TEMPLE BETH ISRAEL CELEBRATES 25TH ANNIVERSARY OF BUILDING

Early History of Congregation Given and Pounding of Organization in 1858 as First Pillar of Judaism on Pacific Coast Is Recited-Observance of Milestone Is Impressive Ceremony.



First Synagogue of Congregation Beth Israel.

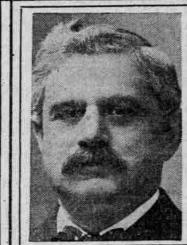


Rabbi Stephen S. Wise.



Temple Beth Israel, 12th and Main Streets.







Rebbi Joneh B. Wise.

Albert Feldenheimen

Adolphe Wolfe.







Rabbi Jacob Bloch

D. Solis Cohen.

H.J. Otlenheimer.











Julius Lippitt. The Late Simon Blumauer.

ed, the following officers were chosen:
President, Leopold Mayer; vice-president, M. Manafieldi secretary, B. Simon; treasurer, Abraham Frank; trustees, Jacob Mayer, H. F. Bloch, Samuel Levy it is still)

Jacob Mayer, H. F. Bloch, Samuel Levy and S. M. Lyon.

Permanent by-laws were adopted June 13 and the congregational roll was completed for the charter by the addition of S. Blumauer, J. Marks, P. Frank
The following rest 6250 (1860), the memory as their funds would permit them to do so.

Wiffing and the second mayer, samuel Levy, David Simon, Streen Strong, Strong Stumatures.

Wiffing the Laste Simon Stumatures.

Wiffing the property and streets, and divine services began in Burker, and divine services and divine services. Burmaner, Alexan Englisher, Colon, A. Falle, Englisher, Colon, A. F

A building was temporarily leased for the proper of holding divine service (wherein

Building Seen Gutgrown.

It is noticed that the I. M. Wise mentioned toward the close of the last paragraph was the father of Rabbi Jonah B. Wise.

The growth of the frontier town into a city outstripped the capacity of the

small synagogue, for the congrega-tion kept pace with the town. In May, 1887, the quarter block on Sixth and Oak was sold and an active campaign for a new building commenced. The results were such that plans were or-dered drawn and construction com-menced. Due to the energy of the of-ficers and Rahbi Jacob Bloch the funds were assured and June 29, 1889, the building was dedicated. It stands now substantially as built, a few minor changes not having materially al-tered it.

changes not having materially altered it.

During the time that Congregation Beth Israel has worshipped in its present synasogue, it has been served by three rabbis. Rabbi Jacob Bioch, after a long and faithful service, retired from active service in the year 1900. His work had been that of a reformer, paralleling the efforts of practically all the pioneer teachers who guided the transition of the various early congregations from orthodoxy to reform. During his incumbency the temple was built and the congregation developed with the city, from a small body to a metropolitan organization. The laymen of the congregation, with true Jewish devotion to its cause, contributed mightily of their time and energy to the success of the work. The efforts of rabbi and officers, as well as members, resulted in these earlier years in the placing of Beth Israel as a permanent outpost of Israel on this faraway Pacific Const.

Three Rabbis Serve.

Three Rabbis Serve.

Upon the retirement of Rabbi Bloch Rabbi Stephen S. Wise, of New York, was called to the pulpit, and served until his resignation, in 1906, to begin his work with the Free Synagogue in New York City. Congregation Beth Israel grew with steady and healthy growth in numbers and effectiveness

PEOPLE PROMINENTLY CON-NECTED WITH THE SILVER ANNIVERSARY OF TEM-PLE BETH ISRAEL.

Rev. Jonah B. Wise, the pres-Rev. Jonah B. Wise, the present rabbi.

Rev. Jacob Bloch and Rev.
Stephen S. Wise, former rabbis.

The late Simon Blumauer, the late Solomon Hirsch, and Adolphe Wolfe, past presidents of the congregation.

Sigmund Sichel, president of the convergestion.

the congregation.
Philip Lowengart, first vicepresident.
M. Sichel, second vice-presi-

dent.
Isaac L. White, secretary,
Julius Lippitt, treasurer,
Joseph Simon, Otto J. Kraemer,
Max S. Hirsch, Henry J. Oppenheimer, Milton E. Kahn and
Albert Feldenheimer, trustees.
D. Solis Cohen, who delivered
one of the anniversary addresses.

during his incumbency, and its putpit became known as the rostrum of liberal religion and social uplift. During this period the congregation became a recognized factor in the civic life of the community and continued the progress it had made from its inception toward the goal of Israel, the service of mankind.

Upon the departure of Rabbi Stephen S. Wise, the congregation called to its pulpit Rabbi Jonah B. Wise, of Chattanooga, Tenn. Rabbi Wise, beside being the youngest man to occupy this pulpit, was the first American-born rabbi called to its service. He is the incumbent. During the term of Rabbi Jonah B. Wise the congregation affiliated itself with the Union of American Hebrew Congregations, and thus became for the first time, closely associated with the work of Hebrew brethren came for the first time, closely associated with the work of Hebrew brethren throughout America. Beside annual dues to the union its members have personally contributed to its work, both in the department of religious school and synagogue extension and toward the erection of the new buildings of the Hebrew Union College. Its officers have also served on important. National committees of the union. The congregational work of the preceding years has gone on with heightened interest and unflagging effort. Membership and resources have notably increased. Work in the whole community, both Jewish and purely civic, has nity, both Jewish and purely civic, has reached out ever further until today the congregation can proudly claim a position in the life of this city and state that is eminently one of loyal service and recognized importance.

the congregational activities as presi-Employment of All Kinds at Odd Hours Give Returns.

| Sigmund Blumauer and Solomon Hirsch were types of Jowesh manhood that stood out attrikingly in the community. To their efforts and through their eminence as factors in the commercial and civic life of the community the congregation received a specific property of the community of the service of service own considerable and civic life of the community the congregation received a specific property of the community of the service of the community of the service of the community of the service of the common Sichel, assumed the task which they laid down, and carried on the work with the same zeal and success. Their successors, Adolphe Wolfe and switch they laid down, and carried on the work with the same zeal of the service of the torner brought to the service of th dent have gone to their great reward. Sigmund Blumauer and Solomon Hirsch

The following persons contributed to the fund to build the Temple Beth Israel:

H. Abraham, Sol Roseburg Abraham, J. Ach, N. Baum, A. Beck, Joseph Bergman, Ed Bernheim, Dr. Otto S. Binswanger, A. Bissinger, Henry Blackman, L. Blumauer, S. Biumauer, Bluckman, L. Blumauer, S. Biumauer, Boyd and Arnold, D. Solis Cohen, H. T. Dittenbefer, Albert Feldenheimer, Sigmund Fouchtwanger, Clara A. Fechneimer, J. Fleischner, L. Fleischner, Emil Frank, Sigmund Frank, M. Fried, Sol Friedenheimer, J. Freibman, Balley Gatzert, August Goldsmith, B. Goldsmith, Louis Goldsmith, Max Goldsmith, Phil Goldsmith, L. Goldsmith, R. Goldsmith, B. Gonstein, Si Gunst, Julius L. Haas, Henry Haussman, J. Helibronner, I. Bissinger, S. A. Heilner, Levi Hexter, Ed Hirsch, Sol Hirsch, L. Jacobs, R. Jacobs, Kahn Brea, Katten Brox, I. Kaufman, Arthur Kohn, Bertha Kohn, Charles Kohn, Bertha Kohn, Charles Kohn, Hernan, Julius Lippitt, J. Lowenberg, P. Alley, A. May, Emanuel May, E. Msy, Alex Mayer, Jacob May'er, L. Mayer, Mark A. Mayer, Jacob May'er, L. Mayer, Mark A. Mayer, J. D. Meyer, H. Meyers, E. Mannell, Mayer, J. D. Meyer, H. Meyers, E. Mannell, Meyer, J. D. Meyer, H. Meyers, Mayer, Meyer, Rosenblatt, S. Rosenblatt, Sol Rosenfeld, S. M. Rosenfeld, E. S. Rothchild, S. Rethchild, J. D. Scharff, Ben Selling, J. and L. Selling, Moss Sichel, Sig Sichel, D. Simon, Sam Simon, H. Sinsheimer, A. B. Steinbach, B. L. Stone, H. Taubenbeimer, A. Thanhauser, Walter Bross, P. Wasserman, L. White, Isam White, A. D. Wolf.
Rabbis and readers of the congregation have been S. M. Laski, H. Bien, H. Borles, I. Eckman, J. Schwab, M. May, Alex Rosenspitz, Jacob Bloch, Stephen S. Wise, David Levin, Jonah B. Wise, Presidents of congregation: L. Mayer, H. F. Elioch, M. Mansfield, L. Baum, Jacob Mayer, S. Blumauer, C. H. Friendily, S. M. Lyon, M. Koshland, P. Selling, B. Goldsmith, Solmon Hirsch, Adolph Wolfe, Sigmund Sichel, D. Samon, B. Goldsmith, Solmon Hirsch, Adolph Wolfe, Sigmund Sichel, D. Mayer, H. F. Bloch, M. Mansfield, L. Baum, Jacob Mayer, S. Blumauer, A. Bee

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HIGH SCHOOL STUDENTS

the congregation can proudly claim a position in the life of this city and tate that is eminently one of loyal tervice and recognized importance.

Two Presidents Pass.

Two of the men who presided over the congregational activities as president of All Kinds at Odd Honry Give Peturns.

The lors of Lincoln High School.

The boys expect to earn enough money to pay their expenses through school in the Fail. Those who left are: Adams the congregational activities as presidents.

Two of the men who presided over the congregational activities as presidents.

The lors of Lincoln High School.

High School.

Because of the ruling of the State Child Welfare Commission that all children under 16 years of age must have a permit to work, many school-children of the lower grades will not be able to earn their customary vaca-

fifty years past the greater part of the present population of this country has been practically raised on the songs that appear in "Heart Songs." The descendants of the old settlers and of that appear in "Heart Songs." The descendants of the old settlers and of the soldlers on both sides in the Civil War, heard their mothers, sisters and sweethearts sing the only music that was then known. The memories that extend back over a lifetime are not easily forgotten. And this may be the reason that the distribution of a book like "Heart Songs" has spread like wildfire. Certain it is that none of the more modern song music has taken the place of the old melodies that seem always new and fresh. Comic operas come and go, ragsime flares up and fades away, but the songs of our fathers still abide with us. This, at any rate, is what constitutes the popularity of the book we have been distributing far and wide. Our offer is to be positively withdrawn on Wednesday next, which gives only three days more to our readers. In order that none may be signappointed, we print this notice The coupon is published elsewhere in today's paper.—Adv.

JACKSON COUNTY BOY WINS PRIZE IN STATE INDUSTRIAL CONTEST.

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Employment of All Kinds at Odd Hours Give Returns.



FRANCIS WINN, HIS PRIZE AND PRIZELETS.

At the last State Industrial Contest, Francis Winn, a Jackson County boy, won high honors for growing corn, and as a reward was presented with a prize pig. Now he is the proud possessor, not only of the big prize animal, but of it little pigs as well.

These industrial contests are said by the state educators and representatives of the Agricultural College to promote interest in farming, to encourage systematic research into the best methods of farming and to create a general awakening in the rural districts. L. P. Harrington says: "We hope for some splendid results in educating the boys of the country and making them take an interest in tilling the soil."

WEALTHY MAN IS ARRESTED Chicagoan, Worth \$4,000,000, Ac-

cused of Renting Place for Dive.

CHICAGO, June 24.-Washington Porter, said to be the owner of \$4,-600,000 worth of Chicago real estate, was arrested by Datestive Sergeani Joseph McGuire, of the Chicago avenue station, at his home and released on bends after being booked at the Chicago avenue police station.

Mr. Porter is charged with renting property at the southeast corner of Clark and Chestaut streets for immoral nurroses.

The complainant was the Rev. E. L. Williams, of Grace Methodist Hipsespal Church, who said the top floor of a building at that corner contained the Medinah Hotel, which he alleged was being used for immoral purposes,