BOOKS

By Joseph Macqueen.

Of Human Bondage, by W. Somerset Maugham. $1.50. George H. Doran Co., New York City.

It is related that four of Mr. Maugham's plays once ran simultaneously in London theaters. After reading this splendid English novel of realism, one can easily believe such a statement.

As a novelist whose cornerstone is realism, Mr. Maugham is as gifted in descriptive work as were Zola or Thomas Hardy. Maugham is daring, and he loves to startle. His men and women are people of tremendous physical passion, and are as law unto themselves.

"Of Human Bondage" is a novel for mature readers. Young folks are warned off. Its hero is Philip Carey, cripple. He is born with a club-foot, and curiously enough throughout the novel, this physical infirmity is often mentioned. Carey is a born fool. He is never happy unless he is in love with a girl or woman—with many changes of sweethearts. Silly love fills his thoughts to the exclusion of aught else. He is introduced as an infant to the reader, and the actions of his life are portrayed with voluminous fidelity. The novel is quite large, the pages being 643.

Philip Carey is the only surviving child of an English physician, and when his father and mother die he is given a home by his uncle and aunt, Rev. Mr. and Mrs. William Carey, about the year 1885. The early scenes of the story are around the fishing village of Blackstable, Kent. Rev. Mr. Carey is pictured as a selfish, opinionated man. Before he preached Sundays he took sherry and one egg, to help his voice.

Philip has an unsettled childhood and youth. He is as changeable as the wind. He thought at first that he would be a clergyman, but instead of going to Oxford, went to Germany. Returning to England, he loves a Miss Wilkinson, a friend of his aunt. Miss Wilkinson is quite mature, and she is the first of his long list of lady loves.

In succession, Philip is a clerk in the office of a chartered accountant and then an art student in Paris, but gives up both careers. He becomes a medical student, and here we read about unmarried mothers and unfortunate children in London. His first serious love affair is with Miss Mildred Rogers, a waitress in a London restaurant. "Her body was so thin that one could almost see her skeleton. Her chest was as flat as a boy's. Her mouth, with its narrow, pale lips, was ugly, and her skin was faintly green."

At that particular time Philip was also in love with Mrs. Norah Nesbit, a woman who was separated from her husband. Once when he was with Norah he reasoned "he would sooner have ten minutes with Mildred than a whole afternoon with Norah, and he prized one kiss of Mildred's cold lips more than all Norah could give him."

In a London restaurant Philip entertained his Mildred, and he noticed that she was restless, now that she had lunched.

"I say, how about going to a music hall?" he asked.

"I was just thinking we ought to be going if we are going," she answered.

"Come on then."

Philip waited impatiently for the end of the performance. He had made up his mind exactly what to do, and when they got into the cab he passed his arm, as though by accident, round her waist. But he drew it back quickly with a little cry. He had pricked himself. She laughed.

"There, that comes of putting your arm where it's got no business to be," she said. "I always know when men try and put their arm round my waist. That pin always catches them."

"I'll be more careful."

He put his arm round again. She made no objection.

"I'm so comfortable," he sighed blissfully.

"So long as you're happy," she retorted.

They drove down St. James street into the park, and Philip quickly kissed her. He was strangely afraid of her, and it required all his courage. She turned her lips to him without speaking. She neither seemed to mind nor to like it.

"If you only knew how long I've wanted to do that," he murmured.

He tried to kiss her again, but she turned her head away.

"Once is enough," she said.

On the chance of kissing her a second time he traveled down to Herne Hill with her, and at the end of the road in which she lived he asked her:

"Won't you give me another kiss?"

She looked at him indifferently and then glanced up the road to see that no one was in sight.

"I don't mind."

He seized her in his arms and kissed her passionately, but she pushed him away.

"Mind my hat, silly. You are clumsy," she said.

Really, Mildred was a vulgar shrew, but Philip did not know it.

The novel takes a medical turn when Philip's hospital practice is described. The humiliation to which Mildred subjects Philip is ludicrous, and he is a specimen of the perfect fool in love. Some friend ought to have locked him up, for safety.

The Cry for Justice, edited by Upton Sinclair. $2. Illustrated. The John C. Winston Co., Philadelphia.

Burning, calm, philosophic, fierce, warlike, peaceful—many moods are depicted in these selections. They are profoundly moving. The sub-title of the book is: "An Anthology of the Literature of Social Protest."

Selections are made from the writings of philosophers, poets, novelists, social reformers, etc., and the selections are from 25 languages, covering a period of 5000 years. Jack London writes an introduction.

"One has but to write of the men and women whose words burn in these pages," writes Mr. London, "and to recall that by far more than average intelligence have they won to their place in the world's eye and in the world's brain long after the dust of them has vanished, to realize that due credence must be placed in their report of the world herein recorded.

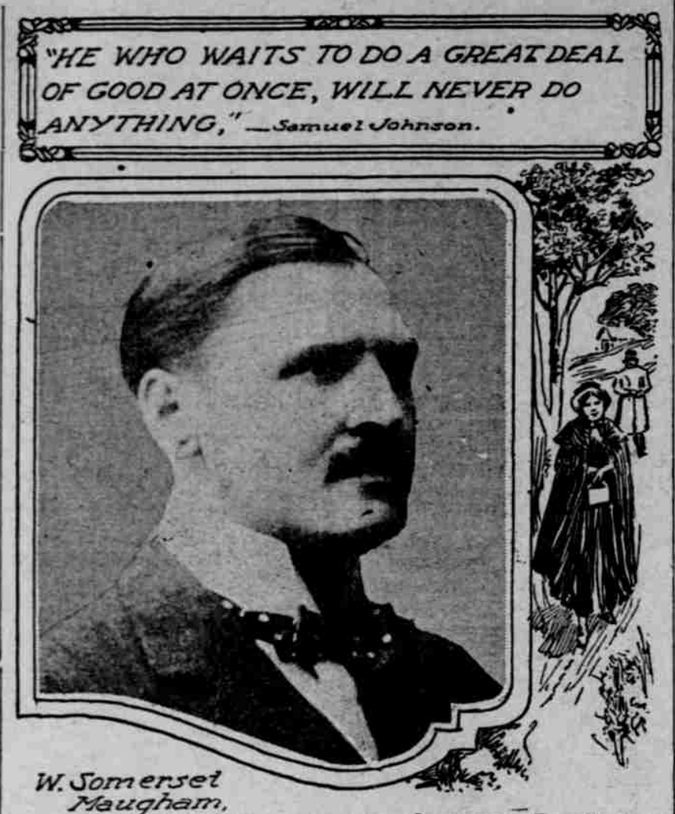
"Life tore at them with its heartbreak. They could not escape the hurt of it by selfish refuge in the gluttonies of brain and body. They saw and steeled themselves to see, clear-eyed and unafraid. Nor were they afflicted by some strange myopia. They all saw the same thing. They are all agreed upon what they saw. The totality of their evidence proves this with unswerving consistency. They have brought the report, these commissioners of humanity. It is here in these pages. It is a true report.

"Times change, and men's minds with them. Down the past, civilizations have exposited themselves in terms of power, of world power or of other-world power. No civilization has yet exposited itself in terms of love-of-man. The humanists have no quarrel with the previous civilizations. They were necessary in the development of man. But their purpose is fulfilled, and they may well pass, leaving man to build the new and higher civilization that will expose itself in terms of love and service and brotherhood."

As for the writers from whom selections are made, among dramatists are Aneyrey, Bjornson, Brieux, Euripides, Hauptmann, Ibsen, Shakespeare, Shaw, Sophocles and Strindberg. Among philosophers, Aristotle, Cato, Fichte, Nietzsche and Spencer. Among poets, Browning, Dante, Goethe, Masefield, Homer, Kipling, Vachel Lindsay, Milton, Verhaeren and Walt Whitman. Among social idealists, Bellamy, Sir Thomas More and Ruskin. Among statesmen, Bismarck, Franklin, Gladstone, Jefferson, Li Hung Chang, Lincoln, Mazzini, Roosevelt, Taft and Wilson. Among religious teachers, Buddha, Confucius, Jesus, Luther, Saint Paul and Savonarola. Among essayists, Bacon, Carlyle, Emerson, Maeterlinck and Thoreau. Among novelists, Cervantes, Dickens, Dostoyevsky, Hugo, Tolstoy, Zola and Turgenev. Among feminists, Charlotte Perkins Gilman, Sylvia Pankhurst and Olive Schreiner. Among economists, John Stuart Mills, Karl Marx and Henry George. Among modern radicals, Eugene V. Debs, Max Eastman, Emma Goldman, Jaures, Kropotkin and John R. Lawson. Among contemporary writers, Winston Churchill, Will Levington Comfort, Albert Edwards, Galsworthy, Gorky, Anatole France, Herrick, Howells, Kauffmann, Lippmann, London, Donald Lowrie, Patrick MacGill, Ernest Poole, Wells, Edith Wharton, Zangwill, Rolland and Rauschenbusch.

* * *

The frontispiece is the well-known picture of "The Heavy Sledge," by Mahouri Young.



W. Somerset Maugham, Author of "Of Human Bondage," an English Novel of Realism.

The Call for Fathers, by James Russell Price, M. D., $1. Vine Publishing House, Chicago, Ill.

"As a man thinketh, so is he, and so will be his progeny."

Such is the kernel of this wise little book of sound advice for the home and prospective family. It is addressed to men, but can with safety be read by women and mature girls. The teaching of the book is that no man should marry unless he is free from venereal disease and all kinds of dissipation—for the sake of his prospective wife and health of the children who may be born to them.

Our author says: "Continual drunkenness or stupefaction from narcotics for a given period preceding and at the time of the initiatory of fatherhood will produce similar conditions in the children born from such parentage. If a mountain climber, after a long, strenuous climb, establishes fatherhood, the resultant child will have climbing propensities. Honesty and truthfulness continually espoused by a father will cause him to perpetuate these qualities in his offspring. Deception, falsehood and evil thoughts in the father generate similar tendencies in children.

"To assist young men and women to select the proper companions (husband and wife) the state and each community should establish public records, where the truth regarding the health of each applicant for creative privileges may be obtained. When a premium is offered by governments for the strongest, healthiest and best men, we will soon have the 'fathers wanted.' Advertisements frequently appear offering premiums and diplomas for the best-bred horses, cattle, sheep, hogs, chickens, cats, dogs, etc. We seldom hear of prizes being offered for the best specimens of boys and girls, young men and women, having superior physical, mental and moral endowments."

Dr. Price shows courage in speaking out. He is a true American for the sake of a better America.

The book, however, is one-sided. It does not busy itself with traits noticed in the child, descending from the mother or grandparents.

Six Little Story Books for Children, by Albert Bigelow Paine. 50 cents. Illustrated. Harper & Brothers, New York City.

Here are six clearly printed and illustrated, clean, safe animal story books for children from 8 years old and upward.

That is: children 8 years old can easily read these stories, and children who are younger will enjoy the stories read to them. It is a pleasure to recommend such high-class publications for the home and family circle generally.

Titles of the books are: "How Mr. Rabbit Lost His Tail"; "Mr. Rabbit's Big Dinner"; "Making Up With Mr. Dog"; "Mr. Possum's Great Balloon Trip"; "When Jack Rabbit Was a Little Boy," and "How Mr. Dog Got Even."

On Desert Altars, by Norma Lorimer. $1.35. Brentano's, New York City.

There is little justification for what this English heroine, Alice, did. She, a married woman with a sick and needy husband, secured a rich affinity and lived with him, because of the money he had, and help he gave to the said sick husband. There is no excuse for this conduct, in cold blood. It may belong to that department of fiction called "realism," but it is not profitable that such conduct—breakage of the marriage law—should be ventilated in an English novel.

Life of Turner Ashby, by Thomas A. Ashby, M. D., LL. D. $1.50. Neale Publishing Co., New York City.

"The fame of 'Stonewall Jackson' for all time will rest on the Valley campaign of 1862, and no man—apart from Jackson—contributed more to the glory of this campaign than did Turner Ashby."

So says our author, a kinsman of this distinguished Confederate soldier. The biography, evidently a labor of love, is a masterly literary achievement, and one of the most learned war pictures of that troubled time. Ashby is sketched with all the cavalier dash and aristocratic romance that were his.

Ashby entered the Confederate army in April, 1861, as a captain of cavalry, and soon rose by rapid promotion to the rank of Brigadier-General, being in command of all the cavalry of the army of the Shenandoah Valley, at the time when he was killed in battle, June 6, 1862.

In a French Hospital, by M. Eydoux-Demians. $1. Duffield & Co., New York City.

Too often in these Summer days do we read of the horrors of war, the groans of the dying, the tears of the bereft women and children—and nothing more.

Pacifists seem to think that all soldiers who go to war are killed.

If Americans who lived around 1776 or 1861 had thought of war so tearfully, the United States of America would not be a Nation today.

Here is a collection of touching, heart-reaching, pathetic and inspiring stories culled from a French hospital during the first four months of the present war. Many of these tender experiences of a war nurse are literary masterpieces of considerable elegance. It is a treat to read of living, though wounded, soldiers who do all they can to live as become brave men.

The American Girl, by Anne Morgan. 50 cents. Harper & Brothers, New York City.

Our author is a daughter of the late great New York financier, J. Pierpont Morgan, and from her large and skilled knowledge of the needs of young women, she writes this book, a most helpful one, of 66 pages. The trend of the book is "The American Girl"—her education, responsibility, recreation and future. Naturally, the book is optimistic, and bright. A plea is made for a fair, living wage. The harm of destructive labor-agitator is shown.

Russia's Gift to the World, by J. W. Mackail. 25 cents. George H. Doran Co., New York City.

It is informing to read such a comprehensive account of Russian activity, and to be told how much the world is in debt to Russia for the achievements of her sons in music, art, drama, science, history, etc. The roll of great Russian names amazes one. 48 pages.

Katy Gaumer, by Elsie Singmaster. $1.35. Houghton, Mifflin Co., Boston.

A Pennsylvania-German story of positive worth, depicting quick-witted, romantic and good hearted femininity in the person of Miss Katy.

GOOD RESULTS ARE FOUND

(Continued From Page 9.)

Ridge, hence to Harriman Lodge, thence by auto via Fort Klamath and Crater Lake to Medford. So I will begin by saying that we arrived at the Hotel Medford after a fine ride over splendid roads from Crater Lake, 82 miles distance, which we made in less than six hours.

We were escorted out to the 20-acre branch experiment station by the superintendent, F. C. Reimer, and spent a couple of hours in going through the orchards and berry plats. The work at the station is mostly by irrigation and pertains largely to fruit. As the work began in 1912, it may be seen that there has not been time to set trees and bring them to fruition. However, Mr. Reimer has accomplished splendid results. The people of the county have confidence in him and are going to him for advice and watching closely his treatment of trees, vines, etc. He has in three years assembled what he avers is the largest variety of pear trees in the world—he has a variety of more than 500. They have been gathered from Europe, Asia, Africa—from the four corners of the earth. Why go to so much trouble to assemble all the known and unknown, celebrated and useless varieties of pear trees in his little patch? Because if Medford ever becomes, what its people think, the greatest pear-raising district in the wide, wide world, it will be through the success of somebody somewhere discovering a tree and fruit of the non-blighting variety.

Immune Pear Tree Forecast.

And possibly, aye, likely, Mr. Reimer will be that man. He is making wonderful headway already—and he has only fairly got started. We saw hundreds of trees of different species of pears that had been inoculated with the blight virus and a few showed no ill effect. When he gets a tree that is immune—then comes that other problem of getting on that stock the fruit-growing branches, also immune. I will almost stake my life that Mr. Reimer will reach the goal—or reach it near enough to gain renown for himself, his station and his alma mater.

Just a word of digression: The question has been put to me more than once, "Why do we need in Oregon more than one station, the parent station at Corvallis?" I wonder why such people are alive. I don't see how it is that the fool killer has overlooked them so long. Then another lot of numskulls have said to me: "It is just a waste of money to run these experiment stations; there's nothing good coming from them." Sure the fool killer must have gone abroad to the war. Anyhow he is not on his job regularly.

Now, in the name of common sense and honesty, what good could the branch station at Union do the farmers of the Harney country. What good could the Harney branch station do the Union farmers? We have nine branch stations and the home station at Corvallis. And each separate station has its own separate problems to solve for the neighboring country. To expect one or two or three stations to do the work of the state in a satisfactory manner would be like saying that a station in Maine would be of benefit to the people in Georgia, that our station at Corvallis would be of benefit to the people of Alaska.

People Have Confidence.

To say that each station is not doing good, splendid work; to say that each is not manned by a superintendent of great ability, is wrong. I know better. And, further, I know that the people in touch with the stations have confidence in the superintendents and in the work they are doing. To the man who says we are not more than getting value received for the money this work is costing the state I will respond by saying he don't know what he is talking about. For I can take two demonstrations now nearing solution, field peas and alfalfa, which eventually will repay the people of this State of Oregon tenfold all the money the station work will cost us in 10 years. (I get hot under the collar when people undertake to talk down something that is bringing Oregon up more rapidly than any other work we are doing).

There is more to say about Mr. Breimer and his work and some flowers to throw at Mrs. Breimer, another Oregon Agricultural College girl, but this letter is already too long. I will go into details more fully in future articles. I also wish to say at the same time something about the beautiful City of Medford, about her splendid people and also about Ashland and some of her citizens, and particularly about the splendid roads of Jackson County. Every other county in Oregon, Multnomah and all, must take off their hats to the people of good old Jackson when it comes to roads.

OSTEOPATHS FILL PULPITS

(Continued From Page 10.)

the Universalist general convention at Pasadena who were in Portland Wednesday, were surprised and delighted by the hospitality and entertainment which Dr. Corby and his congregation, with the co-operation of the Chamber of Commerce and good neighbors near the church, had provided. Most of the Eastern states were represented, and the charm and beauty of this city won their hearts, as they rode over it and looked on it from the heights. They spoke again and again in unstinted praise of what this city would mean to them hereafter. For the Universalist Church, for its ideal location and for its place and contribution in the life of the city and state, they gave great praise to the pastor and his wife and the zealous workers who, under God, have brought things to their present development.

The all-Oregon dinner served in the social hall of the church was an unqualified success. The Royal Chinook salmon was declared by all to be the best they had ever eaten. The loganberry pie, the Tillamook cheese and all the other goodies were enjoyed and praised by one and all.

The dining-room and the whole church was a royal bower of blossoms, beautifully arranged under the direction of Mrs. J. H. Barbour and Mrs. R. E. Gehr and their corps of assistants. At the punchbowl the young women of the Delta Alpha class gave refreshment to the visitors. Among those assisting were: Miss Edwina Clough, Mrs. Derva Hawn, Miss Nona Becker, Miss Grace Jacobsen, Miss Mildred Martin, Miss Eileen Gehr, Miss Florence Jacobsen and Miss Penelope Gehr.

Those who helped to assure the success of the serving of the dinner were: Mrs. M. E. Meade, Mrs. E. J. Clough, Mrs. E. Proudfit, Mrs. M. Hawn, Mrs. R. Ayres, Mrs. R. E. Ruedy, Miss Fanny Parkhurst, Mrs. E. S. Ferguson, Mrs. N. Clapp, Mrs. J. Martin, Mrs. J. Davenport, Mrs. J. W. Taggart, Mrs. S. Wuestfeld, Mrs. A. Paulson, Mrs. N. McGregor, Mrs. R. A. Morrison, Mrs. J. Holderman, Mrs. C. William, Mrs. C. E. Goodwin, Mrs. E. E. Leonard, Mrs. F. O. Seaton, Mrs. L. A. Corby and Mrs. A. Terrance. The visitors took special pains to thank these workers individually.

Those who served at the fish table were R. C. Kirk, Rev. G. H. Huntley and Dr. J. D. Corby.

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The Montavilla district of Multnomah County Sunday School Association will hold a convention at the Montavilla schoolhouse today.

At the afternoon session at 3 o'clock Dr. J. Earl Else, county president, will speak on "The Workers' Meeting." Mrs. M. A. Danenhower, educational director, will talk about "Gaining Recruits." The rest of the afternoon will be given over to topical discussions, after which a lunch will be served by the women of the various churches.

The evening session, which takes the place of the usual union service, will open at 7 o'clock. W. K. Hall, superintendent of the East Side Baptist school, will talk on "The Sunday School Superintendent." Rev. Charles A. Phipps, general secretary of the State Sunday School Association, will deliver an address.

* * *

Among recent prominent visitors to Portland and the First Universalist Church in Irvington were the Rev. Dr. Lee S. McCollester, of Tufts College, Massachusetts, president of the Universalist central convention; the Rev. Frederick Perkins, of Lynn, Mass.; the Rev. Dr. Harry W. Reed, of New York, and the Rev. Dr. James Houghton, of Colorado. All the visitors were pleased with the location and results of the work accomplished toward making the parish a helpful asset in the life of the city.

Plans looking to an extension of the work are being worked out by a committee of the visitors, and an announcement will probably be ready when vacation is over. The Universalist Church was the first to open its pulpit to women, and it has had many fine women preachers. The Rev. Hazel Kirk, of Massachusetts, who is visiting her brother in Portland will be heard in the First Church during her stay. She is a charming speaker and a leader in young people's work.

* * *

The Young People's council of the same church consists of about 200 young people who are united in an effort for self improvement and helpfulness toward others. The formation of the society was accomplished by doing away with several smaller societies. The interest shown is increasing each Sunday.

The following is the programme for August:

Topic for month, "The Young Christian's Recreation Problem."

August 1, "The Fundamental Cause of Disease," Dr. C. B. Atzen, of Omaha, Neb.

August 8, "The Joyous Note in Christianity," James Palmer, of Young Men's Christian Association.

August 15, "The Psychology of Recreation," Miss Alberta J. Corey, of Young Women's Christian Association.

August 22, "Religion and Recreation," Rev. H. T. Greene.

August 29, "Recreation and Growth," A. M. Grilley, of Young Men's Christian Association.

Special music of great merit will be a feature of each service.

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R. P. Maxey will speak on Sunday at the First Christian Church. His subjects will be, "Walking Worthily" and "The Trinity of Christian Unity."

Sunday Services in City Churches

CHURCH NOTICES DUE THURSDAY

Church notices for The Sunday Oregonian should be in this office by Thursday at 5 P. M. It is not possible to assure publication of any notices after that hour.

ADVANCED THOUGHT.

Temple of Universal Fellowship—Service transferred to 709 Frankfort street. Take Brooklyn car to Frankfort. 8 P. M., topic, "Soul Building," by Rev. Dr. J. H. Dickey, followed by demonstration. All welcome.

ASSOCIATED BIBLE STUDENTS.

Woodmen of the World Hall, East Sixth and East Alder streets—1:45, Berean Bible lesson; 3, public discourse by R. O. Hadley, subject, "The World's Crisis a Sign of the End of the Age"; 4:15, praise and testimony meeting; 7, prayer meeting; 7:30, discourse by A. A. Yerex.

BAPTIST.

First, White Temple, Twelfth and Taylor street, Dr. W. B. Hinson, minister—9:30, Bible school; classes for all ages; 11 and 7:30, preaching by Dr. John A. Earle; 6:30, Baptist Young People's Union.

East Side, East Twentieth and Ankeny streets, Rev. W. O. Shank, pastor—10, Sunday school; 11, preaching by the pastor, theme, "Pray for the Peace of Jerusalem"; 6:30, Baptist Young People's Union; 7:30, address by Dr. Reid, of Denver.

Glencoe Baptist Church, East Forty-fifth and Main streets, Rev. A. B. Waltz, pastor—9:45, Sunday school; 11, preaching by Dr. Ford, of Seattle; 6:30, Baptist Young People's Union; 7:30, stereopticon lecture by Dr. Ruddy, of Los Angeles.

Calvary, East Eighth and Grant streets, Rev. Walter Duff, pastor—10, Sunday school; 11, preaching by the pastor; theme, "Isaiah's Call to the Ministry"; 7, Baptist Young People's Union; 8, preaching by the pastor, theme, "The Evening Sacrifice."

Tabernacle, East Forty-first and Holgate streets—10, Sunday school; 11 and 8, preaching by Mrs. R. F. Jameson, of Lebanon, Or.; 7, Baptist Young People's Union.

Arleta, Sixty-fourth street and Forty-eighth avenue Southeast, W. T. S. Spriggs, pastor—Preaching at 11 A. M. and 8 P. M. by Rev. D. M. McPhail; Sunday school at 9:45; Young people's meeting at 6:45.

Goodwill Mission, Fifteenth and Boise streets—3, address by Mr. Bean.

Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francesco Sannella, pastor. 10, Sunday school; 11, preaching services; 7, pastor's circle (prayer services); 8, preaching service; 10:30, short sermon for English-speaking people; 7:30, preaching.

St. Johns—Rev. E. P. Borden, pastor. Services, 11 and 8.

Swedish, Fifteenth and Hoyt streets—Rev. F. Linden, pastor. Preaching, 10:45 and 7:30; Sunday school, 12 noon; B. Y. P. U., 5.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

Russellville schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 2:15.

Chinese Mission, 358 Burnside street—Sunday school, 7; J. G. Malone, superintendent.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Services, 11 and 7:30; Sunday school, 9:45.

Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Lents—Rev. J. M. Nelson, pastor. 10, Sunday school; 11, preaching by Rev. E. P. Waltz; 6:30, B. Y. P. U.; 7:30, preaching by Rev. G. L. Carr.

Highland, corner Sixth and Alberta—Charles F. Meier, pastor. Bible school, 9:45, J. W. Black, superintendent; preaching by the pastor at 11 A. M.; evening, 7:30 to 9.

Second German—Rev. Paul G. Meier, pastor. S. S., 9:45 A. M.; preaching service, 11 A. M. and 8 P. M.; B. Y. P. U., 7:15 P. M.

The H. Y. M. C. of the Hyland Baptist Church, East Sixth and Alberta streets, meet every Sunday morning at 9:45 for Bible study. Next Sunday the topic is "The Judgment," being the last in a series of seven studies on the second coming of Christ that the class has conducted during June and July. All young men are cordially invited to attend this live young men's Bible class. Class motto: "Hundred Young Men for Christ."

CATHOLIC.

St. Charles' Chapel, Alberta street between Glenn avenue and East Thirty-third street—Catechism classes Saturday at 3; low mass Sunday morning at 8 and high mass at 10:30; rosary and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30. On the first Sunday of the month rosary procession, sermon and benediction, 7:30; third Sunday, sermon and benediction of the most blessed sacrament and benediction, 7:30; every Thursday evening, holy hour from 7:30 to 8:30.

Holy Cross, University Park—Rev. C. R. Finnerty. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 8.

St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Redeemer, Portland boulevard and Williams avenue—Redemptorist Fathers, Rev. Joseph A. Chapotan, pastor. Low mass, 6 and 8; high mass and sermon, 10:30; benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass, 8; M. Conner, pastor, 9:45 A. M.; Bible, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Lawrence's, Third and Sherman streets—Rev. J. H. Hughes. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Rose, Fifty-third and Alameda—Rev. Cornelius A. Maher. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Clare's (Franciscan Fathers), Capitol Hill—Rev. Capistran, O. F. M. Low mass, 7:30; high mass and benediction, 9:15.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. J. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:45.

St. Philip Neri's (Paulist Fathers), East Sixteenth and Division streets, Ladd's Addition—Sunday masses at 6, 8:30 and 10:30; evening services at 7:30 P. M. Rev. William J. Cartwright, pastor.

St. Agatha's Catholic Church, East Fifteenth street and Miller avenue (Sellwood)—Low mass, 8 A. M.; high mass, sermon, 10:30 A. M. Sermon and benediction, 7:30 P. M. Pastor, Father John Cummisky, O. S. B.

CONGREGATIONAL.

First Church, Park and Madison streets—Luther R. Dyott, minister. 9:50, Bible school. Dr. Dyott's theme: 11 A. M., "Realities of Religion"; 7:45 P. M., "A Pastor's Vacation Prayer."

Sunnyside Congregational Church, corner of East Taylor and East Thirty-second streets—Rev. J. J. Staub, D. D., pastor. Services at 11 A. M. and 7:45 P. M. Sunday school, 10 A. M.; Junior Christian Endeavor, 3:30 P. M.; Senior Christian Endeavor, 6:30 P. M. Topics of sermons: "Waiting on God" and "Deep-Sea Fishing."

Atkinson—Rev. Frank W. Gorman, minister. Sunday school at 9:45 A. M.; morning service at 11 A. M., topic, "Prayer as Communion."

Waverley Heights, Woodward avenue at East Thirty-third street, Rev. A. C. Moses, minister—Sunday school, 9:45; morning worship, 11; Young People's Society, 7; evening worship, 7:45; prayer meeting, 7:30 Thursday. Sermon subjects, "Heart Aflame" and "Two Are Better Than One."

Pilgrim, Missouri and Shaver streets—Sunday school at 9:45; preaching, 11, by Rev. W. C. Kantner, D. D., topic, "The Touch of the Christ Hand." Evening services at 7:45, under the leadership of the Young People's Society, Christian Endeavor.

Highland, East Sixth and Prescott, Rev. E. S. Bollinger, pastor—10, Sunday school; 11, Dr. Drew, "I Don't Know"; 7:45, Dr. Bunting, "Marks of Truth"; 6:45, Young People Society Christian Endeavor.

Laurelwood, Sixty-fifth street and Forty-fifth avenue, C. S. Johnson, minister—Services, 11, subject "The Little Flock"; evening, 8, subject "Reverence"; Sunday school, 10 A. M.; C. E., 7.

University Park, Haven street, near Lombard—Rev. P. J. Meyer, pastor. Sunday school, 10 A. M.; preaching, 11 A. M. and 8 P. M.; Christian Endeavor service, 7 P. M.; midweek service, Thursday, 8 P. M.

St. Johns—Daniel T. Thomas, pastor. 10 o'clock, Bible school; 11, self-sacrificing service; 6:30, Christian Endeavor.

East Side, East Twentieth and Ankeny streets—Rev. W. O. Shank, pastor. 10, Sunday school; 11, preaching by the pastor; 6:45, B. Y. P. U.; 7:45, preaching by the pastor.

Tabernacle—9:45, Sunday school; preaching at 11 and 7:30 by Rev. A. J. Ware; 6:30, B. Y. P. U.

CHRISTIAN.

First, Park and Columbia streets—George Darsie, pastor. Morning, 11 A. M., Dr. O. J. Snyder, of Philadelphia, will speak, subject, "Religion of Health"; evening, 7:45, Dr. Ira W. Drew, of Philadelphia; his subject will be, "I Don't Know."

Rodney avenue—S. S., 9:30 A. M.; C. E., 7 P. M.; preaching by Dr. S. R. Hawkins 11 A. M. and 8 P. M.

Woodlawn, corner East Seventh and Liberty streets — W. L. Millinger, minister. Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.

Kern Park, East Sixty-ninth, corner Forty-sixth avenue Southeast—R. Tibbs Maxey, minister. Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening services, 7:30; prayer meeting, Thursday evening, 7:30.

Vernon, corner East Fifteenth and Wygant streets—A. J. Melton, minister. Bible school, 10; morning worship, 11; Christian Endeavor, 6:30; evening services, 7:30.

Rodney avenue—S. S., 9:30 A. M.; Christian Endeavor, 7 P. M.; preaching by S. R. Hawkins 11 A. M. and 8 P. M.

Central, corner Twentieth and East Salmon—A. L. Crim, pastor. Bible school at 10 A. M.; morning service at 11, subject, "Thy Cloak Also"; evening service at 8, subject, "The Sleeping Giant"; Christian Endeavor at 7 P. M.

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "Love"; Sunday school at 9:45 and 11; Wednesday evening meeting at 8.

St. Johns station—Services at 11 A. M.; subject of lesson sermon, "Love"; Sunday school, 11 and 12; Wednesday evening meeting at 8.

Second, East Sixth street and Holladay avenue—Services at 11 and 8; subject of lesson sermon, "Love"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services at 11; subject of lesson sermon, "Love"; Sunday school, 11 and 12:15; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Service at 11; subject of lesson sermon, "Love"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Myrtle Park Station—Service at 11 A. M.; subject of lesson sermon, "Love"; Sunday school, 9:30; Wednesday evening meeting at 8.

CHRISTIAN AND MISSIONARY ALLIANCE.

Rev. C. H. Chrisman, district superintendent of the Christian and Missionary Alliance, will have charge of the service at the Gospel Tabernacle, East Ninth and Clay streets, this morning at 11 o'clock.

DIVINE TRUTH CENTER.

Divine Truth Chapel, Selling-Hirsch building, corner West Park and Washington streets—Rev. I. M. Minard, pastor. Services 11 A. M.

EPISCOPAL.

St. David's Church, East Twelfth and Belmont streets, Rev. H. R. Talbot, rector—7:30 A. M., celebration of holy eucharist; 9:45 A. M., Sunday school; 11 A. M., morning prayers and sermon.

Church of Our Savior, Sixtieth avenue and Forty-first street Southeast (WW car)—Rev. E. H. Clark, vicar. Services at 8 and 11 A. M. and 7:30 P. M.

St. Andrew's, Portsmouth—F. M. Baum, vicar. Regular services 11 and 7:30; Sunday school, 10; third Sunday at 7:30, holy communion.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:45; Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 7:45.

Trinity, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector. Services, 8, 11 and 8; Sunday school, 9:45; Good Fellowship Society, parish house, Nineteenth and Davis streets, 7 to 7:55.

Church of St. Michael and All Angels, Broadway and East Forty-third street North, Sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and Bible class, 10; morning service and sermon 11; Sunday school, 10. No evening sermon.

All Saints', Twenty-fifth and Savier streets—Sunday school, 10; morning prayer and sermon, 11; celebration of the holy communion the first Sunday in the month at 11 and the third Sunday at 8.

God Shepherd, Graham street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:30.

St. Paul's, Woodmere—Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday of month, 8; evening prayer and sermon, 4, except the first Sunday of month.

St. John's, Sellwood—Rev. John D. Rice, vicar. 8, holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion first Sunday of month.

St. John's, Milwaukie—Rev. John D. Rice, vicar. Prayer, 9; holy communion, 8:30, first Sunday of month.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. Frederick K. Howard, chaplain. Holy communion, 7; vespers.

St. Mark's, Twenty-first and Marshall streets—rector, Rev. J. E. H. Simpson. Summer schedule: Sundays, 7:30 A. M., holy eucharist; 9:45, Sunday school; 10:15, matins; 11, holy eucharist and sermon. Weekdays: 7:30 daily, holy eucharist; during July and August there will be no evening service on Sunday or Friday.

EVANGELICAL.

The Swedish Evangelical Free Church, corner of Missouri avenue and Sumner street—H. G. Rodine, pastor. Sunday school, 9:45; preaching, 11 A. M.; young people's meeting, 6:45; preaching, 8 P. M.

First English, East Sixth and Market streets—Rev. E. D. Hornschuch, pastor. Services, 11 and 8; S. S., 10; Y. P. A., 7. Rev. Schuknecht, presiding elder of the Oregon conference, will preach in the morning; communion services following.

St. Johns—A. P. Layton, pastor. Sunday, at 11 A. M., pulpit theme, "Some Church Problems"; evening, at 8, theme, "Two Prayers and What They Accomplished."

LUTHERAN.

St. James' English, corner West Park and Jefferson streets — J. Allen Leas, pastor. Services will be conducted at 11 A. M. by the Rev. Frank I. Paul. Sunday school at 10 A. M. There will be no evening service.

Trinity German (Missouri Synod), Williams and Graham avenues—J. A. Rimbach, pastor. Services, 10:15 A. M. No evening service.

St. Paul's German Lutheran, East Twelfth and Clinton streets—A. Krause, pastor. German and English Sunday school, 9:30 A. M.; German service, 10:30 A. M.; English, 8 P. M.; German grammar school, daily from 9 to 12 A. M.

German Evangelical Lutheran Zion (Missouri Synod), corner Salmon and Chapman streets—Services, 10:15 A. M.; Sunday school, 9:15 A. M. No evening services. H. H. Koppelmann, pastor.

Bethel Free, Stuben Hall, Ivy and Williams streets, Rev. J. A. Staley, minister—Preaching at 11 A. M. and 8 P. M.; Sunday school, 10 A. M.

Norwegian Lutheran Church, Fourteenth and Davis—Sunday school, 10 A. M.; other services at regular hours. Everybody welcome. Rev. W. Petterson will preach.