CHRISTIAN ENDEAVOR INSTITUTE OPENS AT ORENCO FRIDAY

Several Portland Men of Prominence in Religious Work Will Be Among Speakers-Methodist Women Looking Forward to Convention in Seattle, September 29 to October 6.

Many Portland women will attend.

A number of Portland ministers are still away on racations and their publists are filled by distinguished visitors.

The Rev. Robert A and Mrs. Jaffray, who for 20 years have been engaged in the missionary work of the Christian and Missionary Alliance in the Province of Kwang Si, South China, and are now returning to their field of labor, will speak in the Gospel Tabernacie, corner East Ninih and East Clay streets, at If A. M. and 2.3) F. M.

Mr. Jaffray is a son of the late Bobert Jaffray, of Turonto, Canada.

Rev. N. B. Harrison, pastor of the University Prisbyterian Church of Seattle, will preach at Piedmont Presbyterian Church of Seattle, will prescholar published and ministers are the desired published preschanged in Seattle preceding the convertion.

The seattle preceding the convertion of this motable gathering, and plans for entertainment are rapidly nearing completion. Mrs. F. B. Carter is gen to this motable gathering, and plans for entertainment are rapidly nearing completion. Mrs. F. B. Carter is gen to this motable gathering. And p

Universalist Church Mecca of Summer Visitors.

Delegates From Convention Praise Work Done and Extension of Sunday School Is Considered.

The sessions of this consress will be held in the Moose Hall, on Jones street, near Golden Gate avenue.

Among the few spaakers honored with a place on the programme is Dr. Ferry Joseph Green, minister of the Portland New Thought Temple of Truth. Mr. Green has been assigned in topic of "World Peace Through the Practice of Brotherly Love." to be given on "Feace day." Mr. Green has been the mecca for a host of visitors this Summer. Many of the efficials of the general convention and more than 100 delegates from the convention were hard to delegates from the convention were hard to delegate from the convention were hard to delegate from the convention and more than 100 delegates from the convention and mere than 100 delegates from the convention and the topic of "World Peace Through the Practice of Brotherly Love." to be given on "Feace day." Mr. Green has been taking about three weeks' vacation in the mountains and at the beach. He left here Wednesday for San Francisco and will return September 15.

Christian Endeavor Workers to Hold Institute.

ever for the extension of the work, especially along Sunday school dines, and these plans will be perfected and announced in the near future. Regular services will be resumed to-

salist Church, the cornersions of which he placed when he was President.

Home Missionary Society to Convene in Seattle.

Methodist Episcopul Gathering, Sep-tember 29 to October 6, Will Dis-cusa Important Plans.

IMPORTANT gathering schedsled to be held in Scattle will be

THE most important event in religious circles for the near future
will be the first annual institute
of the Christian Endeavor Union in
Oresco at the Luce and Dunamore
country places September 2, 4, 5 and 6
President C. J. Bushnell, of Forest
Grove, will preside, Among the speak
erz will be several Portland men of
nominence in religious work.

The Methodist women are looking
forward to their National home misslomary convention that will be held
in Seattle September 25 to October 6
Many Portland women will attend.

A number of Portland ministers are
still away on vacations and their pui-

cussed at Gathering at Orenco.

A N event of interest to the Christian Endeavor workers of Portland and Regular services will be resumed today with a sermon by the pastor, Rev.
Dr. J. D. Corby. The Sunday school
will hold its opening season at noon.
The officers and teachers are considering one of the most novel raily day
nervices over given in the city.

The evening services will be resumed
in October with a new and interesting
feature in the form of a public forum,
where current events and subjects of
interest may be considered. Eminers
apeakers will lead the discussions.

The Universalist Charch, as the
home of Troop No. I of the Boy Scouts
of America, has become the natural
headquarters of the scout work. Dr.
Corby, as scout master, devotes much
time to the boys of the neighborhood
and many parents have thanked him
for belping the boys to be more selfreliant and useful at home and school.
The young people's work of this parlish is to be made a special feature this
year with an interesting programme.
During Mr. Taft's visit to Portland
the committee took him to the Universalist Church, the cornersions of which
he placed when he was President.

A Nevent of interest to the Christian and
vicinity will be the first annual institute on Christian Endeavor methods
and principles, to be held at Oronco
September 2, to 5 and 6. The institute
is in charge of the Fortland Christian
of that organization, and managed by
Clarence H. Sprague. The purpose of
the four-day gathering is to complete
the plans for the Portland society workera, especially the presidents.

The leading features of the programme will be addresses by Dr.
George B. Pratt, E. Earl Felke and G.
Evert Baker, of Portland: Levi T. Penmington, president of Pacific College,
Nowberg and Dr. Charles J. Bushnell,
greater to the boys of this parlish is to be made a special feature this
year with an interesting programme.

During Mr. Taft's visit to Portland
the cummittee took him to the Universalist Church, the cornersions of which
he placed when he was President.

Pristay and Saturday will be passed in special conferences and on Saturday evening there will be a bondre and saint programme. Sunday there will be a special church service, followed by a banket luncheon to be served by the Orenco Endeavor Society. Monday, being a holiday, will be given over to a picnic and programme of sports.

Attendance at the institute is open to any of the Endeavor workers of this vicinity. Most of the persons attending will arrive Saturday and stay over

ing will arrive Saturday and stay over Sunday. Many also will come for Sunday only.

A weld the bed in Bealtist would be applied and every the search of the Western Hands Scheduler's Process of the Western Hands Scheduler's Scheduler's Process of the Western Hands Scheduler's Sch





0.000000000

Rev. And Mrs. W.C. Driver

Baptist Leader to Speak Sunday at White Temple.

Dr. James Francis, of Los Angeles, Will Address Morning and Even-ing Services.

THE puipit of the White Temple will be supplied both morning and evening by Dr. James Francis, of the First People expecting to attend may no-tify the manager at Marshall 5207 not Baptist Church, of Los Angeles, Cal

BAPTIST MISSIONARY ACTIVI-TIES AND LEADERS IN WORK.

Pleasant Home Baptist Church

Pleasant Home Baptist Church was dedicated this month. A large number of Portland workers attended the service. Rev. E. A. Leonard, pastor of the new Pleasant Home Church, is one of the veteran pastors and is a leader in effectual church enterprises.

The Baptist chapel car, "Good Will" takes the services of the church right into the towns where mission work is needed. Rev. and Mrs. W. C. Driver have charge of

Miss Edna Shoemaker left a few days ago for the Orient. She will become a missionary. Her former home was in Gresham.

most important means of preparation for the hard work of the campaign.

Seven subjects for prayer include the campaign as a whole, the mission boards participating, cities in which conventions are to be held and the committees appointed to organize the conventions are to be held and the committees appointed to organize the conventions, the convention speakers and the delegates to the conventions.

An effort is to be made to obtain written pledges from large numbers of men in each of the To convention cities, as well as men in other parts of the country, to pray daily for the success of the campaign. A promise to pray, which is to be signed in duplicate, is part of the call to prayer which has been issued, the duplicate to be returned to the mission board with which the signer is affiliated or to the Laymen's Missionary movement.

Rev. Alfred Bates will leave War-

Rev. Alfred Bates will leave War- day, September

Sunday Church Services

CHURCH NOTICES DUE THURSDAY

Church notices for The Sunday Oregonian should be in this office by Thursday at 5 P. M. It is not possible to assure publication of any notices after that hour.

ADVANCED THOUGHT.

Temple of Universal Fellowship—Service B Frankfort street. Take Brooklyn car to rankfort. S P. M., tople, "Life's Problem," r Rev. Dt. J. H. Dickey. All welcome.

pastor.

Highland, corner Sixth and Alberta —
Highland, corner Sixth and Alberta —
Charles F. Mich. pastor. Bible school, 0:45,
J. W. Black, superintendent; preaching by
the pastor at 11 A. M.; evening, 7:30 to 9.

The H. Y. M. C. of the Highland Baptist
Church, East Sixth and Alberta streets,
meet every Sunday morning at 9:45 for Bible
steedy.

St. Philip Norle (Paulist Fathers). East Satteenth and Division ptreets, Ladd's Ad-dition—Sunday masses at 6, 8,30 and 10,30; evening services at 7,30 P. M. Rev. William

J. Cartwright, pastor.
St. Agatha's Catholic Church, East Fifteenth street and Miller avenue (Sallwood)—
Low mass, S A. M.; high mass, sermen, 10:30
A. M. Sermon and benediction, 7:30 P. M.,
Pastor, Father John Cummisky, O. S. B. Ascension, Montavilla — Conducted by Franciscan Fathers. Low mass at 5; high mass at 10:50; sermon in both masses, Dur-ing vacation benediction after high mass.

CONGREGATIONAL.

prankfort: 8 P. M. topk: "Life's Problem," by Rev. Dt. J. H. Dickes' All welcome.

ASSOCIATED BIBLE STUDENTS.
Woodmen of the World Hall, East Sixth and Alder streets—2 P. M., discourse by A. A. Yerea. "What doth the Lord require the life of the lord require the lord re

Grace Church, Montavilla — Sunday school, 7:15.

Chinese Mission, 358 Burnside street—Sunday school, 7: J. G. Malone, superintendent. First German. Fourth and Mill streets—Rev. J. Kratt, pastor. Services 11 and 7:30; Sunday school, 9:45.

Sellwood, Eleventh street and Tacoma averus—Rev. F. H. Hayes, pastor Preaching, 11 and 7:30; Sunday school, 10: B. Y. P. U., 6:30.

Lents—Rev. J. M. Nelson, pastor, 2:45 A. M., Sunday school, 10: B. Y. P. U., 5:30, preaching by the pastor, 6:30, B. Y. P. U., 7:30, preaching by the pastor, 6:30, B. Y. P. U., 7:30, preaching by the pastor, 6:30, B. Y. P. U., 7:30, preaching by the pastor, 6:30, B. Y. P. U., 7:30, preaching by the pastor, 6:30, B. Y. P. W. Sunday school, 10: A. M.; Junior Christian Endeavor, 3:39 P. M.; senior Christian Endeavor, 6:30 P. M.;

Christan. Christan.

First, Park and Columbia streets—George Christan.

First, Park and Columbia streets—George Darsle, pastor, S. S. 9:45 A. M.; evening, at 9:45 for Eible study.

Second German—Rev Paul G. Meler, pastor, S. S. 9:45 A. M.; preaching service, it A. M. and S. P. M.; B. Y. P. U. 7:15 P. M.

CATHOLIC

St. Charles Chapel, Alberta street between Gienn avenue and East Thirty-third street—Catechism classes Saturday at 3: low mass Sinday morning at 8 and high mass at 10:50; rosary and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon.

PARABLE OF LION AND DOG IS APPLIED TO

Weak Nation, Guided by Christian Spirit, Declared Better Than Most Powerful Monarchy With Outworn, Heathenish Principle of Ruling by Might of Sword.

A smallest and weakest thing with life is better than the largest and strongest thing without life.

that is, a living lion is. His roar is the terror of the jungle. No answer from any quarter comes back to him when he issues his defi-ant challenge. His is the majesty of conscious kinghood.

The dog of Palen-tine was and is the meat contemptible heast in the world. He is a thief, a stavenger, and a coward. He is a small yellow

treacherous and al-minet worthless our. I don't wonder that Rev. sewige Darsie.

And yet even thus the living dog is concerned, it saiready dead. It purbetter than the lien dead Small and sues forever the old treadmill round entemptible though he is, he is still it may have been once a mind of some good. Life makes the difference, great power, of lien-like force, far You may think this a strange text for superior in endowment to the young a sermon, but there is a great sermon mind coming after. But the young mind

The last his planes with all the san inappropriate time to go very procession, then in larger and the san inappropriate time to go very procession, the san is larger and refrequencing as the san inappropriate time. The sam is larger and refrequencing as the same and the san inappropriate time. The sam is described with the same and refrequencing as the same and the s

don't wonder that Rev. George Darse.

It is the slave of conservatism and rou
slam and the upon the beautiful

tine. It is weighted down by the cake

and then upon the beautiful

tine. And yet even thus, the living dog is

setter than the lion dead simal and

tine as new thinking is

to custom. Fo far as new thinking the cake of conservatism and rou
slime, and then upon the beautiful

tine as new thinking dog is

concerned. It is already dead. It pur
sates than the living dog is

etter than the lion dead simal and

tine as new thinking and the upon the beautiful

white-winged angel which the sculptor

carves out of it.

Eternal Descent is Future.

The infidel has an aame to live and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is a country exuberant.

It is a country exuberant with life and love and power, however desplied and love and power, however desplied and lowe and power, however desplied and love and power, however desplied and lowe and power, however desplied and lowe and power, however desplied and lowe and power, however desplied and the upon the beautiful the other has a name to live and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It is full of love and life and charity.

It



All are welcome. Seats are free No collection.