Y. P. A., 7.

LUTHERAN.

Trinity German (Missouri Syned), Williams and Graham avenues, J. A. Rimbach, pastor-Services, 10:15 A. M., 7:30 P. M.; Sunday school, 9:15 A. M.

German Evangelical Lutheran Zion Church (Missouri Synod), corner Salmon and Chapman Streets, H. H. Koppelmann, pastor-Services, 10:15 A. M. and 7:45 P. M. Sunday school meets at Concordia College in the afternoon.

Thursday 8 P. M. Everybody welcome.

Swedish service will be held in Oregon
City at 3 o'clock P. M. All Scandinavians
are most cordially invited to attend. John
Ovall, Swedish minister.

Central, Vancouver avenue and Fargo
street—C. C. Rarick, pastor. Sunday school.

2.45: merning sermon, "Life's Spiritual
Deeps," 11: class meeting, 12:15: Epworth
League, 6:45: Children's day programme by
the Sunday school at 8; mid-week service,
Thursday, 8 o'clock.

METHODIST EPISCOPAL SOUTH.

METHODIST EPISCOPAL, SOUTH.

Union avenue and Muitnomah street

-W. J. Fenton, pastor. Sunday school at 10

A. M.; preaching at 11 A. M. and 8 P. M.

NEW-CHURCH SOCIETY.

NEW-THOUGHT.

PRESBYTERIAN.

uniors; 7, Christia ret of Happiness."

MEN WELL ADVANCED IN YEARS STILL ACTIVE IN WORLD AFFAIRS

General Benjamin F. Tracy Participates in Memorial Day Exercises Despite 85 Years and Accident on Way in Which He Is Wounded-Lord Lansdowne, at 70, Is Member of Britain's New Coalition Ministry.

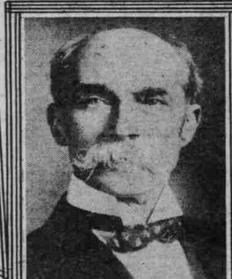




B. F. Tracy







CHRISTIAN SCIENCE.

CHRISTIAN AND MISSIONARY ALLIANCE,

EPISCOPAL St. David's Church, East Twelfth and Bel-mont streets, Rev. H. R. Talbot, rector-1:20 A. M., celebration of holy Eucharist; 3:45 A. M., Sunday school; II A. M., morn-11 A. M., Sunday school; 11 A. M., morning prayers and sermon.

Church of Our Savior, Sixtieth avenue and Forty-first street Southeast (WW car)—
Rev. E. H. Clark, vicar. Services at 8 and 11 A. M. and 7:30 P. M.

Bt. Andrew's, Portsmouth—F. M. Baum, vicar, Regular services 11 and 7:30; funday school, 10; third Sunday at 7:30, hely communion.

munion.

Ascension Chapel, Nineteenth and Spring streets—Rev. Barr G. Lee, priest in charge, Holy communion, 7:45; Sunday school, 2:30.

Pro-Cathedral of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean. Holy communion, 7:46; Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 7:46.

reenth streets—Miss A. M. Neison, superintendent. Adult Bible class and address by Mrs. Water Duff.

Highland, corner of Alberta and East Fixth streets. Charles F. Meier, pastor—Bible school, 9:45; Young People, 7 P. M.; Bible school; 11 A. M., preaching by Rev. M. R. Weldman; 8:30 P. M. Christian Endeavor.

St. Charles Chapel, Alberta street between Glenn avenue and East Thirty-third street—Catechism classes Saturdays at 3; How mass Sunday morning at 8 and bleft street—Catechism classes Saturdays at 3; How mass Sunday morning at 8 and bleft street—Catechism classes Saturdays at 3; How mass Sunday morning at 8 and bleft street—Catechism classes Saturdays at 3; How mass Sunday morning at 8 and bleft street—Catechism classes Saturdays at 3; How mass Sunday school; 19; morning service, 11; service, 16:30, Y. P. S. C. E. 17:45, W. M. M. Bible school; 11 A. M., preaching by Rev. M. M. M. Weldman, 10:40; vaspers and benediction, 7:30.

Holy Gross, University Park—Rev. C. R. Finner. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 8. S. Michael's (Italian), Fourth and Mill streets—Jesut Fathers. Low mass, 8:30; well and benediction of the service of the servi

Rev. J. E. H. Simpson, rector. Sunday, 7:30
A. M., holy cucharist; 19:15, morning prayer; 11, holy cucharist; 19:15, morning prayer; 11, holy cucharist and sermon; 8 P. M., evensong and sermon; daily, 7:20, holy cucharist; Priday evening service 8 o'clock.

Good Shepherd, Graham street and van-couver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:50.

St. Paul's, Woodmare—Rev. Oswaid W. Taylor, vicar, Holy communion, first Sunday of month, 8; evening prayer and sermon, 4 except the first Sunday of month
St. John's, Milwaukie—Rev. John D. Rice, vicar. Prayer, 3; holy communion, 8:80, first Sunday of month.

Et. John's, Sellwood—Rev. John D. Rice, vicar. S. holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion first Sunday of month.

Plahop Morris Memorial Chapel, Good Samaritan Hospital—Rev. Frederick K. Howard, chaplain. Holy communion, 7: vespers.



outh of Panama, by Edward Alsworth Ross, Ph. D., LLD. Illustrated, \$2,40. The Century Co., New York City,

EVANGELICAL

First German Church of the Evangelical Association, corner Tenth and Clay streets—G. F. Liening, pastor, Sunday services: Sunday school at 9:30 A. M.; preaching services at 10:45 A. M., sermon by the pastor; communion services in the morning and evening; Y. P. A. meeting at 7.

First English Evangelical Association, East Sixth and Market streets—Rev. E. D. Hornschuch, pastor, Services, 11 and 8; S. S., 10; Y. P. A., 7. erning the nations of South America.

We are accustomed to platitudes con-

cerning the nations of South America.

"Say nothing to offend South Americans. We want their trade."

How often is this said.

Dr. Ross has written a book on South America, a book that is startling in its truthfulness, and habit of speaking out —no matter who is hurt.

"My first obligation is not to National policy, but to truth," writes our author. "Enough has been written in furtherance of our trade and diplomacy. It is high time for a candid examination of the facts. This book is not intended to help sell our goods below the equator, but to interpret to Americans the people who, in consequence icans the people who, in consequence of the opening of the Panama Canal, have become new neighbors of ours. St. Paul German Lutheran, Bast Tweifth and Clinton streets, A. Krause, pastor-German and English Sunday school, 8:30 A. M. Setvices, 10:30 A. M. and 8 P. M. Bible study and young people's meeting. Thursday, 8 P. M. Wednesday at 2 P. M. Portland Norwegian, 45 Twentieth street, North—Ditman Larsen, pastor. Services at 11 and 7:45; Sunday school at 10.

St. Paul's German Lutheran, East Tweifth and Clinton streets, A. Krause, pastor—German and English Sunday School, 9:30 A. M.; German service, 10:30 A. M.; English zervice, 7:30 P. M.; Bible Study and Young People's meeting, Thursday, S. P. M. Bethal Free, Stuben Hail, Ivy and Williams streets, Rev. J. A. Staley, minister—Presch-Masterful whites in South America simply climbed upon the backs of the natives and exploited them. Pride, con-tempt for labor, caste, social parasitism and authoritativeness in church and state fastened upon South American society and characterize it still. It will be yet long ere it is transformed by such modern forces as industry, democracy and science."

To get material for his book Dr. Ross

M.; German service, 10:30 A. M.; English Sunday School, 9:30 A. M.; English Paople's meeting. Thursday, S. P. M.

Bethel Free, Studen Hall, Ivy and Williams streets, Rev. J. A. Staley, minister—Presching at 11 A. M. and S. P. M.; Sunday school, 10 A. M.

Norwegian Lutheran Church, Fourteenth and Davis—Sunday school, 10 A. M.; other services at regular hours. Everybody well-come.

St. James' (English), corner West Park

Tors Landsdowne Chen Hättin Change gardeness and the commercial personal part of the foots.

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wrought not with iron of steep.

The night view of Valparaiso from the balconies of the cliff-dwellers is one of the state of the state of the store if for nearly 200,000 people, the scores of occan vessels lying at suchor, the harbor lights, the glowing avenues below from which rises mellowed the roar of nocturnal traffic, the rippling water under the moonlight and the far horizon of the litimitable Facific produce an effect of enchantment.

In the tropical countries the abundance of cheap and inefficient servants coupled with the inherited stigms on labor makes for wretched, housekeeping. The lady of the house considers it beneath her dignity to concern ferself with household economy. Buying and cooking are left to some dirty Indian crone, and the food of a refined family may come out of a grimy hole of a kitchen into which the mistress never glances. It has not been long since the butter served in the principal hotel of Quito was made by an Indian worman sticking her arm up to the shoulder into a tub of milk and churning it about till the butter came.

The city of Call, Colombia, of 30,000 population which all the mountain

arm up to the shoulder into a tub of mind and churning it about till the butter came. In a country of the came, and churning it about till the butter came. It is considerably tanned—seated on a bank and padding her feet in a brook. The life of the town revolves about the river that comes tumbling down from among the hills. Every bright day nearly the whole adult population baths in it. From a single point one may see nundreds in the various operations, Gentlemen with white lines and black coats strip beside the negro muleteer and the warthy peon. The pretty girl distobes beside the coal-black negress, with a cigar between her lips. Every tree and bush yields fancied protection. Behind their large sheet-towels men and women undreas not lasses splash about in the same pool. The men wear a napkin about the loins, the women a red calleo Mother Hubbard, which, when wet discloses the form with startling fidelity. More leveling even than a bathing beach, the river reveals to his fellow citizens, almost in puribus, the portly judge, the grizated municipal councilor or the skinny banker. But no one stares or is self-conscious, and the proprieties are strictly observed. Still, some deplore this Arcadian daily dip and point out that only two children out of five in Call have been born in wedlock.

In godial conditions Lima, Peru, is of

orn in wedlock.

In social conditions Lima, Peru, is of the Orient. A study made not long ago for the University of San Marcos showed that Lima, thanks to the Indians, who breed two and one-half times as rapidly as the whites, has a birth rate from 20 per cent to 30 per cent higher than the leading cities of the world, but that its people die about twice as fast as other urban people, that a quarter of the deaths are due to tuberculoris, which is from two to five times as deadly here as in other cities; that the loss of infant life is twice what it is in Liverpool, Hamburg or New York, and thritse what it is in Scandinavian cities. Nearly half of the hospital patients are victims of malaria, and the number of malaria sufferers in and about idma is reckoned at 8000 or 10,000 a year. Much of the waste of life here traces to the wretched housing and fatal overcrowding of the masses, Many of the insanitary tenements are owned and let by the Sociedad de Beneficiena, Lima's great benevolent organisation. There is trony in the fact that it supports lis hospital care for the poor by renting what a plain-speaking report to the government calls "a chance to contract disease."

The Final Verdict, by Sidney L. Nyburg. \$1.
J. B. Lippincott Co., Philadelphia.
Six stories where really remarkable literary ability is shown. Mr. Nyburg is a new novel writer of marked talent. His specialty is lawyer-heroes. All these six stories are about law cases in which the lawyer-heroes are not solve lawyers but father confessors.

"Whenever you are angry, be assured that it is not only a present evil, but that you have increased a habit."-Epictetus.



dyspensy and liver complaint.

Country folks are more worried bout potato bugs—than doubts. Mrs. Burke is the one big power of

Mr. Maxwell. To read about Mrs. Mr. Maxwell. To read about Mrs.
Burke is a good tonic. Her one unfalling text is: "Home folks."

Our author is Rev. Frank N. Westcott, an Episcopal clergyman of New
York State, and a brother of the late
Edward Noyes Westcott, the famous author of that sterling novel "David

Harum."
In "David Harum," you will remember, the hero was a man. In "Hepsey Burke," it is a woman.
Here's hoping that the new West-cott novel will achieve the same literary success as the other one. The two stories bear a striking family re-

Compiled from official sources and classified according to types, and pro-fusely illustrated, this book will be esteemed to be of value as a means of

information and reference in news

paper and business offices.
Of special interest will be found a

Runaway June, by George Randolph Chester ness John, took entire charge of our and Lillian Chester. 50 cents. Hearst's kitchen and dining-room. Father would International Library Co., New York City.

A new, original, interesting plot— "John, I shall have dinner company

field & Co., New York City.

An unusual book of power and light.

We meet with fragments and short stories of France, several of them portraying France of the present war.

Fletion of superlor quality. traying France of the present Fiction of superior quality.

A sound, healthy story of good influence for a girl. The heroine is a
young girl who at first is an invalid
and can't walk.

Of animals and could never have been
persuaded to wring her neck or chop
her head off. Probably when we moved
she passed into other hands or had
lived her life out.

Did you know that many years ago

had an upper part which hooked onto the candelabra and a long pointed pen-Mrs. Burke is the one big power of an Episcopal parish in rural New York could be removed at will. I do not know anything which gave the children of the time more joy. They were for-ever sneaking into the parlors and tak-ing them off. When the light struck them they reflected all colors of the rainbow. The voices of the mothers were heard in all the land commanding the return of the plittering opposite the return of the glittering ornaments. Chinamen and chickens were greatly respected and treated with great deferthose days. Chinamen were scarce and were objects of great curiosity. They learned our ways quickly, displayed great ingenuity and were displayed great ingenuity and were able soon to do almost anything that a white man could. They minded their own business, as usual, and were welcomed to the Pacific Coast. We had the first Chinese sock in Fleets of the World, 1915. J. B. Lippincott know who taught him but he was exceedingly efficient in American cooking. He had learned how to make the things that belonged to the confectioner's art and I used to stand at his elbow and watch him make all varieties of calcar mind to the confection of the con

ricties of cakes, pies, jellies, etc.

By this time we had got past the
dried peach and apple days. The mar-Of special interest will be found a shorts glossary of naval terms, comparative tables of the large-caliber guns of the great fleets of the world, comparative tables of the guns and projectiles used by the great fleets, and a list of ships lost in the war from August 5, 1914, to April 15, 1915. There are 198 pages. Probably the most complete, up-lo-date and the only book of its kind issued.

dried peach and apple days. The markets were supplying more. Things were costly, occurse, but what difference did it make as long as money was so plentiful? Mother at this time was crippled with an attack of inflammatory rheumatism, which arrived suddenly and, after excruciating agony for six months departed as suddenly, saying goodbye to her permanently. In all her life afterwards there never came another attack. In consequence of mothers attack. In consequence of mothers were supplying more. Things were currently as the costly of course, but what difference did it make as long as money was so plentiful? Mother at this time was crippled with an attack of inflammatory rheumatism, which arrived suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciating agony for six months departed as suddenly and after excruciation and after excruciation and after excruciation and after excruciation an other attack. In consequence of mother's sickness, John, we called all Chi-

A new, original, interesting plot—
trust George Randolph Chester to get
out of the common rut.

In the very first chapter, the heroine, Miss June Moore, marries Ned
Warner in a church, and with the
approval of all her friends and relatives. She and Ned start on their
honeymoon journey and June, being a
pretty but romantic and foolish young
woman, gets a notion into her senti-

woman, gets a notion into her senti-mental head that, because she has taken her husband's money, she has become his chattel slave.

When the train is stopped at a side-station June alights and runs away When the train is stopped at a sidestation, June alights and runs away
from her husband—and the story is
"on."

The literary ingenuity and resqurce
shown are startling.

Accidentals, by Heien Mackay. \$1.25. Duffield & Co., New York City.

Are unusual book of power and light whatever was her end I do not know. Heart of Gold, by Ruth Alberta Brown, \$1.25. Saalfield Publishing Co., Akron, O. her executioner. He was a great lover of animals and could never have been

"The Final Verdict" reflects the diverse of the Sunday school; Sun

by Thursday at 5 P. M. It is not possible to assure publication of any notices after that hour.

ADVANCED THOUGHT.

Temple of Universal Fellowship—Service in W. O. W. Hall, Eleventh street between Washington and Alder. At S P. M., topic "The Effect of Occult Law on the Present Condition of Affairs," by Rev. Dr. J. H. Dickey, Soul communion service after the sermon; all welcome.

ASSOCIATED BIBLE STUDENTS.

(I.B. S. A.)

All meetings W. O. W. Hall, East Sixth and Alder streets, 1:20 P. M., Berean Bible study, topic, 'The Time Is at Hand': 3 P. M., discourse, A. A. Yerex, topic, 'The Second Coming of Our Lord': 4:30 P. M., praise and testimony meeting; 7:30 P. M., discourse, R. O. Hadley,

BAPTIST. First, White Temple, Twelfth and Taylor streets—Rev. W. B. Hinson, D. D. 9:45, Bible school; classes for all ages; 11, preaching; 6:30, B. Y. P. U.; 7:30, preaching. East Side, East Twentieth and Ankeny streets—Rev. W. O. Shank, pastor, 16, Sunatreets—Rev. W. O. Shank, pastor, 10, Sunany school; II, sermon.
Grace, Montavilla—Rev. H. T. Cash, pastor, 10, Sunday school; 11 and 7:30, preaching by Rev. H. T. Cash; 6:30, B. Y. P. U.
East Forty-fifth Street—Rev. A. H. Waltz,
pastor 9:45, Sunday school; II, preaching
by the pastor; 6:30, B. Y. P. U.; 7:30,
preaching by the pastor.
Caivary, East Eignth and Grant — Rev.
Walter Duff, pastor, 11 o'clock; preaching:
6:45, B. Y. P. U.; 7:46, preaching.
Elmo Heights, Lents—Sunday school, 2:38
e'clock.

pastor. 10. Sunday school: 11. preaching by
the pastor.
Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francesco Sannelis, pastor. 10. Sunday school: 11. preaching service; is
preaching service; 10:30, short sermon for
English-speaking people: 7:30, preaching.
St. Johns—Rev. E. P. Borden, pastor.
Services, 11 and S.
Swedish, Fifteenth and Heyt streets—
Rev. F. Linden, pastor. Preaching. 19:85
and 7:30; Sunday school, 12 noon; B. Y. P.
U. 5.

Second German, Morris street and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:45. preaching, 11 and 7:30; B. Y. P. U., 7.
Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:36.
Russellville schoolhouse, under suspices of Grace Church, Montavilla—Sunday school, e-18.

2:15.
Chinese Mission, 358 Burnside street—Sun-day school, 7; J. G. Maione, superintendent. First German, Fourth and Mill streets— Rev. J. Kratt. pastor. Services, 11 and 7:30; Sunday school, 9:65. nday school, 9:45.

Bellwood, Eleventh street and Tacoma ave.

e—Rev. F. H. Hayus, pastor. Preaching.

and 7:30; Sunday school, 19; B. T. P. U.,

6:50.

Good Will Sunday School, Boise and Fif-teenth streets—Miss A. M. Nelson, superin-tendent, Adult Bible class and address by

sion, sermon and benediction, 7:30; third Sunday, sermon and benediction of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, hely hour from 7:30 to 3:30.

7:20. every Thursday evening, holy hour from 7:30 to 3:30.

Holy Redeemer, Portland boulevard and Williams avenue—Redemption Fathers. Rev. Joseph A. Chapotan, pastor. Low mass, 6 and 8; high mass and sermon, 10:39; benediction, 7:30.

St. Andrew's. East Ninth and Alberta streets—Rev. Thomas Klernan. Low mass, 8. M. Conner, pastor, 9:45 A. M., Bible 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Lawrence's Third and Sherman streets—Rev. J. H. Hughes. Low mass, 6, 8 and 9, high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Rose, Fifty-third and Alameda—Rev. Cornelius A. Maher. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Chare's (Franciscan Fathers). Capitol Hill—Rev. Capistran, O. F. M. Low mass, 7:30; high mass and benediction, 9:15.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and serman, 11; vespers, instruction and benediction, 7:55.

St. Philip Neri's (Paulist Fathers). East Sixteenth and Division streets Ladd's Addition, 7:55.

on, 7:45.

St. Philip Nert's (Paulist Fathers). East ixteenth and Division streets, Ladd's Addition—Sunday masses at 7:30, 9 and 10:30; vening services at 7:30 P. M. Rev. William. Cartwright, pastor.

St. Agatha's Catholic Church, East Fifeenth street and Miller avenue (Sellwood)—ow mass, 8 A. M.; high mass, sermon, 10:30 M. Sarmon and henediction, 7:30 P. M. A. M. Sermon and benediction, 7:30 P. M. Pastor, Father John Cummisky, O. S. B.

CHRISTIAN. CHRISTIAN.

First Christian Church, corner Park and Columbia streets—George Darsie, minister. Sunday school at the church, men's class in the Y. M. C. A., Young women's business class in the Y. W. C. A. auditorium at 9:45 A. M.; Christian Endeavor Society at 6:45 P. M. Church services at 11 A. M. and 7:45 P. M. Morning subject, "A Charming Grace"; evening subject, "Occupation," the second, in the series of religious addresses. You are cordially invited to all these services, AD BAPTIST

University Park Church—Sunday school at You are cordially invited to all these services, AD BAPTIST

University Park Church—Sunday school at 10 A. M.: Baptist Young People's Union, 6:30; Children's day services, 11 A. M.: preachifig at 8 o'clock by Dr. E. A. Woods, subject, "Christianity and Its Mysteries." Central Christianity and Its Mysteries." Twentieth and Salmon—A. L. Crim, pastor. Bible school at 10 A. M.: services at 11. Christian Endeavor at 7; Children's day exercises at 8 P. M.

Woodlawn, corner East Seventh and Liberty streets — W. L. Millinger, minister. Woodlawn, corner East Seventh service, 7:30.

Kern Park, East Sixty-ninth, corner Forty-

7:30.

Kern Park, East Sixty-ninth, corner Forty-sixth avenue Southeast—R. Tibbs Maxey, minister. Bible school, 9:45; morning worship, 11: Christian Endeavor, 6:40; evening services, 7:30; prayer meeting. Thursday evening, 7:30.

Vernon, corner East Fifteenth and Wygant streets—A. J. Melton, minister. Bible school, 10; morning worship, 11; Christian Endeavor, 6:30; evening services, 7:30. CONGREGATIONAL.

First Church, Park and Madison streets— Luther R. Dyott, minister. 3:50, Bible school; 6:30, Y. P. S. C. E.: services at 7:45. St. John's, Daniel T. Thomas, pastor—19 A. M., Bible school: 11 A. M., preaching by Rev. M. R. Weldman; 6:30 P. M., Christian Endeavor.

8 P. M.
Atkinson Memorial—Rev. Frank W. Gorman, miniater. Bible school at 9:45 A. M.;
Junior Endeavor at 2 P. M.; Senior Endeavor at 6:30 P. M.; services at 11 A. M.
and at 7:45 P. M.
Laurelwood, Sixty-fifth street and Fortyfifth avenue—C. S. Johnson, pastor. Servlees at 11, "A Beautiful Outlook," and S.
"Source of Power"; Sunday school at 10;
C. E. at 7.

P. M., Christian Endenver; 8 P. M., evening worship.

Highland, East Sixth and Prescott—Rev.

S. Boilinger, pastor. 10 A. M., Sunday chool; 11 A. M., "Why God Is Here"; 8:45; M. Y. P. S. C. E.; 7:45 P. M., representative of the Anti-Saloon League.

Sunnyside, East Taylor and East Thirty-econd streets — Rev. J. J. Staub, D. D., sastor. Services at 11 A. M. and 7:45 P. M.; Sanday school, 10 A. M.; Junior Christian Endeavor, 3:30 P. M.; Senior Christian Endeavor, 3:30 P. M. Subjects of sermons, "The Conservation of Past Achievement" and "The Waste of Worthless Worship."

CHRISTIAN SCIENCE.

First, Everett between Eighteenth and Nincteenth streets—Services, II and S; subject of lesson sermon, "God the Preserver of Man"; Sunday school, 9:45 and 11; Wednesday evening meeting at 8 o'clock.

Second—East Sixth street and Holiaday avenue—Services, II and S; subject of lesson sermon, "God the Preserver of Man." 9:45 and II. Sunday school, II; Wednesday ovening meeting at 8.

Third, East Twelfth and Salmon streets—Services, II and S. "God the Preserver of Man." Sunday school, II and 12:15; Wednesday evening meeting at 8 o'clock.

Fourth—Vancouver avenue and Emerson streets—Services, II and S; subject of lesson sermon, "God the Preserver of Man"; Sunday school, 9:45 and II; Wednesday evening meeting at 8 o'clock.

Fifth, Myrite Park Station—Services, II A. M., subject of lesson sermon, "God the Preserver of Man"; Sunday school, 9:30; Wednesday evening meeting, 8 o'clock.

CHRISTIAN AND MISSIONARY ALLIANCE.

Temple of Truth, Ellers building, 142 Broadway-Perry James Green, teacher. Lec-ture at 8 by Dr. T. S. May on "What Is New Thought?" Other services omitted,

corner of East Stark and Sixty-first streets—
E. Olin Eidridge, pastor. Services Sunday as follows: Preaching, 11 A. M. and 8 P. M.; subjects, morning, "Seen and Unseen Porces"; evening, "Portland, Our City Beautiful," Sunday school, including adult Bible classes, 9:45 A. M.; Epoworth League, 6:45 P. M.; prayer and praise service, Thursday evening at 8 o'clock.

University Park Methodist Episcopal

evening at 8 o'clock.

University Park Methodist Episcopal Church, corner Lombard and Fiske—C. L. Hamilton, pastor. Sunday school, 9:45; Epworth League, 7; preaching 11 and 8; morning subject, "Winning the World for Christ"; evening. Rev. Parovnagion, M. B.

Epworth, North Twenty-sixth and Savier streets—C. O. McCulloch, pastor. Sunday school, 9:46; public worship, 11 and 7:45; Epworth League, 7.

First African Methodist Episcopal Zion Church, 288 Williams avenue, W. W. Howard, D. D., pastor. Preaching at 11 A. M. and 8 P. M. Sunday school 1 P. M. C. E. Society, 7 P. M. Miss Kate A. Morrison, president and leader. Prayer meeting Thursday 8 P. M. Everybody welcome.

Swedish service will be held in Oregon Source of Power": Sunday school as Source of Power": Sunday school as St. John's Congregational Church—Daniel St. John's Congregational Church—Daniel St. Thomas, pastor. Services, 10 A. M., Bible school; 11 A. M., preaching: 7 P. M., Christian Endeavor.

Ardenwald Congregational Church—Daniel T. Thomas, pastor, 10:45 A. M. Bible school; 7 P. M., Christian Endeavor; 8 P. M., even-

Knights of Pythias Hall, Eleventh and Alder streets—Rev. Samuel Worcester, pas-tor. Subject, 11 A. M., "Death of the Physical Body; Birth Into the Spiritual World"; Sunday school at 10:15. A. M.

Rose City Park Church, corner of Forty-fifth and Hanoock streets—Morning wor-ship, 11; evening worship, 7:45; church school, 9:45 A. M.; Junior C. E., Sunday afternoon 3:30; Senior C. E., 5:45 P. M.; mid-week meeting, Thursday, 7:45 P. M. Gospel Tabernacle, corner East Ninth and Clay streets, John E. Fée, pastor—Sunday school, 10 A. M.; preaching, 11 A. M.; prayer meeting, Tuesday, 7:45 P. M.

Pledmont, corner Cleveland and Jarrett streets—Rev. Leo A. L. Hutchinson, pastor, will preach at 11 and 8; Sunday school, 0:43; Christian Endeavor, 6:30.

Fourth, corner First and Gibbs streets, Henry G. Hansen, pastor, 10:30 A. M. "A Year of Progress"; 12, Sunday school; 3, Juniors; 7, Christian Endeavor; 8, "The Secret of Happiness."

A year of Progress : 12, Sunday school; a, Juniors; 7, Christian Endeavor; 8, "The Secret of Happiness."

Spokane-avenue, East Sixteenth and Spokane—J. E. Youel, pastor, S. S. at 10; worship at 11 und 8 o'clock.

Vernon, corner Nineteenth and Wygant—H. N. Mount, pastor, Sunday school, 9:45 A. M.; Junior Christian Endeavor 4 P. M.; Christian Endeavor, 7 P. M.; preaching service at 11 A. M. and 8 P. M.

Central, union of Hawthorne Park and Third Pressyterian—10:30, "The Future Christ'; 12 M., Sunday school union, Children's day exercises; 7 P. M., Christian Endeavor; 8 P. M., "The Judgment Call." Meeting in the Third Church, East Thirteenth and Pine. L. K. Grimes, minister,

Eope—Seventy-eighth and Everett streets—S. W. Sesmann, minister, Children's day services in the morning, beginning at 10:30. Evening subject, "What Is Religion?"

Kenilworth, East Twenty-fourth and Gladstone avenue—Rev. Leslie Kirk Richardson, pastor, Bible school, 9:45 A. M.; children's day exercises, 10:30 A. M.; Y. P. S. C. E., 7 P. M., leader Mary Saunders: 8 P. M., children's day lantern talk on "Child Life in All the World."

Calvary, Eleventh and Clay streets—The pastor, Rev. Oliver S. Baum, will preach at 10:30 A. M., subject, "A Great Message"; 1:45, children's day programme by the members of the Sunday school; sunday school, noon; Christian Endeavor Society, 6:45. only lawyers but father-confessors and mind-readers. Experience and cynicism are powerfully revealed. "The Final Verdict" reflects the di-