who opposed America's plan for restoring order in the turbulent negro republic. The United States forces made who opposed America's plan for restoring order in the turbulent negro republic, short work of the rebels and a peace compact was soon signed.

MESSAGES, PURPORTED TO BE FROM DEAD, GIVERESEARCHERS NEW THEORY

Psychical Scientists See in World-Old Animism Religion Based on Word From Spirit World-Several So-Called Communications Describe Sensation of Death,

BY GEORGE A THATCHER.

Member American Society for Psychical Research,

I T is about 25 years since a body of scientific men began investigation of phenomena purporting to originate among the spirits of men and women who had passed the gates of death, and now there are several societies in the world that are well organized to pursue the quest. The American society in its published proceedings and journais has outlined comprehensively the scope of the investigation and has given reports of a great many interesting cases of psychic phenomena, including messages from the departed.

Earth and who now live in a spiritual world.

There is no claim that the messages that the spiritual has been neglected and deliberately overlooked; these souls are dead almost to our sphere, and it requires the concentrated will power of multitudes to waken these investigations of the subject. They are colored, of course, by the subconscious faculties of the psychic and so far as proof goes may be entirely the proof can be given for publishing them is their interest to psychology and for future investigations of the subject. They are colored, of course, by the subconscious faculties of the psychic and so far as proof goes may be entirely the proof can be given for publishing them is their interest to psychology and for future investigations of the subject. They are colored, of course, by the subconscious faculties of the psychic and so far as proof goes may be entirely the proof can be given for publishing them is their interest to our sphere, and it requires the concentrated will over of multitudes to waken these societs of multitudes to waken the spiritual life. The reason given for publishing them is their interest to psychology and for future investigations of the subject. They are colored for concentrated will over of course, by the subconscious faculties of the psychologo.

Another communication was heard.

Question—Do you see the living, or is it something else that you see?

Sharp Change Told Of.

Answer—When we pass over the l Man Completes Education.

Ciety in its published proceedings and journals has outlined comprehensively the scope of the investigation and has given reports of a great many interesting cases of psychic phenomena, inton, president of the Equitable Office

ton, president of the Equitable Office
Building Corporation, New York, and
Mrs. du Pont has announced the engagement of their son, Francis Victor
du Pont, and Miss Katherine Clarke,
of Northampton, Mass.
Young du Pont is now a student at
Massachusetts Institute of Technology, Boston, and will be graduated in
two years. He and Miss Clarke met
at the wedding here a couple of years
ago of the young man's sister to Paul
E. Wilson, when Miss Clarke was a
bridesmaid.
Francis Victor du Pont, an enthusi-Francis Victor du Pont, an enthusi-stic yachtsman and automobilist, rove the hydroplane Tech, Jr., III, in ecent races in Mahasset Bay, when he craft established a world's record of 54.54 miles an hour. The hydro-munication.

Spiritualists Confuse Laymen

Then, too, the mass of alleged com-munications which are accepted by credulous spiritualists as genuine have confused the whole problem for the layman, for psychic researchers are not spiritualists in the ordinary The psychic researcher knows that

TEACHERS ON TAX STRIKE

Payment of Levy Is Refused Until Ballot Is Granted.

RANSAS CITY, Mo., Oct. 12.—Woman teachers in the schools of Independence, Mo., have announced they would refuse to pay taxes until they obtain the right to vote. The teachers said they had been notified they were assessed \$50 each and must pay taxes on that amount.

Ansered at what she called taxation without representation, Miss Anna Bashin, teacher in the Columbia School. Miss the collect will convince any highly intelligent will convince any highly intelligent with several other teachers. That is the problem of psychic researcher knows that it is necessary to establish first that it is necessary to establish first that it is necessary to establish first that it is necessary that there are discarrate lintelligences and women in the second place to prove the further and women in the second place to prove the further and women in any would not be accepted on the flag and the grade of the personal spiritual electure of the body and is the stream of the personal sumports of the body and is the proof of a water of emotional likes and dislikes.

The payment of Levy Is Refused the spiritual electure is dull and lifeless.

Question—What is the special purpose of this atmosphere of the body and is the proof of the interfect of the body and is during the proof of a water of the proof of survival of death without representation, Miss Anna Bashin, teacher i

Interest in Life After Death Keen. At the same time everyone who is at all interested wants to know some-thing about the life that we may ex-pect after death—if there is such a life. The American Society, in its trates it vitalizes thought, it carries last published volume of proceedings companionship, sympathy, help and offers some communications from discomfort; it carries messages and it Toper Also Eats Onions.

SIOUX CITY, Oct. 11.—Paddy Fargo, an express horse, who drinks beer and eats onions, has been taken to San Francisco to participate in an express company parade in connection with the Panama-Pacific Exposition.

Paddy has drawn an express wagon in Sioux City for many years, Bartenders used to give him beer and it was not long before Paddy refused to pull his wason until he had an "eyeopener."

Paddy's fondness for onions is declared to have lost him his stablemate, who pulled loces from his tether one night and refused to re-enter the barn where Paddy was kept.

Iast published volume of proceedings companionship, sympathy, help and communications from disconnections from disconnections from disconnections from disconnections from disconnections from disconnections from disconnection from disconnection from disconnections from distinct from the fust that the seem almost believe in the proof of survival they of survival they of any may give comfort to the survival to be in a deep sleep and sometimes it happens that they seem to be in a deep sleep and almost believe of the survival to be in a deep sleep and almost believe of the survival to be in a deep sleep and almost believe of the survival to be in a deep sleep and almost believe of the survival to be in a deep sleep and it makes a comprehension between carth and heaven, between man and in the heaven, between man and spirit, spirit and feaven, between man and spirit, spirit and feaven, between man and spirit, spirit and heaven, between man and spirit, spirit an

avelope or envelopes?
Answer-According to the spiritual-, impenetrable shell over the per-the vision is shut off, the body

is enveloped in a senseless shell.
Question—How does joy affect the Answer—The particles radiate, the Illusion is one of motion, quickness, Question—Does the use of intoxicatliquors affect the color of the en-

his aum on awakening assumes his earth form, he sees, he knows, he real-izes the earth slips away.

Light Capable of All Use.

"This light .not of material, is therefore capable of any use! It pene-

Sharp Change Told of.

Answer—Both; we see the flesh and the appearance, but we also see the personality, clearly cannot presses the personality, the ether of the innermost spirit.

Question—What is the envelope for interment spirit.

Question—What is the color of the envelope or envelopees?

Answer—According to the color of the envelope or envelopees?

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Answer—According to the color of the envelope or envelopees?

Answer—According to the color of the envelope to the color of the envelope or envelopees?

Answer—According to the color of the envelope to the color of the personality, to the one who has exerted a spiritual life and influence, a new era has begun; to the lower intellectual life the change is not as pleasing, but it is still in the grasp and is comprehensible; but to the base and low nature, where sin and debauchery have been allowed to overcome the spiritual, it is a deadly sleep, a lethargy that cannot be shaken off until the spiritual gains strength and we can overpower the sinful negativeness that it is no longer material, but simply spiritual, is at first at loss what to do, the longing is as with you on earth to be with our fellow.

It knew then what mercy was."

Still another case is:

Question—How did you find out that you had died?"

Answer—The consciousness that I was outside of my body and free to come or go as I pleased without any response on the part of the physical frame. I was feeling as I did before. I he machine to set the olican down when his arm came in contact with the saw was still revolving with sufficient speed so to injure his arm as could move my limbs exactly as though I could see the unresponsive frame lying in death. Various questions and answers are as follows:

Question—How did you find out was feeling out.

At Salem Charles Smith was injured while olling a saw. He reached over the machine to set the olican down when his arm came in contact with the saw was still revolving with suffame. I me we may be a suit of the physical frame. I me we may be a suit of the physical frame and the machine to set the olican down when his arm came in contact with the saw was still revolving with suffame. I me we may be a suit of the physical frame and the machine to set the olican down when his arm came in contact with the saw was still revolving with suffame. I me we may be a suit of the physical frame to make my the machine to set the olican down when his arm came in contact with the saw was still revolving with suffame. I me we may be a suit of the machine to set the olican dwhile olling a saw. He reached over the machine to set the saw was sti Answer—According to the spirituality, impressiveness, the lighter rays
denote the greater powers, the faint
and dimmer rays the struggling soul.
Question—How does anger affect, the
misty envelope about the body?
Answer—At times it contracts the
envelope, the particles are concentrated and rush together, forming a
bard impenetrable shell over the per-

what to do, the longing is as with you on earth to be with our fellows and

RESIDENT OF OREGON FOR 70 YEARS DIES AT BANDON.



Richard Franklin Cox.

BANDON, Or., Oct. 15.—(Special.) — Richard Franklin Cox, who died here September 30, was a pioneer settler who lived more than 70 years in Polk and Curry counties. He was born in Missouri December 18, 1841, and came West in 1848. West in 1846,

In 1863 he was married to Miss Lucy Linch, They settled on the Sixes River, and alded in the de-velopment of that then wild coun-

of it children, nine are living in Coos and Curry counties, Mr. Cox was buried at Denmark, Rev. A. B. Reese, of the First Baptist Church of Banden, efficiating.

to make ourselves like our fellows, and even excel our fellows.

"As we grow in grace here our work becomes of a higher nature, we are aiding on earth, we try and assume the possession of human souls for their good, we reach out beyond the heavenly sphere and try our powers to aid the lower planes. The impulses you call them, are of heavenly origin; take credit for them to yourselves, if you will, but the time will come when you shall see. If you have a good impulse thank heaven that you are given such and do not feel better than another because of it."

William T. Stead communicated as follows:

follows:

"Since my death I have found my friends on earth are calling my appearance, my spirit, to their plane to establish my identity with that of my hand on earth; it is a common thing to be expected to appear in every circle, every seance and every sitting where a medium holds forth.

"Now say that I was drowned in mid-ocean, I was headless before the drowning and did not suffer from the death—that those men died harder than I—that the parting was anguish and

I—that the parting was anguish and sorrow: let this pass as a fact, you, however, had a glimpse of the light here from others.

Queer Sensations Recounted.
"Then I became aware of Julia with
me, then I was surprised for my head

"Then I became aware of Julia with me, then I was surprised for my head was suddenly clear and she and my own greeted me with smiles and rejoicing, my head became clear, I felt as though I was in my body and not for a few moments did I realize that I was without my earth form, yet I did not miss that in my friends, as they appeared as beings for me. It is a queer senation—that of realizing the freedom from the material, like almost being naked in public yet not so, seeing you have no sense of shame. Now the return of memory has brought me to a realization of my work and its pursuit in a grander sphere."

Another communicator said:

"When the hand of death called me I was thinking that the passage accross the barrier was a thing of great relief—that it was less to be dreaded than the common occasions that are in every life so often—a dentjst, a doctor and even the common aches and pains, for though the end of earth may approach through pain, the relief is so complete that the passing is forgotten and the relief is appreciated. Death is not to be dreaded, it is rather more the living in the material that should be of dread; and it is indeed fortunate that you do not understand the case or you would like this side too well. Yes, we have our sufferings, but at least we can cure them, also what you have no cure for, your physical failings and must endure from all the physical. But awake to the spiritual, the frame is gone, the spirit at rest and the darkness gone. I shut my eyes and awake in light."

Dread of Change Related.

Still another said:

Dread of Change Related.

Still another said:

"When the end came I was helpless, hopeless and dreading the change that was to come to me. I had not lived as I had been expected to live, I had not held the faith as my friends did. I was sort of an outcast, unbelieving, faithless and hopeless; for I had seen so little that seemed true to me more than the human desire for approbation and fear of discourtesy that I did not understand the religious faith of my friends. I knew that they mean goodness, and had faith in their religion for the best, but they seemed to lack; so I had no faith beyond the common idea that it was for all to cherish all. Dread of Change Related.

common idea that it was for all to cherish all.

"When I passed I found that I was not alone; my friends were still my friends and the barrier that had been between us was only one of dogmanot in heart—we were alike."

Another case was given as follows:

"I was strong in my belief and it lost no charge to improve my church to be a charge to improve my church."

Another case was given as follows:

"I was strong in my belief and i lost no chance to improve my church and its hold on humanity. I worked and suffered and studied to improve my people, prayed and suffered and su

terial so long as they are desired, whether they are houses or flowers, fruits or beautiful scenes. These for the partially earth-bound spirits, but in the higher realms the desire for the appearance of material things disappear.

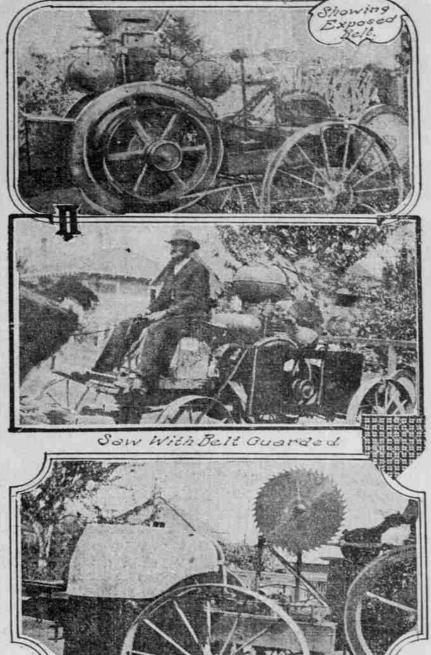
Old Question Arises.

Many of these discussions have a great interest for the student of this preparance of material things disappear.

While various conferences had been held between the members of the Accident Commissioner Hoff for the purpose of co-operating in accident Commissioner Hoff for the purpose of co-operating in accident partial accident for course, the chief interest in publishing a deliberate facing of a world-old problem. These phenomena, whatever their explanation are the basis of the first religions among savage and barbarous peoples, and, as Tylor observes in his studies in primitive culture, there is a remarkable continuity between animism and modern religion. The various phases of good and bad conduct originating in intelligent or spirifual impulses center around the survival of the human impulsement of the property survival of the human impulsement of the property survival of the human impulsement of the property survival of the human impulse center around the survival of the human impulsement of the property survival of the hu

WOODSAW IS COSTLY TO STATE INSURANCE FUND

Portable Machine Found Most Prolific Source of Accidents and Commission Is Devising Means of Preventing Constant Drain on Fund.



Saw With Hood and Shields on Lower Part

SALEM. Or., Oct. 2.—(Special.)—
One result of the operation of guarded.

Safeguards Are Devised. law has been to reveal the hazard to which workmen are exposed in occu-

Other Loses Arm.

Salem Charles Smith was injured to olling a saw. He reached over machine to set the ollcan down this arm came in contact with the The power had been shut off, but saw was still revolving with suf-

Question—Are we merely veneered savages or really transformed in nature?

Answer—The savage is the intelligent beast; we are more intelligent and we repudiate the bestial.

Question—Have we any grounds on which to base expectation of immortality or future life even, other than desire?

Answer—The indestructibility of matter is of less importance than the indestructibility of spirit; desire is the token of spirit.

Questions—concerning occupation, flowers, houses, etc., are answered at length. The hereafter as described in these communications is like what the late Frederick Myers called it—"a rationalized dream." The things that are desired appear upon being wished for. They have the permanency of the material so long as they are desired, whether they are houses or flowers, fruits or beautiful scenes. These for the partially earth-bound spirits, but in the higher realms the desire for the appearance of material things dis-

Letters were then sent by the Bureau of Labor to operators of woodsaws, in-dicating that safeguards would be re-

mission as follows: "The money you awarded me was a great blessing and help to me—more than any money before in my life. If I had not got it, I do not know what I would have done. The state would have to care for me. I have lived in this city for 25 years, and this is the first time I ever got without work. I have tried to earn something by selling wood, and did earn \$2.75. If I can get your help to live for a few months more I will try and make it come war.

Crimpled Men Ambittons One workman, after the loss of an arm, sought employment picking berries and in farm work, but he said that he was told there were too many men with two hands who were seeking work. Another one-armed man found employment in a cigar store and hoped later to start in the hardward.