"MOTHERS' DAY" PERVADES PORTLAND CHURCHES TODAY

Time Decreed by Bishop Sumner for Special Offering for Missions in Episcopal Churches of Oregon Is at Hand-Conference Attendance Big.

No denominational lines will be drawn in this great oneness of thought.

The memory of mother and an appreciation for all her unselfishness and devotion to duty and right will be among the subjects that will be taken up by the ministers.

The churches will be decorated with

The churches will be decorated with white blossoms. Many of the members of various congregations are planning to take elderly women in their automobiles to church. The neighborly spirit will prevail if the plans of many of those interested are carried out. The shut-ins will not be forgotten, and special prayers for them will be uttered and messages of cheer and hope will be sent.

Today is the day set aside by Bishop Sumner for the special offering for mis-sions in the Episcopal churches of the diocese of Oregon. Each member who can will be expected to give one day's

In the Rose City Park Methodist Church, the Sunday school will cele-brate its second anniversary. Mothers' day services will also be held.

The 67th annual convention of the Williamette Baptists' Association was one of the principal events of the week

The Evangelical conference held it the First German Church was attended by prominent men from all parts of the Northwest. The closing session of the conference will be tonight, when a song

working enthusiastically on the new tennis court, which will be in condition

Bishop Sumner will conduct confirma-Bishop summer will conduct continua-tion services tonight at 8 o'clock in the Church of St. Michael and All Angels, East Forty-third street North and Broadway. Rev. T. F. Bowen is rector Broadway.

At the Immanuel Lutheran Church, Nineteenth and Irving streets, a concert will be given on Wednesday night for the benefit of the fund to be used in payment of the plano recently purchased by the Ladles' Ald Society. The concert is under the direction of the pastor, Rev. J. Richard Olson, Some of Portland's leading talent will par-

Mothers' day will be observed in the First Congregational Church tonight, the theme of Dr. Dyott's address being "Everyday Inspiration." Special musliwill be rendered, appropriate to the occasion. Mr. Hughes will sing Mother o' Mine" (Tours). In the morn ing Dr. Dyott will preach on "The Powers and Possibilities of Just One Life." Both services will be held in the church parlors and adjacent rooms. All members of the church and congregation are looking forward to the reopening of the auditorium next Sunday morning, after extensive repairs and changes which have been made by the ladies' societies of the church. On Tuesday evening a reception was held in the church parlors for the new

members of the church. The pro-gramme consisted of music furnished by the Bible school orchestra and oneminute reports from the presidents of each of the societies. Refreshments were served during the evening and a

spindid opportunity afforded for all to become better acquainted.

At the convention held the first of the week in Hood River by the Portland Congregational ministers and churches Dr. Luther R. Dyott was elected as their delegate to the National Council, which is to be held in Hartford, Conn., in October of this year.

A NEW Thought conference will be with Dr. Grier, paster of the Church of Truth, Spokane, Wash., as the principal speaker, assisted by Dr. May, of the New Thought Church of Vancouver, Wash.

The conference will be under the The conference will be under the

THIS is "Mothers' day."

In nearly every church in Portiand today special sermons will be preached and a tribute to mother-hood will be the general theme. The good old-fashioned hymns, that "mother" and everyone else, too, found so dear, will be sung.

No denominational lines will be drawn

Central Christlan Church has had Central Christlan Church has had many new members join the congregation recently. The new pastor, Rev. A. L. Chim, is arousing interest among the various societies of the church and progress is noted in all lines of work. The circles Nos. 2 and 3 of the Sisterhood of the Central Christlan Church will meet on Wednesday with Mrs. J. M. Anthers, 1004 East Lincoln street.

Mothers' day will be fittingly observed in the programme to be given at the Spiritual Church of the Soul, 208 1/2. Third street, this afternoon. In the evening Max Huffman, noted speaker and lecturer, will give the second of his series of lectures to be delivered at the Auditorium during his sojourn in Portland. Mrs. Marks, vocalist, will render the offertory and solo.

Special Self-Denial Offering Asked of Churchmen.

Growth of Episcopalian Missions at Home and Abrond Sald to Need Extra Effort to Provide Fluancial

BISHOP W. T. SUMNER has appointed this as the day on which all the Mothers' day services will be held at St. James' English Lutheran Church at II A. M. and Rev. J. A. Leas will speak on "The Woman of Good Works."

The Ald Society met with Mrs. J. Jones Thursday at her home, 708 East Eighth street. Mrs. H. Lowitz and Mrs. Miller assisted in entertaining. The attendance was large and the missionary programme arranged by Mrs. F. H. Pagelor and Mrs. George Bracher was most interesting and instructive.

Special attention will be paid to the

Special attention will be paid to the mothers of our land in the service at Atkinson Memorial Congregational Church at East Twenty-ninth and Everett streets, this morning. The church is arranging to send automobiles to the particular to the community where.

The Good Fellowship Brothers, the men's Bible class of the Mount Tabor Methodist Episcopal Church, entertained the members and friends of the church the same than the composed of men prominent in church, business and professional life—Bishop Lines, chairman; Bishops Greer, Rhine-lander and Thomas, Drs. Sedgwick, Stires, Alsop and Miel; Messrs, George Wharton Pepper, Burton Mansfield, William F. Cochran, George Gordon Tabor Methodist Episcopal Church is working enthusiastically on the new

The seventh annual banquet of "Holy Grail," associated with the High-land Congregational Church, was held on Monday evening. Sixty-two Grailers master of ceremonies. Greetings were given by Verne Maxfield. Toasts and speakers were: "Why We Are Here,"
Orval Allison; "Heroines and Heroes of
the Present," Mac Maurice; response,
Miss Jennie Maguire; "Victories of
Past and Future," Doeneaka and Weston; "The Need of the Holy Grail,"
Arthur Akerson; "The World Without the Grail," Alfred Akerson; "If the Knights of Long Ago Had Automo-biles," Paul Blanchard; "A Timid Grailer," Claude Roland: "Holy Grail Main-tenance," Phil Nonkin; "Our Apprecia-tion of This Annual Occasion," Miss Edna Murray, Andrew Akerson, esquire commander of the juniors, told the big fellows what the "coming Grailers" will do. O. A. Paulsen delivered the annual address, taking for his theme "Bring Out the Best." One of the remarkable things about the Holy Grall is that the castle holds the attention of the boys and young men of the Highland Congregational Church without any change from year to year. The pastor, Rev. E. S. Bollinger, declared no Grailer ever can truthfully "I did not know."

New-Thought Conference to Be Held in Portland.

Dr. Grier, of Spokane, to Be Prin-cipal Speaker at Gathering Under Auspices of State Committee.

Trinity Methodist Church will build a new annex, with place for the pipe organ and two classrooms. Rev. A. B. Caider is pastor.

The Methodist Episcopal appointments for the annual conferences in the Helena and Portland districts are as follows: Bishop Cooke to preside ever the Oregon Conference, September 5, 1915, and also for the auccess of New Thought congress to be held in San Francisco August 30 to September 5, 1915, and also for the auccess of New Thought day at the Pananua-Pacific Exposition August 28; Puget Sound, September 8; Columbia River, September 1: Pacific German, August 26; Bishop McConnell to preside over the Montana and North Montana conferences; Bishop Quayle the Dakota and North Dakota conferences.

Appropriate music will be under the auspices of the Oregon state committee, which is working in conjunction with the California New Thought exposition committee for the success of the world's New Thought congress to be held in San Francisco August 30 to September 5, 1915, and also for the success of New Thought day at the Pananua-Pacific Exposition August 28.

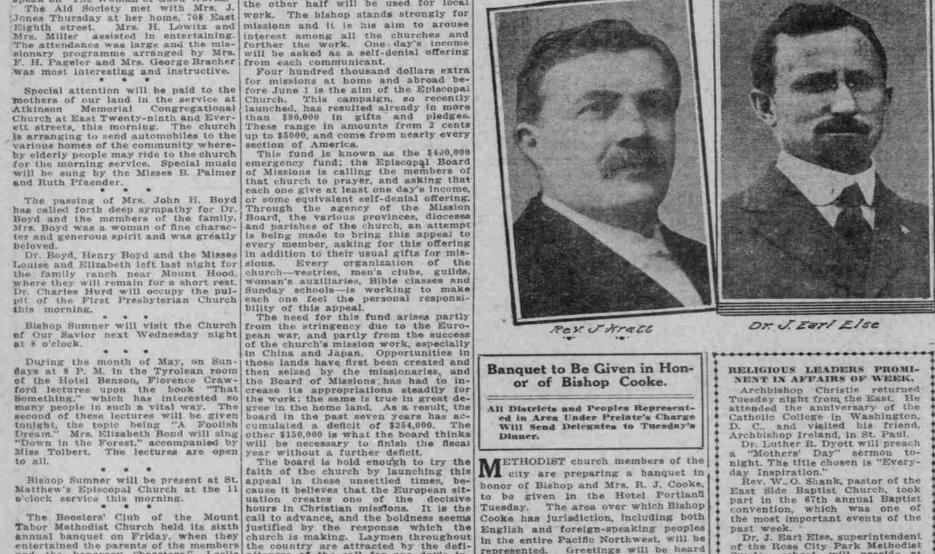
There will be under the auspices of the Oregon state committee, which is working in conjunction with the California New Thought exposition committee for the success of the world's New Thought congress to be held in San Francisco August 30 to September 5, 1915, and also for the success of New Thought congress to the California New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success of the world's New Thought exposition committee for the success o

Dakota and North Dakota conferences and Bishop Luccock the Alaska Mission, Idaho and Utah conferences, A coming feature of much interest to all Portlanders is Mrs. Elizabeth Towns, At the T. W. C. A. vesper services Magazine Nautilis.











annual banquet on Friday, when they church is making. Laymen throughout the entertained the parents of the members and the honorary "boosters" Leslie the country are attracted by the defining the honorary "boosters" Leslie tenses of the call for one day's intenses of the country are attracted by the defining the cou Oregon and the German and Scandina-vian conferences and also from the those who gave short addresses were those who gave short addresses were those were those who gave short addresses were those were those who gave short addresses were those will be addressed and also from the Church of England, which, in spite of the exactions of war, is giving greater sums for missions than ever before.

The Good Fellowship Brothers, the composed of men paymingut in church of England, which, in spite of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater sums for missions than ever the composed of the exactions of war, is giving greater the composed of the exactions of war, is

Mothers' day will be celebrated at the Sunnyside Congregational Church with a special service in the morning. The pastor, Dr. J. J. Staub, will take for his subject "My Debt to Mother." The

present an unusually fine programme in sacred concert.

About 30 teachers, officers and other members of the Millard-avenue Presbyterian Church school gathered Monday at the home of Mr. and Mrs. J. D. Moore, 7412 Fifty-fifth avenue Southeast, for the regular monthly workers' conference of the church school.

Inspiring and enthusiastic reports were made by the delegates who attended the state Sunday school convention last week, The invitation of Mrs. J. F. McLoney to meet at her home, 4413 Seventy-sixth street Southeast, for the next conference on Monday

for the next conference on Monday night, June 7, was accepted. night. June 7, was accepted.

Last month it was decided to hold a song service of 15 minutes, beginning at 9:45, as an inducement to encourage the members of the school to be in their places on time, that church school might begin promptly at 10 o'clock. The trial has proved entirely satisfactory and the song service will be continued as a part of the regular morning session.

Arrangements for observing "Mothers' day" by special church services this morning and a programme by the church school tonight, and Children's day, June 6, by a programme by the children both morning and night were

In serving refreshments during the scoolal hour which followed the business session Mrs. Moore was assisted by Mrs. W. T. Stout and Mrs. F. E. Crum

"The Crime of Ail the Ages" will be the subject of the sermon to be delivered tonight in the Central Seventh-Day Adventist Church, East Eleventh and East Everett streets, by Evangelist L. R. Dickson, of California, We B. Bestie will also be a control of the con Mrs. W. R. Beatty will sing.

The event of importance in Rose The event of importance in Rose of the second anniversary of the founding of the Methodist Sunday school those. The school was organized on

Dr. J. Earl Else, superintendent of the Rose City Park Methodist Sunday school, will preside at the second anniversary celebra-

tion of the school today.

Rev. Jacob Kratt, paster of the German Baptist Church, returned during the week from Chicago, where he attended the German Baptists' convention. He will so to Annaheim, Cal., for the contion of the school today. vention to be held there May 26.

classes, the Hustlers for men and the Searchers for women. The s these classes depends largely choir will provide special music.

In the evening the chorus choir will fact that they not only meet for Bibli study on Sunday but have weekday activities that interest the members. The Searchers have an afternoon Friday at the church.

Short Night Services Begin at White Temple.

At 11 o'clock today, at the New Thought Temple of Truth, Ellers build-ing, W. J. Colvolle, author, lecturer and globetrotter, will deliver the morning address on the subject, "The Condition of Souls Departing From the European Battle Fields" Mrs. Elizabeth Bond

ing of the Methodist Sunday school thore. The school was organized on the second Sunday of May two years ago with 52 present. N. F. Titus was elected superintendent. One year ago when the first anniversary was celebrated, there were 201 present and today it is expected that there will be not less than 350 present. The average attendance at present is 260.

At the time of the organization of the school, the Rose City Clubhouse was used. The school now uses the entire new church building and slready is being cramped for room.

The school is organized thoroughly according to the most modern methods and meets each Sunday at 2:45 as three separate schools each with its own officers with its own opening and closing services. One remarkable feature connected with the school is the large. ing services. One remarkable feature ings is increasing each week. The connected with the school is the large number of adults that attend.

In addition to the 36 officers and teachers there are two thriving adult a picnic on Saturday at Fort Russell.

History of Earliest Baptist Is Related at Birthday.

James F. Failing Tells Members of First Baptist Church How Con-gregation Struggled 60 Years Ago.

T the 60th anniversary rally ser-A vice of the First Baptist Church Thursday night, May 6, in the White Temple, a history of the First church written by James F. Failing, one of the charter members, was read. The ac-

follows:

Today being the 60th anniversary of the organization of the First Baptist Church of Portland, I think that some recognition of that fact will be an appropriate part of our city mission rally, and will therefore give some of the early history of the Baptist work in this city. In doing so, I will give some of my recollections and also make use of extracts from sketches written by my brother, Edward, and Cyrus A. Dojph.

To begin this sketch properly, we must to back to 1850, when the porth half of

To begin this sketch properly, we must to back to 1850, when the north half of he block bounded by Fourth, Morrison, lifth and Aider streets was donated by the wners to be used for church purposes. There being no church organization at that ime, the property was placed in charge trustees.

time, the property was placed in charge of trustees.

When my father, Josiah Failing, arrived in Portland, in 1851, there were a few Baptists in the city, but not enough to organize a church. When I came in 1852 Portland was a town of about 1500 and only three Protestant churches.

In September, 1854, Rev. W. F. Boyakin and family arrived here, having come across the plains, the routs by which most of our early settlers came. The few Baptists who were then here decided that it was time to begin work. Correspondence with the

Short Night Services Begin at White Temple.

"Challenging Invitations of Church and Its Demand" Subject of Morning Sermon by Dr. Hinson, by Dr. Hinson, the begin work. Correspondence with the subject of Morning Sermon by Dr. Hinson Society in New York resulted in the appointment of the Summer Service at the White Temple the pastor, Dr. W. B. Hinson, will preach on "The Challenging Invitation of the Church and Its Demand." The Temple Quartet will render "Blessed Be the Lord," by Burdett, and Mrs. W. G. Hathaway will sing for an onfertory "Open the Gates of the Temple."

At night, the commencement of the Summer short Sunday sevening services, Mr. Becker will commence his organ recital at 7:30 of clock and Dr. Hinson as will commence his service at 7:45 so "Shows of the Evening Hour," by Rathbun, and Mr. Whipp will sing o'clock and will preach on "A Good Mother," in line with the commemoration of "Mothers' day Sunday." The Temple Quartet will be heard in "The Shadows of the Evening Hour," by Rathbun, and Mr. Whipp will sing "Mother o' Mine," the words of Kip. Bashow of the Evening Hour," by Rathbun, and Mr. Whipp will sing "Mother o' Mine," the words of Kip. Bhathay achool meets in the morning at 6:56 o'clock, at which a hearty welcome swalts all who enter and regants was corrected and the same of the sunday school in preaching services, and the week-day meetings were sheld in a small grobe. In the morning services, Mr. Pine scor moved away and o'clock and will preach on "A Good Mother," in line with the commemoration of "Mothers' day Sunday." The Temple Quartet will be heard in "The Shadows of the Evening Hour," by Hong Seven Proposition of the Shadows of the Evening Hour, by Hong Seven Proposition of the Shadows of the Evening Hour, by Hong Seven Proposition of the Shadows of the Evening Hour, by Hong Seven Proposition of the Shadows of the Evening Hour, by Hong Seven Proposition of the Shadows of the Evening Hour, by Hong Seven Proposition of the Shadows of the Evening Hour, by Hong Seven Proposition of the Sha

Sathmented Cose of Hood River, and is, if am told, still in possession of his sou in the am told, still in possession of his sou in the am told, still in possession of his sou in the am told, still in possession of his sou in the am told, still in possession, but I have always to the stone of account from the hook of marble, with "1861" out one was a flowed to marble and story of a building on the time Douglass Wright Williams was chosen to be the exceed farmed our own benches; and after the evening services we would rearrange for the school About the time Douglass Wright Williams was chosen to be the account deacon, and hook of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is still in my as man block of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is a still in my as man block of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is still in my as man block of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is a still in my as man block of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is still in my as man allock of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is a still in my as man block of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is still in my as man block of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is still in my as man allock of marble, with "1861" out one was 1 found the stone in a pile of unbish and saved it. I is still in my as man and an address by man and thore the proper to his character. Miss A. M. Nelson, superintendent, and it is a pile of unbish and saved it. I is still in my as man and better the consider. The pulpit which was then used in now in our library-room.

Mr. Cornelius resigned in 1864, much to our regret.

We were too poor to hire a janiter, and

Ebenexer Church, After Being Remodeled, Will Be Rededicated Today With Special Services.

THE annual conference of the Pacific German Congregational churches will be in sension at the Pbenezer First German Congregational Church, East Seventeenth and Stanton streets, Portland, from May 12 to 16, inclusive, The dignituries attending this meeting will be Dr. M. E. Everns of Chicago, superintendent of the German department of the Congregational churches; Dr. a. E. Fath, president of Redfield College South Dakota; Rev. F. Reister, field secretary of Redfield Chicago, superintendent of Redfield College South Dakota; Rev. F. Reister, field secretary of Redfield Chicago, superintendent of the German department of the Congregational churches; Dr. a. E. Fath, president of Redfield College South Dakota; Rev. F. Reister, field secretary of Redfield Chicago, superintendent of Redfield College South Dakota; Rev. F. Reister, field secretary of Redfield Chicago, superintendent of the Congregational churches; Dr. a. E. Fath, president of Redfield Redeaver of Redfield Revenue Constitute Endeaver at 6:30 P. M. Woodhaw, corner East Seventh and Liberty streets. — W. L. Millinger, minister. Bible school, 8:45; morning worship, 11; Christian Endeaver, 6:30; evening service, 7:30. Redfield College South Dakota; Rev. F. Reister, field secretary of Redfield College; Rev. G. Gradel, of Irby, Wash., moderator of the conference, and Rev. Carl Lippenberger, corresponding secretary. Ministers from all German Congregational churches of Oregon and Washington will take part.

The Ebenezer Church, which has been undergoing repairs and remodeling, will be rededicated today. Special music and church services have been prepared. At the morning services Rev. F. A. Willman will preach on the "Glory of the House of God." The Choir will render several selections at the

will render several selections at the morning services, while the male about will sing at the afternoon services. The Rev. Mr. Hagelganz, of the Second German Congregational Church, and his choir will assist in the evening.

Sunday Church Services

CHURCH NOTICES DUE THURSDAY. Church notices for The Sunday Oregonian should be in this office by Thursday at 5 P. M. It is not possible to assure publication of any

(Regular services of this denomination are seld on Saturday).

Lents—Marion avenue and Blumauer—D.
i. Chitwood, eider. Sabbath school is at 10
with preaching at 11. Preaching Sanday
aight is at 7:30.
Albina (German)—Skidmore and Mallery
avenue—Henry Block, elder. G. F. Rusch,
occal elder. Sabbath school is at 10; preachng, 11:30 and 8. Preaching Sunday might
s at 8.

is at S. Scandinavian Church, Sixty-second and Scandinavian Church, Sixty-second and Thirty-ninth avenue—Elder O. E. Sandres, pastor. Sabbath school is at 16; preaching, 11 and Sunday service at 136. ASSOCIATED BIBLE STUDENTS. All meetings in Odd Pellows' Hail, East Sixth and Alder streets—1:45 P. M., Berean Bible lesson, "The Time Is at Hand;" 3 P. M., public discourse by Stuart McKlasock, topic, "The Pyramid;" 4:15 P. M., praise and testimony meeting: 7 P. M., prayer meeting: 7:30 P. M., discourse by A. A. Yerex, topic. "Faithfulness."

BAPTIST.

First, White Temple, Twelfth and Taylor streets—Rev. W. B. Hinson, D. D. 9-45, Bible achool: classes for all ages; 11, preaching by Dr. Hinson, theme. "Anniversary Sermon"; 8:30, B. T. P. U.; 7:30, preaching by Dr. Hinson, theme. Seventy Times Seven or Four Hundred and Nizety."

our regret.

We were too poor to hire a janiter, and nue and Stanton street—Rev. W. A. Daly.

I was continued to that position, but I had an able and willing assistant in Charles in a many and willing assistant in Charles in the and willing assistant in Charles in the part of the pastor, and we has our experiences. Some amysing and some our experiences, some amysing and some the reverse. I learned, however, be have mine by sympathy for a church janlier.

After Mr. Cornelius left services were discontinued until the arrival of Rev. E. C. Anderson, who preached his first exeminant of the twentieth verse of the seamon disapter of ishemish.

Alter Mr. Cornelius left services were discontinued until the arrival of Rev. E. C. Anderson, who preached his first exeminant of the twentieth verse of the seamon disapter of ishemish.

Alter Mr. Cornelius left services were discontinued until the seamon disapter of ishemish of the twentieth verse of the seamon disapter of ishemish and a year hister, much to the regret or members of our own church and also those of the other demoninations. Dr. Anderson resigned a year hister, much to the regret or members of our own church and also those of the other demoninations. Dr. Anderson left the church in a prosperous condition. The difficult task of slying the foundation had been accomplished. Our duty was to continue the good workfrightles. We continued to workly in the old building until 1895, when we moved into our present one Twelfth and Taylor streets.

The evangelical conference in the First German Church will close tonight after an interesting meeting, presided over by Bishop Thomas Bowman.

"What Mother Wants Her Chilld Good tonight as a continue and the second characteristics." Capital St. Clares (Franciscon Fathers, Capital St. Clares (Franciscon Fathers, Capital St. Clares (Francisco

CHRISTIAN.

day school, 9:45 and 11; Wednesday evening meeting at 5 o'clock.
Third, East Twelfth and Salmon strests—Services, 11 and 8; subject of lesson services, 11 and 12:15; Wednesday evening meeting at 5 o'clock.
Fourth, Vancouver avenue and Emerson streat—Services, 11 and 5; subject of lesson sermon, "Adam and Fallen Man"; Sunday school, 9:45 and 11; Wednesday evening meeting at 5 o'clock.
Fifth Myrtle Park Station—Services 14

meeting at 8 o'rlock.

Fifth, Myrtle Park Station—Services 11
A. M.; subject of lessing sermon, "Adam and
Fation Man"; Bunday school, 2:30; Wednesday evening meeting at 8 ownock.

CONGREGATIONAL. notices after that hour.

Pirst Church, Park and Madison streets, Lother R. Dyott, ininister—9:30, Hible school; 6:30 P. M., Young People's Society Christian For Dyott's themes! 11 A. M., "The Puwers and Possibilities of Just One Life"; 7:45 P. M., "Every-day in-

(Regular services of this demandance)
neld on Saturday).

Central East Eleventh and Everett
streets—Elder Milton H. St. Johns, pastor.
Preaching, 11 A. M.: Sabbath school, 10:
Y. P. S. Friday night at 7:30.

Montavilla. East Eightisth and Everett
streets.—J. F. Beatty, elder. Sabbath school is at 19 A. M. and preaching at 11.
St. Johns—Central avenue and Charlesidn
street—Elder, E. D. Hurburt. Sabbath
school is at 10 with preaching at 11: misslonary Society meets at 3 o'clock.

Mount Tabor—East Sixtleth and Balmont
streets—Rev. C. J. Cummings, pastor. Sabbath school is held at 10 with preaching at
11.

Sun One Lite': 7:35 P. M., Every-ney inpleasion.

Waverly Heights. Woodward avenue at
these worship at '1; Young Propie's Society.

6:30 P. M.: evening worship at 1:30: P. M. Thursday. Sermon
topics: morsing. Tio P. M. Thursday.

St. John's Daniel T. Thomas, pastor—10.

A. M. Bible school; 11 A. M. "Ambition";

School is held at 10 with preaching at
11.

And M. Christians Endeavor.

Ardenwald, Daniel T. Thomas, pastor—
10:45 A. M. Bible school; 7 P. M. Chris11.

Ardenwald, Danies T. Thomas, pastor—
10:45 A. M., Bible school; 7 P. M., Christan Endeavor; 8 P. M., "Ambition."
Surnyside Congrugational Church, corner
of East Taylor and East Thirty-second
streets, Rev. J. J. Stanb, D. D., pastor—
Services at 11 A. M. and 7:45 P. M. Sunday
school 16 A. M.; Junior Christian Indeavor, 6:30
P. M. Topic of sermen, "My Debt to
Mother": evening, sucred concert.
Iniversity Park, Haven street, near Lombard—10 A. M. Sunday school; marning,
service, at 11 will be devoted to Mothers'
day, topic, "The Motherhood of God," by
Rev. F. J. Mayer.
Pilgrim, corner Missouri avenus and
Shawor street—Sunday school; 5:45; M. E.
Thompson, superintendent, Rev. A. L. MacNensie, of Brandon, Manitoba, will preach
morning and sevening, 11 A. M. subject,
"Mothers Day" and "The Universality of
Christ": 7:30 P. M., "The Value of Wonmer", Y. P. S. C. E. 339 P. M.
Atkinson Nemornal—Rev. Frank W. Geman minister, Bible achieved at 9:45 A. M.;
Junior Endeavor at 3:30 P. M.; Senior Endeavar at 8:30 P. M.; services at 11 A. M.
Junior Endeavor at 3:30 P. M.; Senior Endeavar at 8:30 P. M.; topics "Our Mothers," evening, "A Professional Fool."
Lauriewcod, Sixty-fifth street and
Party-fifth avenue—C. S. Johnson, pastor,
Morning services, II, subject, "The Immutability of Christ," evening services, S. subject, "A Treembling Ibitoner;" Sunday school;
11. "An Old-Fashioned Mother," 1:43, "The
Church Endeavor, 10 Sunday school;
11. "An Old-Fashioned Mother;" 2:43, "The
Church to Which I Belong," a combined
meeting with the Y. P. S. C. E.

EPISCOPAL

EPISCOPAL.

St. David's Church, East Twelfth and Bel-mont streets, Rev. H. R. Talbot, rector-7.30 A. M., celebration of hely Eucharist; 1.45 A. M., Sunday school; 11 A. M., morn-ing prayers and sermon; 4.30 P. M., evenprayers and service, prayer, hurch of Our Savior, Sixtieth avenue Morry-first street Southeast (WW car)—
E. H. Clark, ricar, Services at 8 and A. M. and 7:30 P. M.
I. Andrew's, Fortsmouth—F. M. Baum, ir Regular services 11 and 7:30; Sunday at 1:30, holy com-

munion.

Ascension Chapel, Nineteenth and Spring streets—Rev. Earr G. Lee, priest in charge, Hely communion, 7:45; Sunday school, 9:30, Pro-Cathedrai of St. Stephen the Martyr, Thirteenth and Clay streets—Very Rev. H. M. Ramsey, dean, Holy communion, 7:45; Sunday school, 10; morning service, 11; service for colored people, S: avening service, 7:45.

St. Maithew's Bancroft and Code. ice for colored people, S; evening service, 7:44.

St. Maithew's, Bancroft and Corbett streets—Rev. W. A. M. Breck, vicar. Sunday school, 10; service and sermon, II.

Trinity, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector, Services, S. 11 and S; Sunday school, 2:65; Good Fwilewship Society, parish-house, Nineteenth and Davis streets, 7 to 7:25.

Church of St. Michael and All Angels, Broadway and East Forty-third street North sermon, 11; holy communion, first Sunday, 11: third Sunday, 7:80.

Grace Memorial, Weidler and East Seventeenth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor, vicar. Holy communion, 8, excepting on first Sunday in the month; morning prayer and—Rev. T. F. Howen, vicar, Sunday school and Bible class, 10; morning service and sermon, 11; Sunday school, 10. Ne evening services.

All Saints, Twenty-fifth and Savier streets.

All Saints', Twenty-fifth and Savier streets Concluded on Page 2, Column 6.

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