

CAMERA MEN GET PHOTOGRAPHS OF MEN PROMINENT IN 3 CONTINENTS

D. A. Thomas, of Cardiff, Buying Coal in America—Harford Marshall and Martin Manton Fight to Save Becker. J. H. Lee, of China, May Take Tango Teachers to Orient.



D. A. Thomas. —Sain News.



Harford Marshall and Martin Manton. —Sain News.



J. H. Lee. —Sain News.



Sir Thomas O'Shaughnessy. —Sain News.



J. H. Lee. —Sain News.



Prof. Bert Reese. —Sain News.

D. A. THOMAS is the Cardiff coal man who has been sent to America by the British government to make purchases. He was on the Lusitania when she was torpedoed. Final efforts to save the life of Becker are being made by Attorneys Harford Marshall and Martin Manton. Manton went to the Governor with a statement from Becker involving men "higher up" in graft charges, but the Governor refused to act, as the statement in no way diminished Becker's guilt in the matter of killing Rosenthal. Marshall and Manton went to the Governor with a statement from Becker involving men "higher up" in graft charges, but the Governor refused to act, as the statement in no way diminished Becker's guilt in the matter of killing Rosenthal. Marshall and Manton went to the Governor with a statement from Becker involving men "higher up" in graft charges, but the Governor refused to act, as the statement in no way diminished Becker's guilt in the matter of killing Rosenthal.

J. H. Lee is one of the Chinese delegation which came over here recently to look into commercial possibilities. Mr. Lee and his associate, Mr. Geo. remained in New York, and in an unguarded moment told a newspaper reporter that they were thinking of shipping a boy's racket specialist to China to teach his countrymen and countrywomen the modern dances. Since that time Mr. Lee and his associate have been in receipt of letters from many teachers only too willing to go to China at their expense. Mr. Lee has not decided about the delegation of hangoists, but he is merely regarding this as one of the possible commercial developments growing out of his visit to America. Mr. Lee's headquarters are in Shanghai, where he imports and exports electrical machinery.

Herbert S. Houston is the president of the Associated Advertising Clubs of the Canada. He was chosen at the convention held recently in Chicago. His election was unanimous. Mr. Houston, who is vice-president of Doubleday, Page Co., was one of the founders of the association.

Sir Thomas O'Shaughnessy, president of the Canadian Pacific Railway, went abroad recently to confer with Lord Kitchener and the British Cabinet on the business of contracts for supplies, great which there has been some dissatisfaction. He straightened out all matters, according to his own words, and the manufacture and the shipment of supplies for the use of the allies will go along smoothly and harmoniously. An important incident in Mr. O'Shaughnessy's visit to London comes forth in his following statement. Wilson W. Butler, the steel foundry man

What is believed to be the most remarkable exhibition of clairvoyant powers ever demonstrated was witnessed at a hearing in the Court of General Sessions, New York, recently. Professor Bert Reese had been convicted by a magistrate as a fortune teller and had appealed against his conviction. To prove that he was not a fakir, but a scientist, the professor volunteered to give a demonstration in court.

The Judge wrote the questions: "What was the ruling in the Shelley case?" "The Bank?" and "What is the name of my favorite school teacher?" The demonstrator not only told what the questions were, but informed his honor that \$15 was in the bank to his credit and that his favorite school teacher was Miss O'Connor. Reese had given exhibitions before some of the world's greatest scientists. Thomas A. Edison has tried vainly to solve the secret of clairvoyance, and answers flash themselves on his mind without any effort on his part.

Sunday Church Services

- (Continued From Page 8)
Luther Dr. Dyott, minister; 9:50, Bible school; Dr. Dyott, minister; 11 A. M., "The New Transformation"; 7:45 P. M., "God's Kingdom."
Highland, East Sixth and Prescott—Rev. E. S. Hollinger, pastor; 10:30, morning worship; 7:45, "The Stories of My Building"; 8:45, Y. P. S. E.
Laurelwood, Sixty-fifth street and Forty-fifth avenue—S. Johnson, pastor; Morning services, 11, subject, "The Great Helper"; evening, "An Open Door"; Sunday school, 10.
CHRISTIAN.
Woodlawn, corner East Seventh and Liberty streets—Rev. R. T. Mazy, pastor; Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.
Kern Park, East Sixty-ninth, corner Forty-sixth avenue—S. Johnson, pastor; 9:45, morning worship; 11, Christian Endeavor; 6:30, evening service; 7:30, prayer meeting; 7:30, prayer meeting.
Vernon, corner East Fifteenth and Wygant streets—Rev. J. M. Skinner, pastor; 9:45, morning worship; 11, Christian Endeavor; 6:30, evening service; 7:30, prayer meeting; 7:30, prayer meeting.
First, corner Park and Columbia streets—George D. A. M. minister; Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.
Y. W. C. A. auditorium at 245; C. E. Society at 8:45; church services at 11 A. M. and 7:45 P. M. In the absence of the minister, Rev. E. M. Muckley, former pastor, will speak both morning and evening.
Central, corner East Salmon and Twentieth streets—L. Crim, pastor; Bible school at 10 A. M.; morning services at 11, subject, "Sons of God"; C. E. at 7 P. M.; union service with Central Presbyterian Church, corner East Pine and Thirteenth, 7 P. M.; Rev. Mr. Grimes, "The Greatness of Human Life."
CHRISTIAN AND MISSIONARY ALLIANCE
Hospital Tabernacle, corner East Ninth and Jay streets, John E. Fee, pastor—Sunday

Rev. A. R. Calder, pastor, Sunday school, 9:45; morning worship, 11 A. M.; evening service, 7:30.
METHODIST EPISCOPAL SOUTH.
Union avenue and Multnomah street—Rev. J. M. Skinner, pastor; Bible school, 9:45; morning worship, 11 A. M.; evening service, 7:30.
NEW THOUGHT.
New Thought Temple of Truth, Ellers building, 142 Broadway—Ferry Joa. Green, minister.
NEW CHURCH SOCIETY.
New Church Society, Knights of Pythias Hall, Eleventh and Alder streets—11 A. M., Bible school; 7:30, evening service; 7:30, evening service; 7:30, evening service.
PRESBYTERIAN.
Rose City Park Church, corner of Forty-fifth and Hancock streets—Morning worship, 11 A. M.; Sunday school, 10:30; afternoon service, 2:30; evening service, 7:30.
First United Presbyterian Church, East Thirty-seventh and Hawthorn avenues—Morning worship, 11 A. M.; Sunday school, 10:30; afternoon service, 2:30; evening service, 7:30.
First German, Twelfth and Clay—O. Hafner, pastor. Services, 10:45 and 8. In the evening special song service, Sunday school, 9:30.

A History of Travel in America, by Seymour Dunbar. Illustrated, 310. Four volumes. Doubleday, Garden City, N. Y., Ind.
These four gossamer, interesting, discursive volumes busy themselves with the history of the application of the steamship and the railway systems with the severely technical side of transportation, but with this end in view: "The development of travel and transportation from the crude methods of the canoe and the dog-led to the highly organized railway systems of the present, together with a narrative of the human experiences and changing social conditions that accompanied the economic conquest of this continent."
The books have an attractive appearance, typographically, and there is a wealth of maps, color plates and other illustrations reproduced from early engravings, original contemporaneous drawings and broadsides.
Mr. Dunbar's industry has been prodigious. He has read deeply and noted assiduously. The result of his labor is illuminating.
It appears that the underlying thought and basic plan of the inexperienced author, which they have survived, though the system they made and bequeathed to us—and which we are still using—is not altogether such a thought and economic blunder as it might seem at first sight and determination," writes Mr. Dunbar. "A conflict between old conditions and new ideas has resulted. Various methods of practice have been developed out of the pioneer procedure have been outgrown, and no longer fit the needs of the present. We are now seeking to rid ourselves of the undesirable parts of our inheritance, with resolution so to do, and are trying to avoid the mistakes of similar mistakes while dealing with the same large subject. It follows that a study of the pioneers, and of that which they have done, is of such importance to ourselves, may be of aid to us amid our present problems, and in following pages present some past conditions whose intimate relationship to the world of today could otherwise have been forgotten, and if the purchase of these books is not a matter of principle to our present and future affairs, then the work of preparing them will have been repaid. Nations—like individuals—must learn to learn the road of the pilgrim's progress."
Reproductions given of contemporary sketches, prints, handbills, extracts from newspapers, descriptions of pioneering and life in newly-settled communities, have special interest, not only to the general reader, but to the American student tracing the development of his country. It is a case of boiling down many volumes into four.

CHURCH NOTICES DUE THURSDAY
Church notices for the Sunday are published in this office by Thursday, 5 P. M. It is possible to assure publication of any notices after that hour.
preach; 12, 8, 8; 7:45, union service. The congregation of the Central Christian Church will meet with the congregation, Dr. Crim will speak.
First Presbyterian Church, corner First and Gibbs—Henry G. Hanson, pastor. 10:30 A. M., preaching; 12, Sunday school; 8, Y. M. C. A. gospel singing; 7:30, evening service.
First United Presbyterian Church, East Thirty-seventh and Hawthorn avenues—Morning worship, 11 A. M.; Sunday school, 10:30; afternoon service, 2:30; evening service, 7:30.
First German, Twelfth and Clay—O. Hafner, pastor. Services, 10:45 and 8. In the evening special song service, Sunday school, 9:30.

SEVENTH-DAY ADVENTISTS.
(Regular services of this denomination are held on Saturday.)
Central, East Seventh and Everett streets—Elder Milton H. St. John, pastor. Preaching, 10 A. M.; Sabbath school, 10; prayer meeting, 7:30; evening service, 7:30.
Albion (German)—Skidmore and Mallory avenues—Henry Block, elder. G. F. Busch, pastor. Services, 10:30 and 8. Preaching Sunday night at 8.
St. Mark's, Twenty-first and Marshall streets—Rev. J. E. H. Simpson, pastor. Sunday school, 10:30; preaching, 11 A. M.; holy eucharist, 9:45; Sunday school, 10:30; preaching, 11 A. M.; holy eucharist, 9:45; Sunday school, 10:30; preaching, 11 A. M.; holy eucharist, 9:45.
LUTHERAN.
Portland Norwegian, 45 Twentieth street, North—Dittman Larsen, pastor. Services at 11 and 8.
Bethel Free, Strabes Hall, Ivy and Williams streets—Rev. J. M. Skinner, pastor. Preaching at 11 A. M. and 8 P. M.; Sunday school, 10:30.
Norwegian Lutheran Church, Fourteenth and Davis—Sunday school, 10 A. M.; other church—regular hours. Everybody welcome. Rev. W. Peterson, pastor.
Lutheran Zion, 1015 A. M. and 8 P. M.; Sunday school, 10:30.
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UNITED BRETHREN.
Fourth, sixty-ninth street and Sixty-second avenue Southeast, Tronation—J. E. Connor, pastor. Services, 10:30 A. M.; Christian Endeavor, 6:45 P. M.
United Brethren Church, East Fifth and Morrison—John D. Niewendorf, pastor. Bible school, 10:30; preaching, 11 A. M.; evening service, 7:30.
UNITED EVANGELICAL.
First Church, Poplar and East Sixteenth streets (Ladd Addition)—Preaching both morning and evening; 10:30 A. M. and 8 P. M.
Ockley Green Church, Gay street and Broadway—D. D. minister; 10:30 A. M. and 8 P. M.; Christian Endeavor, 6:45 P. M.
St. John's Church—Preaching both morning and evening by Rev. A. P. Layton. Morning service, 10:30 A. M.; evening service, 7:30 P. M.
Wheat City Church—Preaching both morning and evening by Rev. A. P. Layton. Morning service, 10:30 A. M.; evening service, 7:30 P. M.
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UNIVERSALIST.
Church of the Good Tidings, Broadway and Broadway—Rev. J. M. Skinner, pastor. Services, 10:30 A. M. and 8 P. M.
CHRISTIAN AND MISSIONARY ALLIANCE.
Hospital Tabernacle, corner East Ninth and Jay streets, John E. Fee, pastor—Sunday school, 10:30; preaching, 11 A. M.; evening service, 7:30.
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Government of the Canal Zone, by Colonel George W. Goethals. Illustrated. Princeton University Press, Princeton, N. J.
We have met with accounts galore showing how the Panama Canal was built, and such have been accepted in the ordinary course of reading. There is a Panama Canal book of special significance, written by the man who was the presiding genius of



"BEGIN THIS DAY WITH CLEAR PURPOSE, STRONG RESOLVE, AND SUPREME FAITH. PUT YOUR HIGH IDEALS INTO ACTUAL DEEDS. LIVE YOUR LARGEST AND NOBLEST LIFE RIGHT WHERE YOU ARE - TODAY." —Grenville Kleiser.



Colonel George W. Goethals, Author of "Government of the Canal Zone"

it, Colonel Goethals, Governor of the Canal Zone. He has written a modest message, fashioned in modest English. The story is told in technically written, long paragraphs, much the same fashion as one might write an official report. Straight facts are given, with glittering, graphic word-pictures absent. Our author remarks that the building of the Panama Canal has been written about about as one of the great feats of engineering, and that the sanitary work by which yellow fever was banished from the Isthmus has received equal recognition. "Little or nothing has been said or heard of the other co-ordinate branches, such as the housing and feeding of the force; the purchasing of supplies and the leasing of construction supplies; the recruiting of labor, both skilled and unskilled; or the controlling of the zone and preserving order within its limits. Yet each was very necessary and important to the attainment of the end for which the canal was built. The work of the canal has been a masterpiece of organization and management. The construction of the canal involved the solution of many of the most difficult problems—simply the application of known principles and methods which experience had shown would give satisfactory results, for the very nature of the work precluded trying out anything new or experimental. With Sir D. B. Macdonald, the former holder of the world's championship tennis title, and is ever considered by many to be the world's best tennis player, it can be said that his life's tennis experiences, is of unusual interest.

When it is remembered that Maurice McLaughlin, the former holder of the world's championship tennis title, and is ever considered by many to be the world's best tennis player, it can be said that his life's tennis experiences, is of unusual interest. The book is an attractive-looking one, it has an interesting story, and is illustrated by more than 70 photographs. Our author tells frankly from his own experience that he has found best. He discusses stands and strokes, new American service, new value of back-hand, courts, requests, and the court itself, and the mental attitude necessary for success, how to win etc.

The Works of Edgar Allan Poe, collected and edited by E. C. Steedman and George W. Woodberry. Ten volumes, 42 each. Illustrated. Charles Scribner's Sons, New York City.
All who have been thrilled on reading Poe's poems, "The Raven" or stirred to the depths of their souls by his stories, "The Murders of the Rue Morgue" or "The Fall of the House of Usher," will agree with a literary estimate recently made that Poe is the most distinguished, unique and yet unfortunate figure in American literature.

There is a time to fight and a time to pray. The present time of trial in Britain, empire? Under subscription men would not be allowed to engage in a strike for higher wages or go on a big drunk, face to face with the devil. There is a time to fight and a time to pray. The present time of trial in Britain, empire? Under subscription men would not be allowed to engage in a strike for higher wages or go on a big drunk, face to face with the devil. There is a time to fight and a time to pray. The present time of trial in Britain, empire? Under subscription men would not be allowed to engage in a strike for higher wages or go on a big drunk, face to face with the devil.