NATIONALISM, CRUSHING CHRISTIANITY, BLAMED FOR WAR

Dr. Loveland Traces Impulses of Nations as Spirit Changes From That Inspired by Prayer to Longing for Power That Suggests Failure of Religion.

They shall bring the Glory and the Honor of the nations into it.—Rev. xxi:26.

BY REV. FRANK L. LOVELAND, D. D., Pastor, First Methodist Episcopal Church.

IDEAS, not swords, have always dominated the world. To the superficial reasoner this may sound improbable. 'Tis easier to understand the temper of steel than the temper of an idea, to measure the flight of a shell than the flight of an inspired soul. The age of the old-time hero worship is passing.

Dr. Frank L. Loveland.

Blood and iron seem to hold the stage today in more than half of the civilized world and one is prone to think that material force has gained the scepter of dominion, but back of the fearful holocaust of war lies government ideals, back of all our boasted progress in commerce stands a spiritual force.

The spirit of a Nation is the spirit of its great minds. Emerson said that every institution must be regarded as the lengthening shadow of some great mind. Institutions are the embodiment of thought—the outward expression of the inner soul. They do not spring suddenly into existence. Democracy was not made by bold creative genius. Block by block they have been piled up by those strong arms whose energy has been thinking minds.

Out of the fires of conflicting opinions, by the hammers of debate, by the silent movement of invisible forces are formed the instruments that shape the cornerstones of those vast temples which are the produest records of a Nation's progress. All students of the present world condition are brought face to face with a paradox, an anomaly, a monstrosity. They see the forces of civilization engaged in that which the spirit of civilization abhors. They see science, which has ever been the benefactress of humanity, prostituted as a handmaiden of destruction.

Civilization Faith in Peril.

They see Christianity itself, which was born amidst the music of angels singing of world peace, and whose motto has been always and everywhere, "Peace on earth and good will toward men," they see this mighty force, the force of religion itself, transformed into a demon of destruction, and Christian preachers facing each other in the trenches and fighting with all the savagery of ancient paganism.

This, considered apart from the spirit of the centuries, apart from the spirit that governs and underlies National activities, would cause one to lose faith in civilization and in Christianity itself, and the superficial observer would be prone to say that civilization has broken down and Christianity become a failure. But if you would know the real reasons for the disturbed conditions of Europe today and the disquieting fears that haunt the minds of our own Columbia, one must study the spirit of the nations now at war.

It is easy to understand why Russia has flung her battle line for 300 miles along the borders of the German empire when you understand the spirit of the Slav, which has been developing and growing for hundreds of years, which has crystallized since the days of Tolstoi into a genuine Slavic nationalism. The spirit of Christian democracy has been fermenting in Russia for a half century. The Slavic peoples, not always knowing what they wanted, yet were restless beneath the stirrings of the spirit of democracy. Their desire for liberty and a warm seaport have been the dominating forces behind Russian activity for the last 50 years.

Change Seen in German Spirit.

The spirit of modern Germany, so different from that of old Germany, accounts for the German situation. The spirit of the Germany of Goethe, Beethoven, Schiller, Lessing and the great host of German thinkers of that day, was the spirit of personal freedom and the idea that the state existed for the individual. The spirit of the Germany of today, with its divine right of Kings and its belief that the individual exists only for the state, naturally, as a logical sequence, demands the glorification of war and the growth of militarism.

The spirit which has dominated the other European countries that are now at war is clearly traceable and easily classified, and the horrible intoxication from which Europe will reel back staggering to repent in sackcloth and ashes, and the fearful belching of blood over which she, like Lady MacBeth, will weep and wish for some antidote to cleanse the "damaged spots." All this is only the result of the Nationalism that has been developing for years. It is the bloody blossoming of a flower, the seed of which was planted years long gone by.

To understand our own American civilization one must understand the spirit upon which our Christian democracy has been builded. A search for the sources of our progress leads us into the realm of the human heart and the human brain. It's a long distance from the bark canoe of the American savage to the palatial steamer of the Twentieth Century, from the ox team of the primitive pioneer to the overland limited of modern times, but over this vast distance, where the tired feet of humanity have been traveling, and among the forces that have lured the American people onward, have been the great ideals which have been hung before the people by the dreamers, the prophets and the seer. These are the men who type for us the immortal force that moved humanity onward.

Achievements of Past Reviewed.

If we were to seek for the power which made it possible for Greece to stretch out her dead hand across the centuries and guide the world for so long you would find that power to be in the inspired souls of Greece.

The classical poems and orations of the olden time, both in Greece and Rome, began with a prayer that the Gods would lend inspiration and donate great ideas to the people. As we look back upon the ancient world and see how empty it is of inventions and discoveries and note that the lands of olden times have no printing press, no telegraph, no steam cars, no electric lights, no automobiles, and, indeed, none of those things that seem to be so essential to human progress today, we should let our surprise pass away and remember that in that far off day they had inspired souls and an inspired soul in Athens is a greater asset to a nation than a sawdust soul in Portland.

Pliny the younger, with a note book in his hand dreaming dreams in the First Century, is more valuable than a sordid gold hunter in the Twentieth Century shouting through a telephone. Homer, in his poverty and blindness did more for the world than a Jay Gould or a Russell Sage. That marvelous old Greek, Socrates, sitting in the presence of, and talking to, his friends of youth and beauty, was more valuable to humanity than a Vanderbilt sitting in his office dictating the selfish plans of financial affairs.

Let us not forget that the leaders of mankind are the men who have touched with their hands the sources of infinite power and have opened their hearts to the infinite regions of splendor that lie beyond the realm of sordid commercial interests.

Inspiration Declared Behind All.

The best thing that ever came to Philadelphia was that long gaunt youth who reached the city with a loaf of bread under one arm and a copy of Shakespeare under the other but with a great vision in his heart, who spent his first night in that Quaker city sleeping on a wooden bench in a Quaker meeting house with the volume of Shakespeare beneath his head but with his soul resting upon a pillow of roses, for when Benjamin Franklin wakened that glorious morning he gave Philadelphia more than though he had donated to it a smokestack or a factory bell.

Our modern life is prone to smile at the thought of inspiration, soul beauty and the real spirit that actually is the reality back of all material forms and forces. Our ears are filled with the rattle and clangor of the street, the shriek of the locomotives, the rumble of our commercial wheels fills our ears until we are unable to hear the finer, sweeter sounds which really make the music to which the tired and possibly unthinking feet of humanity march up the slopes.

Our modern financial kings too often give small attention to the aspirations of the great souls of the past who have lain broad and deep the foundations of progress. One of the kings of Wall street recently declared before a body of commercial dealers that a smoke stack is of more importance than a church spire, that a locomotive bell is of more value than a school bell, that the only force worth considering was the force which revolved around a shaft of gold. One is surprised that such drivel should drip from the jaws of even a king of Wall street.

Prayers Guide Democracy Spirit.

Let us not forget that every man who bends the knee or breathes a prayer to any God of whatsoever name, whether it is an Egyptian bowing at the fanes of Isis or a Phoenician sacrificing unto Baal, or a Sabean adoring his gods of Starmist, or a Maja worshiping his idols of fire, or a Jewish priest bowing in his holy of holies, or a Catholic following with passion his cross, or a Methodist agonizing at the mourners' bench, these all are but giving expression to those hidden immortal forces that move the world.

It is because of this that the sacred books, so-called, of every century and of every race have wrought such mighty influence upon the minds and activities of men. Whether it is an Al Koran of a Vedas a northern sagas or a southern mythologist, whether it is the Old Testament or the New, these all lie at the sources from whence springs human progress.

Do not forget that every prophecy and every prayer are only the half articulated voice of humanity crying for light and seeking for the source of soul riches and mind culture. These are the mighty forces that have guided the spirit of modern democracy and these are the men through whose hearts have flown the red tides that have turned the wheels of human progress.

True, too often this very spirit has been compelled to minister to that which is base and low in human character. All too often has his spirit of democracy been obliged to turn aside and become the ally of injustice and of tyranny. All too often has his glorious spirit of prayer and praise and prophecy been prostituted to mere formalism, sectarianism and rankest dogmatism.

Religion Termed Boundless.

The spirit of democracy ever seeks to relate itself with conduct as well as creed, with duty as well as devotion, but when it is turned aside from its high and holy mission it often divorces religion from ethics to the irreparable harm of the race. Religion and righteousness, spirituality and morality are ideally one when they have the right of way in an individual or a nation.

Religion, however, like every other good thing, cannot endure the strain of being overdone, else it becomes a magic, a formula, an incantation, or a sacrifice supposedly to purchase divine favor to turn aside divine vengeance. Spirituality, likewise, if overloaded is liable to become a self-regarding morality, a religious demagogue or an unbrotherly orthodoxy. When this happens, prayer becomes an order for goods, ("Polly wants a cracker"), worship becomes a formality and servitude of legality, intellectual orthodoxy is substituted for moral conduct, the difference between unitarianism and trinitarianism is then declared to be of infinitely more importance than the difference between virtue and vice, between a lie and the truth, between stealing and honesty.

When this happens democracy, as well as Christianity, is in danger. Patriotism becomes partisanship, capital is threatened with a commune and labor becomes a prey of a Cormorant, selfishness ascends the throne and diplomacy becomes deceit, treaties are regarded as scraps of paper and war looses its devilish dogs to tear and rend and devour.

If America is to endure, it needs must seek the conserving elements that alone make for permanence. The gospel of the man of peace is not a spent force. It will bring in a new social order in which mankind will be brothers if mankind will only give it a fair chance. The gospel was never intended to make sectarians, its purpose was to make humanitarians. The spirit of Christian democracy has for its goal the social redemption of the race and is not confined to national boundaries or geographical lines. Its flag is the only flag that flies in the night.

Sunday Services in City Churches

CHURCH NOTICES DUE THURSDAY

Church notices for The Sunday Oregonian should be in this office by Thursday at 5 P. M. It is not possible to assure publication of any notices after that hour.

ADVANCED THOUGHT.

Temple of Universal Fellowship—Service W. O. W. Hall, Eleventh street, between Washington and Alder, topic, "The Source of All Supply," by Rev. J. H. Dickey, 8 P. M.; soul communion class. All welcome.

BAPTIST.

First, White Temple, Twelfth and Taylor streets—Rev. W. D. Hinson, D. D., 9:45, Bible school; classes for all ages; 11, preaching; 6:30, B. Y. P. U.; 7:30, preaching.

Grace, Montavilla—Rev. H. T. Cash, pastor. 10, Sunday school; 11 and 7:30, preaching by Rev. H. T. Cash; 6:30, B. Y. P. U.

Calvary, East Eighth and Grant—Rev. Walter Duff, pastor. 11 o'clock, preaching; 6:45, B. Y. P. U.; 7:45, preaching.

Italian Mission, East Eighteenth and Tibbets streets—Rev. Francesco Sannella, pastor. 10, Sunday school; 11, preaching services; 7, pastor's circle (prayer services); 8, preaching service; 10:30, short sermon for English-speaking people; 7:30, preaching.

St. Johns—Rev. E. P. Borden, pastor. Services, 11 and 8.

Swedish, Fifteenth and Hoyt streets—Rev. F. Linden, pastor. Preaching, 10:45 and 7:30; Sunday school, 12 noon; B. Y. P. U., 6.

Second German, Morris street and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:45; preaching, 11 and 7:30; B. Y. P. U., 7.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

Russellville schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 2:15.

Chinese Mission, 358 Burnside street—Sunday school, 7; J. G. Malone, superintendent.

First German, Fourth and Mill streets—Rev. J. Kratt, pastor. Services, 11 and 7:30; Sunday school, 9:45.

Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 6:30.

Good Will Sunday School, Boise and Fifteenth streets—Miss A. M. Nelson, superintendent. Adult Bible class and address by Mrs. Walter Duff.

Lents—Rev. J. M. Nelson, pastor. 10, Sunday school; 11, preaching by Rev. E. P. Waltz; 6:30, B. Y. P. U.; 7:30, preaching by Rev. E. L. Carr.

Highland, corner Sixth and Alberta—Charles F. Miehl, pastor. Bible school, 9:45, J. W. Black, superintendent; preaching by the pastor at 11 A. M.; evening, 7:30 to 9.

CATHOLIC.

St. Charles' Chapel, Alberta street between Glenn avenue and East Thirty-third street—Catechism class at 9:30; low mass Sunday morning at 8 and high mass at 10:30; rosary and benediction, 7:30.

Holy Cross, University Park—Rev. C. R. Finner. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 8.

St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, C. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 1; vespers and benediction, 7:30. On the first Sunday of the month rosary procession, sermon and benediction, 7:30; third Sunday, sermon and benediction of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, holy hour from 7:30 to 8:30.

Holy Redeemer, Portland boulevard and Williams avenue—Redemption Fathers. Rev. Joseph A. Chapotan, pastor. Low mass, 6 and 8; high mass and sermon, 10:30; benediction, 7:30.

St. Andrew's, East Ninth and Alberta streets—Rev. Thomas Kiernan. Low mass, 8, 8:30 and 9:30; sermon, 9:45 A. M., Bible; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Lawrence's Third and Sherman streets—Rev. J. H. Hughes. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Rose, Fifty-third and Alameda—Rev. Cornelius J. Maher. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:45.

St. Philip Neri's (Paulist Fathers), East Sixteenth and Division streets, Ladd's Addition—Sunday masses at 6, 8:30 and 10:30; evening services at 7:30 P. M. Rev. William J. Cartwright, pastor.

St. Agatha's Catholic Church, East Fifteenth street and Miller avenue (Sellwood)—Low mass, 8 A. M.; high mass, sermon, 10:30 A. M. Sermon and benediction, 7:30 P. M. Pastor, Father John Cummisky, O. S. B.

CONGREGATIONAL.

First Church, Park and Madison streets—Luther R. Dyott, minister. 9:30, Bible school; 11:30 A. M., Y. P. S. C. E. Dr. Dyott's themes: 11 A. M., communion address; 7:45 P. M., "The Gospel of God and the Rights of Man."

St. Johns—Daniel T. Thomas, pastor. 10 o'clock, Bible school; 11, self-sacrificing service; 6:30, Christian Endeavor.

Ardenwald—Daniel T. Thomas, pastor. 10:45, Bible school; 7, Christian Endeavor; 8, "Sacrifice."

Sunnyside, corner of East Taylor and Thirty-second streets—Rev. J. J. Staub, D. D., pastor. Services at 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Junior Christian Endeavor, 3:30 P. M.; Senior Christian Endeavor, 6:30 P. M. Subjects of sermons, "Food for the Soul" and "The Evidence of a Kingly Character."

University Park, Haven street, near Lombard—Rev. F. J. Meyer, pastor. 10 A. M., Sunday school; 11 A. M., communion service, reception of new members; 7 P. M., Christian Endeavor Service; 8 P. M., sermon, topic, "New Patriotism."

Pilgrim, corner Missouri and Shaver streets. Dr. D. V. Poling, former pastor, who for the past eight months has been a member of the Flying Squadron of America, and who returned to his home at the close of the campaign which closed at Atlantic City on June 6, will preach at 11 o'clock. There will be an evening service conducted by the Christian Endeavor Society of the church. Dr. Poling's subject will be: "For a Better World; Incentives Thereto," a patriotic address appropriate to the day. S. N. Steele will sing Kipling's "Recessional" for the offertory and the church quartet will render an anthem.

Highland, East Sixth and Prescott streets—Rev. E. S. Bollinger, pastor. 10, Sunday school; 11, "Coming Together, communion; 7:45, "Screaming and Cooing." Fourth of July meditation; 6:45, Y. P. S. C. E.

Waverly Heights, Woodward avenue at East Thirty-third street—Rev. A. C. Moses, minister. Sunday school, 9:45 A. M.; morning worship, 11; Y. P. S., 7 P. M.; evening worship, 7:45; prayer meeting, 7:30 P. M. Thursday; morning sermon, "Tomorrow's Two Handles," followed by communion service. In the evening there will be a stereopticon service on the subject, "Preaching in 23 Tongues."

Laurelwood, Sixty-fifth street and Forty-Fifth avenue—C. S. Johnson, minister; morning service, 11, subject, "Patriotism"; evening, 8, subject, "The Right Motive"; S. S., 10; C. E., 7.

East Side, East Twentieth and Ankeny streets—Rev. W. O. Shank, pastor. 10, Sunday school; 11, preaching by the pastor, theme, "A Picture of Life"; 6:45, B. Y. P. U.; 7:45, preaching by the pastor, theme, "Fighting Against God."

East Forty-fifth street—Rev. A. B. Waltz, pastor, 9:45, Sunday school; 11, preaching by the pastor; theme, "The Abatement of God's Wrath"; 7, B. Y. P. U.; 8, preaching by the pastor, theme, "Patriotism and the Organization of Society."

Arleta—Rev. W. T. S. Spriggs, pastor. 9:45, Sunday school; 11, preaching by the pastor, theme, "That Glory May Dwell in Our Land"; 6:45, B. Y. P. U.; 7:45, preaching by the pastor, theme, "John Huss, the Apostle of Light."

Tabernacle—9:45, Sunday school; preaching at 11 and 7:30 by Rev. A. J. Ware; 6:30, B. Y. P. U.

University Park—Sunday school, 10; B. Y. P. U., 6:30; preaching at 11 A. M. and 8 P. M. by Dr. E. A. Woods, subjects, "The Invisible World" and "Some Things Are Not for Sale."

CHRISTIAN.

Woodlawn, corner East Seventh and Liberty streets — W. L. Millinger, minister. Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening service, 7:30.

Kern Park, East Sixty-ninth, corner Forty-sixth avenue Southeast—R. Tibbs Maxey, minister. Bible school, 9:45; morning worship, 11; Christian Endeavor, 6:30; evening services, 7:30; prayer meeting, Thursday evening, 7:30.

Vernon, corner East Fifteenth and Wygant streets—J. P. Melton, minister. Bible school, 10; morning worship, 11; Christian Endeavor, 6:30; evening services, 7:30.

First, corner Park and Columbia streets, George Darsie, minister. Sunday school at 9:45 in the church; morning worship at 11, M. C. A. auditorium at 9:45; young ladies' class in the Y. W. C. A. auditorium at 9:45; C. E. Society at 6:45; patriotic church services at 11 A. M. and 7:45 P. M.; morning subject, "No One Liveth to Himself"; evening subject, "Ambition as a Virtue."

CHRISTIAN SCIENCE.

First, Everett, between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8 o'clock.

Second, East Sixth street and Holladay avenue—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Third, East Twelfth and Salmon streets—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 11 and 12:15; Wednesday evening meeting at 8.

Fourth, Vancouver avenue and Emerson street—Services, 11 and 8; subject of lesson sermon, "God"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8.

Fifth, Myrtle Park station—Services, 11 A. M.; subject of lesson sermon, "God"; Sunday school, 9:30; Wednesday evening meeting at 8.

CHRISTIAN AND MISSIONARY ALLIANCE.

Gospel Tabernacle, corner East Ninth and Clay streets, John E. Fee, pastor—Sunday school, 10 A. M.; preaching, 11 A. M.; prayer meeting, Tuesday, 7:45 P. M.

EPISCOPAL.

St. David's Church, East Twelfth and Belmont streets, Rev. H. H. Talbot, rector—7:30 A. M., celebration of holy Eucharist; 9:45 A. M., Sunday school; 11 A. M., morning prayer and sermon.

Church of Our Savior, Sixtieth avenue and Forty-first street Southeast (WW car)—Rev. E. H. Clark, vicar. Services at 8 and 11 A. M. and 7:30 P. M.

St. Andrew's, Portsmouth—F. M. Baum, vicar. Regular services 11 and 7:30; Sunday school, 10; third Sunday at 7:30, holy communion.

Ascension Chapel, Nineteenth and Spring streets—Rev. Barr G. Lee, priest in charge. Holy communion, 7:45; Sunday school, 9:30.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:45; Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 7:45.

St. Matthew's, Bancroft and Corbett streets—Rev. W. A. M. Breck, vicar. Sunday school, 10; service and sermon, 11.

Trinity, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector. Services, 8, 11 and 8; Sunday school, 9:45; Good Fellowship Society, parish-house, Nineteenth and Davis streets, 7 to 7:30.

Church of St. Michael and All Angels, Broadway and East Forty-third street North, sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weidler and East Seventieth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and —Rev. T. P. Bowen, vicar. Sunday school and Bible class, 10; morning service and sermon, 11; Sunday school, 10. No evening sermon.

All Saints', Twenty-fifth and Savier streets—Sunday school, 10; morning prayer and sermon, 11; celebration of the holy communion the first Sunday in the month at 11 and the third Sunday at 8.

Good Shepherd, Graham street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:30.

St. Paul's, Woodmere — Rev. Oswald W. Taylor, vicar. Holy communion, first Sunday in month, 8; evening prayer and sermon, 4, except the first Sunday of month.

St. John's, Milwaukie—Rev. John D. Rice, vicar. Prayer, 8; holy communion, 8:30, first Sunday of month.

St. John's, Sellwood—Rev. John D. Rice, vicar. 8, holy communion, (except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion first Sunday of month.

Chapel of Morris Marshfield, Good Samaritan Hospital—Rev. Frederick K. Howard, chaplain. Holy communion, 7; vespers.

St. Mark's, Twenty-first and Marshall streets—Rev. Dr. Eliot, rector. E. E. Simpson, Summer schedule: Sundays, 7:30 A. M., holy eucharist; 9:45, Sunday school, 10:15, matins; 11, holy eucharist and sermon. Weekdays: 7:30 daily, holy eucharist; during July and August there will be no evening service on Sunday or Friday.

EVANGELICAL.

First German Church of the Evangelical Association, corner Tenth and Clay streets—G. F. Liening, pastor. Sunday services: Sunday school at 9:30 A. M.; preaching services at 10:45 A. M., sermon by the pastor; communion service at the morning and evening; Y. P. A. meeting at 7.

First English, East Sixth and Market streets—Rev. E. D. Hornschuch, pastor. Services, 11 and 8; Sunday School, 10; Y. P. A., 7. Dr. East will speak to the men's class in Sunday school.

LUTHERAN.

Portland Norwegian, 45 Twentieth street, North—Ditman Larsen, pastor. Services at 11 and 7:45; Sunday school at 10.

Bethany Danish, Union avenue North and Morris street—M. C. Jensen-Engholm pastor. Services, 11 A. M. and 8 P. M. Sunday school and Bible class, 10 A. M. Young People's meeting, Tuesday, 8 P. M. Ladies' Aid will meet at Mrs. Hagensen's, 602½ Alberta street, Wednesday at 2 o'clock.

German Evangelical Lutheran Zion church (Missouri Synod), corner Salmon and Chapman streets—Services, 10:15 A. M. and 7:45 P. M. Sunday school, 9:15 A. M. H. H. Koppelmann, pastor.

St. Paul's Lutheran, East Twelfth and Clinton streets—R. Krause, pastor. German and English Sunday school, 9:30 A. M.; German service, 10:30 A. M.; quarterly meeting, 11:45 A. M.; English service, 8 P. M.; daily grammar school from 9 to 12 A. M. Bible lesson and Young People's meeting, Thursday at 8 P. M.

United Lutheran Church, 45 North Fourteenth street — Rev. D. Larsen, pastor. Preaching at 11 and 7:45.

St. James' English, West Park and Jefferson streets—J. Allen Leas, pastor. Services at 11 A. M., conducted by the pastor; the evening services will be intermitted during July and August.

Trinity German (Missouri Synod), corner Williams and Graham avenues—J. A. Rimbach, pastor. Services, 10:15 A. M.; S. S., 9:15; no evening service.

LATTER DAY SAINTS.

Church of Jesus Christ of Latter-Day Saints, corner East Twenty-fifth and Madison streets. Sunday school at 10; services, 11:45; evening service at 7:30. Everybody welcome.

METHODIST.

First, Twelfth and Taylor streets—Frank L. Loveland, D. D., minister. 10:30 A. M., sermon, by Dr. Loveland; 12:15 P. M., Sunday school; 6:45 P. M., young people's meeting, Dr. A. W. Lindsey, speaker; 8 P. M., sermon, topic, "The United States in the Family of Nations"; Dr. R. N. Avison will deliver this sermon.

First African M. E. Zion Church, 288 Williams avenue—W. W. Howard, D. D., pastor. Preaching at 11 A. M. and 8 P. M.; morning sermon by Rev. N. J. Barber, evening sermon by the pastor, subject, "Making the Deaf Hear"; communion at night; S. S., 1 P. M.; C. E. Society meeting, 7 P. M.; everybody welcome.

Sunnyside, East Yamhill and Thirty-fifth streets—Henry H. Eastes, pastor. Sunday school, 9:50 A. M.; preaching, 11 A. M.; Epworth League, 6:30 P. M.; community sing and patriotic concert, 7:45 P. M.

Woodlawn—Louis Thomas, pastor. S. S., 10 A. M.; E. L., 7 P. M.; sermon of 11 A. M., 7:45 P. M.; "Responsibility of National Greatness," "Miss Grace De Graff on International Peace."

Rose City Park, Sandy Boulevard and East Fifty-eighth street North—William Wallace Youngson, minister. 9:45, Sunday school; 11, "The Culture of Patriotism"; 7, "Unfurling of New Flag—a Patriotic Service."

Centenary, East Ninth and East Pine streets, W. W. Lane, pastor. Sunday school, 9:45 A. M.; morning worship, 11; holy communion, class meeting immediately after morning service; Epworth League, 6:30 P. M.; evening worship, 7:45.

Epworth, North Twenty-sixth and Savier streets—J. H. McClure, pastor. Sunday school, 9:45; public worship, 11 and 7:45; Epworth League, 7.

Swedish service will be held in Oregon City at 3 o'clock P. M. All Scandinavians cordially invited to attend. John Ovall, Swedish minister.

Vancouver avenue, Norwegian Danish, corner Skidmore street—Rev. Abraham Veralde, pastor. Services Sunday at 10:45 A. M. and 8 P. M. Sunday school, 9:45 A. M. Morning sermon by Rev. C. J. Larsen, district superintendent. This will be communion service. Evening topic, "The Sublimity of a Great Conviction." John Huss memorial service.

Central, Vancouver avenue and Fargo street—C. C. Barick, pastor. Sunday school, 9:45 A. M. Morning sermon, "The Four Pillars of the American Republic"; 11, class meeting, 12:15; Epworth League, 6:45, Evening service, a patriotic sacred concert, 8 o'clock; mid-week service, Thursday at 8.

Trinity, East 16th and Sherman streets—Rev. A. Leslie Calkins, pastor. Sunday school, 10 A. M.; Epworth League, 7 P. M. 11 A. M., "Independence Day; It's Meaning;" 8 P. M., "A Vision of Heaven."

Mount Tabor, corner of East Stark and Sixty-first streets—R. Olin Hitchcock, pastor. Services Sunday as follows: 11 A. M., preaching by Rev. D. T. Summerville. Evening, preaching by the pastor, subject, "Our National Inheritance a Gift From God." Sunday school, 9:45 A. M. Epworth League, 6:45 P. M.

METHODIST EPISCOPAL, SOUTH.

Union avenue and Multnomah street—W. J. Fenton, pastor. Sunday school at 10 A. M.; preaching at 11 A. M. and 8 P. M.

NEW THOUGHT.

New Thought Temple of Truth, Ellers building, 142 Broadway—Perry Jos. Green, minister. Lecture at 8, "The Liberty Bell of the Soul."

NEW CHURCH SOCIETY.

New Church Society, Knights of Pythias Hall, Alder street, between Tenth and Eleventh—Rev. Samuel Worcester, pastor. 11 A. M., subject, "What and Where Is Heaven?"; Sunday school at 10:15.

PRESBYTERIAN.

Rose City Park Church, corner of Forty-fifth and Hancock streets—Morning worship, 11; sermon by the pastor; 7:45; church school, 9:45 A. M.; Junior C. E., Sunday afternoon 3:30; Senior C. E., 5:45 P. M.; mid-week meeting, Thursday, 7:45 P. M.

Spokane avenue, East Sixteenth and Spokane—J. E. Yousl, pastor. S. S. at 10; worship at 11 and 8 o'clock.

Central, corner East Thirteenth and Pine streets—10:30, communion service; 12, Sunday school classes for all; 8 P. M., "The Story of Two Crosses." All services short during the Summer. L. K. Grimes, minister.

Vernon, corner Nineteenth and Wygant streets—H. N. Mount, pastor. Sunday school at 9:45 A. M.; morning worship, 11, preaching service, 11 A. M., subject, "John Huss and His Declaration of Ecclesiastical Independence." At 8 P. M. Mrs. Mattie M. Sleeth, state lecturer of the W. C. T. U., will deliver a patriotic address on "The Evolution of Temperance Reform."

Kenilworth, East Thirty-fourth and Gladstone avenue—Rev. L. K. Richardson, pastor. Bible school, 9:45; morning worship, reception of new members and sacrament of Lord's supper, 11 A. M.; evening worship, Fourth of July sermon, "The Flag and the Cross," 8 P. M.

Hope, Seventy-eighth and Everett streets—S. W. Seemann, minister; morning subject, "The Patriotism Needed Now"; in the evening, union services at the school building.

Calvary, Eleventh and Clay streets—The pastor, Rev. Oliver S. Baum, will preach; 10:30, "Independence Day"; 7:45, "New Thoughts on Patriotism and Liberty"; Sunday school, noon; C. E. Society, 6:45.

Fourth Church, corner First and Gibbs streets—Henry H. Eastes, pastor. 10:30 A. M., communion service; 12, S. S.; 8 P. M., "Wanted—A Greater Citizenship"; no C. E. service.

First United Presbyterian Church, East Thirty-seventh street and Hawthorne avenue—Frank DeWitt Findley, minister. Bible school, 10; morning worship, 11, sermon topic, "The Inspiration of a Great Life"; Christian Endeavor, 7 P. M., topic, "Home Missions and National Ideals," leader, W. A. Currie; evening services, 8, sermon topic, "Our Country and the New Era."

REFORMED.

First German, Twelfth and Clay—G. Hafner, pastor. Services, 10:45 and 8, 300th anniversary of John Huss; Sunday school, 9:30; Y. P. S., 7 P. M.

SEVENTH-DAY ADVENTISTS.

(Regular services of this denomination are held on Saturday).

Central, East Eleventh and Everett streets—Elder Milton H. St. John, pastor. Preaching, 11 A. M.; Sabbath school, 10; prayer meeting, Wednesday, 7:30; Y. P. S., 7:30 Friday evening; special service, Sunday evening at 7:30.

Albina (German)—Skidmore and Mallory avenue—Henry Block, elder. G. F. Rusch, local elder. Sabbath school is at 10; preaching, 11:30 and 8. Preaching Sunday night is at 8.

Montavilla, East Eightieth and Everett street—J. F. Beatty, elder. Sabbath school, school is at 10 A. M. and preaching at 11.

St. Johns—Central avenue and Charleston street—Elder, E. D. Hurlburt. Sabbath school is at 10 with preaching at 11; missionary Society meets at 3 o'clock.

Mount Tabor—East Sixtieth and Belmont streets—Rev. C. J. Cummings, pastor. Sabbath school is held at 10 with preaching at 11.

Lents—Marion avenue and Bumamer—D. J. Chitwood, elder. Sabbath school is at 10 with preaching at 11. Preaching Sunday night is at 7:30.

Scandinavian Church, Sixty-second and Thirty-ninth avenue—Elder O. E. Sandnes, pastor. Sabbath school is at 10; preaching, 11 and Sunday services at 7:30.

SPIRITUALIST.

First Spiritual Church, Manchester building, 85½ Fifth street, between Stark and Oak. Special Fourth of July services 3 and 8 P. M.; lectures and messages by Mr. and Mrs. Bledsoe; special dinner at 6 P. M.; bring flags and flowers.

Church of the Soul, 208½ Third street—Rev. J. H. Lucas, pastor. Conference meeting, 11 A. M.; mediums' meeting, 3 P. M.; lecture and demonstration by Rev. Mae Hoffman, 8 P. M.; solo by Mrs. Margaret Marks.

The Christian Spiritual Church, Alisky building, 265 Morrison street—2 P. M., lecture and circles; 8 P. M., "A Search After God," by Will C. Hodges, of San Diego.

UNITARIAN.

Church of Our Father, Broadway and Yamhill streets—Rev. Thomas L. Eliot, minister emeritus; Rev. Wm. G. Eliot, Jr., minister. Services at 11 A. M. morning, "Militant Goodwill"; evening services intermitted.

UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth street—Dr. J. D. Corby, pastor. Divine worship, with sermon, at 10:45 A. M.; sunshine hour, Sunday school at 12 noon; the pastor will be assisted by Dr. Edson Reifsnider, of Massachusetts, delegate to the Universalist general conference. Visitors find welcome in this church. No evening service.

UNITED EVANGELICAL.

First Church, East Sixteenth and Poplar streets—Preaching Sunday, May 30, at 11 A. M. and P. M. The Sunday school will meet at 10 A. M. and the Christian Endeavor Society will meet at 7 P. M. Good music will be rendered.

Ockley Green Church, corner of Columbia boulevard and Gay street—G. L. Lovell, pastor, will preach both morning and evening. Sunday school at 10 A. M. and Christian Endeavor at 7 P. M.

St. John Church—Preaching at 11 A. M. and 8 P. M. Sunday school at 10 A. M. and Christian Endeavor at 7 P. M.

UNITED BRETHREN.

First United Brethren Church, East Fifteenth and Morrison—John D. Nelsewonder, pastor. Bible school, 10; preaching, 11, "Practical Influence of God"; C. E., 7; 8, "The Call of Religion in the Present Crisis in Europe."

Fourth, Sixty-ninth street and Sixty-second avenue Southeast, Tremont Station—J. E. Conner, pastor. Sermons, 11 A. M. and 7:45; P. M.; Sunday school, 10 A. M.; Christian Endeavor, 6:45 P. M.

MISCELLANEOUS.

Christadelphians, 621 East Washington street—Services, 10:30, Sunday.

The regular Bahai meeting will be held in room 516 Ellers building, Sunday, 8 P. M.

Order of Christian Mystics—The study class will meet Sunday at 3 P. M. in room 516, Ellers building; subject, "Life's Duties." Strangers welcome.

Divine Truth Center, Divine Truth Chapel, Selling-Hirsch building, corner Park and Washington streets—Rev. T. M. Minard, pastor. Subject, "Waiting on God."

Rose City Park Church, corner East Forty-fifth and Hancock streets—Rev. J. M. Skinner, pastor. Worship, 11 and 8; Sunday school, 9:45 A. M.; Senior Christian Endeavor, 7 P. M.; mid-week meeting, Thursday evening, 8.

Theosophical Society, 726 Morgan building—Subject at 8, "What You Want," by Dr. Geo. W. Carey.

Christian Yoga Center, 318-20 Abington building—Rev. Coro Hammond, instructor. Sunday evening services at 8 o'clock; free public healing meetings every Wednesday afternoon at 2 o'clock; healing class, Tuesday evening; meditation and free healing meeting, Wednesday evening; class in metaphysics, Thursday evening.

Swedish services will be held in the Methodist Church, in Vancouver, at 3 o'clock P. M. All Scandinavians are most cordially invited to attend. John Ovall, Swedish minister.

Bottle Floats 6000 Miles to Oregon Coast.

Hydrographic Bureau Message From Island of Yezo, Japan, Is Picked Up on Manzanita Beach.

NEHALEM,