

CONGREGATIONAL CONFERENCE TO MEET IN FOREST GROVE

Sixty-sixth Annual Convention Will Convene October 27 and continue three days—Prominent Speakers Will be Heard.

CONFERENCES have been numerous this season and each conference seemed to add new interest in religious matters. The principal event of this week will be the 66th annual meeting of the Congregational Church Conference, which will be held in Forest Grove October 27, 28 and 29. To this convention a large delegation of representative Portland persons will go. One of the distinguished men in attendance will be Rev. Hubert C. Herring, secretary of the National Council of Congregational Churches. Rev. H. L. Bates, E. T. Sherman and Mrs. Alice Dodd are members of the programme committee. The programme follows:

Thursday, October 29. Afternoon—2:30, devotional service, F. C. Butler, assistant moderator; 2:45, organization; 3:15, written reports of standing committees; 4:15, communion and message; 4:45, prayer; 5:15, social hour; 6:30, address, "The Church and the World," by Rev. J. J. Staub and Rev. D. B. Woodcock. Evening—7:30, praise service; moderator's address, "Some Views of a Layman," by Charles E. McGintan; annual sermon, Rev. W. C. Kanner.

Wednesday, October 28. Morning—9:30, devotional, Ministry of Intercession, Rev. Hubert C. Herring; 9:30, business; 9:50, adjournment to college camp address by Rev. Hubert C. Herring, secretary National Council; 11, luncheon; 11:30, "Federation of the Local Church," Rev. George S. Edwards. Afternoon—2:30, devotion, "The War and Missions," by Mrs. D. B. Woodcock; "The War and Missions in Turkey," by Mrs. M. Cole; 5:30, "The Church and the World," by Rev. W. C. Kanner; 6:30, "The Church and the World," by Rev. W. C. Kanner; 7:30, "The Church and the World," by Rev. W. C. Kanner; 8:30, "The Church and the World," by Rev. W. C. Kanner; 9:30, "The Church and the World," by Rev. W. C. Kanner; 10:30, "The Church and the World," by Rev. W. C. Kanner; 11:30, "The Church and the World," by Rev. W. C. Kanner; 12:30, "The Church and the World," by Rev. W. C. Kanner; 1:30, "The Church and the World," by Rev. W. C. Kanner; 2:30, "The Church and the World," by Rev. W. C. Kanner; 3:30, "The Church and the World," by Rev. W. C. Kanner; 4:30, "The Church and the World," by Rev. W. C. Kanner; 5:30, "The Church and the World," by Rev. W. C. Kanner; 6:30, "The Church and the World," by Rev. W. C. Kanner; 7:30, "The Church and the World," by Rev. W. C. Kanner; 8:30, "The Church and the World," by Rev. W. C. Kanner; 9:30, "The Church and the World," by Rev. W. C. Kanner; 10:30, "The Church and the World," by Rev. W. C. Kanner; 11:30, "The Church and the World," by Rev. W. C. Kanner; 12:30, "The Church and the World," by Rev. W. C. Kanner.

will be directed by Miss Mollie Fetting and Sheldon Stubbs. "A New Outlook" and "Hidden Encouragement" will be the topics of two sermons by Rev. Frank W. Gorman. The Brotherhood of the Atkinson Memorial Church will meet Monday, October 26, at 7:45 P. M. Four students from Reed College will debate on the issues of the November election. It will be an educational feature and all who are interested in the community are expected. The women as well as the men are invited. The church is situated at East Twenty-ninth and East Everett streets.

"Portland's Greatest Sin" will be Rev. C. C. Barick's theme in his evening sermon at the Central Methodist Church, corner of Vancouver avenue and Fargo street, tonight. Mr. Barick declares that there is a sin of which Portland is guilty greater than those with which we are usually acquainted. He will deal with this question with reference to its relation to the coming elections—the "recall" election of Tuesday and the election of November 3.

A harvest concert will be held today at 6 o'clock in St. Michael's Episcopal Church, at East Forty-second street and Broadway. Under the direction of Rev. C. Shale, the choir will give an appropriate program. Fred Crowthers, Mrs. Lou Gray and Miss Blanche Larson will assist the choir. Selections from aatorio "Ruth" will be sung. A recessional by De Kouven and "Song of Praise" will be featured. Among the soloists will be Mrs. P. H. Walker, Miss Harriet Thayer, A. S. Rodda and Miss Laura Shay.

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Bible School Rally at East Side Baptist Church.

Rev. and Mrs. W. O. Shank of Rev. William Wallace Youngson, D.D. of East Side Baptist Church, City Park M. E. Church.

Advertisement for a speaker at a congregational conference. It features a portrait of Rev. W. C. Kanner, D.D. and his wife Mrs. W. C. Kanner. The text reads: 'Rev. W. C. Kanner, D.D. Speaker at State Congregational Conference.' It lists various churches and their services across multiple columns.

Rev. John Parsons, pastor, worship, 11 and 7:30; Sunday school, 9:45; Epworth League, 6:30. ... Rose City Park, Rose City Park Clubhouse—Rev. W. Youngson, minister, Sunday school, 10:15; services, 11 and 7:45; evening sermon by Dr. McLaughlin on "The Idealism" program service, Thursday evening.

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SMILES RARE IN LONDON

Of Thousands Only Eleven Show Other Than Sad Faces. London Chronicle. There is more than a little truth in the criticism by A. C. Carmichael, the Australian politician, who is visiting England at this time, that the Londoner's face is sad. To anyone studying the aspect of Londoners, the prevalent type is one of extreme seriousness. It is a feature which Londoners themselves—probably their custom—do not observe; but it is quite possible that strangers are struck by the severity of the Londoner's features, as was Mr. Carmichael. An hour's perambulation through thoroughfares as different as the Strand, Aldersgate street and Ludgate hill yielded an infinitesimal percentage of bright physiognomies. And most of the people who smiled—they were 11 in number—belonged to the poorer classes. A newspaper editor of the temperance women who in this matter of temperance appeared richer than the better-dressed middle-class folk. For the most part, there is a set expression to be seen on the faces of hundreds and thousands, both young and old, which might well be described as the London smile. Its points are: a heavy, deep, vertical line between the eyebrows, puckered eyes, moody glance, mouth drawn in tight line, drooping at corners.