END OF VACATIONS BRINGS RENEWAL OF CHURCH ACTIVIT

Coming Methodist Conference at Roseburg Will Begin September 22-Bishop Cooke Will Preside-Leading Members of Denomination Look Forward to This Gathering.

crom beach and mountain resorts, plans are being made for rally days and more active church work.

The leading Methodists of the city are looking forward to the conference which will open at Roseburg on September 12. Rev. William Riley Jeffrey, Jr., pastor of the First Methodist Episcopal Church of Roseburg, is chairman of the programme committee.

The new officers of the First Caristian Sunday school are just taking up their duties in the various departments. They are as follows: General superintendent. George Darsie: assistant general superintendent. George H. Gromoacher: general scoretary, Mrs. John T. Wilsy, treasurer, J. F. Faustmerfintendent of the adult department. B. C. Darnell: superintendent of the superints no entry of the adult department, B. C. Darnall; superintendent of the senior and intermediate departments, M. B. Meacham; superintendent of the junior department, Mrs. J. Thomas Stone; superintendent of the primary department, Miss Lulu Forester; superintendent of the beginners department and cradle roll, Miss Georgia Parker. The Fall work at the First Christian Church is beginning most auspiclously. Church is beginning most auspiciously Church is beginning most auspiclously. The services are attracting crowds. Many are being added to the church. Sunday morning at 11 o'clock Rev. Mr. Darsie will speak on "Our Country." In the evening his subject will be "Light on the Next World. Is the Soul Alive? Is it Conscious, Do Souls Come Back?"

George Seymour Leave his arranged.

Miss Leah McCune, formerly of Terre Haute, Ind., has assumed her duties as dinancial and office secretary of the First Christian Church. The office is located at 806-7 Northwestern Bank building. Miss McCune is a graduate of the Terre Haute High School and of Miss Virginia Kelley's Business School. She became Rev. George Darsie's office secretary in Terre Haute two and one-half years ago, Her duties pertain to the business affairs of the church and Sunday school and Rev. Mr. Darsie regards the service rendered by Miss McCune is highly valuable.

attend services, the time for the masses St. Mary's Cathedral have been changed and the new schedule will go into effect next Sunday. The hours for the masses will be 5, 6, 7:15, 8:30, 9:45 the masses will be 5, 6, 7:15, 8:30, 2:45 and 11 o'clock. There will be a short sermon at each service. The 8:30 o'clock mass will be especially for the children, and all the families of the parish will be expected to send the young people. Archbishop Christie has returned from Salt Lake City, where he went to assist at the consecration services for Bishop Glass. The archbishop gave one of the inspiring addresses of the of the inspiring addresses of the

The women of the Pilgrim Memorial Church met on Wednesday with Mrs. A. H. McDaniel and Miss Constance Kantner, daughter of Rev. and Mrs. W. C. Kantner, gave a talk on kinder-

The G. A. It. Quartet will furnish special music at the service tonight of the Sunnyside Congregational Church. The paster, Dr. J. J. Stanb, will speak Glorious Victory Despite Heavy Odds.'

With the meeting of the Christian Endcavor and Mispah societies on Sunday night at 6:30 in the church parlors, the young people of the First Congregational Church will resume active work in their various organizations, Jack Frost, the president of the Christian Endcavor, with his committees, is planning new features in their work for the Winter.

This society for some time has conducted gospel meetings at Multnomah

This society for some time has conducted gospel meetings at Multnomah Farm and the Seameu's Institute, and this year special attention will be giv-

ople who and who a de same time combined same time combined when the same time combined with the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday, will take an encouraging report to conference. There have been 100 members added in the past year last Tuesday will be 100 members added in the past year last Tuesday will be 100 members added in the past year last Tuesday will be 100 members added in the past year last Tuesday will be 100 members added in the past year last Tuesday will be 100 members added in the past year last Tuesday will be 100 members added in the past year last Tuesday will be 100 members ad

The initial service will be the night of September 17. The entire day of September 18 will be devoted to it. The ritual of the day will be public and congregational; but its significance is or of the celebration a Jewish authority

says:

The day brings the people together, because they share the limitatious of human nature and because they are equally aware of the fact that careers, whatever they may be to othere, satisfy or dissatisfy our solves in accordance with our moral or immoral interests. This holy day gives opportunity for earnest thought on our inner life. The difficulties men encounter in the course of a oney year may prove after solf-examination, to be not "decrees" of the but instances of their shortconlings. The accients frankly and humbly called them "sins."

The reminiscences of centuries cling to this day of days and make its lessons sug-gestive and impressive. In ancient times gestive and impressive.

on the Next World. Is the Come Back?

Is it Conscious. Do Souls Come Back?

George Seymour Lenox has arranged apectal music for the Sunday services as follows: It A. M., anthem, "God Is Love" (Sheliey); tenor solo, "The Publican" (Vandewater), Professor George Seymour Lenox, 7:45 P. M., anthem, "Even Me" (Nevin); soprato solo, "Adore and Be Still" (Maude Hillis Burnham).

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The Guilds of the First Congregation of

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St. Mary's Cathedral Changes
Hours for Masses.

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Special Service for Children Will Be at 8:30 A. M.

To accommodate the public and to give everyone an opportunity to attend services, the time for the masses

Everyday Topics to Be Sermon Themes.

"The Strong Right Arm" and "Rushing the Can," Subjects for Rev. W. G. Moore.

T THE Mount Tabor Presbyterian A T THE Mount Tabor Presbyterian Church, Fifty-fifth and Belmont streets, the pastor, Rev. William Graham Moore, will preach a series of evening sermons on practical topics of

These sermons are to be up to the minute and cover things that every practical man and woman wants to know about; things that will help you in every-day life in business and in the home.

This series starts today, opening with | The Strong Right Arm," followed, September 19, by "A Black Sky" Sep-tember 25, "Rushing the Can"; Octo-ber 3, "The Testing Fire." This "Home-Coming Sunday" sermon will be ap-propriate for the day.

Evening services begin at 8 o'clock. Good music and a hearty welcome are promised all.



Rev George Darsie

Rev. J. Richard Olson to Give Scries of Illustrated Talks on Columbia Highway and Pacific Northwest.

Portland Pastor to Lecture

on Oregon in East.

REV. J. RICHARD OLSON, pastor of the Immanuel Lutheran Church, at Nineteenth and Irving streets, leave tonight for a trip to the East. He will give a series of lectures in soveral cities. He will illustrate his soveral cities. He will illustrate his talks with views of the Columbia River and Northwestern scenery and with others of the Hawalian Islands. This morning there will be a communion service and reception of new members at Immanuel Church and tonight there will be an elaborate service with special music.

cial music.

During the absence of the pastor, the pulpit will be filled by prominent men who will visit Fortland.

The pipe organ society of the church held its last meeting Friday, when it was entertained by Rev. Mr. Olson. A programme of music and a social hour were enjoyed. The society has already accumulated a large sum toward the purchase of the new organ.

The Ladies Aid Society of the church went by special car to pass the day recently with Mrs. Anna L. Smith at her country home at Bonita. There are 59 members of this society.

The Multnomah County Sunday School

The Multnomah County Sunday School Association will conduct a community Sunday school workers' training school. Lectures will be given by Professor Norman Frank Reed Colman. Reed College has consented to combine his extension lecture No. 24 with the Sunday school training lectures. The association will meet every Tuesday at the Central Library, beginning September 28, at 8 o'clock.

Millard - Avenue Sunday School Plans Rally Day.

Effort to Be Made to Have Full At-

THIRTY members of the Millard-Avenue Presbyterian Church Sunday school gathered at the home of Rev. W. H. Ames, at 7420 Sixty-second street Southeast, on Monday, for the regular monthly workers conference of



Mrs. W.C. Kantner

Miss Leah Mc Cune

Girl Ushers Act at Calvary

Presbyterian Church.

September 29, to return to her field of labor in the tragedies of the European war. A letter received from Mrs. E. T. Allen, who is also a missionary to Persia from this society, will be read at this meeting. Rev. Mr. and Mrs. Allen are well known in Portland, and news already has been had through the press concerning the hardships and thrilling experiences they have suffered, and Mrs. Allen's personal report on present conditions is of intense interest. All women interested in mission work are invited to be present at this meeting.

tendance. The following is a detailed list of this honor roll:

In the primary room—Alice Anderson, Eunice Anderson. Adrian Davis, Lala Heustis, Robert Houstis, Jr., Florence Hoern, Ruth Sanders. Vera Sanders. Mrs. A. B. Slauson, Miss Kate Protuman, Eather Scott, Frederic Strim, Veccia Sublette, Ruth Slauson, Miss Kate Protuman, Eather Scott, Frederic Strim, Veccia Sublette, Ruth Slauson, A. B. Slauson, William E. Wheeler, Mary E. Wheeler, Milliam E. Wheeler, C. T. Goulding, Levi Johnson, Mrs. Isabel Kelly, Henry Kirk, Mrs. P. T. Montgomery, Mrs. T. A. Sherman.

In the young men's Bible class—E. D. Eddy, W. W. Withes.

In the main auditorium—Ronaid Aitken, Charles Allen, Euphemia Anderson, Kenneth Bonnewell, Vera Boyton, Mrs. S. A. Brown, H. B. Burrows, Mrs. J. F. Ewing, Margaret Ewing, Tom Ewing, Jamos F. Ewing, Grace Johnson, Merrill Jackson, Bruce Kinne, L. B. Kinne, Douglas Kirk, John Kirk, Ruth Laughton, Virginia Magken, Cornella Meek, A. A. Morse, Estelle Muir, Mary Murdoch, Julia Palmer, Cecil Paury, Martin Faulbach, Lander Ross, J. H. Sidney, Margaret Slauson, William Swindells, Ralph Walber, Mrs. C. W. Wight, Virginia Whiting.

Strangers in the city and those not in attendance at other Sunday schools at the noon hour, are invited especially to see the moving picture exhibition of the "Passion Play." Mr. Ewing has returned from his vacation and will give the story for the day.

On next Friday an interesting enter On next Friday an interesting enter-tainment will be given in the Rose City Park Methodist Church, with the Hus-tlers' Club as the hosts. Superintend-ent of Schools L. R. Alderman will give a stereopticon lecture on "Portland Public Schools" Refreshments and a social hour will follow the lecture.

The Silver Circle of the First Congregational Church met at the home of Mrs. E. C. Cook Thursday, Mrs. W.

Presbyterian Church.

Substantial Growth in Congregation of "Family Church" Reported During Dr. Baum's Pastorate.

GIRLS are ushering at the regular church services at Calvary Presbyterian Church. Heretofore men always have served as ushers and the innovation is creating great interest in the church and more than 20 came forward as a result of the appeal for decision in the after-meeting. Thus the new church year opened auspichurch. The girts started their new work last Sunday and much surprise was expressed by several of the older and more conservative members.

Calvary has been termed "the family controlled to the church of the special for decision in the after-meeting. Thus the new church year opened auspictously. The topics for prayer meetings at this church during September are: "The Gardens of the Bible." Last Thursday's subject was "The Garden of Eden." Next Thursday's subject will be

terian Church. Heretofore men always have served as ushers and the innovation is creating great interest in the church. The girls started their new church year opened auspite the church. The girls started their new church year opened auspite the church. The girls started their new church year opened auspite the church than the after-meeting. Thus the church the provided their new church year opened auspite the church than the after-meeting. Thus the church the provided the church than the after-meeting for prayer meeting. The topics for prayer meeting the church than the after-meeting for prayer meeting. The topics for prayer meeting the church than the after-meeting for prayer meeting the church than the after-meeting for prayer meeting. The topics for prayer meeting the church than the after-meeting for prayer meeting for prayer meeting the church than the after-meeting for prayer meeting the church than the after-meeting for prayer meeting for decision in the after-meeting. Thus the new church year opened auspit in the church than the after-meeting for prayer meeting for prayer meeting for decision in the after-meeting for prayer meeting for prayer meeting for decision in the after-meeting for decision in the after-meeting for decision in the after-meeting for prayer meeting for decision in the after-meeting for decision in the a

on present conditions is of intense interest. All women interested in mission work are invited to be present at this meeting.

The world-renowned "Passion Play," as done every 19 years at Oberammergau, will be presented in moving picture at 12:10 today in the Sunday school auditorium of the First Presbyterian Church, corner Twelfth and Alder streets. This is the promised climax of a most successful Summer session, during which a continued course of study on the life of Christ has been followed out, with beautiful and appropriate lautern sildes in illustration. The records show an average attendance of 300 during the Summer months. of study on the life of Christ has been followed out, with beautiful and appropriate lautern slides in illustration. The records show an average attendance of 500 during the Summer months, beginning with Children's day, and of these 62 have a perfect record of attendance. The following is a detailed list of this honor roll:

In the primary room—Alice Anderson, Christian and Social Service. Richard E. Randall, secretary of religious work in the Young Men's Christian and Social Service. Richard E. Randall, secretary of religious work in the Young Men's Christian and Social Service. Richard E. Randall, secretary of religious work in the Young Men's Christian and Social Service. Richard E. Randall, secretary of religious work in the Young Men's Christian and Social Service. Richard E. Randall, secretary of religious work in the Young Men's Christian and Social Service.

The young men's class of the High-land Baptist Church. East Sixth and Alberta streets, will meet this morn-ing at 9:45 for Bible study. Their sub-lect is "Analysis of the Book of Philipplans.

Sunday Church Services

ADVANCED THOUGHT.

Temple of Universal Fellowship Service 700 Frankfort street, Brooklyn car to Frank-fort: at S.P. M., topic, "Does Condition of invisible Souls Affect Those in Earth lafe?" by Rev. Dr. J. H. Dickey, Questions answered.

ASSOCIATED BIBLE STUDENTS (LB.S.A.) Meetings in Woodmen of the World Hall East Sixth and Alder Strets. 3 P. M., discourse by Finley McKercher, topic, "The Harvest and the Harvestats"; 4:20 P. M., praise and testimony service, conducted by W. A. Ealley, 7:45 P. M., seng service, con-

CHURCH NOTICES DUE THURSDAY Church notices for The Sunday Oregonian should be in this office by Thursday at 5 P. M. It is not possible to assure publication of any notices after that hour,

ducted by Daniel Webster, S. P. M., public lecture by Evangellist R. O. Hadley, tectures for the association, subject, "The Adva-saries of Man."

BAPTIST.

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First, White Temple, Twelfth and Taylor streets, Dr. W. B. Hinson, minister—9:30. Bible school; classes for all ages; 11 and 7:30. preaching; 6:30. Baptist Young People's Union.

Tabernacle, East Forty-first and Holgats streets—10, Sunday school; 13, preaching. Arlots, Sixty-fourth street and Forty-eighth avenue Southesst, W. T. S. Spriggs, pastor—Preaching at 11 A. M. by the pastor Sunday school at 9:45 A. M.; Young Feople's meeting at 6:45 P. M.; 7:45, preaching by the pastor.

Goodwill Mission, Fifteenth and Boiss streets-3, address.

were present and great interest was people of the First and people of the First and people of the First and people of the First all church will resume astate the provider of the convergence of the church parises. The Women's Missionary Society of the First all church will resume astate the provider of the convergence of the church parises. The Women's Missionary Society of the First president of the clarge and social departments, will not be present. Mrs. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the church parises. The Women's Missionary Society of the First president of the A. M. and social departments, will not be present. Mrs. Women's Missionary Society of the First president of the A. M. and social departments, will not be present. Mrs. Women's Missionary Society of the First president of the fair the Workers of No. 1. The Women's Missionary Society of the First president of the fair the Will be present. Mrs. Women's Missionary Society of the First president of the fair the Workers of No. 1. The Women's Missionary Society of the First president of the fair the Workers of No. 1. The Women's Missionary Society of the First president of the fair the Workers of No. 1. The Women's Missionary Society of Truth. Sunday school repair the First Contents and Social Church will be present. Mrs. St. A. M. and seed and social departments, will not the winter parises. The Women's Missionary Society of PASTOR EXPLAINS PART LABOR PLAYS IN RELIGIOUS LIFE

Rev. Frank D. Findley Declares It Is Necessary to Harmonize Vanious Teachings of Christ in Order to Arrive at True Meaning.

Rev. Frank D. Findley Declares It is Necessary to Harmonize Various Teachings of Christ in Order to Arrive at True Meaning.

The production of the state of the s