THE SUNDAY OREGONIAN, PORTLAND. AUGUST 16, 1914.

CENTENARY CHURCH TO ENTERTAIN OREGON METHODISTS

Active Preparations On for Annual Conference and Many Noted Churchmen Will Be Present-Bishop R. J. Cooke Will Preside Over Sessions, September 23.

HE annual Oregon Conference of the Methodist Episcopal Church will open at 9 A. M., Sep-nber 23, in Centenary Methodist urch. Preparations are being de by Rev. Delmer H. Trimtember 23, Church. made by Rev. Delmer H. Trim-ble, pastor, and Rev. J. W. Mo-Dougail, district superintendent, with the assistance of the members of the church. Bishop R. J. Cooke, D. D., LL. D., will preside. It had been ar-til A. M. Sunday school and at Brent-wood the Sunday school will meet at 10 A. M. and the pastor will preach at 11 A. M. Sunday afternoon the Sunday school will meet at the standard and the pastor will preach at 11 A. M. Sunday afternoon the Sunday school will meet at the standard a made ranged that Bishop Cocke should hold the conference at Helena, Mont., and the bishop of Montana come to Port-land, but the final arrangements were that Bishop Cocke should preside at the Oregon Conference, which is reported Digbly satisfactory to ministers of this

highly satisfactory to ministers of this conference. Bishop Cooke is considered the fore-most bishop of the Methodist denom-ination. In view of his recent bereave-ment, in the death of his son, it was considered better that Bishop Cooke in his own diocese than go to Montana. To entertain and take care of the Oregon Conference will be no small task. There will be 150 active minishighly satisfactory to ministers of this Wednesday the fourth quarterly con-ference of the Westmoreland, Carson Heights and Brentwood Church as will be held at the Brentwood Church and Dr. J. W. McDougall, the district super-intendent, will preside at \$ P. M.

Oregon Conference will be no small task. There will be 150 active minis-ters in attendance, and in view of the fact that conference meets in the metropolis this year the wives of the ministers will generally attend, which will increase the number to be cared for. The Harvard plan will be fol-lemed a plan which we provided some for. The Harvard plan will be fol-lowed, a plan which was provided some years ago, that is, bed and breakfast will be provided the ministers, and women of Centenary Methodist Church are now planning to provide lunches in the social rooms of the church at a

in the social rooms of the universe minimum charge. Many Portlanders have many special friends among the ministers who will attend from outside the city. Any of attend from outside the city. Any of attend from outside the city. Any of these wishing to entertain these spe-cial friends among the ministers can reach their object by communicating with Rev. Delmer H. Trimble, the pas-tor, who, with Rev. J. W. McDougall, district superintendent, is making ar-rangements. Rev. Mr. Trimble expects to devote the last two weeks before conference to completing the details for the entertainment of conference. The business of conference is to re-ceive reports of the work from the va-rious charges in the conference, pro-

rious charges in the conference, pro-vide ways and means for carrying on the work for the ensuing year, examining the character of the preachers and stationing all ministers in the charges for the ensuing year. The ministers each church shall have and the church each minister shall have is absolutely hands of the conference cabinet. in the hands of the conference cabinet. which is composed of Bishop Cooke and the four district superintendents— Rev. J. W. McDougall, Portland dis-trict: Rev. James Moore, Salem: Rev. J. T. Abbett, Eugene, and Rev. H. J. Van Fossen, Klamath. The cabinet will be in assion in the afternoon and evening of conference week, making up the stationing report, which is the important work of conference. Business sessions of the conference will be held from 9 A. M. to 12 M. each

In session in the afternoon and of Knowledge as a Guide in the Way of Life," taking her topic from the say-of Knowledge as a Guide in the Way of Life," taking her topic from the say-ing of the master, "If thou knowest what thou doest," which was spoken to a laborer digging a ditch. "The dawn of consciousness." said Mrs. Crawford, "is revealed in the sym-ing the long night, each in his sep-arate bed, and during the night of con-sciousness men sieep in the idea of sep-arate mess. As the light of day dawns in the second field, and Dr. P. J. New theological Seminary, of Madi-t, New Jersoy, for 10 years pastor the Madison-avenue Methodist with the work as one. It is truth arising in consciousness which biots out the sense of separateness, and unites and marks of the man working in this consciousness which biots out the sense of separateness, and unites and the sense of separateness, and unites and the more tailing the long man working in this consciousness which biots out the sense of separateness, and unites and more between 4 and 5 o'clock on astoral and Practical Theology." McMullen is considered one of the set and most billiant men in the will be held from 9 A. M. to 12 M. can'day. The afternoons and evenings will be devoted to anniversaries and events of Importance connected with confer-ence work, at which representative men of the denomination will speak. Bishop J. W. Robinson of India, will represent the foreign mission field, and Dr. P. J. Moveety, of Philadelphia, home mis-sions. Dr. Wallace McMullen. of the Drew Theological Seminary, of Madi-son, New Jersey, for 10 years pastor of the Madison-avenue Methodist Church, New York, will speak each afternoon between 4 and 5 o'clock on "Pastoral and Practical Theology." Dr. McMullen is considered one of the ablest and most brilliant men in the Methodist denomination. Methodist denomination.

men in one man. Any man working in this consciousness 'knoweth what he doeth,' that is, he realizes that in the slightest effort of his life he serves all, and hence experiences the joyous 'blessed art thou' which springs from such knowledge." It has been 20 years since an Oregon although it met in Grace Church seven years ago. Centenary has made tre-menduos progress since then, but more especially within the past four years. Although a downtown church, in four years at thas taken in 900 new mem-bers and the congregations are now Barger than for 12 years past. Rev. Biessed art thou which springs from tions Asked by Congregation. Two beautiful songs of her own com-position were given by Mrs. Mark Such Knowledge." Two beautiful songs of her own com-position were given by Mrs. Mark Such S. ANNOUNCED last week, Dr. S. R. Although a downtown church, in four bers and the congregations are now barger than for 12 years past. Rev. Diessed art thou which springs from auch knowledge." Two beautiful songs of her own com-position were given by Mrs. Mark Suith. They were entitied "Little Biack Sheep" and "The Garden Is a Lovesome Thing." Diessed art thou which springs from such knowledge." Two beautiful songs of her own com-position were given by Mrs. Mark Salmon streets, is devoting the time Salmon streets, is devoting the time conference met in Centenary Church, although it met in Grace Church seven years it has taken in you new now bers and the congregations are now larger than for 12 years past. Rev. Mr. Trimble has been pastor four years. Centenary has come to be a postion of Portland. factor in the civic affairs of Portland. factor in the offic altance of the finest churches in the state. It has ample rooms for use of the conference com-mittees, and an auditorium that will accommodate 1500 people. For the entertainment of the Oreconference Rev. Trimble will have assistance of the entire member-p and the different organizations. e indications are that this session of the conference will be one of the best, most important and effective held many years, in point of business be transacted and in the presence of leading men of the Methodiat demination



Services in City Churches

Leadeth Me-but How?" Caivary, East Eighth and Grant streets-Rev. Walter Duff, pastor. 9:55, Sunday school; 11. "preaching by the pastor: 6:45, B. Y. P. U.; 7:45, preaching. Tabernacle-Rev. J. C. Tibbits, pastor. Preaching, 11 and 7:45; Bible school, 9:45; B. Y. P. U., 6:45. The school of the streets

B. Y. P. U., 5:33. Highland, Alberta and East Sixth streets North-Rev. Charles B. Elliott, pastor. 9:45, Sunday school: 11, preaching by the pastor: 6:30, B. Y. P. U.; 7:30, preaching by the

sermon, il: celebration of the holy communication the first Sunday in the month at il. and the third Sunday is the month at il. and the third Sunday is the month at il. and the third Sunday is the month at il. and the third Sunday is the month at il. and the third Sunday is the service of the month at il. so the privilege of one lonely school. Such as the the third Sunday school, il. we can service, il. and sermon. 4.
B. Andrews, near Portsmouth school-Rev. F. M. Baum vicar. Services, 7:30.
B. Marid's, Reait Twelfth and Beimont it sentes—Rev. H. R. Taibott frector, 7:30, restored the senter of the section of holy eacharist; 0:45, Sunday school. 11. morning orayer and sermon.
B. John's, Milwaukis—Rev. John D. Rich, frector, Frayer, S. holy communiton, 5:30.
B. Bisop Morris Memorial Chapel, Good Samaritan Hospital—Rev. Frederick K. How

bills of Morth.
 bil

LUTHERAN.

German Evangelical Zion (Missouri Synod), almon and Chapman streets-Rev. H. H. Toppelmann, pastor. Services, 10.15 and

 Köppelmänn, biskol, örste and som en street
 Portland Norwegian, 45 Fourteenth street
 North-Rev. Ditman Larsen, pästor. Communion service, 11; preaching, 7:45.
 St. Paul's German, East Twelfth and Citnion streeta-Rev. A. Krause, pastor. German and English Sunday school, 9:30; confession, 16; service and hely communion, 10:36; German grammar school daily from a to 12. and self-expression. We are what we are and not what others would have us. If that is a peril then I would pray to God to give us more of such perils. Pan-Slavism recognizes the universal brotherhood of man, an ideal perils. that will do away with man exploiting man, and when that ideal prevails the war lords will vanish in the love of

10:30; German grammar school daily from 9 to 12. Trinity, Willams avenue and Graham— J. A. Reinback, minister, Sunday school at 9:15 A. M.; sermon at 10 A. M. No even-ing services.

METHODIST EPISCOPAL.

development, of prosperity and equal-ity will prevail the world over.

METHODIST EPISCOPAL. First, Third and Taylor-Rev. F. L. Love-land, minister. 9:30, classes; 10:30, morning sermon; 12:15, Sunday school; 6:45, Epworth League; 7:45, sevening sermon. Centenary, East Ninth and Pine-Rev. D. H. Trimble, minister; 11, "The State of the Dead"; 7:45, "A Double Hanging, The Gossip by the Tongue and the Listener by the Ears"; Sunday school, 0:45; Epworth League, 6:45. Woodstock, East Forty-fourith and Six-tieth avenue, S. E.-Rev. Frank James, pas-tor, 10, Senday school; 11, "Our Home without the place machine: 6:45 Epworth

Woodstock, Smat Forfreiden and and tista svenue, S. E.-Rev. Frank James, pas tor. 10, Senday achool: 11, "Our Hom Field": 12, class meeting: 6:45, Epworth League: 7:45, "Man's Highest Privileze" Wednesday, S. preaching at Berkeley Club house: Thursday, S. mid-week prayer serv

los. Central, Vancouver avenue and Fargo-Rev. C. C. Harick, pastor. Sunday school, 9:45: "The Signs of the Times and the End of the World." 11: class meeting, 12:15: Epworth League, 7: "Commercialized Vice in Fortland and the Pacific Coast." (stersopti-con), S.

rth, Twenty-sixth and Savier-Rev Epworth, Twonity-sixth and Savisr--Rev. O. McCulloch, pastor. Sunday school, 0:45: reaching 11 and 5: Epworth League, 7: iorning. "When God is One's Friend": vening, "A Name in the Book of Life." Trinity, East Tenth and Sherman-Rev. B. Calder, pastor. 10, Sunday school, 7. L.: 11, "The Glory of Self-Sacrifice": M. Things Necessary to True Success." Epworth, O. McCu

Following this up with other infor-mation they became so interested that they personally called together 1000 manufacturers for him to talk to. "Things Necessary to True Success." Mount Tabor, East Sixty-first and Stark -Rev. C. L. Hamilton, pastor. Sunday whool, 9:45; E. L., 7; preaching, 11 and 8,

As a result of this these manufac-turers began a study of their own mills and ended by the Pittshurg Board of Trade petitioning Congress to pass the Shepherd-Hobson amendment for Na-tional prohibition.

Following this 2000 Chicago business men and 800 in Boston invited him to address them on "Safety First" at dinners arranged for that purpose.

ers and philosophers in the first Pan-Slavic Congress. It was the dawn of

an era of enlightenment and education for the Slav. Pan-Slavism does not stand for war and oppression, for ruin and desolation. It stands for freedom

man for man and an era of industrial

Rev. Howard H. Russell Will

Speak Sunday.

"Safety First" to Be Tople at Mount

Tabor Presbyterian Church.

REV. HOWARD H. RUSSELL, D. D., successful lawyer and politician.

who became a more successful preacher

and pastor and finally immortalized

his name by founding the Anti-Saloon League, will preach in the Mount Ta-

bor Presbyterian Church Sunday morning on "Safety First." Dr. Russell recently opened the eyes

of certain Pittaburg steel manufac-turers by asserting that nearly all ac-cidents happened Mondays before noon,

because men had not gobered up from Saturday night and Sunday drinking.

Rev. Delmer H. Trimble is closing

BAPTIST.
 First, White Temple, Twelfth and Taylor school; classes for all ages; 11, preaching, preaching by Dr. J. Q. A. Henry.
 East Side, East Twentieth and Ankeny streets-Rev. W. O. Shank, pastor. 10, Sun-day school; 6:30, B. Y. P. U.; 7:45, preaching by Dr. J. Q. A. Henry.
 The Christian and This World" and "He Leaden Me-but How"
 Caivary, East Eighth and Crast and Constant of the street and Mill and Mill a streets-Jesuit Fathera.

CATHOLIC. St. Michael's (Italian), Fourth and Mill streats-Jesuit Fathers. Low mass, S:20; high mass and sermon, 10:30; vespers and benediction, 7:30. Holy Cross, University Park-Rev. C. R. Finner. Low mass, S:36; high mass and sermon, 10:30; vespers and benediction, 4. Ascension. East Seventy-sitth and East Morrison streats-Rev. James B. Flizpatrick, rector. Low mass, 5; high mass and sermon, 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:30; weekdays' mass, 6:30. Immaculate Heart of Mary, Williams ave.

Immaculate Heart of Mary, Williams ave.

school, 5:45; E. L. ; preaching, 11 and 6, by pastor. Patton, Alberta and Michigan-Rev. G. F. Hopking, pastor. Sunday school, 10; 11, "Pleasing Others"; 7:43, "Christ's Ability"; mid-week meeting, Thursday evening, Vancouver-Avenue Norweilan-Danish, cor-ner Skidmore - Rev. Abraham Vereide, pastor, 10:45, "The Glorious Life"; 8, "The Ustativel Hushendman."

pastor. 10:65, "The Girlans and Thirty-fifth Unfaithful Husbandman." Sunnyside, East Yamhill and Thirty-fifth streets-E. Elmer Smith, minister, Sunday school at 9:50 A. M.; service at 11, theme "A Study in Fatherhood"; Epworth League at 6:80; sermon at 5, "A Summery Text."

PRESBYTERIAN.

his fourth year as pastor of Centenary Methodist Church. Within the past eight years, four as a pastor of the Eu-

Calvary, Eleventh and Clay streets-Rev. Dr. Findley will preach at 10:80; Sunday scheel, neen. No evening service.

Church of Our Father, Broadway and Yamhili street-Rev. T. L. Ellot, D. D., min-ister emeritius; Rev. W. G. Ellot, Jr., min-ister, Service, 11; sermon by Rev. F. A. Well, of Bellingham, Wash. Evening serv-ter ordered

gene Methodist Church and four years at Centenary Church, 2100 members have been added to the church rolls, a record not surpassed by any other regular pastor in the state. His record during the four years spent at Eugene was 1200 members and at Centenary It has been 900 members. Four years ago the membership at Centenary was less

UNITARIAN.

Turk,

Doctrinal Issues to Be Met by Dr. D. H. Trimble.

Centenary Methodist Church to Hear Discussion on State of Dead, Im-mortality and Many Other Inter-esting Features of Life Hereafter.

THE state of the dead? Are all immortal? Is consciousness uninter-

rupted? Do all go to the same place and conditions? Does the body show in the immortal life? What will be our employment in the hereafter? we recognize each other in heaven?

These are the questions to be answered in Dr. Delmer H. Trimble's ser-mon this morning at Centenary Meth-odist Church, East Ninth and Pine on debatable doctrinal themes. The former two were the baptism of the holy spirit and faith healing. That doctrinal themes have not lost their interest for the modern mind would seem to be indicated by the fact that the large auditorium of Centenary is filled on these August Sundays. Next Sun-day morning the theme will be "The

Second Coming of Christ." "A Double Hanging-the Gossip by the Tongue and the Hearer by the Ears" is Dr. Trimble's theme at 7:45

P. M. Miss Beatric Kirkup will render two solos in the morning and Miss Flor-ence Twidwell will sing twice in the evening service. At the White Temple today Dr. J. Q. A. Henry will speak in the morning from the theme "Wonders of Calvary" and in the evening the topic will be "Wild Beasts of Civilization." Norman A. Hoose, who has charge of in the evening the topic will be Vid Basis of Civilization." Norman A. Hoose, who has charge of the Anabel Presbyterian Church will

Norman A. Hoose, who has charge of the congregational singing, and who is also the soloist during the vacation month of August, will sing as an of-fertory in the morning "King Ever-flortous," by Stainer, and in the even-ing "Adore and Be Still," by Gounod. Dr. Henry will have charge of the prayer meeting on Thursday next, and the subject will be "Loved, Loosed, Lifted." Mrs. De Long, the pastor's assistant,

Mrs. De Long, the pastor's assistant, The Feast of St. Dominic, founder of the Dominican Order and institutor of will be in the ladies' parlor on Friday afternoon from 2 to 5 and in the evenatternoon from 5 to 5 and in the even-ing from 7 to 5 to meet strangers and members of the church and congrega-tion to plan work, give information, or offer suggestions, that the work of the Master may be carried on in the most efficient way.

invited.

March.

masterpiece.

Feast of Madonna to Be Celebrated in Music.

"End of World" to Be Topic

of Sermon Today.

Vice Conditions in Portland Also to Be Discussed at Central Methodist Church.

"T HE END OF THE WORLD," and

land," are the subjects to be presented at Central Methodist Church, Vancouver avenue and Fargo street, today.

The first will deal with prophecy rel-

ative to the end of the world, and the

The evening subject, dealing with vice conditions in Portland and the Pacific Coast, will present stereopticon pictures giving actual facts relative to

white slavery and kindred subjects. Rev. C. C. Rarick will speak in the morning and W. G. MacLaren in the

The seventh lecture in the series

The seventh lecture in the series "Riches for the Poor" will be given by Florence Crawford in Central Library Hall this evening at 8 o'clock. The topic is, "Everyone That Asketh Re-ceiveth." D. H. Quimby will give two

At the lecture last Sunday night Mrs. Crawford spoke upon the "Blessedness of Knowledge as a Guide in the Way

second coming of Christ.

vocal numbers.

"Commercialized Vice in Port-

Church of San Filipe Nerl Arranges Ceremony at Which Archbishop Christie Will Preside and Which

to Be in Bible.

Presbyterian Church, Rev. Robert

N. McLean has taken "The Bible, and

to hear the questions and answers. Every one is at liberty to send in questions, and welcome to come and " ELEBRATING the Feast of the Mathe answers. The following questions are to be answered this evening: "Do you believe the 'rib story' of Genesis, 11:21:22?" donna, an elaborate programme will be given tonight at 8 o'clock at San Filipe Neri Church, East Seven-Genesis, teenth and Division streets.

A magnificent programme will be contributed by Tigano's band. The Rt. Rev. Archbishop Christie will pre-side at the ceremony. This event will be free and all who are interested are invited. "Is it necessary to vote the prohibition party ticket in order to vote for state-wide prohibition?" "What states besides Oregon will

vote on sta coming Fall?" state-wide prohibition the "Where was the Garden of Eden The musical selections include: located?" "Risoluto" (a new military

March, "Risoluto" (a new military march) G. Tigano; overture, "Tann-hauser," R. Wagner; valse, "De Con-cert," G. Tigano; characteristic, "Down South." Bendix; celebrated organ of-fertory, Battiste; reminiscences of Verdi, Godfrey; original fantasia, solo for baritone (performed by Sig Cloffi). Picchi; (a) scenes picturesque, Mass-enet; (b) sinfonico intermezzo (Caval-leria Rusticana), Mascagni. Grand selection from ballet opera "Excelsior," Marengo. "Why should God have been pleased and at the same time displeased with his work?" See Genesis 1:31 and x1:06." it possible for one to be so saved "Is it possible for one to be so saved by the Gospei that he cannot commit sin? "Was the mission of Christ one of

Dr. S. R. Hawkins Devotes Time

Usually Given for Sunday Even-ing Sermon to Discussing Ques-tions Asked by Congregation.

peace or war?" "Shall we know each other in heaven?"

. . . The Jewish Tribune has a compre

"Exceisior," Marengo. The description is arranged from the original score by G. Tigano, includhensive article on "The War and Its Cause" in this week's issue. original score by G. Tigano, includ-ing the, most important scenes of this Multnomah County Women's Chris-

Boyd.

opera and requiring 22 minutes for its rendition. It is considered Tigano's tian Temperance Union will hold an evangelistic institute at the First Methodist Church, Third and Taylor streets, August 20, at 10:30 A. M. Dr. J. W. McDougall, Dr. Frank L. Love-land, Rev. H. L. Cox and Rev. R. Tibbs Maxey will assist Mrs. M. M. Sleeth, Mrs. S. Alice Hanson, Mrs. Jen-nite Kemp and Mrs. Ida Barkley in the service. The subject of prayer will be "World-Wide Peace and State-Wide Prohibition." Special music will be tian Temperance Union will hold an The concluding number will be "Star Spangled Banner," by Key. No Warning of War Is Held Rev. Robert N. McLean Bellever Some Things in Scriptures May Be Applied to Conflict, However.

be "World-Wide Peace and State-Wide Prohibition." Special music will be furnished by Mrs. Mary Mallett and Miss Harriet Kemp, a vocalist of Southern California. Lunch will be served by the finance committee. FOR his subject tonight in the Anabel Presbyterian Church, Rev. Robert The Rev. John E. Bushnell, D. D.,

pastor of the Westminster Presbyterian pastor of the Westminster Presbyterian Church of Minneapolis, will preach in the First Presbyterian Church for the next two Sundays. Today the subject of his morning's discourse will be "Human Fulcrums for God's Lever," and in the evening his theme will be "Angel Must and Angel May." Dr Bushnell is one of the foremost preach-ers of the Presbyterian Church in this country and the First Presbyterian Church is very fortunate in securing him to preach in the absence of Dr.

CHICAGO BANNED FOR JAIL

Minneapolis Prisoner, Expressing Preference, Found to Be Sane.

MINNEAPOLIS, Aug. 12 .--- Valentine Cramer would rather go to jail than Chicago. Moreover, his sanity has been officially pronounced. Arrested for vagrancy, Cramer was given the al-ternative of returning to his home in Chicago or passing 30 days in the workhouse.

Master may be carried on in the most efficient way. The Young People's Societies meet in the lower temple and the ladies' parlor at 6:30. All young people are cordially invited to attend. The vocal and instrumental selections rendered at the Brentwood Ladies' Aid

Lents-Rev. J. M. Nelson, pastor. 11. preaching by the pastor; 6:30, B. Y. P. U.; 7:80, preaching services; 10, Sunday school. usually given to the Sunday evening sermon to answering questions, based on the scriptures, church history and "live issues." This exercise is attract-Italian Mission, East Eighteenth and Tibtor. 10, Sunday school; 11, preaching and 10 betts streets-Rev. Francesco Sannells, pas-tor. 10, Sunday school; 11, preaching serv-lees; 7, pastor's circle (prayer service); 8, preaching service; 10:30, short sermon for English-speaking people; 7:30, preaching. ing considerable attention. An audi-ence nearly double the size of the usual Sunday evening audience came to-gether the past two Sunday evenings

Johns-Rev. E. P. Borden, pastor. Services, Elmo Heights, Lents-Sunday school, 2:30 o'elock.

Swedish, Fifteenth and Boyt streets-Rev. F. Linden, pastor. Preaching, 10:45 and 7:30; Sunday school, 12 noon; B. Y. P.

and 7:30: Sunday school, 12 noon; B. Y. P. U. 5. University Park-Rev. A. C. Saxton, pas-tor. Sunday school, 10; 11, preaching hy the pastor; 6:30, B. Y. P. U.; 7:30, preach-ing by the pastor. Second, German, Morris street and Rodney avenue-Rev. Frederick Buerrman, pastor. Sunday school, 9:45; preaching; 11 and 7:30; B. Y. P. U.; 7. Grace. Montavina-Rev. H. T. Cash, pas-for. Sunday school, 9:45; services, 11 and B. Y. P. U.; 6:45. Mount Olivet. Seventh and Everett streets -Rev. W. A. Mageit, pastor. Services, 11 and S; Sunday school, 12:50. Chinese Mission, 353 Burnaide street-Sun-day school, 7: J. G. Malone, superintendent. Ruscellville schoolhouse, under auspices of

********************** NEW , PASTOR TO OCCUPY WAVERLY HEIGHTS PULPIT.

pers, instruction and benediction, 7:30. Holy Rosary, East Third and Clackamas streets-Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30. On the first Sunday of the month rosary procession, sermon, procession of the most biessed sao-tament and benediction, 7:30; third Sunday, sermon, procession of the most biessed sao-tament and benediction, 7:30; every Thurs-day evening, holy hour from 7:30 to 5:30. Holy Redeemer, Portland boulevard and Williams avenue - Redemptorist Fathers. Rev. Joseph A. Chapotan, pastor. Low mass, 6 and 5; high mass and sermon, 10:30; bene-diction, 7:30. St. Andrew's, East Ninth and Alberta

6 and S; high mass and sermon, 10:30; benediction, 7:30;
St. Andrew's, East Ninth and Alberta stretets-Rev. Thomas Kiernan. Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.
St. Lawrence's, Third and Sherman streets -Rev. J. H. Hughes. Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.
St. Mary's Pro-Cathedral, Fitteenth and Davis streets-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 1; vespers, instruction and benediction, 7:45.
St. Rose, Fifty-fourth and Alameda-Rev. Cornelius A. Maher. Low mass, 5:30; high mass instruction and benediction, 7:45.

St. Rose, Fifty-fourth and Alameda-Rev Cornelius A. Maher. Low mass, 6:30; high mass and sermon, 10:30; vespers, instruction and benediction. 4. St. Clare's, Capitol Hill-Rev. Capistran Low mass, 8; high mass, 9:45.

CHRISTIAN.

Central, East Twentieth and Salmon-Dr. R. Hawkins, minister. Sunday school at A. M.; sermon at 11 by Rev. B. W. Bass, seme "The Three Locks"; Christian En-savor at 7 P. M.; service at 8 P. M. Dr. awkins will answer questions.

CHRISTIAN SCIENCE.

First, Everett between Eighteenth and Ineteenth streets Services, 11 and 2; sub-ect of lesson sermon, "Soul": Sunday hool, 2:45 and 11; Wednesday evening

school 9:45 and 11; Wednesday evening school 9:45 and 11; Wednesday evening service. 8. Second, Woodmen Hall, East Sixth and Alder streats-Services, 11; subject of les-son sermon, "Soul"; Sunday school, 9:45 and 11; Wednesday evening meeting, 8. Third, East Twelfth and Salmon streets-Services, 11; subject of lesson sermon, "Soul"; Sunday school, 11 and 12:15; Wednesday evening meeting, 8. Fourth, Vancouver avenue and Emerson street-Services, 11; subject of lesson ser-mon, "Soul"; Sunday school, Senior at 9:45, Junior at 11; Wednesday evening meeting, 8.

CONGREGATIONAL.

CONGREGATIONAL. First-Lather R. Dyott, pastor. 0:50. Bible school: 11 and 7:45, divine worship. with sermons by Rev. Charies L. Kloss, D. D. of Webster Groves, Mo. St Johns-Rev. Daniel T. Thomas, pastor. Morning subject, "The Man and His Gift": Sunday school. 10; preaching. 11. Ardenwaid-Rev. Daniel T. Thomas, pastor. Morning subject, "The Man and His Gift": Sunday school. 10; preaching. 8. Sunnyide, East Taylor and East Thirty-scool atreets-Rev. J. Staub, D. D., pas-tor. Services, 11 and 7:45; Sunday school. 10; Christian Enedavor, 6:30; topics of ser-mons, "Appreciation of Life's True Values" and "Christ's Great Bequest of Peace." German. Zion. East Ninth and Fremont streets-Rev. J. H. Hopp, pastor. Preach-ing, 10:30 and 7:30; Sunday school, 9:15; Christian Endeavor, 6:30.

Trinity, Nineteenth and Everett streets-

MISCELLANEOUS. Divine Truth Chapel, Selling-Hirsch build-ing, West Park and Washington-Rev. T. M. Minard, pastor. Services 11; mid-week meet-Ing, Tuesday, 2. Christian Yoga, 311 Central building, Tenth and Alder-Rev. F. O. Garrison, minister-ing service, S. "The New Message." New Thought Temple of Truth, Ellers building, 142 Broadway-Rev. P. J. Green minister; lecture at S. "The Greatest Word God Ever Spoke." Evangelistic services in tent, Mason and God Ever Spoke." Evangelistic services in tent. Mason and Albina-7:45, and evenings (except Satur-day), at 8; subject for Sunday evening. "Hell, is There a Hell? Where is it? What is it?" Evangelist Carroll, from Dubli, Ire-land, will preach. Theosophical Society, 726 Morgan building -5, subject, "What Theosophy Does for Us." Christadelphians, 354 Montgomery-Serv-ices at 10:30. Irvingion Center of Truth 715 Theos

ganization

VENEZUELA BUYING GOODS

Consul Voetter Tells of Increased Imports From Here.

NEW YORK, Aug. 8 .- Thomas W.

oetter, American Consul at La Guaira, Venezuela, who is making a short stay in this city, declares that the more systematic methods now being followed

Christadeiphilais, sor Montgomery street Sees at 10:30. Irvington Center of Truth. 715 Thompson street-Services at 11 A. M.; theme, "Every-one that Asketh Receiveth." Florence Craw-ford in charge. Congregation Ahavia Sholom, Park and Clay atreets-Rabbi R. Abrahamson. Serv-lees at 9:30 A. M. Spiritual Church of the Soul, 2083; Third streets-Rev. J. H. Lucas, minister. Con-ference at 11 A. M.; medium meeting at 3 P. M.; lecture at 8 P. M. Christadelphilais 254 Montgomery street Services at 10:30 A. M. by American exporters in getting business in Venezuela are resulting in in-reased sales to that country. He said

Writer Defends Good Name of Slav Nation.

"The imports of American moods are increasing, due, I think, to the sys-tematic way in which exporters here are going after business. The increase in the imports from the United States rose from \$5,219,577 in 1911 to \$6,832,-435 in 1912, the latest statistics avail-able. This increase was a rise of from Austrian Empire Began to Expand When Russians Drove Back the able. This increase was a rise of from 28 to 33 per cent of the total imports."

BY FRANK M. CUBA. FOR the edification of a few zealous and the editor of Nachrechten, who

Mr. Voetter also said that while some European goods lead in Venezuela, American imports show gains in glass-ware, agricultural finplements, cotton and woolen goods, cnameled iron ware, heurshold supplies, stearin, linseed oil, and continuer. Mr. Voetter will be at declared the Slav a peril against the western encroschment of which Ger-manism must defend itself, I desire to state that if they were as zealous in pursuit of truth as they are in placing manufacturers and e blame, they would learn to regard in Venezuelan trade, the Slav in a different light.

The Balkan peninsula was under NEW REGIME CONSERVATIVE Slavic rulers till 1389, when the Otto-man host defeated them at Kossova

man host defeated them at Kossova and overran the country. For five cen-Li-Yuan-Hung Travels in Armored

Car to Opening of Senate.

turies the cruel Ottoman ruled them and crushed and ravished their counand crushed and ravished their coun-try. For five centuries the Slav ré-tained his Christianity and auffered oppression and indescribable cruelty, when by embracing Mohammedanism he could have saved himself much PEKINA Aug. 10 .- (Special.) -Though the ceremony was confined to formal business, the opening of the Chinese Senate was a remarkable event, heraldsuffering. Yet the Western world is not ashamed to call the Slav an ignoring the advent of a more constitutional

suffering. Yet the Western world is not ashamed to call the Slav an ignor-ant and superstitious people, when, if deprived of educational privileges and living in the same environment, its people would be no better. In their darkest days, under the Ot-toman rule, their desire for freedom and self expression was preserved and the Slavs always strived to regain their former territory and freedom. When the Turks besieged Vienna the Austrian ruler fled from the city leaving only a weakened garrison to defend the city against the oncoming host, John Sobleski, the Polish Slav, came to the rescue and defeated the invaders. When the decadence of the Ottoman empire began, the Slavs

invaders. When the decadence of the Ottoman empire began, the Slavs driving him back little by little, the Austrian empire began to expand itself. In 1875-1878, being alded by Russia, the Servians drove the Turks from Bosnis and Herzegovina, but by the treaty of Berlin they were not al-lowed to reap the fruits of their vice tory, and Austria was allowed to oc-cupy the territory for the purpose of restoring order, and in 1908 Austria. OUR CHURCH AND SUNDAY in direct violation of the treaty of Berlin, annexed Bosnia and Herze-govina. Does this look like a western encroachment of the Slav or like an SCHOOL DEPARTMENT BOOKS, BIBLES, TESTAMENTS MAPS, BUTTONS, CARDS CERTIFICATES, ETC. The J. K. Gill Co. THIRD AND ALDER STREETS

The new pastor of Waverly Heights Congregational Church EPISCOPAL. Heights Congregational Church is Rev. Albert C. Moses who is a native of Minnesota. He is a graduate of Carleton College, Northfield, Minn., holding the degrees of bachelor of arts and master of arts. He spent three years in the Chicago Theo-logical Seminary of Chicago, and holds the degree of bachelor of divinity from that institution. He also holds the earned degree of master of arts from Yale.

Trinity, Nineteenth and Evereit sireets-Rev. Dr. A. A. Morrison, rector. Gervices, S. 11 and S; Sunday school, 9:45; Good Fei-lowship Society, parish house, Nineteenth and Davis streets, 7 to 7:55. St. Matthew's, Eancordt and Corbett street -Rev. W. A. M. Breck, vicat. Sunday school, 10; service and sermon, 11. Pro-Cathedral of St. Stephen, Thirtsenth and Clay streets-Rev. H. M. Ramsey, dean. Holy eucharist. 7:30; Sunday school, 10; moraing service, 11; evening service, 7:45. Church of Our Bavior, Skutleth avenue and Forty-first street southeast, Woodstock-Rev. E. H. Clarke, vicat. Services, 8 and 11; also third Sunday in month, at 7:30; Sunday school, 10. St. Michael's and All Angels', Broadway and East Thirty-eighth street North-Rev. T. F. Bowen, vicar. Sunday school, 10; morning service, 11; evening service, 7:43; holy communion, first Sunday 11, third Sun-day 7:30. of master of arts from Yale. Mr. Moses began his ministry in Wisconsin in 1892. For eight years Mr. Moses was State Secretary of lilinois for

morning service, 11; evening service, 133; holy communion, first Sunday II, third Sun-day 7:30. Grace Memorial, Weldler and East Sev-enteenth streets North-Rev. George B. Van Waters, rector: Rev. Oswald W. Taylor, vicar. Holy communion, 5: Sunday school, 10; morning service and sermon, 11; no evening service. All Saints, Twenty-fifth and Savier streets -Sunday school, 10; morning praper and

affords a greater opportunity for constructive religious work than



Rev. A. C. Moses.

State Secretary of Illinois for the Congregational Church Build-ing Society. For several years he was on the editorial staff of

vinced that there is no city which

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the Advance. Mr. Moses has becom

Portland.