



he Enemy, by George Handelph Chester and Lillian Chester, Illustrated, \$1.35, Hearst's International Library Co., New York City.

The text of this sensational novel ig: "Let's have a drink." What of?"

The two Chesters have written a ovel about the abuse of intoxicating rink, a novel that burns and sears the thinking senses, and preaches so powerful a sermon for good that what is taught haunts the imagination long after the pages of the book have been

We hear a good deal of repressive legislation aiming to crush the liquor habit and trade, through law. That method is not effective, often. "The Enemy" presents as its great lesson for good the truth that the only true cure comes from within one's own mind, conscience, or will—call it what you will. "As a man thinketh, so

is he."
"The Enemy" is whisky. The hero
is William, or "Billy" Lane, building
contractor and architect, New York
City. Lane is excavating for the pro-

g children just beginning to and it is prettily illustrated in by Clara P. Reynolds and Eu-A. Hutchinson. Its chief merit young children just beginning is that it contains a complete course in a direct way and in the shortest independent power to readto him. "Words are first treated first as wholes," remarks Mrs. Sloan, "with-out regard to their elements. This must be the first step. To continue it through a whole book, however, with or systematic plan or suitable material or teaching phonetic elements, involves unnecessary waste of the child's time and effort. So the word method must be supplemented by another method that will more directly and more quickly develop the desir-power. Phonetics is the technique reading, as essential to the art reading, as essential to the art of reading as is the technique of music to the art of music. Through phonetics is developed most easily the independent power to master new words, st essential to progress in reading." The stories are told in the form of

CHERCH NOTICES DUE THURBAY.

Little Mice Marfer and the epider, too.

Ridinghood, etc., are printed above the depton to the words, so that a quick is made to the words, so that a quick is made to the words, so that a quick is made to the words, so that a quick is made to the words, so that a quick is made to the words are tended to the words are the collection of the words, so that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of that a quick is made to the words of the words of the words of that a quick is made to the words of t

"Love comes and grows through serving, not through being served"-



yond the boundaries of this Oregon of ours.

Now come three new Sloan school books: "Primer," "First Reader" and "Second Reader," The first two books are 30 cents each, and the latter 35 cents.

"Primer" is, of course, intended for "Pounce of the course, intended for "Primer" is, of course, intended for "Primer" is, of course, intended for "One Way "Out" and "New Lives for Oid."

"The Red Geranium" is the title of three separate short stories of backtories and its Planning, "Plumbing and the Bathroom" and "Decorating the School are 30 cents each, and the latter 35 be read by all thoughtful Americans.

"Primer" is, of course, intended for "One Way "Pounce Way "Pounce of this Oregon of Oid."

"The Red Geranium" is the title of three separate short stories of backtories and the Bathroom" and "Decorating the School and the Bathroom" and the Bathroom and its Planning. "Plumbing and the Bathroom" and the Bathroom an

The Housekeeper's Handbook of Cleaning, by Sarah J. MacLeod. \$1. Harper & Broz., New York City.

Our author is instructor in care of ouse, school of household science and arts, Pratt Institute, New York, and her helpful book of 259 pages is not only a friend in print. It is illustrated by CHRISTIAN AND MISSIONARY ALLIANCE. housekeeper's time saver and friend, but a condensation of the results of experiments in laboratories of the ap-plication of science to household prob-

Among the chapter titles are: "Im-portance and Cost of Cleanliness," "Ventilation," "Basement and Attic," "Kitchen," "Woodwork, Walls and Ceiling." "How to Sweep, Dust and Clear Room." "The Choice and Care of Re-"Household Fuels frigerators." Stoves." "Household Insects and Pests,"
"The General Care of Clothing."

city, and more recently she was superintendent of primary work in the
Southern Oregon State Normal School.
The first school books she issued in
which original and sensible methods
were introduced to interest children
to read, have wen for their clever and
of ours,
Solidarly author a reputation far beof ours,
Now come three new Sloan school
books: "Primer," "First Reader" and
books: "Primer," "First Reader" and
solidarly she was superthe first school books she issued in
with 200 plotures of other people's
school, 19: morning worshlp, 11; Christian
school, 19: morning worsh

to pitch a tent; build a lean-to; make a fire; cook simple camp dishes; how to travel in the woods; how to make traps; how to handle canoes and boats. St. De ow to build a small boat; how to build skis and how to use them, etc.

The Exploits of Elaine, by Arthur B. Reeve; and The Perils of Pauline, by Charles God-dard. Each 50 cents. Hearst's Interna-tional Library Co., New York City. "The General Care of Clothing."

Here are two of the most thrilling "come-and-read-me" motion-picture novels of our day. On reels they are famous and popular. In print they will here are their popularity, for there are treets—Rev. Barr G. Lee, priest in charge. Mr. Fox, special correspondent with yet remote circles in America where the Kaiser's armies, and in Berlin, the "movie" has not gone.

and put the worst construction on Monica's actions. Then Monica flourishes her engagement ring, and suspicion fades away to puzzled wonder. Monica is taken to meet Mr. Waters' mother and two sisters, in their handsome country house, and the sketch of Mrs. Waters, the mother, is a splendid bit of work. Mrs. Waters is lovable quiet and motherly.

Menica and Mr. Waters, when they are alone, treat each other with busi
Swedish, Fifteenth and Hoft streets—
Rev. F. Linden, pastor. Preaching, 10:45
St. Charles' Chapel. Alberta street between Glenn avenue and East Thirty-third veen Glenn avenue and East Th

Low mass, 6, 8 and 9; high mass and sormon, 16:30; vespers and benediction, 7:30.

St. Francis, East Twelfth street between Pine and Oakt—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Resary, East Third and Chackamas streets—Very Rev. H. H. Kelly, C. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 200 control of the month rosary procession, sermon and benediction, 7:30; third sunday, sermon and benediction, 7:30; third Sunday, sermon and benediction, 7:30; third Sunday, sermon procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession, services, 11 and S. Union avenue North and Sinday, sermon and benediction, 7:30; third Sunday, sermon, procession, services, 11 and S. Union avenue North and Sible class, 10; young people's meeting to clinton streets, A. Krause, pastor. Services at 11 A. M. and 8 p. M.; Standay school and Sible class, 10; young people's meeting than and Sible class, 10; young people's meeting. Thursday, S. P. M. Wednesday at 2 p. M. Sorvice, 11 and 7:33; Sunday school at 10 and Sible class, 10; young people's meeting than and Sible class, 10; young people's meeting. Thursday, S. P. M. Wednesday at 2 p. M. Sorvice, 11 and 7:34; Sunday school at 10 and Sible class, 10; young people's meeting than and sermon, 10; yeepers, instruction and benediction, 7:30.

St. Lawrence's Third and

school, 9:45 and 11; meeting, 8, Third, East Twelfth and Salmon streets— Services, 11 and S; subject of lesson sermon, "Christian Science"; Sunday school, 11 and 12:15; Wednesday evening meeting, 8, Venceuver avenue and Emerson The Boys' Gutdoor Vacation Beek, by A. Fourth, Vancouver avenue and Emerson Hyatt Verrill, Illustrated, \$1.25, Dodd, Mead & Co., New York City.

The Boys' Gutdoor Vacation Beek, by A. Fourth, Vancouver avenue and Emerson at the Street Services, 11 and 8; subject of lesson mead & Co., New York City. Mead & Co. New York City.

If you have a boy and love outdoors, Summer or Winter, and wish to know how to make the most of your vacation, read this book. It's a real boys' evening meeting. S. Science"; Sunday school, 9:30; Wednesday evening meeting. S. Fifth. Myrtle Park station—Services, 11 A. M., subject of lesson sermon, "Christian Science"; Sunday school, 9:30; Wednesday evening meeting. S.

Gospel Tabernacle, corner East Ninth and Clay streets, John E. Fee, pastor-Sunday school, 10 A. M.; preaching, 11 A. M.; prayer meeting, Tuesday, 7:45 P. M.

St. David's Church, East Twelfth and Bermont streets, Rev. H. R. Talbot, rector—7:80 A. M., celebration of holy Eucharist; 9:45 A. M., Sunday school; 11 A. M., morn-Church of Our Savior, Sixtleth avenue and Forty-first street Southeast (WW car)—ev. Rev. E. H. Clark, vicar. Services at 8 and 11 A. M. and 7:30 P. M. ng prayers and sermon.

munion.

Ascension Chapel, Nincteenth and Spring streets—Rev. Barr G. Lee, priest in charge. Holy communion, 7:45; Sunday school, 9:30.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:45; Sunday school, 10; morning service, 11; service for colored people, S; evening service, 7:45.

First German Church of the Evangelical secondation, corner Tenth and Clay streets—G. F. Llening, pastor, Sunday services: unday school at 9:30 A. M.; preaching services at 10:45 A. M., sermon by the pastor; omnunion services in the morning and vening; Y. P. A. meeting at 7. LUTHERAN.

Trinity German (Missouri Synod), Will-iams and Graham avenues-J. A. Reinbach, Streets-Preaching Sunday, May 30, at 11 A.

Low mass, 6, S and 9; high mass and serman, 11; vespers, instruction and benediction, 7:45.

St. Philip Nerl's (Paulist Fathers), East Sixteenth and Division streets, Ladd's Addition—Sunday masses at 6, S:30 and 10:30; evening services at 7:30 P. M. Rev. William J. Cartwright, pastor.

St. Agatha's Catholic Church, East Fitteenth street and Miller avenue (Sellwood)—Low mass, S.A. M.; high mass, sermon, 10:30 P. M.

Pastor, Father John Cummisky, O. S. B.

METHODIST.

Services, il and 8; subrmon; "Christian Science"; 945 and 11; Wednesday
8.
Sixth street and Holladay
11 and 8; subristian Science"; Sunday
11 in Science"; Sunday
11 in Science Sunday
11 in Wednesday
12 in Science Sunday
13 in Science Sunday
14 in Wednesday
15 in Science Sunday
16 in Science Sunday
17 in Science Sunday
18 in Science Sunday
19 in Science Sunday
19 in Science Sunday
10 in Science Sunday
10 in Science Sunday
11 in Science Sunday
11 in Science Sunday
11 in Wednesday
11 in Wednesday
12 in Science Sunday
13 in Science Sunday
14 in Science Sunday
15 in Science Sunday
16 in Science Sunday
17 in Science Sunday
18 in Science Sunday
18 in Science Sunday
19 in Science Sunday
20 in Science Sunday
20 in Science Sunday
21 in Science Sunday
22 in Science Sunday
23 in Science Sunday
24 in Science Sunday
25 in Science Sunday
25 in Science Sunday
26 in Science Sunday
27 in Science Sunday
28 in Science Sunday
29 in Science Sunday
20 in Scie

"The Outflow of the Christian She, 'Thou to Spend the Summor'; Sunday school, noon; C. E. Society, 6:45.

Central, corner East Thirtoenth and East Pine streets (union of Third and Hawthorne Park—L. R. Grimes, pastor, 10:30, 'When War Will Cease'; noon, S. S. classes for all; 6:45, C. E.; all young people urged to come: 7:45, 'Golden Character.'

Kenliworth, East Thirty-fourth and Gladstone avenue — Rev. Leslie Kirk Richardson, pastor. Bible school, 2:45; morning worship, 11 A. M., 'Moody Bible Institute'; evening worship, 8 P. M., 'The Love That is Stronger Than Life.'

Fiedmont, corner Cleveland and Jarrett streets—Eav. A. L. Hutchison, D. D., pastor, 11 o'clock, 'Liquidating'; S. 'God Consciousness', Sabbath school, 9:45; Christian Endeavor, 7. m Endeavor, 7.

REFORMED.

First German, Twelfth and Clay streets— Hafner, paster. Services 10:45 and 8; inday school 9:30; Y. P. S., 7 P. M. SEVENTH-DAY ADVENTISTS.

(Regular services of this denomination are held on Saturday).

Central, East Eleventh and Everett streets—Elder Milton H. St. John, pastor. Preaching, 11 A. M.; Sabbath school, 10; prayer meeting, Wednesday, 7.30; Y. P. S. 7:30 Friday evening; special services Sunday evening at 7:30.

Albins (German)—Skidmore and Mallory ening at 7:30.

Albira (German)—Skidmore and Mallory
anue—Henry Block, elder. G. F. Busch, Cocal elder. Sabbath school is at 10; preachg. 11:30 and 5. Preaching Sunday night al elder. Sabbath school is at 10: preach, 11:30 and S. Preaching Sunday night at 8.

Montavilla, East Eightieth and Everett veiz.—J. F. Beatty, elder. Sabbath school, bool is at 10 A. M. and preaching at 11. Sabbath school is at 10 A. M. and preaching at 11: Sabbath school is at 10 With preaching at 11: mismary Society meets at 3 o'clock.

Mount Tabor—East Sixtieth and Belmoni rests—Rev. C. J. Cummings, pastor. Sabbath school is held at 10 with preaching at 10 th preaching at 11. Preaching Sunday sht is at 7:30.

Lents—Marion avenue and Blumauer—D. Chitwood, elder. Sabbath school is at 10 th preaching at 11. Preaching Sunday sht is at 7:30.

Scandinavian Church, Sixty-second and hirty-ninth avenue—Elder C. E. Sandas, and Sunday service at 7:30.

SPIRITUALIST.

The Christian Spiritualist Church, Alisky illding, 205 Morrison street—S. P. M., lective and circles, S. P. M., "The Relation of picitualism to the Reforms of the Age," will C. Hodge, of San Diego.

Church of the Soul, 2084 Third street—ev. J. H. Lucas, pastor. Conference meets. E. 11 A. M.; mediums meeting, S. P. M., other by Rev. Max Hoffman, S. P. M.; solo y Mrs. Margret Marks; mediums meeting, S. P. M., other by Rev. Max Hoffman, S. P. M.; solo y Mrs. Margret Marks; mediums meeting, S. P. M., other by Rev. Max Hoffman, S. P. M.; solo y Mrs. Margret Marks; mediums meeting, S. P. M., other by Rev. Max Hoffman, S. P. M.; solo y Mrs. Margret Marks; mediums meeting, S. P. M., other by Rev. Wadnesday; 2 to S. P. M.

First Spiritualist Church, Manchester and Oak streets—3 P. M., lecture, A. Scott Lents—Marion avenue and Blumauer—D.
C. Chitwood, elder. Sabbath school is at 10
with preaching at 11. Preaching Sunday
night is at 7:30.

Ecandinavian Church, Sixty-second and
Thirty-ninth avenue—Elder O. E. Sandnes,
passor. Sabbath school is at 10; preaching,
11 and Sunday service at 7:30.

SPIRITUALIST.

The Christian Spiritualist Church, Alisky building, 255 Morrison street—3 P. M., lecture and circles; S P. M., "The Relation of Spiritualism to the Reforms of the Age," by Will C. Hodge, of San Diego.

Church of the Soul, 2084 Third street—Rev. J. H. Lucas, pastor, Conference meeting, 11 A. M.; mediums' meeting, 3. P. M.; solo by Mrs. Margret Marks; mediums' meeting every Wednesday, 2 to 5 P. M.

First Spiritualist Church, Manchester building, 55½ Fifth street, between Stark and Oak streets—3 P. M., lecture, A. Scott Bledsoe; messages, Mrs. M. J. Downes; S P. M., lecture, Mrs. Bledsoe; messages, Mrs. Bledsoe; vocal solo, Gaston M. Wiesendanger, UNIVERSALIST. UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth atrest—Rev. Dr. James Dimond Corby, minister. Worship, with sermon, at 10:15 A. M., topic, "The Battle for Humanity; the Best Thing in the World"; sunshine hour Sunday school at 12 noon; no evening preaching service. I stranger finds welcome here.

UNITARIAN.
Church of Our Father, Broadway and Yamhili—Rev. Thomas L. Eliot, D. D., minister emeritus; Rev. W. G. Eliot, Jr., minister. Service at 11 A. M., sermon by Rev. Charles W. Wendte, of Boston, Mass.; evening services intermitted.

GROUNDSEL AND DOG FENNEL GIVE TROUBLE

Immigrant Plants Adapt Themselves Easily to Oregon Soil, but Being Dependent on Seeds Can Be Prevented From Returning.

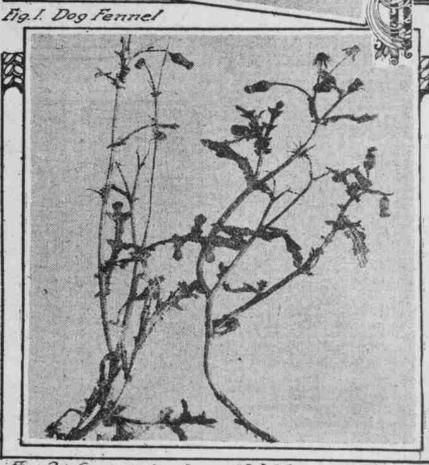


Fig. 2. Groundsel, or Old Man

BY ALBERT R. SWEETSER. NIVERISITY OF OREGON, Euto produce a sweat or in case

flowers.

Dog Fennel (Figure 1)—A native of Europe it long ago took out its naturalization papers and has made itself perfectly at home dispensing its pungent perfume with impartiality, and is too well known to need any description. Each floral head is surrounded with green leaf-like bracts, then a circle of white irregularly developed ray flowers and in the center

at 10 A. M. and the Christian Endes will be rendered.

Ockley Green Church, corner of Columbia boulevard and Gay street—G. L. Lovell, pastor, will preach both morning and evening. Sunday school at 10 A. M. and Christian Endesver at 7 P. M. Good music will be provided.

Rt. John Church—Preaching at 11 A. M.

Bt. John Church—Preaching at 11 A. M. and 8 P. M. Sunday school at 10 A. M. and Christian Endeavor at T P. M. UNITED BRETHREN.

UNITED BRETHREN.

First, East Fifteenth and Morrison streets
—John D. Nissewonder, pastor. Bible school,
10; preaching. 11, "Practical Influence of
the Holy Spirit"; C. E., 7; preaching, 8,
"Portrait of a Good Man."

Fourth, Sixty-ninth street and Sixty-second
avenue Southeast, Tremont Station—J. E.
Connor, pastor. Sermons, 11 A. M., and 7245
P. M.; Sunday school, 10 A. M.; Christian
Endeavor, 6:45 P. M.

First United Presbyterian, East Thirtyseventh and Hawthorne—Frank D. Findley,
minister. Sunday school, 10; morning worship, 11, sacramental address and the Lord's
Supper: C. E., 7; evening services at 8,
sermon, "Co-Operation."

Any Book

reviewed on this page can be found at your Book-

store.

The J. K. GILL CO. Third and Alder.

BY ALBERT R. SWEETSER,
Professor of Botany in the University of sometimes known as Wild Chamomile and has been used as a popular remedy

M. and P. M. The Sunday school will meet ing., at S. Dr. George W. Carsy will speak, at 10 A. M. and the Christian Endeavor So-clety will meet at 7 P. M. Good music will be rendered.

Only the Commonwealth Typified by Uranus in Aquarius."

There are about 600 organizations of thentists in the world studying X-rays and Dutch leader in the ascience is trying combine them in one international body.

NOW ON SALE WILLIAM J. LOCKE'S NEW NOVEL By the Author of "The Fortunate
Youth,"
"The Beloved
Vagabond,"

This beautiful young savage, a product of Chicago stock-yards and the mountain fastnesses of Albania, was the widow of a Balkan war-correspondent. Jaffery had taken her into custody at his comrade's

Eight Illustrations. Cloth, \$1.35 Net. AT ALL BOOKSTORES

JOHN LANE CO. NEW YORK