

hat Will People Say? by Rupert Hughes. Illustrated, \$1.35. Harper & Brothers, New York City.

Until recently New York City has held itself aloof as the shining one. It and its society and its wealth have been held very high as models for the rest of the world. Within the past few weeks, however, strange rumors have come to the West that New York City, the peerless one, has gone dancing-mad and is known now as a modern Vanity Fair. One enemy, in Jersey City, N. J., has gone so far as to hint that the wickedness of old Rome pales before the mad social whirl of New York City of 1914.

Now comes a new novel that ought to Now comes a new novel that ought to be bound in asbestos covers, "What Will People Say?" It makes life of the idle rich in New York City as black as its enemies say it is. The story is a perfect frenzy of mad-dancing and salaciousness, Its message is told with unquestioned power, and its grip is

unquestioned power, and its grip is powerful.

The Cleopatra-like heroine is Miss Persis Cabot. She is more than ordinarily beautiful, but she belongs to the idle rien class and has most of their vices. She has admirers by the score, she is slangy, she smokes cigarettes, and often uses the word "rotten." She dances a vicious and objectionable tango. A new admirer suddenly appears on the scene, the hero, Lieutenant Haron the scene, the hero, Lieutenant Har-vey Forbes, a Southerner, newly home from army service in the Philippines, with little except his pay in the Army to support him. He meets Persis at a theater party, and he is asked by the young man who had introduced him to soung man who had introduced him to accompany the party to supper at a swell restaurant. Another guest, Wil-lie Enslee, millionaire, is in love with Persis, and asks her to marry him. Enslee is a fool, and he is just tol-erated for his money. Elderly Mrs. Nen

erated for his money. Elderly Mrs. Neff wants a tango partner.

"Mrs. Neff sank back on her chair with a sigh just as a huge and elderly man of capitalistic appearance skipped across the floor and bowed to her knees. She fairly bounded to his arms. The two white polls mingled their venerable locks, but their curvettings were remarkably coltish. Mrs. Neff, who has sons in college, and daughters of marriageable age, was giving an amaring exhibition. She backed and filled like a vacht in stays; she bucked and ducked

The Upper Crust, by Charles Sherman, \$1.25, Hustrated, The Bobbs-Merrill Co., In-dianapolis, Ind.

The end comes as a sermon-warning. The story burns.

Algernon Van Rensellear Todd, idle aristocrat, with an income of \$500 per week, and the heir to millions of ney, is pictured as being so much of a swell that the ordinary, hard-working man of the street, on reading this novel, will feel envious. Algernon is the gilded hero of "The Unper Crust," which is an amusing, well-constructed novel, especially suited for Summer reading. The novel is not in-

Sunday school, 5:45; preaching, 11 and 7:30; all reliectually heavy, but rather light and airy.

Mrs. Todd, Algernon's mother, has a variety of houses. On the eve of her departure for Europe she engages Miss Molly O'Toole to be housekeeper at her country home in Maine. Algernon, to kill time, goes on a traveling tour as peddier, and when he reaches his mother's home in Maine, is considerably surprised to find Miss O'Toole, a pretty, wilful girl, possessed of a single, consuming ambition to be rich, did not know Algernon, and when he applies for a position as her cleic title, did not know Algernon, and when he applies for a position as her cleic title, did not know Algernon, and when he applies for a position as her cleic title, did not know algernon, and the story of the pastor; theme, "Blessed Is the Nation Whose God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson', 'S, Junior B. Y. P. U., '7.30, sermon by the pastor; theme, 'Blessed Is the Nation God Is Johnson God I

out, Mrs. Pike is surprised at the number of people who thrust their friend-ship on her. Woman suffrage carries in Oklahoma, and the women electors of one of the districts elect Mrs. Pike as their member of Congress. What Mrs. Pike does in Congress is a reveation. The novel is specially recom-needed to women with political ambi-

The Efficient Kitchen, by Georgie Boynton Child. \$1.25. Illustrated, McBride, Nast & Co., New York City.

Scientific management and efficiency n the kitchen, just the system em-played in a big business concern run by experts. This is the text of this fascinating book, written by an expert who is connected with the celebrated Housekeeping Experiment Station, of Stamford, Conn., and is edited and ar-ranged by Louise Boynton. In short,

"Books are the depositary of everything that is most honorable to man. Literature, taken in all its bearings, forms the grand line of demarcation between the human and the animal kingdoms."



he is. Forbes is made Captain Forbes to tell, and a purpose. The scenes are and the action of the story skips to set in Illinois. Girls are lured from Paris, but comes back again to New rural districts on false promises of mar-Fork City. Through the unexpected kindness of a friend, Forbes inherits a large fortune. Why has not Persis waited? Persis and Forbes resume their old intimacy as lovers, while her own weak husband looks on.

The erd comes are sermon-warring. The story humps.

> Forest Neighbors, by William Davenport Hulbert, 50 cents. Doubledsy, Page & Co., New York. Six short stories, 240 pages, of a beaver, trout, lynx, porcupine, loon and buck, all wood creatures of Northern Michigan. The stories are graphically

lated from the French by Sir Home Gordon. Each great school of philos-ophy is reviewed and contrasted.

Peter and Polly in Winter, by Rose Lucia. Hustrated, 35 cents. The American Book Co., New York City.

A cheerful record of two happy, outof-doors children who live in the coun-try. The little book is a pleasant, attractive reader for second and third

Wayfarers, by Virginia Corry. \$1. Sherman, French & Co., Boston. Nearly 70 high-class, finely finished poems of serious mood. A book for a JOSEPH M. QUENTIN.

## told and have almost human interest. A Services in City Churches

onon,000 niors: 6:45. B. Y. P. U.: 7:30, preaching by the pastor; theme, "Paul, the Sevenfuld Pattern Saint."

Tabernscle—Rev, J. Clark Tibbits, pastor, Services, 11 and 7:45; Bible school, 9:45; B. T. P. U., 6:45.

Third, Knott street and Vancouver avenue—Rev. Webley J. Beaven, pastor. 9:45 and 7:30, preaching services; other services as usual.

Lents—Rev. J. M. Nelson, pastor. 11, preaching by the pastor; 8:30, B. Y. P. U.; 7:30, services; 10, Sunday school. 11 alian Mission, East Eighteenth and Tibbetts streets—Rev. Francesco Sannells, pastor. 10, Sunday school; 11, preaching services; 7, pastor's circle (prayer service); 8, preaching service; 19:30, short sermon for English-speaking people; 7:30, preaching. Services, 11 and 8.

Elmo Heights, Lents—Sunday school 2:30 o'clock.

clock. Swedish, Fifteenth and Hoyt streetsexperts. This is the text of this clinating book, written by an expert of is connected with the celebrated usekeeping Experiment Station, of mford, Conn., and is edited and arged by Louise Boynton. In short, meet with an economic treasure, F. Lindeen, paster, Sunday Y. P. U., 6:15.

the blessed sacrament, 7:30; weekdays' mass, 6:30.

Immaculate Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly Low mass, 6, S and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black, Low mass, 8, Righ mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Rev. H. H. Kelly, O. P. Low mass, 6, 7, S and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30. On the first Sunday of the month rosary procession, sermon, and benediction, 7:30; cvery Thursday evening, holy hour, from 7:30 to 8:30.

St. Andrew's, East Ninth and Alberts streets—Rev. Thomas Kiernan, Low mass, 8; high mass and sermon, 10; vespers, instruction and benediction, 7:30.

St. Lawrence's, Third and Sherman streets—Rev J. H. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 10:30; every finstruction and benediction, 7:30.

St. Lawrence's, Third and Sherman streets—Rev J. H. Hughes, Low mass, 6, 8 and 9; high mass and sermon, 10:30; vespers, instruction and benediction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Most Rev, A. Christis, D. D. Low mass, 6, 8 and 9; high mass and sermon, 11; vespers, Instruction and benediction, 7:45.

St. Ross, Fifty-fourth and Alameda—Rev Edward J. Conaty. Low mass, 8:30; high

tion, 7:45.
St. Ross, Fifty-fourth and Alameda—Rev Edward J. Conaty. Low mass. 8:30; high mass and sermon, 10:30; vespers, instruction and benediction, 4.
Holy Redeemer, Portland boulevard and Church and the Child," Rev. S. M. Will-

Rev. Joseph A. Chapotan, pastor. Low mass 5 and 8; high mass and sermon, 10:30; ben-ediction, 7:30.

CHRISTIAN.

CHRISTIAN.

First, Maxwell Hall—9:45, Sunday school;

11. "The Place of Brotherhood in the Church": 6:30, Y. P. S. C. E.; 7:45, "The Jailer's Question and the Prisoner's Answer"; Tuesday afternoon, quarterly meeting of the sisterhood; Thursday, 7:45, mid-week Bible study.

Weodiawn, Liberty and Seventh—Rev. W. L. Mellinger, minister; Bible school, 9:45; preaching, 11 and 7:30; Christian Endeavor, 6:26.

Montaville, East Seventy-sixth and Hoys.

of everything that is not result to the services of demarcation beal kingdoms."

— Will am Godwin

from the services of the pastor, 11 and 1:30; Christian Endeavor, 6:26.

Montavilla, East Seventy-sixth and Hoyt—Rev. J. F. Ghormies, minister, 11, "Transformation"; 7:46. "Fact and Form"; Bible school, 10; Young Peope's meeting, 6:45.

Rev. O. P. Burris, minister, Bible school, 9:45, 11, "Belf-Examination"; Christian Endeavor, 6:30; 7:30. "What Is Heaven?"

Central, corner East Twentieth and Salmon streets, Rev. Samuel Hawkins, reastor.—Sunday school, 10; C. E., 7; preaching by the pastor, 11 and 7:30; Christian Endeavor, 6:26.

What People's meeting, 6:45.

Rev. O. P. Burris, minister, Bible school, 9:50; 7:30. "What Is Heaven?"

Central, corner East Twentieth and Salmon streets, Rev. Samuel Hawkins, reastor.—Sunday school, 10; C. E., 7; preaching by the pastor, 11 and 7:30; Christian Endeavor, 6:26.

CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE.

First, Nineteenth and Everett—11 and 8, lesson-sermon, "Probation After Death"; Sunday school, 9:45 and 11; Wednesday evening service, 8.

Second, Woodman Hall, East Sixth and Alder—11 and 8, lesson-sermon, "Probation After Death"; Sunday school, 9:45 and 11; Wednesday evening meeting, 8.

Third, East Twelfth and Salmon—11 and 8, lesson-sermon, "Probation After Death"; Sunday school, 11 and 12:15; Wednesday evening meeting, 8.

Fourth, Vancouver avenue and Emerson Fourth, Vancouver avenue and Emerson —11 and S. lesson-sermon, "Probation After Death"; Sunday school, 9:30 and 11; Wed-

Death"; Sunday school, 9:30 and II; Wednesday evening meeting, 8.
Fifth, Myrtle Park Hall, Myrtle Park siation—11. lesson-sermon, "Probation After
Death"; Sunday school, 9:30; Wednesday
svening meeting, 8.
Fifth Church of Christ, Scientist, Myrtle
Park Hall, Myrtle Park Station, Mount
Scott—Service, II A. M., subject of lesson
sermon, "Probation After Death"; Sunday
school, 9:30; Wednesday evening meeting
at 8. CONGREGATIONAL

CONGREGATIONAL,

First, Park and Madison-Rev. L. R. Dyott, 'minister, 9:30, Bible school; 6:30, Y. P. S. C. E.; 11. "The Greatest Wonder in the World"; 7:45, "What Has the Church for the Feople of Today?"

Highland, East Sixth and Prescott-Rev. E. S. Rollinger, pastor, 10, Sunday school; 11. "In the School of the Master"; 7:45, "Spoils of Calvary"; 6:45, Y. P. S. C. E. University Park, Haven near Lombard-Rev. W. C. Kantner, pastor, 10, Sunday school; 11, "Kept From Falling"; 6:45, Y. P. S. C. E.; 7:46, "The Mind of Christ."

Sunnyside, East Thirty-second and Taylor-Rev. J. J. Staub, pastor, 11, "The Appeal That Wins Men"; 7:30, "A Story Incapable of Exaggeration"; Sunday school, 10; Christian Endeavor, 6:15.

Atkinson Memorial, East Twenty-ninth and Everett streets, Frank W. Gorman, preacher.—Sunday school at 9:45; Christian Endeavor at 6:30; preaching services at 11 and 7:45; subjects "Give and Got," "War Against World Rulers."

Ringler's Auditorium, Fourteenth street, near Washington—Discourse by H. J. Brown at 3; topic, "Patience"; Berean Bible les-son, "Bible Chronology," 4:30; address by W. E. Sorber, 7:30.

LUTHERAN,

St. James' English, West Park and Jef-rson-Rev. J. A. Leas, pastor, Services 11, rmon by Rev. I. M. Paul; evening serv-es by the pastor; Sunday school, 10; Luthices by the pastor; Sunday school, 10; Luther League, 7.
Portland Norwegian, 45 North Fourteenth—Rev. Ditman Larsen, pastor. Services 11 and 7:45; S. S. 10 A. M.; Bible class, 6:30.
Bethany Danish, Union avenue and Morris—Rev. M. C. Jensen-Engholm, pastor. Confirmation service, 11; evening sermon, S; Sunday school, 10; Young People's meeting, Tuesday, S.
German Evangelical Zion (Missouri Synod), Salmon and Chapman—Rev. H. H. Koppelmann, pastor. Services, 10:15 and 7:45; confessional services, 9:45.
Trinity, German (Missouri Synod), Williams and Graham avanues, J. A. Rimbach, pastor.—Services, 10 and 7:50; S. S. 9:15.
St. Paul's German, East Twelfith and Chinton streets, A. Krause, pastor.—German and English Sunday school, 9:30; services, 10:30 and 7:30; Bible lesson and Young People's meeting, Thursday, S.

METHODIST EPISCOPAL,

First, Third and Taylor—Rev. F. I. Love-and, minister. 8:20, classes; 10:30, "The Inselfshness of Jesus"; 12:15, Sunday chool; 6:45, Epworth League; 7:45, "The fonnis Brier Bush." Mount Tabor, East Sixty-first and Stark— lev. C. L. Hamilton, paster, Sunday school, r46; 11, "Influence"; S. "Saving Faith"; "pworth League, T. Rose City Park, Rose City Park Club-bouse Rev. W. W. Youngson, minister, 1145, Sunday school, H. Dr. Franklin Mc-Elfresh; 7:45, "The Peril of the Middle-Aged," red."
Patton, Michigan and Alberta—Rev. G.
Hopkins, pastor. Sunday school, 10; Eprih League, 6:45; 1c, "May the Lord Beesent," 7:45, "To Oddfellows"; mid-week
vice, Thursday ovening. corth League, 6:45; 1t, "May the Lord Be resent," 7:45, "To Oddfellows"; mid-week orvice, Thursday ovening.

Trinity, East Harrison and Hemiock—key, A. B. Calder, pastor, Sunday achool, 6; E. L. 6:30; 11, "A Christian's Obligations"; 7:30, Miss Hepburn.

Central, Vancouver avenue and Fargo—key, C. C. Rariek, pastor, Sunday achool, 145; 11, "Immeasurable Power"; class neeting, 12:15; Epworth League, 7; 8, "The Resurrection of Dead Soula"; gospel serves each night except Saturday.

First Methodist Episcopal Church, Third and Taylor streets, Dr. Frank L. Loveland, minister—2:30, classes; 10:30, morning sermon, subject, "The Unselfishness of Jesus"; 12:15 P. M. Sunday school; 6:45 P. M. Epworth League, 7:45 P. M. evening sermon, subject, "The Bonnie Brier Bush.

Centensry, East Ninth and Fire streets, Delmer H. Trimble, D. D. minister.—11, "Woman, the Eternal Question?" 7:43, "War and Christian Nations." (The present crisis.) 1455 A. M., Sunday School; 6:45, Epworth League.

First Swedish, corner of Beech and Borthwick streets, P. J. Berg, pastor, Regular services, 11 and 8; Sunday school, 16.

METHODIST EPISCOPAL SOUTH. Union-Avenue—Rev. J. H. Bennett, pas-tor. Preaching 11 and 7:45; Sunday school, 10; Epworth League, 6:45. Rev. J. G. Adams, of Fort Worth, Tex., will speak both morning and evening. PRESBYTERIAN.

Hope, Seventy-eighth and Everett-Rev. S. W. Seemann, minister. Sunday school. 9:50: morning subject, "Jesus Idea of God"; evening subject, "A Woman's Proper Adornment"; C. E., 7:15.

Fourth, First and Gibbs-Rev. H. G. Hanson, pastor, 10:30, "Temptations"; 12. Sunday school; 6:30, C. E., 7:30, "Curbing the Tengue."

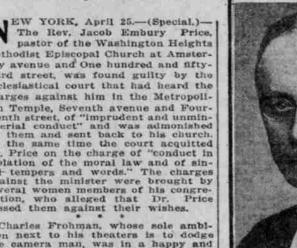
MINISTERS, MARINES AND MAKERS OF PLAYS, FEATURE IN WORLD'S NEWS

Rev. Jacob Emery Price, Accused of Kissing Fair Members of Flock, Reproved-Charles Prohman Has Plan to "Beat" Movies - George Comer, Arctic Voyager, Prepares for Cruise to Repulse Bay.



Robert J. Burdette, Humorist, Bam-Photo





L. Kiehle, minister. 10:30, "The Family": 7:30, "Recreation."
Kenliworth, East Thirty-fourth street and Gladstone avenue.—Bible school, 9:45; morning worship, 11, "The Hible Lamp": Y. P. S. C. E. 6:45, leader. Etta Lumerig: worship, 7:45, "A Saloonless Nation by 1920—A Saloonless state Next November." REFORMED.

First German, Twelfth and Clay streets— Rev. G. Hafner, pastor. Services, 10:45 and 8; Sunday school, 9:30; Y. P. S., 7.

SEVENTH-DAY ADVENTISTS. Sabbath services are held on Saturday.
Central, East Eleventh and Everett streets
-Elder M H. St. John. pastor. Preaching unday evening, 7:30; prayer and missionary ieeting. Wednesday. 7:30; Young People's ociety, Friday. 7:30 meeting, Wednesday, 7:30; Young People's Bociety, Friday, 7:50; St. Johns, Salem and Edison streets, St. Johns—Local elder, E. D. Huriburt. Prayer meeting Wednesda; evening, 7:30, Lents, Marion avenue and Blumauer boulevard—D. J. Chitwood, local elder. Regular services begin at 10; preaching Sunday evening, 7:30; prayer meeting, Wednesday evening 7:45.

services begin at 10; preaching Sunday evening, 7:20; prayer meeting, Wednesday evening 7:45.

Montavilla, East Eightieth and Everett
strets—J. F. Beatty, local elder. Prayer
meeting, Wednesday, 7:20; Helping Hand
Society regular bi-weekly meeting

Mount Tabor. East Sixtieth and Belmont
streets, Portland Sanitarium—Pastor, C. J.
Cummings, Wednesday evening, 7:45, prayer
meeting; Young People's Society, Friday
evening, 7:45.

Albina (German), Skidmore street and
Mallory avenue. Henry Block, pastor.

Albina (German), Sgidmore arrest and Mallory avenue Henry Block, pastor. Preaching Sunday evening, S; prayer meeting Wednesday, S Scandinavian, Sixty-second street and Thirty-ninth avenue Southeast—O. E. Sandnes, pastor. Sunday service, 7:30, prayer meeting. Wednesday, 7:30. SPIRITUALISTS.

SPIRITUALISTS.

Spiritual Church of the Soul, auditorium Third and Taylor streets.—Conference, 11; lyceum, 2; mediums, 3:30. Illustrated lecture, 7:45 by Frederick Stoller, subject. "The Spirit World, Where Is It?" First, 201 Alisky building, Third and Morrison stock.—Conference and messages, 3 o'clock; lecture by Rev, Wallaco Struble at S o'clock.

Universal Church of the Soul, Mary Dayton Stevens, pastor, and the Union Spiritupal Lyceum medium in Hill Hall, 27115 Russel street, corner of William avenue—Lyceum, 2; conference and messages, 4; lecture and messages, 5.

Church of Our Father, Broadway and Yambill street—Rev. T. L. Ellot, D. D., minister emeritus; Rev. W. G. Ellot, Jr., minister, Services, 11 and 7:45; morning, "What Shall Be Done With the Liquor Business?"; evening, "Normal Angell's Message"; Sunday school, 9:45; Y. P. F., 6:30 UNITED PRESBYTERIAN.

First, Sixth and Montgomery streets-Rev.

BY MABELLE VIRGINIA DRAKE.

I have often thought and won-Why the first Spring flowers We see Come all gaily dressed in yellow. And the answer came to me:

Caught and saved by Winter's Then thrown back in golden radiance
Just to make a world more fair.

They are concentrated sunbeams.





UNIVERSALIST. Church of the Good Tidings, Broadway and East Twenty-fourth street.—Rev. James Dimond Corby, D. D., pastor, Divine wor-

ship, with sermon by the paster, 10:45; topic, "Helping to Find Lost Valuables"; sunshine hour Sunday school, 12 neon; no evening service.

City association, Sixih and Taylor streets, R. E. Randell, religious work director, Meeting for men at 3:15 o'clock will be ad-dressed by Rev. W. I. Mellinger on the subject, "Mexico." Special music. MISCELLANEOUS.

sion.

cch of the New Jernsalem—Rev. C. A.

cum, pastor. Services, 11 and 8, at

l Hall, 149 Tenth street. Mornin,

t, The Spiritual Meaning of the Life.

First Church of Jesus Christ, the Spirit Revelator, 129 Fourth street, A. O. U. W. Hall, 3 and 8 P. M. Subject, "Stand Fast in the Liberty Wherewith Christ hath Made

News of the Churches

(Continued from Page 10.)

McGuire will give "O, Loving Father," by Del Riego.
On Monday night Mrs. Booth-Clib-born will give her celebrated lecture on "The Devil's Volcano," at 7-45. Next Sunday will be anniversary Sunday in this church, the celebration of the finished four years of Dr. Hin-

on's pastorate. During this time over

nembers have been received into

fellowship. Webber's juvenile orchestra will be heard at Centenary Church, East Ninth and Pine streets, at 7:45 P. M. today The occasion will be a patriotic service. The church will be draped in flags, the music will be patriotic and Dr. Trimble will give an address on "War and Christian Nations," timely, in view of the Mexican trouble. The large chorus choir will be augmented by the Portland Oratorio Society. They will renger "And the Giory," from Han del's "Messiah." The ovenestral num bers will be: Overture, "Nationa





iams; 7:30, "Good Character Society's Best Asset."

Asset."

Calvary, Eleventh and Clay—Rev. David Life": Bible school, 12; Christian Endeavor, Feck-Odell; viola solos, "A Perfect Calvary, Endeavor, The Family": 7:30, "Recreation," The Family The Last Thirty-fourth street and Clay—Rev. David Market Color Will Sing Control of The Family The Last Thirty-fourth street and Clay—Rev. David Market Color of The Family The Last Thirty-fourth street and Clay—Rev. David Market Color of The Family The Power The Family The Power The Family The Last Thirty-fourth street and Clay—Rev. David Market Color of The Path of Life": Bible School, 12; Christian Endeavor, Peck-Odell; viola solos, "A Perfect Day," by Bond-Webber, and "Aloha," by Gustafson. In the morning services, 7:36; sermon topic, "Purity Day," by Bond-Webber, and "Aloha," by Gustafson. In the morning services, 7:36; sermon topic, "Purity Day," by Bond-Webber, and "Aloha," by Gustafson. In the morning services, 7:36; sermon topic, "Purity Day," by Bond-Webber, and "Aloha," by Gustafson. In the morning services, 7:36; sermon topic, "Purity Day," by Bond-Webber, and "Aloha," by Gustafson. In the morning services, 7:36; sermon topic, "Purity Day," by Bond-Webber, and "No. 10 topic, "Our Warfare With the World, the Color will give "I will sing the Color will service the Color will give "I will be provided the Color will service ice the choir will give "I Will Sing of Thy Power," by Sullivan, and Mrs. E. S. Miller will sing "Oh, Divine Re-deemer," by Gouned. The serman will

be on "Woman: The Eternal Question." Pledmont Presbyterian Church, which was dedicated last Sunday, is a progressive organization, a religious and a social center. All branches of the church are live and up to date. The Sunday school has 300 members, with Christopher McRea as superintendent Divine Truth Chapel, Selling-Hirsch build.

Divine Truth Chapel, Selling-Hirsch build.

Rev. T. M. Minard, pustor. Services, 11:
mildweek meeting, Tuesday at 2.
Christian Yora, 311 Central building.
Tenth and Alder streets—Circle of Silent
Demand and Bible class, 11: at 8 Frank O.
Gurrison will speak on 'The First Commandment.''

New Thought Temple of Truth, Ellers
building, 142 Broadway—Lecture at 8 by
Former Rabbi Joseph Goldman on 'Why
Judnism Is Against Christianity' and his
conversion.

Christian Former Rabbi Joseph Goldman on 'Why
Judnism Is Against Christianity' and his
conversion.

Christian Endeavor by Miss Nettie Put-The primary department has 80, with Miss Ida Pike as superintendent; the Christian Endeavor by Miss Nettie Put-ney. There are, besides, three mission

Christ'; evening, 'Scenea From the Life Josus,' Illustrated.
Salvation Army, Corps No. 4, 207 Salmon rect. II. holiness meeting; 3:15, praise revice; 8, salvation meeting. Evening server will be conducted by Mr. and Mrs. E.

FIRST BIG SUCCESS

bands for the children.



A glorious romance of life and love and ambition, the author's best since his "Beloved Vagabond." "The whole story is as light, as joy-ous, as iridescent as a soap bubble; it glows, radiant with the very spirit of youth, of joy, and of adventure. But it has its philosophy, too. It is a charming tale, one that only Mr. Locke could write."

New York Times Review of Books, Illustrated. \$1.35 Net At All Bookstores

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