

ST. PATRICK'S CHURCH WILL CELEBRATE ITS SILVER JUBILEE

St. Francis Members Also to Dedicate Window and Baptismal Fount, Which Will Be Blessed.

AMONG the most important church events of today will be the celebration of the 25th anniversary, the silver jubilee, of St. Patrick's Church, at Nineteenth and Sawyer streets. This church has stood a help to its parishioners and a center of social and civic uplift. Congratulations from friends in all parts of the state are being received by Father E. P. Murphy, the priest in charge. A splendid programme of sermon and music will be added to the regular mass and the day will be notable in the history of the church in Portland.

Father Darby, of Liverpool, England, will deliver the sermon and at the solemn high mass at 10:30 this morning Archbishop Christie will pontificate. Leonard's mass in B-flat will be sung by the choir and several of the leading soloists of the city will give their services to make the celebration an impressive event. Priests from all parts of the Northwest will be in attendance. Father Gibney was the first priest in charge and the others in order have been Father O'Day, Father Donnelly, Father Murphy, Father Hogan and the present, Father Murphy.

Special Painting Placed.
In preparation for the jubilee special paintings and decorations have been placed to adorn the edifice. Professor Staehl, who studied art in Rome, has copied some of the pictures from those in Trinity College, Dublin, representing some of the early saints of Ireland. The decoration ranks high and the interior of the church is handsomely arranged.

Father Murphy says that the success of the parish has largely been due to the devoted work of the women. Never in its history has a donation exceeded \$100, from the founding up to the date of decoration. The parish has been led by splendid pastors, who have ministered faithfully to the people of that part of the city and the church has done much in charity.

Window to Be Blessed.
Another event of importance is the celebration which will be held in St. Francis Church, East Twelfth and East Pine streets, on St. Patrick's day, Tuesday, just before the high solemn mass at 10:30 A. M. The unveiling and blessing of the beautiful St. Patrick's art glass window, the gift of W. F. Ryan, of this city, will take place, followed by the blessing of the new baptismal fount, just completed in the baptistry of the new church.

This art window is one of the largest on the Pacific Coast and is constructed of the finest imported Munich glass, designed after the best European models, and the value of not less than \$5000. The figure of St. Patrick in heroic size and in full pontificals, occupies the central space. To the right is a life-size figure of St. Brigid, and to the left a life-size figure of St. Columba. Below these panels depicting St. Patrick banishing the reptiles from Ireland, St. Brigid receiving the veil from St. Mel, a nephew of St. Patrick, and St. Columba in her garden cell. The color scheme of this art window is adapted from the color of the land of the shamrock. Red, gold and blue is blended by the artist as to give a most pleasing and artistic effect. The window will compare favorably with some of the best work on the Continent of Europe. The design was in a large measure suggested by Father Black, of the church.

Baptismal Fount Artistic.
The baptismal fount is a pointed gothic in keeping with the architecture of the church, finished in white enamel and gold and is without doubt the most artistic fount west of Chicago. At the mass the paneys will be delivered by the Rev. Edward J. Conaty, who is reputed to be among the best pulpit orators of the Northwest.

In the evening at 8:15 o'clock, in the new church hall, will be rendered one of the best civic programmes ever given in this city. Every number on the programme will be of high merit, with such accomplished vocal and instrumental soloists as Mrs. Henry W. Metzger, Mrs. Susan Fennell Pipes, Miss Mae Brevlin, Miss Gertrude Wackrow, a recitation on Gaelic by the accomplished Irish scholar, E. J. Murphy, and the principal address of the evening by James Hennessy Murphy, who will discuss what might happen "Were St. Patrick to Come to Oregon." Dan Kellaher will preside as chairman of the evening, and a communication written specially for this occasion from the Irish leader, John Redmond, M. P., has been received and will be read.

The committee in charge consists of Thomas J. McNamee, J. J. Murphy, W. F. Ryan, L. Shanahan, Martin Clancy, J. E. Murphy, Richard Browne, T. J. Barry.

The only church ministering to Overlook addition is the Pilgrim Congregational Church, Missouri and Shaver streets. Patton Methodist Episcopal church is on the north and Forbes Presbyterian Church on the southeast, and these are the only English organizations in this section. Pilgrim Bible School has 227 pupils. It took first prize in the Bible School parade last Fourth of July. It has a culture association composed of young men and women, or-

ganized last year. The church contemplates the building of a new edifice. A men's banquet was held in the basement of the church Friday, when 97 men were seated. Rev. D. V. Poling finds hearty support in the men of the community, with whom he is popular. Many of the prominent men of the locality attend Pilgrim Church.

Chinese Presbyterians Give Much Time to Church

Children and Grownup Orientals Study in House of Worship in First Street.

THE Holt Presbyterian Church (Chinese), of which Rev. Ng Mon Po is the minister in charge, is at 145 First street. It has celebrated its 25th anniversary as a mission, and within the past year has been organized as a church. The hall it occupies is the center of Chinese activities. Every afternoon little American-born Chinese children go for lessons in the native tongue of their fathers. They study reading, writing, arithmetic, geography, singing and bible lessons. Their books are illustrated and attractively arranged. They learn to write with the regulation Chinese brushes.

The church has a reading-table, where are found one paper published in China, two others published in San Francisco, one by the Chung Sai Yat Po, a well-known organization. Bible study is held every night from 8 to 10 o'clock. Tuesday afternoon Chinese women gather to study the Old Testament, and on Thursday afternoons the New Testament is discussed. Chin Quong, who is one of the elders of the church, is head cook at a leading candy kitchen cafe. He is well educated, and assists in the church work. The teachers are American women who teach the Chinese to read and write in English. The children follow all the studies of American boys and girls, only it is all in Chinese. Even hygiene—or as one of them termed it—"what you call take care yourself"—is studied.

Rev. A. J. Montgomery, in charge of church extension, gives much attention to the Chinese church, and Mrs. Montgomery, in charge of missions for the Presbyterian church in Portland, is a leader whose rare tact and kindness make her popular.

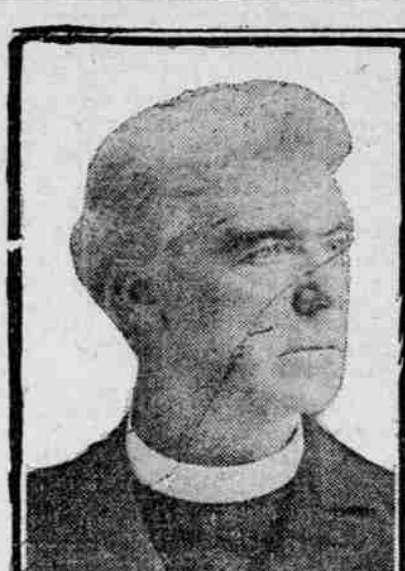
Every Sunday there is Sunday school from 7 to 8 o'clock at night.

Miss Lucy Broad spoke on Friday night at the Third Baptist Church, Fargo street and Vancouver avenue. She appeared in the costume of a Co-rean bride.

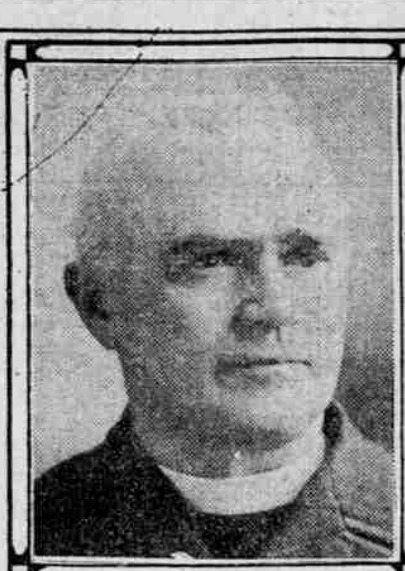
Conferences for Men Are Well Attended

BISHOP SCADDING'S conferences with men, held every Thursday night during Lent in the Percival Library, Nineteenth and Spring streets, Portland Heights, are being well attended. The general subject of these conferences is "Christianity and Modern Problems," and they are divided into five sections, with some representative laymen as leaders. On Thursday, March 12, the opening address was given by William D. Wheelwright on "Christianity and Evolution." His address was an admirable presentation of the problem, logical, forceful and inspiring and in every way strengthening to the Christian faith. A discussion followed in which all took part. On March 11, R. A. Booth spoke on "The World's Need of the Social Message of Christianity." The following are the subjects scheduled for the remaining Thursday nights during Lent: "What is the Bible, and How is It Influencing Our Lives," Hamilton Johnston; "The Sanctity of Marriage," H. D. Ramey; "Christian Unity, Its Possibility and Power," W. D. Fenton.

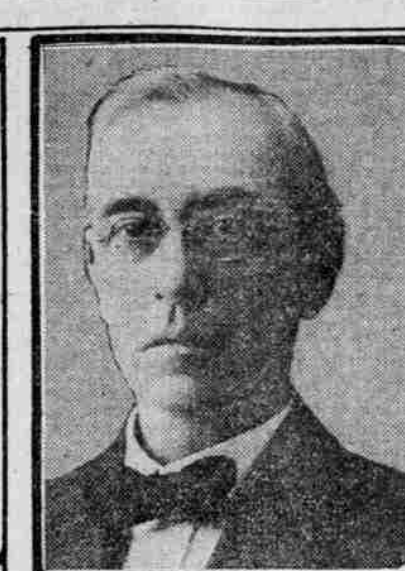
The local assembly of the Brotherhood of St. Andrew cordially invites all men interested in these problems to attend the conferences which will begin promptly at 8:15 P. M. and close at 9:15 P. M. Bishop Scadding will preside. There are no appointed speakers other than the leader, and it is hoped that everyone will give these problems careful consideration and take part in the discussion. Take Portland Heights car to Spring street, and walk one block east.



Father P. Gibney, 1st Pastor of St. Patrick's.



Father E. Donnelly.



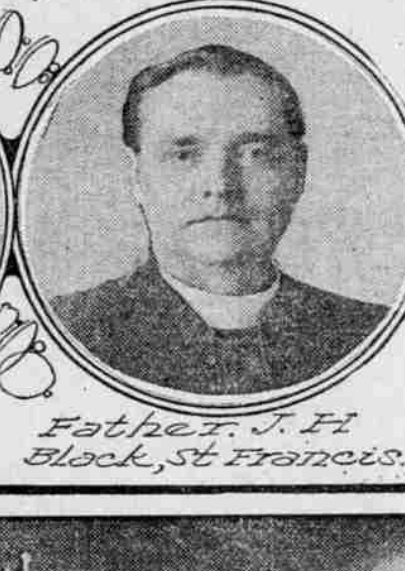
J. Hennessy Murphy, Speaker of St. Francis.



Rev. W. R. Hogan, Formerly of St. Patrick's.



Rev. E. P. Murphy, St. Patrick's.



Father J. F. Black, St. Francis.

Girl Students Head Berean Class in Turns

Membership of First Christian Church Organization Composed of Business Girls.

AMONG the most interesting Sunday school classes in the city is the Berean class of the First Christian Church. The membership consists largely of business girls and the work accomplished is deserving of the highest praise. Mrs. F. H. Gloyd, who has been the president for a year or more, is taking a much-needed rest and the girls are taking turns at leading the meetings. As all of the members are students and as they are all studying with a view to making themselves efficient as teachers and leaders in religious meetings, the task of teaching a big class is not so hard as it appears.

There are 28 active Bereans, 15 members in the home department and a large number of associate members. Mrs. Gloyd has outlined many excellent plans for the girls and has been a great inspiration in their work. The social committee, of which Miss Margaret Skupe is chairman, is an active department.

The benevolent committee looks after several poor families, gives them clothing and some cash and is sending a worthy girl through trades school, giving her the opportunity to learn dressmaking, millinery, cooking and English and fitting her to support herself.

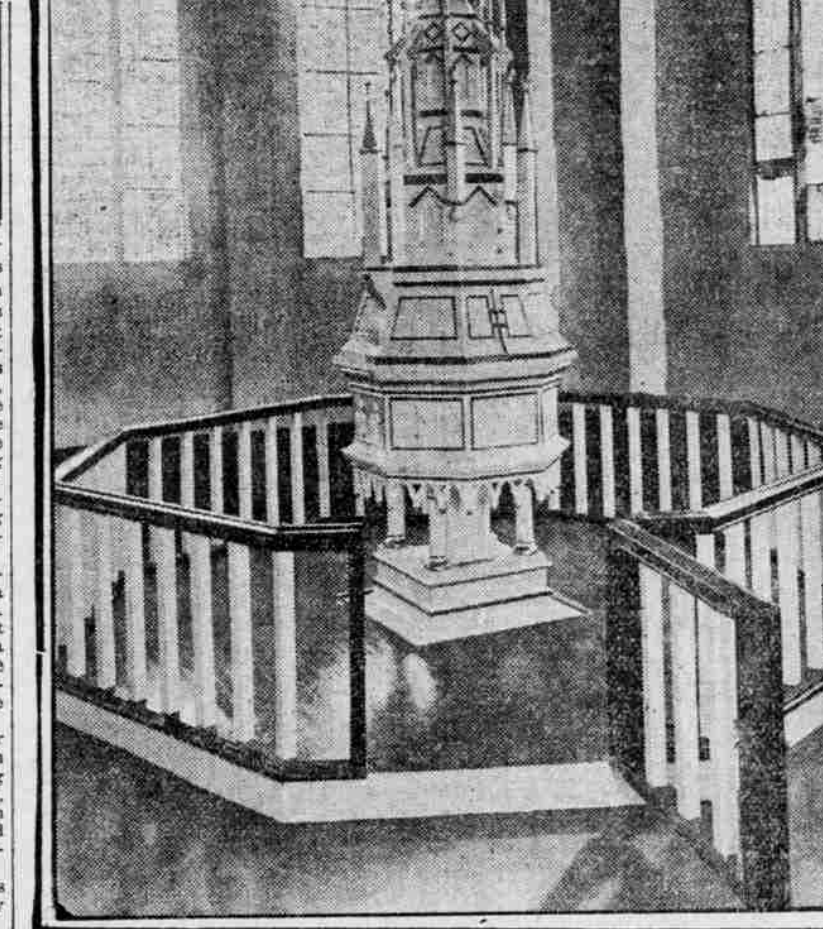
The missionary committee arranges the five-minute period devoted at every meeting to missionary work.

The devotional committee attends to the devotional period and assists in training the members to take part in services and make logical and interesting talks in public.

As soon as a new member is added to the class roll, the calling committee in a group pay her a call and ask her to join the party and go calling on the next new girl. In this way the new members are made to feel at home immediately.

Miss Harriet Moorehouse, assistant teacher, former superintendent of the Sunday school and "the girls' best friend," is chairman of the membership committee, and Miss May Shinkle is her assistant. They keep in touch with the absentees and indifferent ones and encourage new members to join.

Miss Mary Evans, secretary, has



Baptismal Fount, St. Francis.

charge of the home department, including the members who are unable to attend, but are studying at home and continue their interest in the class work.

Miss Della Dunnagan, corresponding secretary, welcomes the new members and writes all the class letters.

Mrs. George Tucker is prominently identified with the activities of the Bereans and plans many of their social affairs. She is a member of the benevolent and calling committees.

The class was organized in the Summer of 1907, with Ward D. Swope as

teacher. It was first a mixed class, but later was devoted to girls only. The members have their own classroom, which they fitted up themselves, even doing the decorating and painting themselves.

Miss Clarabel Grim is president of the Bereans and presides at their socials every month. She is a bright, unselfish girl, who is sure to make a success of her office.

An excellent concert was given on Tuesday night at the Third Presbyterian Church by the combined choirs

of that church and the First Presbyterian Church. Those who contributed to the success of the evening were: Mrs. John L. Abbott, Mrs. L. M. Leland, Mrs. Virginia Hutchinson, E. E. Abbott, Keith Walker, E. M. M. Evans, Miss Roxanna Wommelsdorf, Misses Evelyn and Erma Ewart.

At the recent annual meeting of the San Geronimo Society of the First Presbyterian Church, Emil Nelson was elected president. Other officers chosen were: Vice-president, Mary Matthews; recording secretary, Metta Bingham; corresponding secretary, Lura Parker; treasurer, J. H. Miner; historian, Mrs. William McKay; pianist, Lillian Dates; chorister, T. L. Thomas; elder, Fred Cooper.

Central Christian Church Adopts Business Methods

Congregation Celebrates Tenth Anniversary of First Meeting of Worship, January 10, 1904.

THE Central Christian Church, corner East Twelfth and East Salmon streets, recently celebrated its tenth anniversary, having held its first meeting for worship January 10, 1904. Thirty persons were present at the first service, all of whom entered into the organization, pledging themselves to "stand together in supporting the new congregation."

H. B. Morgan, still of Portland, preached the first sermon, his text being Second Timothy, 2:16-17.

Rev. J. F. Gormley was called to the pastorate soon after the organization of the church, and continued for nearly nine years.

At an early date a tabernacle was erected on the present site. When this was dedicated it was announced that after about three years the building would be replaced by a permanent structure to cost not less than \$20,000. It was nearer six than three years before the enlargement came. But when it did, it came with a \$65,000 temple of worship.

Rev. Samuel R. Hawkins is now pastor. He accepted a call 16 months ago, coming from the pastorate of a large Christian Church in the South. He quietly set about the adoption of better business methods.

Up-to-date business methods have been adopted in all departments of the work of the church. Mr. Hawkins gives credit to Mrs. Hawkins for the introduction of many of the innovations. The minister's wife has found the way to the hearts of the membership. An average of \$500 a month for 16 months has been raised without any one giving in a large way.

The young people's society is well organized.

All women in the church are included in the sisterhood. To this sisterhood, with its central officers and several sub-committees, is to be credited in a large measure the success of the church.

Christian Science Lecture to Be Given Thursday

Clarence W. Chadwick, Member of Board of Lectureship, to Speak Three Times.

Clarence W. Chadwick, C. S. B. A., member of the board of lectureship of the mother church, the First Church of Christ, Scientist, in Boston, Mass., will lecture on "Christian Science" this week Thursday at 3 P. M. in the edifice of First Church of Christ, Scientist, Nineteenth and Everett streets. Mr. Chadwick will repeat his lecture Thursday and Friday evenings at 8 o'clock. These lectures are free and are arranged by the Christian Scientists so that the public may have an opportunity to hear the truth in regard to the teachings of Christian Science.

In a recent number of the North American Review there appears an article of more than usual interest to religious-thinking people. Its subject is "Must Protestantism Adopt Christian Science?" The author is referred to by the editor as "a priest in the Protestant Episcopal Church," whose "work among his own people and his observations of those outside his communion have led him to the conclusions embodied in the article." Parts of the article, giving some of the writer's conclusions, are quoted below:

"The writer would submit the proposition that Protestantism must substantially adopt the faith and practice of Christian Science if its churches are to fulfill their mission to the world. This conviction is the result of several years' critical and philosophical investigation of the doctrines and practice of Christian Science compared with the experi-

ences and observation of many years as a priest of the church.

"The fact that such a proposition shocks the church sense and meets with contempt is presumptive evidence of its truth.

"This new-old faith is to be regarded not so much a denomination as a fellowship aiming to realize in daily life the art of being a Christian, the science of which art involves spiritual laws which are as capable of demonstration now as during the life of the Master.

"Healing sickness is with Christian Scientists as much a religious duty as destroying sin. Both are simply a manifestation of the inner spiritual life which they are constantly striving to have more abundantly.

"Against materialism it is the most powerful protest ever known, destructive of it by its constructive life as spiritual only and expressive of absolute being. Against caste and exclusive selfishness it is building up a democracy of those who are members one of another and all equal as children of God. A million and more, all laymen, who have come out of slavery to the false are fighting an inspiring campaign to abolish the whole body of sin, poverty, disease and death.

"In its results it is proportionally more successful in healing than medical science, and in spiritual salvation than the church."

Easter "Ingathering" Will Benefit Young Folk

First Presbyterian Church Campaign Planned—"The Triangle" to Give Programme.

ONE of the leading features of the year's work in the First Presbyterian Church is the Easter campaign of ingathering. Special services are conducted by the pastor, the Rev. John H. Boyd, classes are held for instruction of the young people in matters of personal religion and church membership and all persons in touch with the congregation have an opportunity to consider these matters. On the afternoon of Easter a communion service is held, with a reception for members. Last year about 171 persons united with the church.

The Sunday evening services at 7:30 o'clock at this time are given over to the presentation by the pastor of special sermons. The topic for this week will be "Standing Up Like a Man." The congregational singing is made interesting by the singing of the old familiar hymns. A host of more than 50 voices leads in this part of the music, under the direction of O. J. Bowman, assistant to the pastor. Appropriate selections are rendered by the choir also. The public is invited, the choir also.

Mrs. Lulu Loveland Shepard will lecture in Taylor Street Methodist church on the afternoon of March 22 and in the Lincoln High School the same evening. She is an eloquent speaker who has had wide experience in church and W. C. T. U. work.

The Triangle, the newest organization among the young people who attend the First Presbyterian Church, will have a programme Monday evening in the church house, entrance 454 Alder street.

The first period, from 7:30 to 8:15, will be devoted as usual to Bible study, on the life of Christ. The self-improvement hour, from 8:15 to 9, will be given over to a debate, the question being: "Resolved, That Free Trade Through the Panama Canal Will Not Be Injurious to the Railroads." The affirmative will be argued by R. C. Giles, J. Harold Miner and George F. Mackenzie; negative, Norman A. Anderson, R. C. Ferguson and A. H. Welby, Jr.

The social hour following, from 9 to 10 P. M., will be in the nature of a "green social," with a competitive feature to be announced at that time, which promises to be of interest.

Special attention has been called in advance to the self-improvement hour for March 23. Attendants are all in-

(Continued on Page 11.)

MEMBERS OF CHRISTIAN ENDEAVOR SOCIETY OF FIRST PRESBYTERIAN CHURCH, PHOTOGRAPHED AT ANNUAL MEETING.



Bottom Row, Left to Right—J. E. Yates, Estes Sadeceor, Miriam Ewing, Ethel Mitchell, R. S. Hull, Eva Humphrey, Ellis Hawkins, Gertrude Humphrey, Mrs. Eckhardt, J. A. Gessman, Sue Scholes, Nell Fargo, Katherine Nelson, H. L. Grant, William McKay, William McKay, John Thomassen. Third Row—Jessie Moore, Lillian Datesman, Elizabeth Francis, Florence Hadlock, Emil Nelson, Winifred Hills, Elizabeth Wolff, Mrs. O. J. Bowman, Georgia Vance, Arlie Moore, Anna James, Elizabeth McKenzie, Jennie Gilbert, Jessie Coddling, May Burdick, Mr. Sapp, F. H. Hildebrand, Lila Clark, Ralph Heald, T. L. Thomas, J. E. Day. Top Row—B. H. G. Kistner, C. P. McDougall, Johanna Svenson, M. F. Daniels, Margaret Dryburgh, F. A. Jensen, H. Bailey McAfee, Mildred Nichols, Georgia Bailey, O. J. Bowman, Mary Matthews, Harriet Yarwood, G. C. Howe, Mrs. M. F. Daniels, Mrs. T. L. Thomas, C. W. Platt, Lydia Robertson, Eva Baker, Ethel Sherwood, Alice Scholes. —Photo by Pershin.