N ALL ages and in every country Mars has rivaled Venus in providing themes inspiring to poets. Fascinating as are the pages of his-tory, it is safe to assert that more men and women have gathered vivid impressions of warriors and mer wars from the lyric celebration of these persons and events than from the more substantial prose chronicles

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Martial music is not alone that which is supplied by fife and drum. Musicians whose instruments are but words and rhythm have been able to make their message ring in the hearts of men and to stir emotions as deep and passionate as those which sound the response to the tramping of regiments, the military hand and the thrilling note of the bugle

The pride of war is perhaps nowhere more sharply limned in verse than in Browning's muchloved poem "Incident of the French Camp," in which the dramatic quality of the French soldler stands out in such sharp relief against the stern and terrible background of death on the field:

INCIDENT OF THE FRENCH CAMP.

You know we French stormed Rat-

isbon; A mile or so away, On a little mound, Napoleon Stood on our stormy day; With head outthrust, you fancy

how, Legs wide, arms locked behind, As if to balance the prone brow Oppressive with its mind.

Just as, perchance, he mused: "My

plans plans That soar to earth may fall. Let once my army leader Lannes Waver at yonder wall." Out 'twist the battery smoke there

That is the sword's delight" Hurrah!

Yes, good sword, I am free, And love thes heartily, And clasp thee to my side, E'en as a plighted bride. Hurrah!

The trumpet's solemn warning Shall hall the bridal morning When cannon thunders wake Then my true bride I take. Hurrah!

Why in the scabbard rattle, So wild, so fierce for battle What means this restless glow That makes me tremble so? Hurrah!

"Let me not longer wait; Love's garden blooms in state, With romes bloody red And many a bright deathbed." Hurrah!

Now, then, come forth, my bride! Come forth, thou rider's pride! Come out, my good sword, come! Hurrah!

"Oh, in the field to prance The glorious wedding dance! How, in the sun's bright beams," Bridelike the clear steel gleams." Hurrahl

(Be blessings on the glorious pair) Before us pass'd, I saw them not, I only saw a cap of hair.

Your orthodox historian puts In foremost rank the soldier thus. The red-coat bully in his boots, That hides the march of men from us.

He puts him there in foremost rank; You wonder at his cap of hair; You hear his saber's cursed clank; His spurs are jingling everywhere.

Go to! I hate him and his trade, Who bade us so to cringe and bend, And all God's peaceful people made To such as him subservient?

Tell me, what find we to admire In epaulets and scarlet coats. In men because they load and fire, And know the art of cutting throats?

And what care we for war and wrack

How Kings and heroes rise and fall?

Look yonder, in his coffin black, There lies the greatest of them all!

Washed off the stains of powder.

Beyond the darkening ocean burned The bloody sunset's embers, While the Crimean valleys learned How English love remembers.

And once again a fire of hell Rained on the Russian quarters, With scream of shot and burst of shell, And bellowing of the mortars!

And Irish Nora's eyes are dim For a singer dumb and gory. And English Mary mourns for him Who sang of "Annie Laurie."

Sleep, soldiers, still in honored rest, Your truth and honor wearing: The bravest are the tenderest, The loving are the daring.

## CAVALRY SONG.

By Edmund Clarence Stedman. In the "Cavalry Song" from "Allos of Monmouth," the wild clamor of battlefields finds an expressive echo:

Our good steeds snuff the evening

air: Our pulses with their purpose tingle: The foeman's fires are twinkling The for

there: leaps to hear our sabers He

lingle: HALT! Each carbine sends its whizzing

ball; Now, cling, clang, forward all, Into the fight! Dash on beneath the smoking dome;

Though level lightnings gallop

nearer! One look to heaven! No thought of home: The guerdons that we bear are

dearer. CHARGE!

Cling! Clang, forward all! Heaven help those whose horses fall!

flew A rider, bound on bound,

Full galloping, nor bridle drew Until he reached the mound.

Then off there flung in smiling joy. And held himself erect By just his horse's neck, a boy; You hardly could suspect— (So tight he kept his lips com-pressed Scare any, blood came through) You looked twice ere you saw his breast

breast Was all but shot in two.

"Well," cried he, "Emperor, by God's grace We've got you, Ratisbon! The Marshal's in the market place,

And you'll be there anon. To see your flag-bard flap his vans Where I, to heart's desire. Perched him!" The chief's eye flashed, his plans Soared up again like fire.

The chief's eye flashed; but pres-

ently softened itself, as sheathes A film the mother eagle's eye When her bruised eaglet breathes, "Your wounded!" "Nay," the soldier's pride, Touched to the quick, he said: "I'm killed, sire," and his chief

beside.

Smiling the boy fell dead.

#### THE SWORD SONG. By Charles Theodore Korner.

"The Sword Song," written by Charles Theodore Korner, a German poet, who fell in battle when he was only 22 years old, is shrill with the wild joy of an older age of fighters, many of whom appeared to rejoice in the fight for its own sake. The sword song was found in his pockets as he lay dead on the field. It afterward became a great favorite with German youths and has been used as a serenade by students of

used as a serenade by students of the universities and other bands of young men. Sword by my left side gleaming,

What means thy bright eyes' beaming? It makes my spirit dance To see thy friendly glance. Hurrah!

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"A valiant rider bears me; A free-born German wears me; That makes my heart so bright;

Then forward, valiant fighters! And forward, German riders! And when the heart grows cold Let each his love unfold. Hurrah! Then let your hot lips feel That virgin cheek of steel; One klas, and woe betide Him who forsakes the bride!

Hurrah! Now let the loved one sing: Now lot the clear blade ring, 'Till the bright sparks shall fly, Heraid of victory! Hurrah!

For hark! the trumpet's warning Proclaims the marriage morning; It dawns in festal pride. Hurrah, thou iron bride!

Hurrah!

### NASEBY.

A favorite war poem of English and American schoolboys, as well as those of older growth, is the "Naseby" of Masaulay, which with such energy and fervor and in such ringing accents sets forth the valorous spirit of the old Roundheads:

Oh, wherefore come ye forth in tri-umph from the nort,
With your hands, and your feet, and your raiment all red?
And wherefore doth your rout send forth a joyous shout?
And where be the grapes of the wine press which ye tread?

Oh, evil was the the root, and bitter was the fruit

was the fruit, -And crimson was the juice of the vintage that we trod; For we trampled on the throng of the haughty and the strong. Who sat in the high places and slew the saints of God.

slew the saints of God. It was about the noon of a glorious day in June, That we saw their banners dance and their cuirasses shine. And the man of blood was there with his long scented hair. And Astley, and Sir Marmaduke. and Rupert of the Rhine.

Like a servant of the Lord, with his Bible and his sword, The General rode along us to form us for the fight,

When a murmuring sound broke out

and swell'd into a shout Among the godless torse upon the tyrant's right. torsemen

And hark, like the roar of billows

on the shore, The cry of battle rises along their charging line; For God! for the cause! for the churchi for the laws! For Charles, King of England, and Rupert of the Rhine. The spirit of your fathers Shall start from every wave-For the deck it was their field of fame, And ocean was their group: fame, And ocean was their grave; Where Blake and mighty Nelson fell Your manly hearts shall glow, As ye sweep through the deep, While the stormy winds do blow; While the battle rages loud and

The furious German comes, with his

His braves of Alsatia and pages of Whitehall; They are bursting on our flanks: Grasp your pikes! Close your ranks! For Rupert never comes but to conquer, or to fall.

Britannia needs no bulwarks, No towers along the steep: Her march is o'er the mountain waves, Her home is on the deep, With thunders from her native oak She quells the floods below-As they roar on the shore. When the stormy winds do blow; When the battle rages loud and long They are here—they rush on—we are broken—we are gone— Our left is borne before them like stubble on the blast, O Lord, put forth thy might; O Lord defend the right! Stand back to back in God's name! and fight it to the last!

Stout Skippen bathe a wound-the center hath given ground. Hark! Hark! what means the tramping of horsemen on our The meteor flag of England Shall yet terrific burn; Till danger's troubled night depart, And the star of peace return.

Whose banners do I see, boys? 'Tis he! thank God, 'tis he, boys! Bear up another minute! Brave Oliver is here!

Then, then, ye ocean warriors! Our song and feast shall flow To the fame of your name, When the storm has ceased to When the storm has ceased to blow; When the flery fight is heard no Their heads all stooping low, their

points all in a row, Like a whirlwind on the trees, like a deluge on the dikes, Our cuirassiers have burst on the ranks of the accurst, And at a shock have scattered the forcet of his nikes

FROM THE CHRONICLE OF THE forest of his pikes. By William Makepeace Thackersy.

#### YE MARINERS OF ENGLAND.

There are few more ringing songs. of war in any language than the well-known apostrophe of Thomas Campbell to the men of the British navy:

Ye mariners of England That guard our native seas! Whose flag has braved, a thousand

years. The battle and the breeze!

To pluck him down and keep him up Died many million human souls; 'Tis 12 o'clock and time to sup; Your glorious standard launch again To match another foe. And sweep through the deep, While the stormy winds do blow; While the battle rages loud and long And the stormy winds do blow. Bid Mary heap the fire with coals.

He captured many thousand guns; He wrote "the Great" before h name: And, dying, only left his sons his

The recollections of his shame.

Though more than half the world

was his. He died without a rood his own, And borrowed from his enemies Six foot of ground to his upon.

He fought a thousand glorious wars.

And more than half the world was hig, nd somewhere now, in yonder And

stars, a tell mayhap what great-Can ness is.

# THE SONG OF THE CAMP.

## By Bayard Taylor.

"Give us a song," the soldiers cried, The outer trenches guarding, When the heated guns of the camps allied

Grew weary of bombarding.

The dark Redan, in silent scoff, Lay, grim and threatening, under; And the tawny mound of the Mala-

No longer belched its thunder. There was a pause. A guardsman said: "We storm the forts tomorrow. Sing while we may; another day Will bring enough of sorrow."

They lay along the battery's side, Below the smoking cannon: Brave hearts from Severn and from Clyde, And from the banks of Shannon.

They sang of love and not of fame; Forgot was Britain's glory; Each heart recalled a different name, But all sang "Annie Laurie."

Voice after voice caught up the song Until its tender passion Rose like an anthem, rich and

Their battle eve confession.

Dear girl, her name he dared not speak, But as the song grew louder, Something upon the soldier's check

Cut left and right.

Now, comrades, bear our wounded back,

dirges. WHEEL! And

The bugles sound the swift recall ! Cling! Clang! backward all ! Home, and good night.

Indians Now in France.

The Indian troops on the battle line in France furnish one of the most picturesque features in the

war of the nine nations. The British force in India num bers about 75,000; the native contingent 160,000, besides 36,000 reserves and 20,000 troops of nativo Princes. As all heavy artillery is British-manned, a field division consists of mixed units totaling 3708 British and 9168 natives, long accustomed to fighting side by Deducting garrisons and details, the field army is 150,000 men. About half of this is probably in France, say 20,000 British and 55,-000 native troops.

And what an army! Its native contingent belongs mainly to a civilization that was old when Germany was a forest and the early Britons stained their naked bodies blue with woad. The Sanscrit elements of their speech are the parent tongue of Aryan Europe. There are no better coldeather troops than the Northern Indian army, with its many veterans of Chitral and high Tibet.

ans of Chitral and high Tibet. There is no army of the size that had such field practice: The hope that India would grasp the present opportunity to strike for home rule was destined to dis-appointment. Home rule for India is a long way off until the Indians settle which race shall do the ruling. Meanwhile the keen Hitle Ghurkas and the Sikhs and the bearded Mahrattas-turbans, caste marks, brilliant costumes, dark, fierce faces, as if they had just stopped out of a Kipling story-tread the soil of Europe for the first time in the cause of the Brit-ish "raj" and its allies. It is a precedent not likely to be forgot-ten in Europe or India.-New York World.

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Only the latter part of the poem, in which Thackeray sets forth the tragic futility and waste of war, is

Prince Albert and the Queen, God

given here: Last year, my love, it was my hap Behind a grenadier to be. And but he wore a hairy cap, No taller man, methinks, than me.

And the stormy winds do blow.

And the stormy winds do blow.

DRUM.

more,

Britannia needs no bulwarks.