VARIED IN SCOPE IS OUTLINE OF WORK FOR THE CHURCHES

Farewell Banquet to Dr. Benjamin Young Is Outstanding Event of Week Passed When Love and Loyalty to Pastor Are Expressed.

SERMONS that meet every-day needs, inspiring and helpful meetings, social gatherings for the young people, the entertaining of missionaries, farewell gatherings for those who are planning to leave, preparations for the welcoming of those who are soon to arrive—these are some of the many features that will make this week distinctive as one of exceptional activity in the Portland churches.

One of the notable events of the past week was the banquet given by the members of the First Methodist Episcopal Church in honor of the pastor, Dr. Benjamin Young. The occasion was to celebrate the birthday of Dr. Young and was also in the nature of a farewell meeting for the pastor, who in a short time will leave for Topeka, Kan. Many splendid tributes to the ability and leadership of Dr. Young were made in the addresses that followed the repast. The tables were decorated with red carnations and greenery and a bevy of charming young girls served. A. King Wilson was toastmaster. Mrs. Ralston, president of the Ladies' Aid Society, and Mrs. A. King Wilson, vice-president, arranged the affair capably. Dr. and Mrs. Young were presented with a set of silverware as a token of the love and appreciation of their friends.

Professor Charles Rice, superintendent of the Sunday school, spoke inspiringly of the good influence that had come from Dr. Young's work among the children and members of the school. W. O. Yungblut took as his subject, "Dr. Young and His Young People." Miss Carrie A. Holbrook, president of the Young Women's Christian Association, paid a tribute to the pastor's influence on outside organizations. Miss Collais, leader of the choir, sang a beautiful solo, and the Rev. Dr. McMahon made the presentation speech to which both Dr. and Mrs. Young responded. Several hymns, the favorites of the beloved pastor, were sung during the evening.

The Rev. Frank L. Loveland, who is to assume the pastorate of the First Methodist Church next month, is said by those who know him, to be a man of unusual ability as a speaker. He is eloquent and well informed. Not only as a minister, but as a lecturer has Dr. Loveland won renown. C. C. Callahan, a prominent member of the Epworth League in this city, says of him: "I consider Dr. Loveland a brilliant man and one who is a capable leader. I first heard him in Omaha, Neb., where his strength impressed me greatly." Dr. Loveland has charge of the Topeka church at present and it is to the pulpit he now occupies that Dr. Young will go.

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The Swedish Tabernacle, at Seventeenth and Glisan streets, conducts morning and evening services and has a most interesting feature that promotes sociability among the young people. Immediately after the Young People's meeting every Sunday, the social committee serves coffee and cakes or sandwiches. The experiment is proving successful and the meetings and evening services are largely attended. Rev. B. G. Thoren is pastor.

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Lectures at the Irvington Center of Truth, 715 Thompson street, are given every Sunday morning by Mrs. Florence Belle Crawford. The topics are chosen with a view to helpfulness and are found to fit the every-day problems of life. Mrs. Crawford is an interesting and earnest speaker.

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Trinity Epworth League Chapter, in competition with other chapters of the city, carried off the district banner on January 23 at the Clinton Kelly Church. Hubert Scott is president of the league. Trinity Church, under the direction of the pastor, Rev. A. B. Calder, will begin revival meetings on Thursday, February 5.

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The Luther League of St. James' Lutheran Church will hold the final meeting of the contest at 8 this evening. The two sections have been running close in points all along, and the outcome will be awaited with much interest. The following joint programme will be rendered this evening: Opening service, conducted by Professor Frederick; music by a quartet; address, W. S. T. Derr, Vancouver, Wash.; paper, "The Results of the Contest as Seen by a Leaguer," Miss Albin; song, by the male choir; address, Rev. F. J. Leas; hymn, "Blest Be the Tie That Binds." The Reds will have refreshments in the basement of the church at 6 P. M., and the Blues will meet at the parsonage for a like purpose.

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The committee appointed by the Brotherhood of St. James' Lutheran Church for the purpose of making plans for the raising of the church debt is composed of the following members: Mr. Leas, Messrs. A. L. Anderson, H. J. Langoe, G. Larsen and F. J. Gerth. This committee met and districted the city as to the membership and appointed the following captains: George Bracher, Henry Hartje, W. F. Blaesing, F. H. Brandes, F. J. Gerth, W. Hemleben, H. Hartenberger and Roy Barth. These captains will arrange to canvass the entire membership at an early date and endeavor to clean the slate in short order. They amount they are intending to raise is $10,000.

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The First German Baptist Church of Portland was organized January, 1891. It now has 370 members and has organized two other churches, one in Albina and the other in St. Johns. Two years ago the present church building was erected. Since its establishment the church has had only three pastors. Rev. Jacob Kratt, the present pastor, has been with the church since 1896. Well attended and interesting meetings are held. A series of special meetings in progress now are attracting many visitors and are proving helpful. Many new members are being added to the church.

The officers of the church are: Minister, Jacob Kratt; secretary, J. Billeter; treasurer, Daniel Frey; choir director, Edward Neubauer; janitor, J. Johnson, Sr.; deacons, Daniel Frey, J. Johnson, Sr., M. Bertulet, G. Scheel, Samuel Weiss; trustees, J. Loall, Conrad Wyss, George Wetzler; Sunday school superintendent, John Petke; president Y. P. U., David Billeter; president Women's Missionary Society, Mrs. J. Kratt.

Following are the regular meetings: Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:30 P. M.; Young People's meeting, 7; Tuesday, Young People, 8 P. M.; Wednesday, prayer meeting, 8 P. M.; Thursday, male choir, 8 P. M.; Friday, mixed choir, 7 P. M.

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The Advent Christian Church or the First Day Adventist Church, is situated on Second and College streets, West Side, and is the only one of its kind in the city. It elected its officers the first of the year as follows: C. J. Wright and C. A. Mead, elders; James I. Marshall and John Jefcott, deacons; Mrs. W. H. H. Morgan and Mrs. George Wallace, deaconesses; Willard A. Tupper, clerk; Lloyd Tupper, treasurer; George E. Bingham, superintendent of the Sunday School and president of the Loyal Workers' Society. The present pastor, Rev. C. F. L. Smith, is just closing his third year's pastorate. The various societies have done good work during the past year along with the various committees. The Loyal Workers raised $142 for home and foreign missions; the W. H. and F. M. Society raised $315 for the same purpose, and the church raised for all purposes, $2444.11.

The church has just closed a three-weeks series of special illustrated lectures by Mrs. M. McKinstry, of the East, on historical themes, tracing the world's history from time immemorial down to the present. The purpose of these lectures was to show the relation of the main events of history to the great prophecies of the Bible. There was much interest shown in these lectures and a good attendance throughout. Many felt that the character of the lectures deserved a wider hearing in some large building of the city on account of their importance and educational value.

The church stands squarely and fairly for the following principles: Belief in the Bible as the work of God, containing a revelation given to man under Divine supervision and providence; in God, the Father, in Jesus Christ, as the only-begotten Son of God; and in the Holy Spirit; in salvation conditioned and free; in Christ's second appearing; in His return now impending; in baptism (immersion) and in keeping the first day of the week as a Sabbath. This last declaration is emphasized by the members on account of the fact that another body of people are called Adventists and these keep Saturday as their day of rest.

Social Life Is Feature of White Temple.

Leaders in All Branches of Work Emphasize Importance—Many Delightful Hours Planned.

THE social side of church life is emphasized by the members of the White Temple. In all branches of work the leaders consider this one of the important features that make for successful church work. The women of the congregation have appointed Mrs. O. P. M. Jamison as their social chairman, and under her direction many delightful hours are planned. The programmes are arranged with a view to spiritual uplift, educational value and friendliness among the members.

On Friday night the church and congregation were entertained by the trustees and deacons in the lecture-room of the church. Mrs. James Failing and Mrs. F. E. Hilton were in charge of the social part of the evening. The programme included music by the choir and the double quartet of the Alert Bible class; J. G. Malone discussed "The Preacher"; Rev. W. B. Hinson, "The Deacon." Refreshments were served by the women at the conclusion of the programme.

On Monday afternoon an informal "At Home" will be held in the parlors of the White Temple in compliment to new members. The affair is informal, and all friends of the church and congregation are invited to attend. A good programme of music will be rendered. Miss Nona Lawler will sing a double number. Miss Lawler is a favorite among the White Temple people, and her singing is much enjoyed. Miss Franciene Miller will render a classic selection on the piano. Miss Miller has not yet played for White Temple people, and her appearance is anticipated. The violin will be in the hands of a young and promising artist, Master Alfred Keller. Refreshments will be served. Mrs. W. B. Hinson and Mrs. O. P. M. Jamison will preside at the coffee urns. Mrs. David Foulkes, chairman of the social committee for the day, assisted by Mrs. R. H. Leabo, Mrs. F. C. Knapp and Mrs. Ed Johnston, will have charge. The reception committee will be: Mesdames E. M. Runyan, F. C. Knapp, A. E. Poulsen, C. C. Murton, Grant Phegley, W. C. Lawrence, Mrs. W. L. Litzenberg, Mrs. M. A. Osborne and Mrs. J. A. McFeron.

Better Attendance of Young Men Is Desired.

Churches, With Co-operation of Y. M. C. A. Religious Department, Working Out Plan.

HOW to attract more young men to the churches is a problem that is constantly faced by all denominations. In Portland it is being taken up in a new way by an interdenominational committee, co-operating with the religious department of the Young Men's Christian Association. The movement was started by members of the Y. M. C. A. committee, and promises to reach important proportions.

Nine leading denominations were represented at the initial meeting held at the Y. M. C. A. last Wednesday. Each man attending will make it a point to organize sub-committees in the churches of his denomination, all of these committees to work to bring more young men into the churches.

The principal efforts of the committee will be to present the advantages of church attendance and membership to the young men who belong to the association or are visitors at the Y. M. C. A. building. Members of the committee will be present at Sunday meetings held at the association and will make it a point to greet strangers and to extend to them an invitation to attend church.

"We believe that there are hundreds of young men in Portland, and more arriving every week, who would attend church if they were invited to go and assured of a hearty welcome by a committee that would be there to greet them and make them feel at home," said R. E. Randall, religious work director of the association. "A large proportion of these men go to the Y. M. C. A. and probably can be reached better there than in any other way. The association has always worked in harmony with the churches, but the present movement means closer co-operation than ever before."

Remarkable Growth Shown By Sunnyside Church

Methodist Episcopal Congregation Discouraged Short Time Ago, Now Numbers Over 700 and Has $47,000 Edifice.

THE Sunnyside Methodist Episcopal Church, at Yamhill and East Thirty-fifth streets, was organized in 1889. Of the charter members who composed the first official board, the following still are active in the work: H. H. Crozier, H. U. Welch, C. A. Gatzka, Mrs. Amy Bodwell and D. L. Ambler. The original wooden building, which was erected at the time of organization, was used as the house of worship for the congregation until two and one-half years ago, when the present building was dedicated. The new building is a handsome stone structure, with not only a very prepossessing exterior, but a beautiful auditorium, which with the added use of a large assembly room, seats 1000 persons. The church is carpeted with Wilton velvet carpet and furnished with handsome pews and opera chairs.

A large pipe organ was installed at the time of the erection of the church. The memorial art windows are of high-grade and possess many features of beauty and charm. All the principle windows are made of hand-wrought drapery glass, rich in color and present a perfect blending of light. In all the church is one of the most homelike and substantial of any in the city. The membership, which has passed the 700 mark, is composed of happy industrious people. The business affairs of the church are looked after by a board of trustees of representative business men and an energetic board of stewards.

The Sunday school, which has an enrollment of 800, is splendidly organized and graded after the manner of the most modern system of Sunday school work. The parlors provided for Sunday school work already have become too small and many classes have been crowded out and compelled to conduct class work in the main auditorium of the church.

The Epworth League has an active membership of 87 and keeps the young life of the church throbbing with energy and interest. This society supports a missionary in China and carries on some important branches of home missionary work in the city.

The Sunday music has been a striking feature in the work of the church and has contributed greatly to the increase of attendance and the building up of the organization. About two and a half years ago, a vested choir was organized consisting of 45 girls, whose ages range from 6 to 16 years. The work of the vested choir is presented in conjunction with the large chorus choir of 50 voices, with Jasper Dean MacFall, as director, and Mrs. S. F. Grover, as organist. The first Sunday night of each month is devoted to a musicale or sacred concert. Tonight will be know as "the gospel song service," when the programme will consist of favorite revival campaign songs used by Chapman, Billy Sunday and Gipsy Smith during recent visits to the Coast.

Enthusiasm is felt in the Ladies' Aid Society which numbers 100. Nearly $4000 has been paid into the coffers of the building fund by this society in the last three and one-half years. Sociability is emphasized by the Married People's Society, an organization whose motto is "Let us become acquainted." Their monthly meetings are an inspiration to the new comer and stranger and their wholesome fellowship has added many to the membership of the church.

The present pastor, Dr. William Henry Fry, took charge of the church about three and one-half years ago, and at a very critical time in the history of the organization. Dr. J. W. McDougall, district superintendent, in his report to the Oregon conference at its last session, has this to say of the work of Dr. Fry in the Sunnyside church:

"Not only has he reduced the debt, which was the largest in the district, but has arranged financial matters so as to carry the balance without burden. It is worthy of mention here that the Sunnyside church three years ago had a discouraged membership, with the walls of the building partly up and exposed to the weather and the work on the same suspended for months. Such was the condition when Dr. Fry assumed leadership of the congregation. Today a more united people could not be found. They have one of the very best church buildings in the city at a cost of $47,000."

Dr. William Spurgeon has been assisting the pastor in special meetings for 10 days. A crowning effort was realized last Sunday morning, when in response to the pastor's appeal, 32 of the young people gathered about the altar and declared their desire to become a part of the church membership.

Dr. Benjamin Young

C. F. L. Smith

Rev. Jacob Kratt

Rev. Jas. D. Corby

Miss Helen S. Stafford

Open Debate to Be Feature of Church Institute

Question of Bible in Schools Will be Discussed by Professor Knapp Saturday at Centenary.

SATURDAY evening at the last session of the interdenominational Sunday School Institute, to be held in the Centenary Methodist Episcopal Church, corner of East Ninth and Pine streets, there will be an open debate upon the Bible in the public schools. Professor E. C. Knapp, who has made an extended study of this subject, will open the debate. Following the address by Professor Knapp, it will be thrown open to the house for general discussion, and any one present will be permitted to take part.

One of the special features of the programme is the time given to the study of methods. The institute opens on Friday afternoon by a school of methods conducted by the Portland Graded Union. In this demonstration lessons will be taught by different teachers exactly as they will teach the lesson on the following Sunday to their own classes. Among other demonstrations of a practical nature will be one by Mr. Pratt, in which the workings of a Sunday school board will be shown. One of the men's Bible classes will give a demonstration of the class at work, and Professor Knapp will conduct a model opening exercise.

A fellowship supper is to be given in the basement of the church on Friday evening, and a banquet, followed by toasts, on Saturday evening.

On Friday evening about 200 children, members of the Portland Junior Choir, will present a missionary cantata. No admission fee is to be charged.

Charles A. Phipps, the general secretary of the Oregon Sunday School Association, who has had charge of the arrangements of this institute, leaves tonight for Spokane, where he takes part in a similar institute, and next week goes to Tacoma to speak at an institute there.

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Rev. Charles W. Hayes, of Portland, preached in the Finnish Church near Ingles last Sunday after the regular Finnish service. His sermon was in English and was heard by a large number of people living in the vicinity of Clatskanie and Quincy.

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A creditable entertainment was given Friday night at the Kenilworth Presbyterian Church. The programme was enjoyed by a large number of members and their friends. Duets, solos and orchestral numbers and a number of sleight-of-hand tricks by Alexander Rea were features.

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"Is the World Such a World as We Might Expect God to Make?" and "Lessons from the Portland Heights Tragedy" will be the themes in the White Temple at today's services. There will be special solos by Mrs. Weinstein, Mrs. Hutchinson and Mr. Hoose at the evening service, when Mrs. Weinstein will sing "O, Eyes That Are Weary" (Brackett), and Mr. Hoose will sing "The Resurrection of Lazarus" (R. Pugno) and Mrs. Hutchinson will sing "Looking This Way" (Van De Zenter.)

In the morning Mr. McGuire will sing "The Lord Preserve Me Uncomplaining" ("Stabat Mater" by Rossini). The ordinance of the Lord's Supper will be observed at the close of the morning service, when new members, whether received by baptism, letter or experience, will be welcomed into the church by the pastor, Dr. Hinson.

During the month of February the B. Y. P. U. will have special interest in their meetings, which are held in the lower temple at 6:15 every Sunday evening. Their programme for the month is as follows: Alert day, February 1, leader, C. A. Lewis, subject, "Where the Men of the Bible Excel the Women"; soloist, Norman A. Hoose, Alert double quartet; V. I. A. day, February 8, leader, Mrs. W. B. Hinson, subject, "Where the Women of the Bible Excel the Men"; soloist, Mrs. Virginia A. Hutchinson. White Temple day, February 15, leader Dr. W. B. Hinson, subject, "Wherein the Man and the Woman Excels the Other," soloist, Stuart McGuire. Oregon day, February 22, leader, Rev. O. C. Wright, subject, "Where the Women of Oregon Excel the Men in Missionary Activity," soloist, Mrs. Elfrieda Weinstein.

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The Portland Heights Circle of the First Methodist Church met Thursday at the home of Mrs. L. C. Shorno, 533 Montgomery street. Circle D met Friday afternoon with Mrs. J. O. Riggs, 566 East Madison street. Plans were made for the coming year.

TALK PROMINENT IN RELIGIOUS WORLD.

Rev. Jacob Kratt, pastor of the German Baptist Church, successfully occupied his present pulpit for the past 18 years.

Rev. C. F. L. Smith, pastor of the Advent Christian Church, is an eloquent speaker and is popular with his congregation.

Miss Helen Stafford, director of the religious department of the Young Women's Christian Association. The meetings she plans always are well attended and are a great power for good.

Dr. Benjamin Young, pastor of the First Methodist Church, was honor guest at a dinner given at the church on Wednesday night. Dr. Young will leave soon for Topeka, Kan.

Rev. James D. Corby, pastor of the Universalist Church, has been at the head of his present church for seven years. The growth of his congregation has been rapid and substantial.

College Woman Directs Religious Work.

Miss Helen S. Stafford, of Y. W. C. A. Staff, Is Graduate of Kansas University and Studied at Oberlin Seminary and Moody Institute.

MISS HELEN S. STAFFORD, director of religious work of the Young Women's Christian Association, is a graduate of Kansas State University, with A. B. and A. M. degrees. She studied for one year at Oberlin Theological Seminary and one year at Moody Bible Institute, Chicago. Miss Stafford was general secretary of the Student Association in the University of Washington, 1911-12. Under her direction the work in the Portland Association is reaching a large number of girls. Besides the usual meetings, a banquet was held in November. All members of the Bible study classes were invited to meet Miss Matthews, of Japan. As a result of this gathering the Tokio Club was formed to promote interest in Miss Matthews' work.

Mrs. Joseph T. Andrus, chairman of religious work of the Young Women's Christian Association, in her annual report before the members last week said:

"The religious work is the foundation stone of the Y. W. C. A. Its aim is to bring the girls into vital relationship with Jesus Christ, that he may be their helper in character building, their friend in time of trouble, stress and temptation and make their lives broader, stronger and happier.

"Miss Hays says, 'Work with the girls, not for them, is the Association ideal.' The religious work permeates every department of the Association work from the teachers to the helpers in the kitchen. It glorifies the girls in the body and in the spirit. Every morning prayer service is held in the assembly-room at 9 o'clock. On Thursday evenings prayer service is held in the little dining-room on the second floor. Once a week the secretarial force meets for prayer and conference and if any of the workers are ill or in trouble prayer is offered for them. The association tries to fulfill the command, 'Be yet doers, not hearers only.'

"The work under the supervision of Miss Stafford is divided for efficiency into three divisions, Bible study, religious meetings and mission study. During the past year there have been 486 enrollments from the Bible study. There are neighborhood classes, high school classes, as well as the classes that meet in the building.

"We have neighborhood classes for the busy housewives and try to provide leaders whenever they are requested. A high school girl recently made this statement, 'Our teacher asked us how many could repeat the Lord's Prayer, and out of a large class, only six could do so.'

"I want to speak of the afternoon vesper service. It takes place on Sundays at 4:30 o'clock. Once a year each department has charge of the services, which last for one hour and are followed by a social hour. The girls usher and serve refreshments. Lonely girls are greeted and made to feel at home. On rainy afternoons the girls gather around the piano and sing hymns.

"We are proud of Miss Matthews, who is our general secretary in far Japan. Miss Matthews represents the Pacific Coast. We were pleased to have her with us a short time ago and gained inspiration from her visit. Miss Matthews has great plans for work along this line. We hope to carry out some of her suggestions.

"We sometimes feel discouraged that we do not see results, but from another viewpoint our work is most encouraging, because we do not have to depend entirely on our own efforts. Christ said, 'I, if I be lifted up, will draw all men unto me.' We have the promise, 'My word shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it.'

"We need your earnest prayers that we may not fail to sow the seed of God's truth and love in the hearts of the girls."

Universalist Church Is Marked by Growth.

For Past Seven Years Under Rev. J. D. Corby All Features of Work Show Progress.

THE first Sunday in February, 1907, the loyal little group who composed the Universalist congregation and worshiped in the tiny building at East Couch and East Eighth streets saw the pastor they had asked the convention officials to send them.

It was Rev. James Dimond Corby, who came from 20 years of successful work in New York State, at the request of the church officials, to see if the church at Portland might be made stronger, more useful and ultimately self-supporting. The first congregation that greeted Dr. Corby numbered 18 persons, and, when, after studying the situation, the pastor urged the need of a new edifice, pity was felt for his misdirected enthusiasm.

The new pastor was a man of experience and initiative, a good mixer. Coming from active business life, he knew men and their problems; he was practical, while ever urged forward by noble ideals. Slowly but irresistibly the people flocked to hear his helpful and inspiring message. The little chapel was seen to be poorly placed and the people voted to secure a site for a modern church. The committee and pastor were fortunate in securing the location at Broadway and East Twenty-fourth street, and here they have labored to make the church serve the city and its immediate neighborhood.

The church is truly an everyday one. A private school meets daily in its rooms, as does a day kindergarten. Music is heard daily by passersby. Frequently it is used for lectures on subjects of daily interest; in its social hall the citizens meet to discuss civic affairs. It is ever expanding and reaching forth to serve the community in new and useful ways. Dr. Corby in his seven years of sacrificing work has made a large place for himself and the faith he represents in the hearts of Portland people.

As a speaker he is in demand at social and educational gatherings and is ever heard with pleasure and profit. His deep and sincere love for children and young people naturally has won him the love of the young. The growing Sunday school and the children who attend the preaching service attest love for the pastor. In frequent hikes with his boys he has shown his interest. Last Summer he plunged into the slough and saved one of his boys from drowning.

The new board of trustees plan to give the pastor more time for his spiritual and social work, by looking after many details which heretofore have required his attention. And the pastor is looking forward to bettering and enlarging the equipment and training a corps of devoted workers to enable the parish to serve the community.

At a 5 o'clock service today a review of the much-discussed book, "The Inside of the Cup," will be a feature. The morning service will be an anniversary celebration.

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The programme specially arranged for the services today at the First Methodist Episcopal Church, Twelfth and Taylor streets, includes: 10:30 A. M.—Organ prelude, "Canzonetta," Fryssinger; chorus, "Sing Aloud Unto God," Peace; offertory quartet, Jubilate Deo, in F, Becevee; postlude, "Festal Recessional March," Hackett. 7:30 P. M., sacred concert—organ recital, 7:10 to 7:30 P. M., (a) "Air du Roi Louis XIII," Ghy; (b) Largo-Xerxes, Handel; (c) minuet in G, Beethoven; (d) "Two Angels," Whiting, Mr. Patton. Ladies' trio, "My God and Father," Marston; solo, "The Publican" (Van der Water), Mr. Hurlburt; chorus, "My Faith Looks Up to Thee" (Schnecker), violin obligato, Miss Olive Muckley; Scripture reading; solo, "Hear Ye, Israel" ("Elijah"), (Mendelssohn), Miss Collais; solo, "Show Me, Almighty" (St. Paul"), (Mendelssohn), Mr. Montgomery; offertory quartet, "No shadows Yonder" ("Holy City") (Gaul); solo, "Eye Hath Not Seen" ("Holy City") (Gaul), Mrs. Stowers; organ solo, "Adoration" ("Holy City") (Gaul); duet, "They Shall Hunger No More" ("Holy City") (Gaul), Mrs. Stowers, Miss Collais; chorus, "Great and Marvelous" ("Holy City") (Gaul); postlude, "Petite Marche" (Lemair); large chorus choir, Miss Edith Rosslyn Collais, leader.

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The Brotherhood of the Centenary Methodist Church recently elected William B. Wright as president. Under the auspices of this organization, a series of Sunday night sermons are to be preached by Dr. Trimble on "A Man's Man." The purpose is to describe not a man's woman or a woman's man, but those qualities in both men and women which both sexes admire and aspire to.

The subjects are as follows: February 1, "His Will"; February 8, "His Heart"; February 22, "His Mind"; March 1, "His Conscience."

At 11 A. M. the pastor will speak on "The Queerness of Other Folks."

Women's Association Brings Strangers Together.

Organization Is One of Most Efficient of First Presbyterian Church. Meetings Are Held Monthly.

One of the most efficient organizations of the First Presbyterian Church is the Women's Association.

This organization, at its monthly meeting, convenes at 10 o'clock in the morning to sew for various benevolent causes until 12 o'clock, at which hour there is a programme of music, readings or addresses on some vital topics until 12:30, when luncheon is served in the banquet-room of the church house. After luncheon, a brief business meeting is held. The ladies then sew again until about 4 o'clock. This organization strives, through its social features, to make a place of acquaintance for all women of the congregation, especially strangers. Mrs. F. C. Riggs is president.

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The young People's Circle of the First Presbyterian Church has members from 14 to 20 years of age; weekly devotional meetings; frequent sociables and entertainments. Attendance 30. This is an organization connected with the church, where young people of high school age meet for the discussion of religious matters.

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The Triangle, another interesting class, meets weekly for Bible study, mental self-improvement, debate and current event discussions. Strangers especially are invited. Attendance 125.

In this large church, at every service many young men and young women, newcomers to the city, are found. This organization was created for the purpose of furnishing a place where these young people could form acquaintance and at the same time be engaged in some study of an uplifting character. It meets every Monday evening. The first period, 7:30 to 8:15, is devoted to Bible study, "The Life of Christ"; from 8:15 to 9:00 is given over to self-improvement by debates, current event discussions, book reviews and addresses; from 9 to 10 is the social hour, when everybody wears a card with his or her name inscribed on it, for the slogan of the Triangle is "Many Strangers Come, but None Depart!" This last hour of sociability is for the cultivation of the almost lost art of conversation.

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The first week of February will be observed by the Millard Avenue Presbyterian Church as educational week. Today there will be a sermon by Rev. W. H. Amos on "The Call to Service." The Young People's Society of Christian Endeavor will have a special service in the evening in place of the regular preaching service. Thursday evening, February 5, the pulpit will be occupied by a member of the China missionary team visiting in the city. Sunday morning, February 8, the sermon will be by Rev. Mr. Crooks, president of Albany College.

The purpose of the special services is to create an interest in the matter of Christian education for young people.

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Dorcas Circle of the First Christian Church held a Japanese reception on Tuesday at the home of Mrs. F. A. Douty, 893 Kelly street. The rooms were decorated beautifully with wistaria, narcissus, Japanese lanterns and parasols. An enjoyable time was passed.

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To accommodate persons who cannot attend the regular evening service, vesper services, with prayers and music, will be held every Sunday at 4:30 P. M., in St. David's Episcopal Church, East Twelfth and East Morrison streets, beginning today. On the first Sunday of every month a special musical service will be arranged.

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The annual convention of the Christian and Missionary Alliance will open today with services at 11 A. M. and 7:30 P. M. Services also will be held each weekday except Saturday at 2:45 and 7:45 P. M. in gospel tabernacle, corner East Ninth and East Clay streets.

Several speakers will attend, among whom are Rev. W. H. Chandler, of New York; Rev. C. H. Chrisman, of Spokane, and Rev. J. E. Fee, for 14 years a missionary in South China. The convention will close Sunday next.

FOURTH CHURCH OF CHRIST, SCIENTIST, HAS NEW PLACE OF WORSHIP.

The Fourth Church of Christ, Scientist, is one of the newest church edifices in the city. It is of substantial style and seats over 500 people. The church is situated on Emerson street, between Vancouver avenue and Moore street. The auditorium is filled every meeting time with an interested congregation. H. S. King and Mrs. Daisy P. Baird are the readers.