WAR NEWS INSPIRES TO SERMONS ON "PEACE" AT CHURCHES

Portland Pastors to Take European Conflict as Basis of Addresses to Congregations at Today's Services.

Rev. A. B. Calder, of the Trinity Methodist Church, announces his morn-ing subject as "Where Iron Shoes Are Needed," and as a contrast to war topics he offers for the evening "The Joy of Peacemakers."

Portland Priest Will Preach at Gearhart.

Rev. Father George Thompson to Have Charge of Services During August-Northwest Parishes Are

OF INTEREST in Catholic circles are the following notes gleaned in va-

rious parishes: Those who are visiting at Gearhart will have the opportunity to hear Rev.

sermon.

The Rev. Father Odilo, who, since the absence of Father Gregory, has rendered this parish valuable assistance, has left Oregon to take charge of his parish in Cottonwood, Idaho. Father Odilo has succeeded in making many warm friends in the parish.

Monday evening, Rev. Father Chapoton left for St. Louis, Mc., and it will be toward the end of August before he will return.

The Presentation Catholic Church at The Presentation Catholic Church at Deer Park, Wash, was dedicated at 10 c'clock high mass, July 19. Bishop Schinner, of the Spokane diocese, officiated and preached the dedication sermon, assisted by Father Crasbach, of the Jesuit College, and the church dignitaries. The Sisters of Charity choir of Chewelah led the musical part of the ceremonies. of the ceremonies.

June 7, 1821, in Dromore, County Down, Ireland.

Father Gribben celebrated the 50th anniversary of his elevation to the priesthood on December 8, 1912, at St. Francis Church. Portland, where he resided with Father Black for about a year.

Patter the services conducted in the sign-language a short address will be delivered to the visitors explaining the work among the deaf in the Middle states during the last 18 years.

Pastor Wangerin has held services for the deaf in Seattle and Tacoma, and will conduct such services in all the

Sister Dominica, accompanied by Sister Innocentia and Sister Carmalita, left for California last week. They have been assigned to schools in the Southern missions. Sister Dominica organized the Immaculata Academy and supervised the construction of the present commodious building.

Portland Pastor to Conduct Capital Camp Meeting.

Rev. Mr. Law, of First Methodist Church, South, to Leave for Washington This Week.

DEV. LOVICK PIERCE LAW, pastor of the First Methodist Episcopal Church South, will leave Tuesday or Wednesday for Washington, D. C., conduct an old-fashioned campmeeting for the Methodists at Louden Camp, one of the famous campgrounds of

Southern Methodism. Rev. Mr. Law had this engagement

before coming to take the pastorate of the church in Portland. His work will be well cared for in his absence, each Sunday service, being filled in with good speakers. It is quite probable that Dr. McMurray, the church extension secretary, will return from the East with Mr. Law and fill from the East with Mr. Law and fill in questions, such as pertain to seripthe pulpit in Portland on August 30.

A church bulletin of the services the pulpit in Portland on August 30.

A church bulletin of the services has been arranged for August and will be distributed today. The special musical night is tonight at the church musical night is tonight at the church in a property of the church and the public are invited and urged to send in

Rev. J. J. Staub, of the Sunnyside Congregational Church, has returned with his family from a month's outing at Long Beach. Wash. Dr. Staub will ecupy his pulpit today. Splendid plans for an aggressive campaign of church then time will appear to the property of the prop or the Sunnyside church,

Today at the White Temple Dr. J. Q.

A. Henry will occupy the pulpit both terring and evening.

At the morning service, which begins at 11 o'clock. Dr. Henry will have for his theme "God's Second Best." And Norman A. Hoose, who will have charge of the congregational singing during August, will sing the solo. "I charge of the congregational singing during August, will sing the solo, "I. John, Saw the Holy City" (Shelley.) In the evening Dr. Henry will again preach, the subject being "Man, the Glory and the Scandal of the Universe." The solo "Cast Thy Bread Upon the Waters" will be rendered by Mr.

During August while the pastor, Dr. Hinson, is absent the pulpit will be supplied by Dr. Henry, a former pastor of the church.

The Sunday school meets at 2:50

The war news in the air is inspiring many of the pasters to preach on the beauty of "peace."

The Rev. J. Richard Olson, chaplain of the Oregon Naval Militia and paster of the Immanuel Lutheran Church, being absent on his vacation for August, the pulpit will be supplied by Rev. E. A. Woods, D. D., former pastor of the First Baptist Church, being absent on his vacation for August, the pulpit will be supplied by Rev. E. A. Woods, D. D., former pastor of the First Baptist Church, being absent on his vacation for August, the pulpit will be supplied by Rev. E. A. Woods, D. D., former pastor of the First Baptist Church of San Francisco, and professor in the theological seminary at Berkeley, now residing in Portland. He also will have charge of the mid-week prayer meeting service.

on his vacation, which he plans to spend between his country place at Mount Hood and the Oregon coast. Dr Boyd will be away from his pulpit through August and the first Sunday in September. During his absence the pulpit supply committee has arranged the following unusual series of serthe following unusual series of ser-mons, to be delivered by preachers of note in the Presbyterian Church: August 2—Rev. Edward Arthur Wicher, of the chair of New Testament interpretation in the San Francisco Theological Seminary and one of the most eminent educators in California,

August 3-Rev. Robert H. Milligan D. D., of Tacoma, who spent eight years in South Africa, will bring an in-spiring message from the jungles. August 16 and 23—The Rev. John E.

Bushnell, D. D., of Minneapolis, successful pastor of Westminster Church in Minneapolis and one of the noted preachers of the Presbyterian denomination, will speak.

August 30—Rev. Lapsley A. McAfee.

will have the opportunity to will have the opportunity to Father George Thompson, of the Church of the Madeleine of Portland. Father Thompson will be in charge of the church at Gearhart in August and masses will be at 8 and 10 o'clock on Sundays.

In Sacred Heart Parish Rev. Father In Sacred Heart Parish Rev. Father In Sacred Heart Parish Rev. Father the chair of homiletics in the Theological Seminary of San Francisco.

September 5—Rev. George S. McSeptember 5—Rev. George S. for Boys in Syen Chyun, will be heard. Mr. McCune is an enthusiastic speaker and carries his audience with him into the heart of missionary conditions in

Mrs. Edith Fallenius will preside at the organ during the absence of E. E. Coursen, the regular organist. Today the music committee has secured J. C. Monteith to lead the singing. Mr. Monteith will sing at the morning service Allittson's "The Lord Is My Light." The offertory at the evening service will be DeKoven's Recessional.

Sign-Language Service for Mutes Today.

Rev. T. M. Wangerin Will Deliver Address in Zion Lutheran Church.

SERVICES in the sign-language will be conducted with the deaf of Port-The Rev. Frederic Siedenburg, S. J., dean of the school of sociology at Loyola University, Chicago, spent a few days in Portland last week.

Father E. H. Gribben, a former resident of Portland, died at St. Joseph's for the Deaf in Milwaukee, Wis. Since the Managerial, Aberdeen, Wash., July 27. He was \$3 years old, having been born June 7, 1831, in Dromore, County Down, Ireland.

SERVICES in the sign-language will be conducted with the deaf of Portland and vicinity at 2 P. M. today in Zion Lutheran Church, corner Salmon and Chapman streets, by the Rev. T. M. Wangerin, pastor of Emmanual Chapel for the Deaf in Milwaukee, Wis. Since the deaf on the Coast have no pastor of their own, a large gathering is expected.

After the services conducted in the

Last Saturday Sister Bernarda, the new superioress, accompanied by Sister Borromeo, of the Immaculate Heart, arrived from San Francisco.

Sister Dominica, accompanied by Sister Innocentia and Sister Carmalita, left for California last week. They

the First Presbyterian Church of Eu-gene. Or., and former pastor of the Third Presbyterian Church of this city. will preach today in the Third Presby-terian Church at 10:30 A. M. and 7:45

The Rev. J. Jepherson, of Coeur d'Alene, Idaho, president of the collège in that town, is spending a week in Portland.

The Rev. J. Richard Olson, who re cently went to the Hawaiian Islands with the Oregon Naval Militia, gathered views and information which he will weave into a stereopticon lecture to be presented this Fall.

Queries From Congregation Invited by Pastor.

Dr. S. R. Hawkins, of Central Chris-tian Church, to Devote Evenings to Discussion of Questions Raised.

D R. S. R. HAWKINS, pastor of the Central Christian Church, an-Rev. Mr. Law. An invitation is ex-tended to all. lic are invited and urged to send in

upy his pulpit today. Splendid plans
In case more questions are turned in
an aggressive campaign of church than time will permit properly to anrk are out. A general meeting of church departments will be called by in September to outline plans the Sunnyside church.

The sunnyside church are sunnyside church to their questions, as they please.

Centenary Church Topic.



-Bushnell, Photo, Rev. Edward Arthur Wicher. The Rev. Edward Arthur Wicher, of the chair of New Testament interpretation in the Theological Seminary of San Francisco, who will occupy the pulpit of the First Presbyterian Church, corner Twelfth and Alder streets, this morning and

dressed to him a memorial protesting against forcible feeding, and requesting him to receive a deputation upon the subject. One of the main points Mr. McKenna makes in his reply is that no forcible feeding is being em-ployed as a punishment and as a deterent, while he also requests the themselves to suggest any alternative

to the present system.

In reviewing the circumstances, Mr. McKenna points out that the prisoners now being forcibly fed include the two women who burned a hotel at Felixstowe; the woman who burned the pavilion at Kew Gardens; the woman who burned Lady White's house at Englefield Green, and who attacked the Rokeby Venus in the National Gallery; two women who damaged picures in the Royal Academy; one who today, on "The Baptism of the Holy Spirit." This baptism is in reality the source of power and yet Christendom has many interpretations. Some make the test of its possession certain physi-

Services in City Churches

First, White Tempie, Twelfth and Taylor-Rev. W. B. Hinson, pastor, 10, Bible chool; classes for all ages; 11, preaching, r. J. Q. A. Henry, "God's Second Best"; 250, B. Y. P. U.; 7:45, preaching by Dr. Q. A. Henry; "Man, the Glory and the candal of the Universe."

J. Q. A. Henry; "Man, the Glory and the Scandal of the Universe."

East Side, East Twentieth and Ankeny—Rev. W. O. Shank, pastor. 10, Sunday school; 11, preaching, Rev. E. A. Woods, "Just for Today"; 6:30, B. Y. P. U.: 7:30, preaching by Rev. E. A. Woods; "The Time to Keep Silent, and the Time to Speak."

Calvary, East Eighth and Grant—Rev. Walter Duff, pastor. 9:55, Sunday school; 11, preaching by the pastor, "The Seven Judgments"; 6:45, B. Y. P. U.; 7:45, preaching by Rev. F. H. Hayes, of Sellwood. Tabernacle—Rev. J. C. Tibbits, pastor. Preaching 11 and 7:45, "In the World, but Not of the World"; Bible school, 9:45; B. Y. P. U.; 6:45.

Highland, Alberta and East Sixth streets North—Rev. Charles B. Eillott, pastor. 9:45, Sunday school; 11, preaching by the pastor: 6:30, B. Y. P. U.: 7:30, preaching by the tor.

preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching services; 10, Sunday school. Italian Mission, Rast Eighteenth and Tibbetts streets—Rev. Francesco Sannells, pastor. 10, Sunday school; 11, preaching services; 7, pastor's circle (prayer service); 8, preaching service; 10:30, short sermon for English-speaking people; 7:30, preaching.

Swedish, Fifteenth and Hoyt streets-Rev. F. Linden, pastor, Preaching, 19:45 and 7:30; Sunday school, 12 noon; B. Y. P.

U., 5.

U., 5.

University Park—Rev. A. C. Saxton, pastor. Sunday school, 10; 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.

Second, German, Morris street and Rodney avenue—Rev. Frederick Buerrman, pastor. Sunday school, 9:45; preaching, 11 and .:30; B. Y. P. U., 6:45.

Highland, Alberta and East Sixth streets
North—Rev. Charles B. Ellioft, pastor. 9:45,
Sunday school; 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the
tor.
East Forty-fifth street—Rev. A. B. Waltz,
pastor. 9:45, Sunday school; 11, and 8.
7, B. Y. P. U.
Third—Knott street and Vancouver avenue—Rev. W. J. Beaven, pastor. 9:45, Sunday school; 12:30,
Chinese Mission, 253 Burnelde street—Sunday school; 11, preaching by the pastor;
7:30; 6:30, B. Y. P. U.
Lents—Rev. J. M. Nelson, pastor. 11,
First. German. Fourth and Mill streets—

Apostolic Faith Mission Converts Include Persons of All Ages and Is Finale of Campmeeting-Men Brave Chilly Experience Without Signs of Inconvenience, While Women Shiver.

BAPTISM OF 127 CULTISTS IN COOL

St. Johns-Rev. E. P. Borden, pastor. Services, 11 and S. Elmo Heights, Lents-Sunday school, 2:se

WILLAMETTE ATTRACTS BIG CROWD

10:30; Sunday school, 9:30; henediction of the blessed sacrament, 7:30; weekdays' mass, 6:30.

Immaculate Heart of Mary, Williams avenue and Stanton street.—Rev. W. A. Daly, Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Hely Rosary, East Third and Clackamas attests—Very Rev. H. H. Relly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30; overy Thursdrive and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; third Sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursdrive evening, hely hour. from 7:30 to 8:30.

Hely Redeemer, Portland boulevard and Williams avenue — Redemptorist Fathers, Rev. Joseph A. Chapotan, pastor. Low mass, 6 and 3; high mass and sermon, 10:30; benediction, 7:30.

St. Andrewa, East Ninth and Alberta streets—Rev. Thomas Klerran, Low mass, 8; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Lawrences, Third and Sherman streets—Rev. J. H. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, instruction and benediction, 7:35.

St. Rose, Fifty-fourth and Alameda—Rev. Cornelius A. Maher, Low mass, 8:30; high mass and sermon, 10:30; vespers, instruction and benediction, 4.

St. Clare's, Capitol Hill—Rev. Capistran, Low mass at 8 A. M., high mass at 9:45.

St. Clare's, Capitel Hill—Rev. Capistran. Low mass at S A, M., high mass at 9:45.

CHRISTIAN,

First, Park and Columbia—Rev. Marwell Hall. D. D. pastor: Sunday school, 10: services 11 and 5; Rev. G. B. and Mrs. Baird, returned Missourians from China, will speak. Christian Endeavor, 7.

Central, East Twentieth and Salmon—Rev. S. R. Hawkins, pastor. Sunday school, 10: preaching, 11 and 8; Christian Endeavor, 7.

Kern Park—Rev. R. T. Moxey, pastor. Sunday school, 10: preaching 11 and 8; Christian Endeavor, 7.

Redney Avenue—Rev. O. P. Burria, the pastor, and Rev. J. T. Ghormley, of Eugene, will exchange pulipits tomorrow preaching, 11 and 8; Sunday school, 10: Christian Endeavor, 7.

Woodiawn—Rev. W. H. Mellinger, pastor; Sunday school, 10: preaching, 11 and 8: Endeavor meeting, 7.

Sellwood—Rev. Mr. Norcross, pastor; Sunschool, 10; preaching, 11 and 8: Endeavor, 7.

Vernon, East Fifteenth and Wygnut—Rev.

school, 10; preaching, 11 and 8; Christian Endeavor, 7.
Vernon, East Fifteenth and Wygant—Rev. J. A. Melton, pastor; Sunday school, 10; preaching, 11 and 8; Christian Endeavor, 7.
St. Johns—Rev. J. R. Johnson, pastor; Sunday school, 10; preaching, 11 and 8; Christian Endeavor, 7.
Gladstone—Rev. R. L. Dunn, pastor; Sunday school, 10; preaching, 11 and 8; Christian Endeavor, 7.
Montavilla, East Seventy-fourth and Hoyt—Rev. J. F. Ghormley, D. D., will speak at 11 and 8; Sunday school, 11; Christian Endeavor, 7. and S; Sunday school, deavor. 7 CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE.

First, Everett between Eighteenth and Ninetcenth.—Services 11 and 8; subject of lesson sermon. "Love"; Sunday school, 9:45 and 11; Wednesday evening meeting, 8.

Second, Woodmen Hall, East Sixth and Alder streets.—Services 11; subject of lesson sermon, "Love"; Sunday school, 9:45 and 11; Wednesday evening meeting, 8.

Third, East Twelfth and Salmon—Services, 11; subject of lesson sermon, "Love"; Sunday school, 11 and 12:15; Wednesday evening meeting, 8.

Fifth, Myrtle Park Hall, Myrtle Park Station—Services, 11; subject, "Love"; Sunday tion—Services, Il: subject, "Love"; Sunday School, 9:30; Wednesday meeting at S. Fourth. Vancouver avenue and Emerson street—Mrs. May L. Little. Sunday school at 9:45; services at Il. theme, "Love." Wednesday meeting at 8 P. M.

CONGREGATIONAL.

CONGREGATIONAL.

First, Park and Madison—Rev. L. R. Dyott, minister, 9:50 Bible School; 11 and 7:45, sermons, by the Rev. C. L. Kloss, of Webster Groves, Mo.
Sunnyside, East Taylor and East Thirty-second—Rev. J. J. Staub, D. D., pastor; services, 11 and 7:45; Sunday school 10; Christion Endeavor, 6:30; topics; "A Living Sac-

rifice. a Reasonable Service," and "Toil and Rest."

Highland, East Sixth and Prescott—Rev. E. S. Bollinger, pastor; 10, Sunday school; 11, "Dur Most Preclous Poem"; 7:45, "Home at Last"; Y. P. S. C. E. University Park, Haven near Lombard—Rev. W. C. Kantner, pastor; 10, Sunday school; 11, "The Sublime Prerogative of a True Christian"; no evening service.

Holy Cross, University Park—Rev. C. R. Holy Cross, University Park—Rev. C. R. Holy Cross, University Park, Haven near Lombard—Rev. W. C. Kantner, pastor; 10, Sunday school; 11, "The Sublime Prerogative of a True Christian"; no evening service.

EFISCOPAL.

Trinity, Nineteenth and Everett streets—Rev. Dr. A. A. Morrison, rector. Services, 5, 11 and 8; Sunday school, 9:43; Good Fellowship Society, parish house, Nineteenth and Davis streets, 7 to 7:53.

St. Matthew's, Bancroft and Commandative St.

and East Thirty-eighth street North—Rev. T. F. Bowen, vicar. Sunday school, 10; morning service, 11; evening service, 7:45; holy communion, first Sunday, 11; third Sunday, 7:30.

Grace Memorial, Weidler and Hast Seveniesenth streets North—Rev. George B. Van Waters, rector; Rev. Oswald W. Taylor, vicar. Holy communion, 8; Sunday school, 10; morning service and sermon, 11; no evening service.

All Saints. Twenty-fifth and Savier streets preacher. Sunday school, 10; anorning prayer and sermon, 11; celebration of the hely communion the first Sunday in the month at 11 and the third Sunday in the month at 11 and the third Sunday school, 3; evening prayer and sermon, 4.

Good Shepherd, Granam street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11; evening service, 7:30.

St. Andrew's, near Portsmouth school—Rev. F. M. Baum, vicar. Services, 7:30 and 11; Sunday school, 9:45.

St. David's, East Twelfth and Beimont streets—Rev. H. R. Taibot, rector. 7:30, celebration of holy eucharist; 9:45, Sunday school; 11, morning prayer and sermon.

St. John's, Milwaukie—Rev. John D. Rica, vicar. Prayer, 3; holy communion, 7; vespers.

St. Mark's, Twenty-first and Marshall streets—Rev. J. B. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 11, streets—Rev. J. B. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 11, morning prayer and sermon.

St. Mark's, Twenty-first and Marshall streets—Rev. J. B. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 11, morning prayer; 3, holy communion, 7; vespers.

St. Mark's, Twenty-first and Marshall streets—Rev. J. B. H. Simpson, rector. 7:30, holy eucharist; 9:45, Sunday school; 11, morning prayer; 11, holy eucharist and sermon. No evening service.

St. John's, Seliwood—Rev. John D. Rica, vicar. S, holy communion, except on first Sunday of month.

Swedish services will be held at the Methodist Church in Oregon City, Sunday afternoon at 3 o'clock, with the Rev. John Ovall preaching, and at Vancouver at the same hour w

land, preaching.

LUTHERAN.

St. James' English, West Park and Jefferson—Rev. J. A. Leas, pastor. Services 11: evening services intermitted until September: Sunday school, 10.

Bethany Danish, Union avenue North and Morris street—Rev. M. C. Jensen Engholm, pastor. Services, 11 and 8; Sunday school and Bible class, 10; young people's meeting, Tuesday at 8.

German Evangelical Zion (Missouri Synod), Salmon and Chapman streets—Rev. H. H. Koppelman, pastor. 10:15, preparatory service for communion, 9:45; 5 P. M. Rev. T. M. Wangerin wil conduct services for the deaf of Portland. Pourteenth street North—Services, 11 and 7:45. Rev. Ditman Larsen, pastor.

Trinity. German. Williams avenue and Graham street—J. P. Reinbach, minister. Services, 10 A. M.; Sunday school at 9:15 A. M. Monthly business meeting at 2:30 P. M.

METHODIST CHURCH, SOUTH.

Pirst, Union avenue and Multhomah street

-Lovick P. Law, Minister. Sunday school
at 10 A. M.; sermon, "Russellism," at 11
A. M. Musical service at 3 P. M. PRESBYTERIAN.

Calvary, Eleventh and Clay-Rev. P. D. Findley, will preach at 10:30; ne evening

UNITARIAN.

Church of Our Father, Broadway and Yamhili street.—Rev. T. L. Bliet, D. D., minister emeritus; Rev. W. G. Ellot. Jr., minister; service, H, subject, "Back to the Home and Its Consequences"; evening ser-vices, intermitted.

UNITED BRETHREN,

Alberta, one block north of Twenty-sev-mth and Alberta—Rev. C. C. Bell, pastor, Public worship, 11 and 8; Sunday school, 1:45. UNITED PRESBYTERIAN.

First, Sixth and Montgomery—Rev. Frank DeWitt Findley, minister. Morning worship, 16:30, Rav. D. L. Klehla; Hible school, 12; Christian Endeavor, 7; 8, "The Glad Echoes of an Old Song." Y. M. C. A. City Association, Sixth and Taylor streets

R. E. Randall, religious work director,
Meeting for mon will be addressed by C. S.
Bishop, general secretary at Kansas City, on
the subject, "Why Is War?"

MISCELLANEOUS,

MISCELLANEOUS,

Divine Truth chapel, Sciling-Hirson huilding, West Park and Washington—Rev. T. M. Minard, pastor; services, II, Henry Marrison Brown will speak, subject "The Produst Son"; mid-week meeting, Tuesday at I. Christian Yoga, 311 Central building. Tenth and Alder—Rev. F. O. Garrison pastor; services, 10:30 and II and S. Children's class, noon; evening topic "Realizing Power."

New Thought Temple of Truth, Eilers building, 142 Broadway—Rev. F. J. Green, minister; lecture at S. The Menial Cure of Nerve Troubles.

Theosophical Society, 726 Morgan building—S. P. M., talk on "Bhagavad Gila."

Tent Evangellatio services, Mason street and Albins avenue—John Carroll, Edward Cornock, Herbert Middleton, evangellats.

DIRECTIONS FOR COOKING CORN ON COB ARE GIVEN

Length of Time for Boiling Depends on Age and Recommendation Made That Inner Tier of Green Leaves Be Left on.

THE first thing to master if you point, add a tablespoonful of butter would be a green-corn cook is plain boiled corn. True lovers four American corn find it at no time our American corn find it at no time so good as when it is served boiled, in the ear or on the cob. Our American fashion is to drop the corn into boiling water and to boil it rapidly for 10 minutes. Longer boiling is supposed to toughen it.

or cut down the kernels and press out the pulp. Add the yolks of two eggs, beaten, half a tenspoonful of sail, a generous shake of pepper, a table-spoonful of melted butter and a quarter of a cupful of flour sifted with half a tenspoonful of baking powder. Mix well and guickly and drop from a spoon

water and to boil it rapidly for 10 minutes. Longer boiling is supposed to toughen it.

Of course, the age of the corn and the tastes of those who eat it makes a little difference in the time of boiling. If it is older it needs a little longer cooking, but if it is young and tender, as green corn at this time of year should be, 10 or 12 minutes cooks it to perfection. The water must be boiling when the corn is put in and the time of cooking must be counted from the time the water again begins to boil—for the entrance of the cold corn stops the boiling for a minute or two.

One way of boiling corn that keeps One way of boiling corn that keeps of a cupful of flour sifted with all teaspoonful of baking powder. Mix to the string powder. Mix the teaspoonful of baking powder. Mix to the took quickly until golden brown and serve at once. These fritters can be served as they are as a vegetable or sprinkled with sugar.

Cut enough boiled corn from the coh of milk to the boiling point and add two beaten eggs, stirring as you add. Then add salt and pepper to tasts and two tablespoonfuls of melted butter. Pour into a buttered baking dish and two tablespoonfuls of melted butter. Pour into a buttered baking dish and two tablespoonfuls of melted butter. Pour into a buttered baking dish and two tablespoonfuls of melted butter. Pour into a buttered baking dish and two tablespoonfuls of melted butter.

it white and tender—or yellow and ten-der, if it is golden bantam or some other yellow variety—is this: Remove all the outside layers of the husk, but leave on the last layer of thin green jeaves. Turn these back and carefully

the cob. This is the way: Boll the corn as just directed, then remove the husk and quickly, with a sharp knife, cut the kernels from the ear. Don't cut cut the kernels from the ear. Don't cut deep for fear of cutting off bits of the cob, but after the kernels are cut off, run the back of a silver knife over the cob to press out any of the good part of the kernels that may be left. Have ready in a double boiler some melted butter, season with pepper and salt and put the corn immediately into this. Leave it a minute or two, just enough to get thoroughly hot, and then serve thereughly hot. thoroughly hot, and then serve mmediately.
Corn can be served with a light

istening of rich cream in the same way.

Corn served in ramekins is delicious and corn that would be a little touch on the cob may be prepared in this way. Boil sweet corn and then, with a sharp knife, cut through all the kernels, from top to bottom. Now with the back of the knife carefully press out all the meat or pulp. The husky part of the kernels remains on the cob, if the back of the knife carefully press out all the meat or pulp. The husky part of the kernels remains on the cob, if the cutting or scoring is properly done. Measure out a big cupful of this corn and season it with half a teaspoonful of salt. In a small saucepan melt two tablespoons of butter and season with a thin alice of onion. Cook in it three tablespoonfuls of chopped green sweet pepper for three or four minutes, without browning, and then add a tablespoonful of flour. When it bubbles add a cupful of thick cream and stir constantly until it boils. Then mix in constantly until it boils. Then mix in the corn and pour into buttered rame-kins. Sprinkle fine buttered bread-crumbs lightly over the top and brown

Corn Soup Is Tempting.

A tempting dish on a cold Summer ay is corn soup. To make it cul day is corn soup. To make it cut enough corn from the ear to measure

or cut down the kernels and press

Mix three quarters of a pint of grated corn, yolk of one egg, sait and pepper

all the outside layers of the husk, but leave on the last layer of thin green leaves. Turn these back and carefully take out all the silk. Then pull back the leaves to cover the ear. Prepare all the ears to be boiled in this way and then put them in the boiling water and boil for 10 minutes.

Don't Cut Deeply.

Some persons do not like corn on the cob and whatever we may think of the treat of Summer eating that they miss, we must devise a way in which they can get much of the flavor of corn on the cob. This is the way: Boll the corn as just directed, then remove the husk and quickly, with a sharp knife, cut the kernels from the ear. Don't cut deep for feer of cutting off bits of the six of one egg. salt and pepper to taste. Just before frying add beat-en white of the egg, and if the corn is white of the egg, and if the corn is white of the egg, and if the corn is white of the egg, and if the corn is white of the egg, and if the corn is white of the size of a large oyster, and fry brown.

Select firm bell peppers, either green or red. Do not cut of the side of the pepper like a little window, remove all the seeds and the partitions found in the pepper. Have ready the following mixture: A dozen ears of corn is mixture and bake in a quick oven. mixture and bake in a quick oven.

LONDON, June 30.—Some letters of an intimate character, written by Queen Victoria to the Duchess of Gordon, were placed on sale at Setheby's

was at his age.

Jail Visitor-"You say that a lave for books brought you here, my poor man?" Prisoner-"Yes, mum. pocketbooks."

Visit

OUR CHURCH AND SUNDAY SCHOOL DEPARTMENT BOOKS, BIBLES, TESTAMENTS MAPS, BUTTONS, CARDS CERTIFICATES, ETC.

The J. K. Gill Co. THIRD AND ALDER STREETS





THE RELIGIOUS SERVICE.

The Rev. Delmer H. Trimble will be day Dr. Henry, a former pastor church.

Sunday school meets at 2:50 in the morning, with classes in the morning, with classes Church, East Ninth and East Pine ages. During the yagation the women of the river as a Peninsula Park for some time, It is said that the 127 converts represented the measure a pint and put it through the meast chalf an hour in a pint of water. Strain it and keep it warm that a pint of milk and thicken it with two of the some and youths.

The Religious Service.

The Rev. Delmer H. Trimble will be abanks of the Willamette, near number were people of all ages, men, those who had made confession of their faith during the past year. The men and thicken it with two of the second women and youths.

The baptism is the finale of the camp-faith during the past year. The men and thicken it with two of the women and youths.

The baptism is the finale of the camp-faith during the past year. The men and thicken it with two of the women and youths.

The men day of the worn in the coldness of the cult of the women and youths.

The men day of the worn in the coldness of the worn in the coldness of the water, but many of the women and youths.

The men day of the past year. The men did not appear to mind the coldness of the water, but many of the women and youths.

The men day of the point and put it through the mean that the 127 converts represented the pint and put it through the mean that and put it the point and pu