



"The hearts of men are their books, events are their tutors, great actions are their eloquence" — MACAULAY.



Eden Phillpotts,
Author of
"FROM THE ANGLE OF
SEVENTEEN."

How can she live on such starvation wages, she asks. Dr. Strong shrugs his broad shoulders. In a rage at such a question, Ruth resigns her position, and goes to her bleak, cheerless furnished room, where from insufficient food, too much heat and worry and in vain she has been sick with fever. Miss Williams lends her money to live, and Ruth recovers her health and good looks. Miss Williams interposes a friendly word, and a theatrical manager, in Ruth, Rudolf falls in love with her, believing her to be a girl of the theatre. Miss Ruth Lawson, as had been represented to him, but there is no trace of a theatrical manager. Mr. Hartman was born in Fort Wayne, Ind., in 1879, and was graduated from Wesleyan University in 1901. Since then he has made his home in New York City and has engaged in literary work. In 1904 he left the staff of the Associated Sunday Magazine to become the editor of Harper & Brothers, and since 1908 he has been a member of the editorial staff of Harper's Magazine. So you see, Mr. Hartman has had lots of opportunities to study all kinds of manuscripts, and to profit thereby, before writing his first novel, "The White Sapphire." Mr. Hartman has chosen to set his scene of operations a big country house in the Berkshire hills, Mass., where the hero, a young man, spends his summer vacation. Poole, may be described as belonging to both America and England. He is rich, young, slightly blasé, a little bit of a playboy, and a little bit of a philosopher. Miss Evelyn Holmes, a pretty girl, keeps house, and she is importuned by her cousin, Arthur, a young man, to marry him, but she is too busy with her work to do so. At this juncture, Miss Evelyn welcomes home her uncle, Colonel Geoffrey Winthrop, her brother, and the latter's traveling companion, Poole. The three men just mentioned had been enjoying foreign travel. Mention is made of the wonderful power to solve the most perplexing mysteries, and to show his gifts in the conjuring line. More than one dozen diamonds and a quantity of money are placed in an old-fashioned safe and the latter is hidden in the night.

Next morning, the safe is found to have been drilled and opened some time during the night, and a ruby and a diamond are missing. Who is the thief? Jack Winthrop has been observed walking about the house at night, and he is suspected. Poole is given charge of the case, and he discovers that Jack is not really Miss Winthrop's brother, but that he had been adopted when a baby. A chance is given to blacken Jack's character because of the fact that he has been adopted, and that some of his own relatives had been badly beaten. But Mr. Hartman does not adopt this hackneyed plan.

How the mystery is worked out, and the plot and subsequent love story comes as a succession of surprises, and the lifting of the mystery of the white sapphire is a natural one. The ordinary reader, however, will be tempted to remark, "What a long story!" But the author would have thought it. The study of radioactivity as it affects jewels, is an unusually interesting one.

Bert Wilson at Panama, by J. W. Duffield, 60 cents. Illustrated. Sully & Kleinfelt, New York City.

Dick and Bert are two adventurous boys who are natural rovers, and in this exciting novel they tackle rebels in Mexico and spoil a plot to blow up the Panama Canal. The story is a likeable one for healthy-minded boys, say of 12 years and upwards.

The Light of Western Stars, by Zane Grey, 3.85. Harper & Brothers, New York City.

This is a story of the old West, and the dashing novel of the Southwest, the true spirit of the open in it, with plenty of adventure. The character of Miss Malone (Madame) Hammond is also that of the drunk cowboy, are exceedingly well handled. A splendidly planned story of 380 pages.

JOSEPH M. QUENTIN.

Services in City Churches

BAPTIST.
First, White Temple, Twelfth and Taylor streets—Rev. W. E. Hinson, D. D., pastor. 10, Sunday school; classes for all ages; 11, morning service; 12, noon service; 13, evening service; 14, Sunday school; 15, morning service; 16, noon service; 17, evening service; 18, Sunday school; 19, morning service; 20, noon service; 21, evening service; 22, Sunday school; 23, morning service; 24, noon service; 25, evening service; 26, Sunday school; 27, morning service; 28, noon service; 29, evening service; 30, Sunday school; 31, morning service; 32, noon service; 33, evening service; 34, Sunday school; 35, morning service; 36, noon service; 37, evening service; 38, Sunday school; 39, morning service; 40, noon service; 41, evening service; 42, Sunday school; 43, morning service; 44, noon service; 45, evening service; 46, Sunday school; 47, morning service; 48, noon service; 49, evening service; 50, Sunday school; 51, morning service; 52, noon service; 53, evening service; 54, Sunday school; 55, morning service; 56, noon service; 57, evening service; 58, Sunday school; 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1269, evening service; 1270, Sunday school; 1271, morning service; 1272, noon service; 1273, evening service; 1274, Sunday school; 1275, morning service; 1276, noon service; 1277, evening service; 1278, Sunday school; 1279, morning service; 1280, noon service; 1281, evening service; 1282, Sunday school; 1283, morning service; 1284, noon service; 1285, evening service; 1286, Sunday school; 1287, morning service; 1288, noon service; 1289, evening service; 1290, Sunday school; 1291, morning service; 1292, noon service; 1293, evening service; 1294, Sunday school; 1295, morning service; 1296, noon service; 1297, evening service; 1298, Sunday school; 1299, morning service; 1300, noon service; 1301, evening service; 1302, Sunday school; 1303, morning service; 1304, noon service; 1305, evening service; 1306, Sunday school; 1307, morning service; 1308, noon service; 1309, evening service; 1310, Sunday school; 1311, morning service; 1312, noon service; 1313, evening service; 1314, Sunday school; 1315, morning service; 1316, noon service; 1317, evening service; 1318, Sunday school; 1319, morning service; 1320, noon service; 1321, evening service; 1322, Sunday school; 1323, morning service; 1324, noon service; 1325, evening service; 1326, Sunday school; 1327, morning service; 1328, noon service; 1329, evening service; 1330, Sunday school; 1331