

# UNITARIAN CHURCH WILL OBSERVE HOME-COMING TODAY

## First Christian Rally Celebration Also Will Be Important Event—Dr. Luther R. Dyott Will Speak on "Shall We Have Military Training in the Public Schools?"

HOME-COMING day will be celebrated in the Church of Our Father (First Unitarian) with special services today. It has long been a custom with the church to observe the first Sunday in October with rally meetings marking the return from vacations and the resumption of full church activities. The Sunday school will be held at 10:45 a. m. At 11 o'clock service the pastor, Rev. William G. Elliot, Jr., will speak on "The World's Challenge to Young Men and Women." A communion service will be held at noon. The young people meet at 6:30 o'clock. Their study will include three books—Dr. J. H. Crookers' "The Church of Today," "The Essentials of Socialism," by Professor Ira B. Cross and "What Men Live By," by Richard Cabot. The evening services will be resumed after an intermission. Five consecutive lectures on race betterment will be given. Among those to participate will be Dr. Anna Louise Strong of Washington, D. C.; Dr. Harry Beal Torrey and Dr. William F. Osburn.

Another important event of today will be the dedication to be held in the First Christian Church. An elaborate programme is prepared. In the First Unitarian Church Dr. Luther R. Dyott will speak on "Shall We Have Military Training in the Public Schools?"

The bulletin of the Church of Our Father announces a course of class lectures on "The Essentials of Socialism." This will be for the adult class which meets immediately after the morning service. It is open to all without formal registration.

The Woman's Alliance, which has an important part in the work of the Unitarian Church, has arranged the following programme:

First Wednesday—Business meeting, 2 o'clock, programme 3 o'clock, followed by social hour with cup of tea. October 6, "Teaching of Exceptional Children," Miss Towles; November 13, "Physical Education School," Mrs. Calvin B. Cady; December 1, annual report, "Physical Education of Girls," Dr. Bertha Stewart; February 2, "Our Foreign Children," Miss Porter; March 6, "Physical Education of Children," Miss Porter; April 5, "Poland," Miss Niemiec; May 3, "Vocational Opportunities for Women," Miss Farnham; June 1, luncheon, 12 o'clock, to be announced.

Third Wednesday—All-day meetings for social service work, with business meeting at 9 o'clock. Social service committee: chairman, Mrs. J. W. Montague; secretary and treasurer, Mrs. S. C. Kennell; visiting, Mrs. W. F. Hays; Miss Helen Graves and Mrs. C. W. Hayward; planning and cutting work, Mrs. L. A. Montague, Mrs. W. H. Graves, Mrs. T. C. Hays, Mrs. M. H. Hammon, Mrs. M. B. Hanson, Mrs. Eva Cline Smith and Mrs. Genevieve C. Johnson; Mrs. H. C. Hoimes.

sing "The King of Love My Shepherd Is" (Shelley) and Mrs. Politz and Mrs. A. W. King will sing an offertory the duet, "The Lord's My Shepherd, My Strength," Dr. Dyott's sermon theme will be "They Took the Money."

The Ladies Aid Society for the men of the First Congregational Church is meeting with favor among the men of the church. The comprehensive arrangement of the men of the church is being made for the men of the church. This will be under the management of the social service department.

Congregational Church will give a vest luncheon on Wednesday, October 6, for the women of the church and their friends. This promises to be a most interesting and enjoyable function. The decorations and the menu will be typical of the season and the entertainment will be of the highest order.

**MEN AND WOMEN LEADERS IN RELIGIOUS WORK.**

Rev. C. Bertram Runnalls, of Corvallis, has just returned from the East, where he passed the Summer. He has written a textbook for clergymen.

Mrs. Lee H. Bequeath is in charge of a department for the Ladies Aid Society at the Mount Tabor Presbyterian Church.

U. K. Hall, president of the State Sunday School association, is interested in the community training school for Sunday school workers. He meets every Tuesday in the library.

Charles A. Phipps is a member of the faculty of the training school for Sunday school workers. He is also general secretary of the State Sunday School Association.

Dr. J. Earl Elise is president of Multnomah County Sunday School Association and a member of the faculty of the same training school.

Mrs. M. A. Danenhower is dean of the school.

entertainment will be of the highest order. Mrs. Delphine Hays will render a vocal solo, accompanied by Mrs. Elsie Bond Bishop, and Miss Frances Hill will give a violin number, with Mrs. Dyott as accompanist. The dresses will be given, Mrs. Julia Marquand on "The Peace Movement" and Mrs. Clara Walden on "The Next Step Forward for Women."

Rev. Alfred Bates, pastor of the Methodist Church at Warrenton and Hammond, was a visitor in Portland on Friday. He reports progress in his field. His brother, Walter Bates, who is organist at the Simpson-Avenue Methodist Church, Hoquiam, Wash., and is well known here, sailed from New York yesterday on the steamer St. Paul to visit relatives in Bristol, England.

Rev. Mr. Bates was the guest of Rev. Mr. Brown in Salem for several days last week.

Public meeting will be held in room 616 Babala building tonight at 8 o'clock. Charles Mason Remey, of Washington, D. C., will speak.

Superintendent of Schools L. R. Alderman will be the speaker at the First Unitarian Church forum tonight at 7:45 o'clock. All who are interested are invited. Rev. J. D. Corby will preside.

Rev. Boudinot Seely will speak today at both services in Atkinson Memorial Church.

A Harvest Home service will be held this morning in St. Matthew's Episcopal Church. All are welcome to attend this interesting service, which will be planned similar to the old English harvest service.

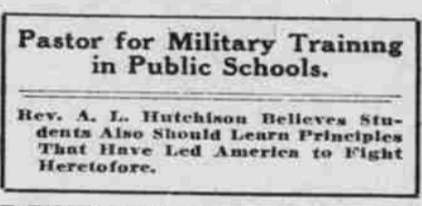
Bethany Danish Lutheran Church will have special services today. Rev. J. D. Corby will be the speaker. Special music will also be arranged for the morning service in this church. A quartet composed of Mr. Whipp, Mrs. Politz, Mrs. Marx and Mr. Hughes will



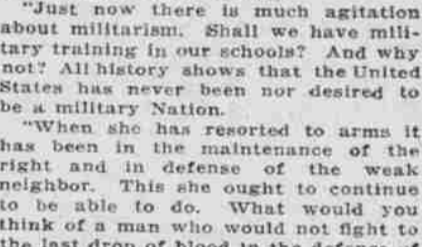
U. K. Hall, President of State Sunday School Ass'n.



Mrs. Lee H. Bequeath, Davies' Photo.



Dr. J. Earl Elise



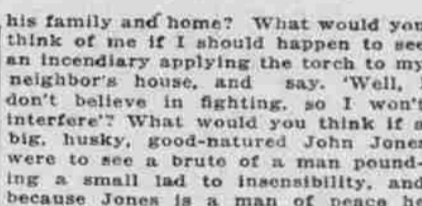
Mrs. M. A. Danenhower



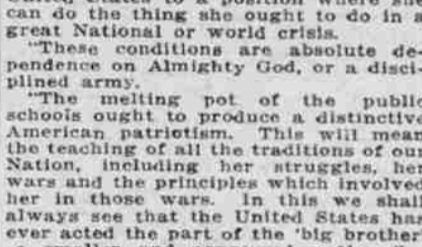
Rev. C. Bertram Runnalls of Corvallis



Mrs. Clara Walden



Rev. J. D. Corby



Rev. Alfred Bates



Chas. A. Phipps, General Secretary



Rev. C. Bertram Runnalls of Corvallis

**Rabbi Wise Announces His Topics for Month.**

"War and the Race" Discussed at First Unitarian Bible Study and Honor Roll Also Discussed.

ON Friday at Temple Beth Israel, Rabbi Jonah B. Wise spoke on "War and the Race—Does War Breed Dwarf Races? Does War Breed Giants?"

Following are his topics announced for the remainder of the month:

Friday, October 8—"Daniel Deronda—George Eliot's contribution toward the good name of the Jew."

Friday, October 15—"Israel a Factor in Modern Life."

Saturday, October 22—"True and False Shame."

Evening service is at 8 o'clock. The following topics are for the Sabbath morning service:

Saturday, October 2—"Genesis."

Saturday, October 9—"Noah."

Saturday, October 16—"Abraham, the Emigrant."

Saturday, October 23—"Abraham, the Friend of Man."

The Bible Study Circle meets this year at the Public Library the first and third Tuesdays. The first meeting will be on October 6. The hour of meeting is 3 o'clock. The place is the library. The topic for the year is "Amos, Joel, Hosea, the Written Prophets."

Those attending classes are advised to secure the Cambridge Bible edition of these prophets in two volumes. This book will form the basis of study and collateral reading.

The prophetic spirit stirred in other times will be shown by a parallel between the lives of the seers of Israel and other great spirits.

"Dante Alighieri" will be the topic of the first part of the lecture on Tuesday, October 15.

The religious school opened September 12. The enrollment and attendance to date has exceeded any past year and promises a fine year.

Honor roll for September is here given. (Parents wishing to know the results of their children's work should make inquiry at the office of the school.)

Bernard Kline Pearl Baron, Miriam Sherman, Frances Edith Ottensmeyer, Sadie Prudden, Lettie Harris, Rose Shirley, Lucie Goveaux, Ruth Brown, Norman Bruk, Victor Metzger, Harold Berger, Amalia Harris, Amelie Hirsch, Albert Kline, Lucie Goveaux, Ruth Brown, Morton Simon, William Bromberg, David Harris, Robert Hirsch, Stanley Kraemer, Robert Hirsch, Stanley Kraemer, Irwin Estelle Harris, Dorothy Ottensmeyer, Elizabeth Harris, Jane Boyer, Jane Thier, Jacob Kaplan, Leo Samuel, Irvin Baron, Margaret M. Robbins, Frank Robbins.

Rev. A. B. Calder, of Trinity M. E. Church, and Mrs. Calder, of Trinity M. E. Church, were in the city during the past year and a \$50 piano secured through the generosity of a Portland piano house. Carroll Day will continue as organist. The sum of \$824 was

raised for benevolences and \$1016 for ministerial support. Dr. Calder is returned for his third year.

At the White Temple today Dr. Hinson will preach both morning and evening. The morning service will be held at 10:45 a. m. and the evening service at 7:30 p. m. The past two weeks, speaking times daily at state conventions held in Utah and Idaho, and next week he will be away on the convention at Spokane, only returning to Portland each time for the church services on Sunday.

The monthly communion service will be observed at the close of the morning sermon and in the evening Dr. Hinson will continue the series of sermons on "The Home."

Dr. McMichael will direct the singing and Mrs. Virginia S. Hutchinson will sing at the morning and evening services.

The Bible school, under H. W. Stone and W. Guthrie, is doing active work along many lines. The school will have a rally and dinner next Friday, a social and program to follow in the evening.

**Kenilworth to Observe "Go-to-Church Sunday."**

Christian Endeavor Rally Will Be Held and Ladies' Aid is Planning Rummage Sale.

"GO-TO-CHURCH SUNDAY" will be celebrated today in Kenilworth Presbyterian Church as a finale to the rally campaign that was carried on all of the past week. A canvass of 500 homes has been made and a large attendance is anticipated. All families visited are invited to attend this big service.

The Rev. L. K. Richardson will preach both morning and night. Results of the campaign will be announced at the former service. On October 17 the new members will be received into fellowship. A Christian Endeavor rally will be held. The Ladies' Aid Society is preparing for a rummage sale.

The first annual tennis tournament of the Bible school will be held next week on the Francis court from 4 to 6 o'clock. Rev. Mr. Richardson has donated silver cups for prizes. A young women's tourney will also be held.

At the Rodney-avenue Christian Church, Rodney-avenue and Knott street, a free-for-all banquet will be given in the social rooms of the church Thursday night, October 7, at which the person of the month, "Equally Great of a Crown of Gold" and "The Church Militant." Special music will be under the direction of Mrs. Beatrice Lurander. Committees from the City Endeavor representatives from the City Endeavor will speak.

A complete organization, with departments to meet the need of everyone in the community, is the slogan of the Methodist Episcopal Church. Believing the church should be a power for good to all, and that its activity might be proclaimed to advantage, a committee from the society recently appointed a director of publicity. Plans are being made for the annual rally of the Sunday school, October 12. "Home Coming day" early in September marked the opening of the new members in both church and Sunday school.

A committee of men and women is busy preparing for the first Fall social.

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### Dr. Dyott to Discuss Military Drill in Public Schools.

**Pastor of First Congregational Church Will Use Timely Topic as Subject of Sermon This Evening.**

"SHALL WE HAVE Military Training in Our Public Schools?" will be the theme discussed by Dr. Luther R. Dyott, pastor of the First Congregational Church, in his sermon this evening. The theme is vital and timely and of special interest to the officers and teachers in the public schools and the parent-teacher clubs. The question will have impartial and fair treatment on both sides and will be the first public expression of the views on the subject. At this service Hartidge G. Whipp will be heard in a solo, "My Soul is at Home in God" (Emmerick). Special music will also be arranged for the morning service in this church. A quartet composed of Mr. Whipp, Mrs. Politz, Mrs. Marx and Mr. Hughes will

### Pastor for Military Training in Public Schools.

**Rev. A. L. Hutchison Believes Students Also Should Learn Principles of War and Led America to Fight Hereafter.**

MILITARISM at the public schools received the attention of Dr. A. L. Hutchison, pastor of Piedmont Church, last Sunday, when he said:

"Just now there is much agitation about militarism. Shall we have military training in our schools? And why not? All history shows that the United States has never been nor desired to be a military nation.

"When she has resorted to arms it has been in the maintenance of the right and in defense of the weak neighbor. This she ought to continue to be able to do. What would you think of a man who would not fight to the last drop of blood in the defense of his family and home? What would you think of me if I should happen to see an incendiary applying the torch to my neighbor's house, and say, 'Well, I don't believe in fighting, so I won't interfere?' What would you think if a big, husky, good-natured John Jones were to see a brute of a man pounding a small lad to insensibility, and would not interfere?"

"Apply this to our Nation and it will work out just as reasonably.

"These conditions alone can bring the United States to a position where she can do the things she ought to do in a great National or world crisis.

"The same power is between the dependence on Almighty God, or a disciplined army.

"The melting pot of the public schools ought to produce a distinctive American patriotism. This will mean the teaching of all the traditions of our Nation, including her struggles, her wars and the principles which involved her in those wars. In this we shall never forget that the United States has ever acted the part of the big brother of smaller and oppressed nations."

### Bible Class for Men Will Commence Sunday.

**Rose City Park Community Church Said to Have Large Percentage of Men in Congregation.**

THE Rose City Park Community Church, Forty-fifth and Hancock streets, will open its new Bible class for men today at 8:45. Careful plans have been laid for several months, and every man of the entire community now enrolled in Bible work will be invited into the class. Rose City Park is essentially a men's church. The men are well organized and take a large part in the activities of the church. Of the membership of 400 more than 30 per cent are men. Among its workers are many of the city's progressive business men. Y. M. C. A. secretaries and large host of the younger professional men.

B. Rhodes, who is to be the teacher of the new class, is state secretary of

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# PASTOR FINDS SAVINGS ACCOUNT IS BETTER THAN CHARITIES

## Dr. Luther R. Dyott Says Manhood More Than Money but Honest Wealth May Be Blessing.

**MANHOOD AND MONEY.**

Sermon by Dr. Luther R. Dyott in the First Congregational Church, Sunday evening.

So they took the money and did as they were taught.—Matthew, xxviii.

THE inspired writer of this book, in telling about the supreme event in the life of Jesus Christ, considered it worth while to make mention of a monetary transaction on the part of, or among, certain men.

"So they took the money." Did they? Yes, they did. And there was no fact there was no denial, and never has there been any doubt. Well, who were they? Again there is nothing in the text to tell us. They were Roman soldiers who had been ordered to guard the rock-hewn bed where Jesus slept through the cool, sweet night. They were the consuming heat of the greatest conflagration that the world has ever known, marking the victory of Luther R. Dyott of seeming de-vict, Pastor of Great and glorious triumph of the triumph of all tional Church.

These soldiers had been on duty, as they would call it, to prevent Christ from coming forth from his borrowed tomb.

They, with others, believed that the person in their custody was dead, but still they guarded him that he might not arise from the dead, a thing which they had never known anyone else to do. How strange! No, not altogether so.

Good Triumphs Finally, View.

Even as the ragged and stained bed of the rock-hewn bed may send back the echo of the voice which they never could have originated, so the sin-torn and stained souls of men may reverberate the echo of the utterance beyond their power to create. Then, in consternation, this echo of truth in sinful souls sometimes turns to terrible premonitions, which become more than dense superstition.

These millions of the law watched, but they could not prevent Christ from carrying out his programme. The powers of evil are always limited. The clash between evil and good is inevitable, but the final outcome means the eternal triumph of good. Thus a rational optimism is the only mood of a true faith.

In the collision between the impotence of human power, given to evil, sin, wickedness and falsehood, and the omnipotence of divine power, given to good, righteousness, holiness and truth, there is never any variation in the divine things which are done, even when all belonging to the part of God and all belonging to the part of man.

After defeat had felt the crushing impact of victory, the soldiers reported to the enemies of Christ. Then came

the desperate resort to another futile means. These enemies of Christ did not doubt the story told by the soldiers, but they gave themselves to the hopeless efforts of making it innocuous. They bribed these men of low degree to tell a lie which would, if any, have ever seriously believed.

**Acts but Reveal Nature.**

We are what we do. A man is himself false before he deliberately, or impulsively, but quite intentionally, tells a lie. He is what he does. Men who brand themselves before the automatic judgment seat within him, but discredit himself in the appreciation of his fellow men, so that it becomes difficult for him to qualify again in the sacred court of truth. When Aristotle was asked what a man could gain from a false statement, he replied, "Never to be credited when he speaks the truth."

When we relate below the standard of manly life, we find that, usually, we become pusillanimous. Being then desirous of the strength of mind and firmness of will necessary to moral courage, we deteriorate into underlings, with a self-imposed and ignominious defeat.

It is a black day for ourselves and others when the low grade of our every-day life displays the atrocious advertisement that we can be bought if others will put up the coin. However, the greatest cost is always paid by the man who sells himself, not by the time, not his talents, not his physical, mental and moral energy, not these things merely, but himself.

When he puts his character, his reputation, himself, in the market, then moral bankruptcy is sure to follow.

**Both Are Essential.**

Manhood and money are in the game of life. Manhood is necessary. So is money. When manhood is all that it should be, money is not an evil. Money is not an evil, but it is a temptation. It is said that poverty is not disgrace. There are times when it is not a disgrace. Virtuous poverty is not a disgrace. It is only when it is wealth, but virtue is not always on the side of poverty and vice is not always with wealth.

Without a rich heart, the man of wealth and Goldsmith were both right in what they said in relation to these matters.

"Without a rich heart," declared Emerson, "wealth is an ugly beast." Goldsmith said: "Nor is there on earth a more powerful advocate for vice than poverty."

Real worth does, indeed, often rise from poverty, but the climbing is, as a rule, discouragingly difficult. The process, though by virtue, is not always slow. The sudden possession of wealth usually intoxicates the possessor, but poverty is quite often a handicap.

This mournful truth is everywhere confessed.

Slow rise worth by poverty depressed. There are times when poverty is no disgrace. There are times when wealth is no disgrace. But, under

certain circumstances and conditions, there are other times when poverty is a wicked thing; not so much to those who are poor, but to those in the conditions which have brought it about as in the persons who create the conditions.

When the wealth of one man, or a few men, is accumulated through unfair and unlawful means and by violent methods, even if the laws made by man do not know unhappy life in a prison built for mean and without work.

The little money that such men give to worthy institutions or the few dollars they dole out to the poor can never beget for him to qualify again in the sacred court of truth. When Aristotle was asked what a man could gain from a false statement, he replied, "Never to be credited when he speaks the truth."

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of necessity improve the moral life of human beings on earth, but an improvement of the moral and spiritual lives of men will surely bring to pass an improvement in temporal affairs.

Now, in doing the former we need not ignore the latter. It would be no conceiving sign of anarchy, and no every man of the entire community now enrolled in Bible work will be invited into the class. Rose City Park is essentially a men's church. The men are well organized and take a large part in the activities of the church. Of the membership of 400 more than 30 per cent are men. Among its workers are many of the city's progressive business men. Y. M. C. A. secretaries and large host of the younger professional men.

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than their fortunes. More who are great in spite of their material poverty, than those who are great because of their material wealth. The latter will not do so at the expense of their manhood. More who, without money, are doing, will never fall in producing an adequate manhood.

Man's first business in this world is to be a man. It requires a high order of manhood to do without money, and yet mean more to humanity than money. It requires a high order of manhood to accumulate money, and not impoverish one's own soul, until one neglects one's soul, until one begins to think he has no soul, and need not be satisfied with other things, agreeing with him in this appalling conclusion.

First, be a man, then if you accumulate wealth, it will be an adequate manhood, so that life, itself, will mean all business and nothing more, save a few honest men who call pleasures, ending in satiety rather than satisfaction.

**"Be a Man" is First.**

When more money makes you more selfish, that selfishness will dwarf your soul until business and money eat your life, and somewhere, sometime, you will reach the point where you are a man, but your manhood is gone, and remorse at the end of the trail, and are constrained to cry out:

"The fire that on my bosom preys, No torch is kindled at its blaze."

A general plea.

A man, first, and always, a man. America needs manhood more than money. The rapid accumulation of wealth is not our peril so much as the failure to produce an adequate manhood. Money, minus manhood, is the cause of many of our troubles. Manhood plus money, will remedy many of our difficulties.

It was money, minus manhood, that made it possible for the Roman soldiers mentioned in our text, to become available to base bribery and then to lie about the greatest event in the history of Jesus Christ and that of the human race.

Money! Where did they get it? From men who robbed the temple treasury that they might carry out their nefarious plan? Yes.

Great God, what a tragedy! What men will do for money! But there is a lesson in it, and a good contrast is the triumph of God in spite of man's wickedness. Beyond Judas who said: "What will you give me?" Christ still giving in due season, even upon his cross. "It is finished."

**Christ Greater Than Prisoners.**

Beyond the bribers and the bribed is the victory of the Christ, and we hear him still saying to the faithful and the true, "Lo, I am with you always, even unto the end of the world."

Men cannot imprison him. They cannot stop him. But they can co-operate with him. The Roman soldiers missed the opportunity of their lives. Would that, sparing the bribe, they had said, "We are not for sale. We will not lie,

ities, if you please, shall pay the price of better material conditions based upon a nobler manhood as the universal asset held in common by God and man.

**Hoarding to Come to End.**

Then the few will not store up and hoard, but will be generous. A miser and a miser will be regarded as a criminal, for such he now is.

The wealth that circulates like social blood, from job to job, from man to man, is like the life blood, genial in its flow. But that which stagnates in the hoarded bank, or merchant's safe, is the disease that, lurking in the veins, transforms the blood.

Ill it (circulates the cold, transforms the blood, and the miser's greed of all.

The miser hoard.

The miser heart must yield to the rich heart. The rich heart must animate the miser heart, and the miser heart must be regarded as a criminal, for such he now is.

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The wealth that circulates like social blood, from job to job, from man to man, is like the life blood, genial in its flow. But that which stagnates in the hoarded bank, or merchant's safe, is the disease that, lurking in the veins, transforms the blood.

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