## CONGREGATIONAL CONFERENCE TO MEET IN FOREST GROVE

Sixty-sixth Annual Convention Will Convene October 27 and continue three days—Prominent Speakers will be Heard.

CONFERENCES have been numerous this season and each conference seemed to add new interest in religious matters. The principal event of this week will be the 66th annual meeting of the Congregational Church Conference, which will be held in Forest Grove October 27, 28 and 29. To this convention a large delegation of representative Portland persons will go. One of the distinguished men in atendance wil be Rev. Hubert C. Herring, secretary of the National Council of Congregational Churches. Rev. H. L. Bates, E. T. Sherman and Mrs. Alice Dodd are members of the programme committee. The programme follows:

Thursday, October 28.

Afternoon—2.36. devoltional service, Rev. F. C. Butler, assistant moderator; 2:45. organisation; 2, written reports of standing committees; 4, address, "A Life of Power." Rev. A. C. Moses; 4:50, communion and memocial to Rev. P. S. Knight and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. J. Woodcock by Rev. J. Staub and Rev. T. Wetling The Ministry of Thereins E. McGinnis; annual summon. Rev. W. C. Kantner.

Wednesday, October 28.

Morning—9, devotional, "The Ministry of Tuesday and the election of November 28.

Wednesday, October 28.

Morning—9, devotional, "The Ministry of Intercession," Rev. Hubert C. Herring, 9:30, business: 9:50, adjournment to college-chapel, addrers, "The Hasis of Our Faith," Rev. Hubert C. Herring, secretary National council: 11. "Narrative of the Churches," the Registrar: 11:30, "Federation of the Local Church," Rev. George N. Edwards, Afternoon—2, women's hour; devotional, Mrs. L. R. Dyott; foreign missions, Mrs. W. Hoge, presiding, "Social Aspect of Foreign Missions in Turkey," Mrs. R. M. Cole; soft, Missions in Turkey," Mrs. R. M. Cole; soft, Mrs. Frank T. Chapman; home missions, Mrs. W. C. Kanther presiding, "The Indian Question," Mrs. A. E. Green, "The Need of Christian Young Women in the World's Work," Mrs. Thomas Roberts; solo, Mrs. Chapman; "Impressions, Old and New," Rev. C. A. Moses; 4, "The Great War and Christian Education," President Charles J. Bushnell; 4:30, "Christian Endeavor and the Kingdom," Rev. H. H. Bottman, field secretary. Wednesday, October 28. cetary.
vening—7:30, praise service; "The Story
our Mission Sunday Schools," Rev. Mark
Davis; "The Path Ahead," Rev. Hubert
Herring, secretary National council.

Thesday, October 29.

Morning—9. devotional; 9:20. business; 50. "The Future Possibilities of Congregationalism in Oregon," Rev. Ferry F. chrock; 10:50. "Back to the Home." Rev. S. Donat; 11:20. "Oregon Dry," Rev. Rev. S. Donat; 11:20. "Oregon Dry," Rev. Rev. Hutton, assistant superintendent in the Church and the Church, "Robert E. Millard; 2:20, "An Eduational Programme for the Church," Rev. D. Springston; 3:15, "The Church and abor," A. H. Harris, W. H. Lewis; 4:30, Our Seminary," President C. S. Nash, Serkeley, Cal.

Evening—7:30, music; 7:45, "Home Mislons at Work, Rev. F. C. Butler, Rev. Trink W. Gorman, Rev. F. J. Meyer and tev. G. W. Hilman.

The Oregon Baptists have had an in-Tuesday, October 29.

THE East Side Baptist Sunday
school, located at Twentieth and
East Ankeny streets, is flourishing.
The attendance last Sunday was 236.
One of the noticeable features is the
large number of their own Bibles,
brought by the scholars. This school
has what is known as the battalion
drill, which is given each Sunday, consisting of a military drill, and while
the school is standing with Bibles held
aloft, the battalion song is sung. This
drill has resulted in an average of
about 90 per cent of all scholars present
bringing their own Bibles.

Florence Crawford will deliver the
seventh lesson in the basic principles
of truth and healing tonight at 7:45
o'clock in Central Library auditorium.
The topic will be "Forgiveness, the
Path to Freedom." Mrs. Grace Strattron will give a plane number and will
accompany Miss Elva Hassier, who is
soloist for the night.

Mrs. Crawford snoke upon "Man" THE East Side Baptist Sunday

soloist for the night.

Mrs. Crawford spoke upon "Man Universal" last Sunday night. The lec-ture was well attended, and much in-terest is expressed in this presentation, charts being used to show the relation existing between the spirit within and the manifestations of spirit in the without. Mrs. Crawford said. 'Man cannot be truly considered except from the universal standard. the universal standpoint. A part can never be understood rightly except in its relation to the whole. Mankind is a unit, and to be understood must be so considered. The prayer of the mas-ter was That they all may be made perfect in one; and he emphasized this when he likewest marking to the wind perfect in one, and he emphasized this when he likened mankind to the 'vine and the branches,' cared for the father husbandman. Man can never know perfection in form, health, beauty or prosperity until he realizes that everything which affects the individual affects the universal, and until man realizes that he must love his neighbor as himself because him himself because himself neighbor as himself because his neigh bor is himself, just as Paul so plainly declared when he stated. 'Cannot the foot call the whole body mine?' 'Mrs. Elizabeth Bond gave two vocal numbers and Mrs. Grace Stratton acted as

Dr. Perry Joseph Green will deliver another of his monthly lectures on "The Right Way to Easy Street" Sunday morning and night at Temple of Truth, Ellers building. His subject will be "The Demonstration of Opulence as Our Divine Inheritance." Dr. Green has directed classes in "Psychology of Business Success" and is under a ten-tative contract to give a course of in-struction to the Progressive Business Men's Club. His teaching and instructions are of the "divine power within which is every individual's heritage, and that there is no power outside greater than the dynamic force within.

Rev. S. L. Clark and Rev. Alfred Rev. S. L. Clark and Rev. Alfred Bafes will have charge of the service at Columbia Beach today. Sunday school will be heid at 10:38 A. M. Mrs. Morrison is the superintendent. Preach-ing service will be at 11:20 A. M. Rev. Mr. Bates will preach at the Clatsop schoolhouse at 2 P. M., and at Warrenton at 4:30 P. M.

F. M. Wilson will have charge of the Warrenton Sunday school this morning and Mrs. Rogers will preside at the Hammond Sunday school at 10 A. M. The Gleaners' Class of the Warrenton Methodist Episcopal Church will

Halloween social Thursday White is the teacher, Miss Lizzie Vi-mont is chairman of the decoration committee and Miss Hazel Harmon is chairman of the refreshment commit-

On account of the increased activi-ties of the young people of the Atkin-son Memorial Congregational Church it has been deemed advisable to or-ganize a Junior Endeavor Society. The Young people will meet at 6:30 o'clock in the social hall of the church and

A harvest concert will be held today at 5 o'clock in St. Michael's Episcopal Church, at East Forty-second
street and Broadway. Under the direction of Mrs. C. C. Shay the choir
will give an appropriate programme.
Fred Crowthers, Mrs. Lou Gray and
Miss Blanche Larson will assist the
choir. Selections from the oratorio
"Ruth" will be sung. A recessional by
De Koven and "Song of Praise" will
be Mrs. F. H. Walker, Miss Harriet
Thayer, A. S. Rodda and Miss Laura
Shay.

"Inside Views of Saloon" Is Short-Talk Topic.

H. C. McCune to Be Heard at Meeting Today of Current Events Class at First Presbyterian Church, When He Will Tell of Prohibition in Knnsas.

THE Current Events class of the First Presbyterian Church, cor chioral Programme for the Church, "Rev. J. D. Springston; 3:15, 'The Church and Labor," A. H. Harris, W. H. Lewis, 4:30, "Our Seminary," President C. S. Nash. Berkeley, Cal.

Evening—1:30 music, 7:45, "Home Missions at Work Rev. F. C. Butler, Rev. Gutler, Rev. F. C. Butler, Rev. Gutler, Rev. F. C. Butler, Rev. Gutler, Rev. ner Tweifth and Alder streets, will meet at 12:10 today in the church au-

these representatives

paster, 6:15, B. Y. P. U.; 7:30, preaching by
the paster.

Lents—Rev. J. M. Nelson, paster.

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Tabernacle, Forty-second street and Fortyfifth avenue—Rev. J. Clark Thbits, pastor. Sermons, 11 and 7:45; Bible school,
10; B. Y. P. U. 6:45.

Third, Knott street and Vancouver avenue—
Rev. Webley J. Beaven, paster. Preaching, 11 and 7:30; other services as usual.

Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francesco Sannells, pastor. 16, Sunday school; 11, preaching services.

7, paster's circle (prayer service); 8,
preaching service; 10:20, short sermon for
English-speaking people; 7:30, preaching.

St. Johns—Rev. E. P. Berden, paster.

Elimo Heights, Lents—Sunday school, 2:20

velock.

Swedish, Fifteenth and Hoyt streets— Rev. F. Linden, pastor. Preaching, 10:45 and T:30; Sunday school, 12 noon; J. Y. P. University Park—Rev. A. C. Saxton, pas-tor. Sunday school. 10; 11, preaching by the pastor: 6:30, B. Y. P. U.: 7:30, preach-

the pastor: 6:30. B. Y. P. U.: 7:30, preaching by the mastor.

Second German. Morris street and Rodney avenue—Rev Frederick Buerrman, pastor. Sunday school, 2:45; preaching, 11 and 7:30; B. Y. P. U. T.

Grace Montavilla—Rev. H. T. Cash, pastor. Sunday school, 9:43; services, 11 and 8: B. Y. P. U. 6:45.

Mount Olivet, Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8: Sunday school, 12:30.

Chinese Mission, 333 Burnside street—Sunday school, 7: J. G. Malone, superintendent, Russellville schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 2:15.

First, German. Fourth and Mill streets—



Rev. and Mrs. Wo. Shank of Rev. William Wallace East Side Baptist Church Youngson, D.D. Rose

RELIGIOUS WORKERS ACTIVE

IN AFFAIRS OF THE WEEK. Rev. W. C. Kantner, paster of University Park Congregational Church, and one of the speakers at the state conference in Forest

Grove this week.

Mrs. W. C. Kantner is president of the Oregon Woman's
Home Missionary Union of the
Congregational churches. She will give a talk at the state con-

Rev. W. O. Shank, pastor of the
East Side Baptist Church, is
preaching a series of sermons on
the Lord's Prayer.
Mrs. W. O. Shank, his wife, is prominent in church and mission

ary work.

Rev. W. W. Youngson, paster of the Rose City Park Methodist Church, is interested in civic and

nue-Rev. F. H. Hayes, master. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U., 5:30. CATHOLIC

CHRISTIAN.

Rodney-Avenue Morning subject, "Giving Sot Law, but Love"; evening subject, "The Not Law, but Love"; evening subject, "The Two Gates,"
Central, Corner East Salmon and Twentleth streets—Sunday school, 10 A. M.; Christion Endeaver, 6:30 P. M.; preaching, 11 A. M. and 7:30 P. M. Dr. S. R. Hawkins, pastor.

CHRISTIAN SCIENCE.

First, Everett between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "Probation After Death": Sunday school, 9:45 and 11; Wednesday evening meeting, 5. Second, Woodmen Hall, East Sixth and Aider streets—Services, 11 and 8; subject of lesson sermon, "Probation After Death"; Sunday school, 9:45 and 11; Wednesday evening meeting 8.

sunday school, 9:35 and 11; wennessay
evening meeting, 8.
Third, East Tweifth and Salmon streets—
Services, 11 and 8; subject of lesson sermon,
"Probation after Death"; Sunday school, 11
and 12:15; Wednesday evening meeting, 8.
Fifth, Myrtle Park Hall—Services at 11;
subject of lesson sermon, "Probation After
Death"; Sunday school, 2:30; Wednesday
meeting, 8.



Speaker at State

Congregational Conference.

ham."

Laurelwood, Forty-fifth avenue and Sixty-fifth street.—C. S. Johnson, minister. Services, 11; subject, "A Successful Mission"; S. subject, "The Gates of the City"; Sunday school, 10; Y. P. S. C. E. 7. DIVINE TRUTH CENTER.

Divine Truth chapel, Seiling-Hirsch building, West Park and Washington-Rev. T. M. Minard, pastor. Services 11; Tuesday, 2, Bible class; Wednesday, 8, lesson course,

Broadway and East Forty-third street North—Rev. T. F. Bowen, vicar. Sunday school and Bible class, 10; morning service and sermon, 11; holy communion, first Sunday, 11; third Sunday, 7:30.

"Probation After Death"; Sunday school, senior at 9:45, junior at:11; Wednesday evening meeting at 5.
Fifth, Myrtle Park station—Subject, "Probation After Death"; services Sunday 11 A.
M.; Wednesday, S.P. M.; Sunday school 9:30, CONGREGATIONAL.

First, Park and Madison—Rev. L. R. Dyott, minister, 9:50, Bible school; 9:30, Y. P. S. C. E.; 11, "The Kingdom Within; How Built Up"; 7:45, "The Secrets of True Fraternalism."

11; third Sunday, 7:30, E. A. Andrew's, near Portsmouth school—Rev. F. M. Baum, vicar, 10, Sunday school haves revice; 11, peace service, "The Athelsm of Porce and Fear"; 7:30, "The Only Way of Lasting Peace."

12. Grace Memorial, Weddler and East Seventeenth streets North—Rev. George B. Van Waters, rector; Rev. Oawald W. Taylor, vicar, Holy communion, S. excepting on first Sunday in the month; morning prayer and sermon, 11: Sunday school, 10. No evening termalism."

ott, minister, 2:30, Bible school; 6:30, Y.P.
S. C. E.; 11, "The Kingdom Within; How Built Up": 7:45, "The Secrets of True Fraternalism."

Sunnyside, East Thirty-second and Taylor—Rev. J. J. Staub, pastor, 11, "Christ's Coming and the Rapture"; 7:45, "Short on One Count"; Sunday school, 10; Christian Endeavor, 6:30.

University Park, Haven near Lombard—Rev. W. C. Kantner, pastor, 10, Sunday school; 11, "Some Things Faith May Conquer"; 4, Junior Endeavor, 7:30, "Paul the Steadfast."

Highland, East Sixth and Prescott—Rev. E. S. Boilinger, pastor, 10, Sunday school; 11, "Some Things Faith May Conquer"; 4, Junior Endeavor, 7:30, "Paul the Steadfast."

Highland, East Sixth and Prescott—Rev. E. S. Boilinger, pastor, 10, Sunday school; 11, "The Hull and the Kernel"; 7:30, "The Home of the Man and Woman of Tomorrow."

6:30, Y. P. S. C. E. Waverly Heights, Woodward avenue and East Thirty-third—Rev. A. C. Moses, pastor, Sermon subjects, "Our Greatest Friend" and "What Thirk Ye of Christ?"

Sunday school, 10; 11, "Faith in the Future"; Christian Endeavor, 6:30.

Ardenwaid—Rev. D. T. Thomas, pastor, Sunday school, 10; 11, "Faith in the Future"; Christian Endeavor, 6:30.

Ardenwaid—Rev. D. T. Thomas, pastor, Sunday school, 10; 20; Christian Endeavor, 6:30.

Laurelwood, Forty-fifth avenue and Sixty
Laurelwood, Forty-fifth avenue and Sixty-

First, East Sixth and Market streets—Rev. E. D. Hornschuch, pastor. Sunday school, 10; sermon, 11; Junior Y. P. A. 3; Senior Y. P. A., 6:30; evening sermon, 7:30. INTERNATIONAL BIBLE STUDENTS.

Meetings in the Oddfellows Hell, East Sixth and East Alder streets—1:45, Berean Bible zehool; 3, lecture by Evangelist A. A. Yerex, "Which Is the True Church?": 4:30, praise and testimony meeting; 7, prayer meeting; 7:30, discourse by C. W. Field.

REFORMED. First German, Twelfth and Clay streets-Rev. G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 0:30; Y. P. S. C. E., 7.

by Rev. J. H. Lucas.

First Spiritualist Church, 201 Alisky bldg.,
Third and Morrison streets—5 P. M., mes-tage meeting; 8 P. M., lecture by Mrs. Al-hea Wiesendanger.

UNITARIAN. Church of Our Father, Broadway and Yamhili—Rev. W. G. Eliot, Jr., minister. II. 'Changing Opinion and Religious Faith' 7:45, 'The Solution of the Unem-ployment Problem, by Professor W. F. Og-burn of Reed College; Sunday school, 8:45; Y. P. F., 6:30.

Twenty-seventh and Sumner c. Clinton C. Bell, pastor, Preach-

UNITED PRESBYTERIAN. First, Sixth and Montgomery—Rev. F. D. Findley, minister; 10:30, "The incorruptible Seed"; Bible school, 12; Christian Endeavor, 6:30; 7:30, "Work as a Safeguard.
Church of the Strangers—Rev. S. E. Du-Bols, pastor, 10:30, "God's Judgements Are True and Righteous"; 7:30, "By the Mercies of God."

MISCELLANEOUS.

MISCELLANEOUS.

Christian Toga, 563 Abington building—Services: 10:30; Bible study, 11:15; junior class, 12; evening topic at 8, "Eternal Life," by Rev. F. O. Garrison.

Revival meetings each night, except Saturday, in First Pentecostal Church of the Nazarene, East Seventh and Couch streets, conducted by C. Howard Davis, assisted by Frank Blackman, soloist, Services start at 7:50, and Sunday at 11 and 7:30; Sunday school, 9:45; "X. P. S., 6:30.

Church of the New Jerusalem, K. of P. Hall, Eleventh and Alder streets—Service and sermon, 11, conducted by Mr. Loretz. Christadelphians, 254 Montgomery street Services, 10:30 A. M.

Bakal meeting Sunday evening, S. P. M., room 402 Ellers building.

BIRTH, HOPE, FALL CITED WOMAN ON THE BATTLEFIELD

the men of Noah's time. And so the ministry of conscience was exerted on those eld-time sinners. And they had, too, the consciousness that feels out after God. I know they lived in the twilight, and we live at noonday. And I know they had an inferior ministry, for have we not the holy spirit and the written word? But I know they might have walked in the light of the glory of God, and to the sustentation of their own lives, if but they would.

Now what are the applications of the study? Generation! We are possessors of that, for we are alive in a wonderful world; in a complex civilization that is filled with suggestiveness, if only we stop and think. For we can tay hold of the ends of the earth by our prayers, and our sympathies, and our talents.

Re-Birth Is Emphasized. (Continued from page 8.)

Re-Birth Is Emphasized, But the fact of degeneration we Il-

lustrate also, for we have sinned, and and strength to nervous, irritable and EPISCOPAL.

St. Andrew's, near Portsmouth school—F.
M. Baum, vicar. Morning subject. Wound attended and Streets—Services, 11 and 8; subject of service, 12 and 11; Wednesday school, 9:45 and 11; Wednesday school, 9:45 and 11; Wednesday school, 9:55 and 11; Wednesday school, 12.

M. Baum, vicar. Morning subject. Wound attended and Streets—Rev. Bar G. Lee, priest in charge. Nineteenth and Spring streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 9:30; Confession, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 9:30; confession, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 9:30; confession, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service, 10:30; evening streets—Rev. Bar G. Lee, priest in charge. Huly communion, 7:45; Sunday school, 10; service of lesson sermon, Trustant and S. Sunday school, 10; service of lesson sermon, "Probation After Death"; Sunday school, 10; service of colored people, 3; service, 11; so the sunday school, 10; service of lesson sermon, "Probation March Hull Bar Sixth and Clay streets—Rev. Bar G. Lee, priest in charge. Huly communion played the fool exceedingly. Yes, we

Death' Sunday sensol, 9:30; Wednesday evening meeting, 8.

Pirst, Everett, between Eighteenth and Nineteenth streets, Sunday services, 11 and 8; service and sermon, 11; evening services, 11 and 12; evening meeting at 8.

Second, Woodmen Hall, East Sixth and Aller streets, Sunday services 11 A. M. and 8 P. M.; Wednesday evening meeting at 9.

Port-first street Southeast (Woodstock) – Rev. B. M. (Clark vices, S and 11; Nethesday of the month at 7:30.

Thirty, Nineteenth and Everett streets, Sunday services 11 A. M. and 8 P. M.; Wednesday evening meeting at 8.

Thirty, Nineteenth and Everett streets of lesson sermon, "Probation After Death"; Sunday school 2; Sunda

Rev. John Farsons, pastor. Wership, 11 and 1620. Gundar arther, 10-163. Expect League, 10-164. Expect League, 10-1

"The warm weather gets on some people's nerves, and some people's nerves, and some people's nerves get on other people's tempers."

But there the scowl was, and there in the pedestrian thousands were the only eleven bright—really bright—countenances. A human derelict with a merry face was asked the explanation of his happiness.

"Why," he philosophized, "it's just as easy to look 'appy as to look glum; you try it, An' Fil tell you what it is, guv-nor, 'appy looks 'Il do a sight more for yer. If on'y some one of them awkers 'd chuck the disma! line and go in fer the merry and bright, they'd soon in fer the merry and bright, they'd econ see a diffrence in their takin's. Ber-lieve me, guv'nor, I got no worry; I 'aven't. A laugh 'as got me many a bite from gen'men like yerself. Thanks

Y. P. F., 6:39.

Church of the Good Tidings Broadway and East Twenty-fourth—Rev. J. D. Corby, minister. 10:30. "High School and College Students Who Have No Religious Convictions: the Menace to the Republic"; Sunday school, 12 noon; Christian Union, 6.

UNITED BRETHEEN

blie from gen'men like yerself. Thanks guv-nor, thanks."

He moistened the coin before stowing it safely away. There was no more to be said. He had proved his theory and rebuked sad faces. Perhaps Londoners Will appreciate his philosophy even if they do not try his methods.

(Washington Star.) "I have read every book on agricul-ture that I can find," said the amateur

farmer, "and still I don't manage to get crops."
"There's the trouble," replied Farmer Corntossel. "You're putting all the cultivation on yourself instead of on the

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What she gives to a nation.

Shall we say that women contribute only the bandages, the nursing, cheering and comforting the wounded? They contribute the fighters! What sort of help and inspiration can a woman be who is enfeebled and broken down by diseases and weaknesses pacapable mother or an efficient wife?

The mighty restorative power of Dr. Pierce's Favorite Prescription speedily causes all womanly troubles to disappear compels the organs to properly perform their natural functions, corrects displacements, overcomes irregularities, removes pain and misery certain times and brings back health exhausted women.

It is a wonderful prescription, prepared only from nature's roots and herbs, with no alcohol to wreck ulate and no narcotics to wreck ulate and no hardeness pain, heads herbs, with no alcohol to falsely stimbackache, low spirits, hot flashes, dragging-down sensation, worry and sleeplessness surely and without loss

Why should any woman continue to worry, to lead a miserable existence, when certain help is at hand?

What Dr. Pierce's Favorite Precription has done for thousands it will do for you. It's not a secret remedy, for its ingredients are printed on wrapper. Get it this very day at any medi-cine dealer's in either liquid or tablet form. In the meantime address Dr. Pierce, Invalids' Hotel, Buffalo, N. Y., and simply write "Dear Doctor: Please send me without charge further information," and you will receive the advice of a Physician Specialist abs free; 136-page book on women's dis-