

minipoences of a Soldier's Wife, by Mrs. John A. Logan, Illustrated, \$2.50, Charles Scribner's Sons, New York City.

It is not from ordinary histories of this country that we can obtain actual facts concerning important issues-not battles of the Civil War, ad the historical events succeeding it. Such estimates are apt to be colored by partisanship or preference. The eager seeker after truth will meet with more candid historical material in such a valuable book of reminiscences as this, valuable book of reminiscences as this, written by one who lived through the fateful period mentioned, Mrs. John A. Logau, wife of one of Grant's most admired generals. The book contains 470 pages, and the illustrations, most of them portraits, number 20. Much of the material is new, although a small portion of it apeared serially in the Cosmopolitan Magazine, in 1913.

"To tall my own story is to tell that

Cosmopolitan Magazine, in 1913.

"To tall my own story is to tell that of my famous husband," writes Mrs. Logan. "Our marriage was a real partnership for 31 happy years. I shared his thoughts and plans no less when he was a senator than when he was a prosecuting attorney in Southern Hitnois. We were working in the harmony of a common purpose, whether I prosecuting attorney in Southern Illi-nois. We were working in the har-mony of a common purpose, whether I was in the kitchen improvising a meal for his friends when he was running for his friends when he was running for the legislature, or entertaining in Washington, D. C., after his fame was secure and his influence nation-wide. With him I witnessed the stirring events in which he was a leader on the borderland of the Confederacy, where he raised his Union regiment. We were together whenever possible during the war. I traveled with him on his political campaigns after the war. Thus I came to know not only the eminent soldiers and public men of his time, but the men in the ranks who believed in him and followed him whether to Vicksburg and Atlants, or in his political battles. Our tastes were the same; likewise our ambitions for the best attainments of life. We came of the same ploneering American came of the same pioneering American stock. We were reared among the same surroundings of the Middle West, when it was the frontier. After his death (December 28, 1888) my naturally active temperament and the inspiration of his career, kept me in touch with the pulse of National affairs and brought me fresh sequentages, among brought me fresh acquaintances among new celebrities. When I think of the conditions which prevailed in my girl-hood days, in comparison with those of the present, I marvel how the span of one person's life can compass such changes."

one person's life can compass such changes."

Mrs. Logan says she was born in Petersburg, Boone County, Me., August 15, 1838, of Irish-French ancestry. "My father was a native of Lincoin County, Tennessee, but when quite a young man migrated to Petersburgh, as an employe of George P. Dorris, a merchant king of that day. Mr. Dorris had a dry goods establishment in that town of Petersburgh, where my father met my mother, Elizabeth Hicks La Fontaine. Grandfather La Fontaine was one of the French Huguenots who settled in West-

The Devil's Garden, by W. B. Maxwell, The Boobs-Merrill Company, Indianapolis, Ind. It is recorded that when the English Libraries Association examined this English novel of passions and the sexes, the censors hinted that all copies of the same had better be treated to a purifying bath. Complaint was made that the novel spoke too openly, too shockingly on illicit love and what is vaguely called the primeval instinct. After reading "The Devil's Garden," from cover to cover, in this advance cover which is not offered for sale as copy which is not offered for sale as yet, one is inclined to wonder at the excessive prudishness of the English censors. "The Devil's Garden" is not one whit more immoral than George Glbbs' "The Bolted Door," or Robert W. Chambers' "The Firing Line," two recent American novels of immense circulation. The difference is that Mr. Sibbs and Mr. Chambers present the forbidden fruit on a silver tray, while Mr. Maxwell displays his wares on a tray where all may see, with the spotlight busy. Mr. Maxwell is not afraid to call a thing by its real name and label it "life." No more powerfully constructed novel has come out of England for a long time. "The Devil's land for a long time. "The Devli's Garden" is nearly as dramatic as Har-dy's "Tess" or Hall Caine's "The Wom-

an Thou Gavest."

Before we begin the novel we read this hint as a foreword: "The devil played in a man's mind like a wanton child in a garden, bringing his refuse to choke each open path, uprooting the tender plants and trampling the beds that should have blown for the Mas-ter." That foreword says: Look out. On the first page we meet the hero, on the first page we meet the hero, will Dale, Pestmasier of the village of Rodchurch, Hampshire, England, Dale was 'a big man of 35 years; a type of the strong-limbed, quick-witted peasant, who is by nature active as a squirrel and industrious as a beaver; and who, if once fired with ambition, seen learns to direct all his energies to a chosen end, and infallibly wins his way from the cart tracks and the muck wagons to office stools and black coats. Not yet dressed for the termed locally a rum customer if you

had to tackle un. His dark hair bristled stiffly, his short mustache wanted a lot of combings a russet stubble covered chin and neck; but the broad forehead and blue eyes gave a suggestion of power and intelligence to an aspect that might otherwise have seemed simply forbidding."

The Power of Advertising, by A. O. Richardson. 300 pages. The Lambert Publishing Company, New York City. Dale had just received a letter from postoffice headquarters, London, that he (Dale) was temporarily suspended postoffice headquarters. London, that ment in recent years, there are still he (Dale) was temporarily suspended too many instances to be found in from duty, and that a deputy Postmas- which advertising is not taken as seri-

from duty, and that a deputy Postmas-ter was on the way to supplant him.

Mrs. William Dale, first name Mayis,
was unusually good looking, and she
proposed to him that she might ask
soning, too little recognition of the
the influence of a friend of the family, Everard Baradine, to placate the
government officials. Mr. Baradine is
a wealthy landowner, and is quite a
power in English polities. Mayis and
her aunt seem to bave been quite inlin the meantime, many producers are her aunt seem to have been quite intimate with him in the recent rast.
Mrs. William bale "was naturally a
graceful woman, tall and siim, with
reddish brown hair, dark eyebrows,
and a white skin; and she carried her

22 years to easily that, though the
constitute with him in the recent rast.

Mrs. William bale "was naturally a
graceful woman, tall and siim, with
most eminent advertising authorities,
as an introduction to this revised edition of his book on advertising, alscarching sunlight bore full upon her, try, Great Britain, Australia and other she looked almost like a young girl."

British colonies. The book has clear be question was: Would Mr. Bara-dine, because of his admiration for ful humor. It will be read with pleas-

Mavis, interest himself in her hus- ure and profit, by those interested. The



ma John N. Logan reterablishment in that town of the Prench Huguenota who settled in West. From things and Missourh at a very large tracts of land in Missourh at a very large tracts of land in Missourh at a very large tracts of land in Missourh and a very large tracts of land in Missourh and seeing the second of the away of large tracts of land in Missourh and large tracts of land in Missourh and a very large tracts of land in Missourh and perfors, in which his accussomed large tracts of land in Missourh and the second in the away of large tracts of land in Missourh and the second in the away of large tracts of land in Missourh and the second in the away of large tracts of land in Missourh and the second in the away of large tracts of land in Missourh and a very large tracts of land in Missourh and the second in the large tracts of lar

Dale strikes her in the face, and she bleeds. He leaves her. Does she sue for divorce, or apply to the police for his arrest? Nothing of the sort. Her husband goes away for a few days.

and before he rejoins her at their home at Rodchurch he wires her that Mr. Baradine has been murdered by someone unknown. Mr. Baradine has been thrown from his horse, and had afterward been beaten to death.

Dale and his wife resume their home

life at Rodchurch, but with money left her by Mr. Baradine's will, Dale buys a farm, and slowly lays the founda-

goes to church. A girl, Norah, a protege of the Dale family, makes love

unblushingly to Dale, and he is un-decided. He wonders, since his wife has sinned, if he can dare have an

night, and has his dark hours

has sinned, if he can dare have an affinity? He moans in his sleep at

hinted that Dale is really the man who had killed Baradine, in revenge for Baradine's illeft relations with Mrs. Dale. The secret loye between Dale and Norah stings like a whip, so

dramatically is the situation described.

Here the sex relation enters.

Dale's manner of punishment and the conclusion of the novel are surprises.

Montessori Principles and Practice, by E. P. Culverwell, \$1.25. John Martin's House Inc., New York City.

Our author is fellow and senior tutor.

Trinity College, Dublin, and professor of education in the University of Dublin. For some time past the maga-

zines have been filled with articles of

this subject, and books have followed suit, until the public mind is fairly well informed on it. This book, of 309

pages, contains the enthusiastic, English viewpoint of Dr. Montessori and her improved methods of educating

Yet the book is critical, giving as it does the psychological bases of the new method, with the views of the founder

on spontaneity and liberty, and is suitable for all teachers, mothers and all others interested in the higher development of the child. The book is suitably illustrated with specially taken

photographs of the Montessori School at West Runton, together with repro-ductions of Madame Moutessori's edu-cational apparatus.

"Notwithstanding the rapid develop

children, in the "new" way.

Dale never

Calvary, East Eighth and Grant streets

2:15.
Chinese Mission, 353 Burnside street—Sunday school, 7; J. G. Malone, superintendent Sellwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayen, pasion: Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U. 5:30.

5:30.

First German, Fourth and Mill streets—
Rev. J. Kratt. paster. Services, 11 and 7:30.

Sunday school, 9:45.

Second German, Morris street and Rodney avenue—Rev. Frederick Busarman, paster.

Sunday school, 9:45; preaching, 11 and 7:30.

B. Y. P. U. 6:45.

Third—Rev. Webley J. Beaven, paster. 11.

"Conditions of Advance"; 7:30. "Forward", other services as usual.

CATHOLIC.

tion of a small fortune.

need for co-operation; the value of persistency; mail order and follow-up works; keys, coupons and sample; mains and litany; 11, holy eucharist and sermon; evenion; evenion; agencies; advertising as a career; the value of suggestion in advertising; truth, the new virtue; and the future of advertising.

Anction Developments, by Milton C. Work. \$1.50. Houghton, Mifflin Co., Boston.

Anction Developments, by Milton C. Work. \$1.50. Houghton, Mifflin Co., Beston.

"So much that is new in auction has been suggested in the brief year that has elapsed since the appearance of 'Auction of Today' that it has been found to be impossible by additions of reasonable length to make the book all its name implies. To accomplish that purpose, 'Auction Developments' is offered as a supplement. The present book does not attempt to cover any of the ground of 'Auction of Today,' but considers subjects not therein referred to, special attention being paid to Nullos, the Spade bids, and other theories which have developed during 1912."

Such is the plan outlined by our

Such is the plan outlined by our author. The book is a handsome-appearing one, is cleanly printed, its pages are 612, and it is sure to be received with favor. Beginners will look on it with much approval, and its diagrams are a special feature.

English Literary Miscellany, by Theodore W. Hunt. \$1.50. Bibliothesa Sacra Co. Oberlin, Ohio. Our author is professor of English im Princeton University, and the book under review contains what may be described as college lectures or deliverances on the subject named. The writing is cultivated, polished and the style, friendly. The subject-heads are The indebtedness of English literature to earlier; the historical development of English prose; the history of English lyric verse; Elizabethan dramatic development; English dramatic verse, after Shakespeare; romantic element in Elizabethan letters; Edmund Spencer and later English sonneteers; the sonnets of Shakespeare; the poetry of nets of Shakespeare; the poetry of Coleridge and Wordworth, and Ten-nyson's "Idylls of the King" and "In Memoriam.'

Panama, a Text-Book on the Canal Zone and Republic, by Charles Walker Entries, 50 cents. Hinstrated, Charles Walker Burriss, Kansas City, Mo. A pleasantly worded, instructive little book of 144 pages, giving in com-pact form a well assorted presentation of facts connected with the Panama Canal and country surrounding it. You are told how to get there, and what you may expect to see, and from all accounts, the facts given may be de-pended upon for their correctness. The little book will be found especially useful to those of us who plan to visit the Panama Canal and want to "read up in advance," at slight cost to our

Why I Am Opposed to Socialism, edited by Edward Silvin, 50 cents. Edward Silvin, Sacramento, Cal. Sacramento, Cal.
Seventy papers by different writers, men and women, giving their honest opinions why they oppose Socialism. These writers are selected from various walks of life, presidents of colleges, professors in colleges, lawyers, newspaper men, etc. The pages are 53, and the little book will be found especially useful to high school students in reliuseful to high school students in get-ting up debates on the subject.

Overtones, by Jessle Wiseman Gibbs. \$1.25. Sherman, French & Co., Buston.

Vernon, East Fifteenth North and Wy-gant—Rev. J. F. Ghormley, pastor, 11, "The Joy of Service"; 7:30, "The Dance"; Sunday

B. Y. F. U. Highland, Alberia and East Sixth streets North—Rev. Charles B. Elliott, paster. 2:45. 2:30, Dr. H. Wyse Jones, evangelist, preach-Chool, 10.

Hest Park, Forty-sixth avenue and Sixy-ninth S. E.—H. T. Maxoy, pastor, Bible chool, 10: 11, "To Begin With"; 7:30, "The Vorsat Thing in Portland"; Junior Christian Indeavor, 11; senior, 6:30. ng: Paul Blackstone, tenor, singing solos and conducting large chorus choir; evange-lette meetings under their direction all week except Saturday; 6:30, B. Y. P. U.

Endeaver, 11; scalor, 6:39;
Montaville, East Seventy-sixth and Hoyt—Rev. S. H. Kimball, minister, 11; "What Does It Mean?" 7:30; "Danger Signain"; Sunday school, 10; Christian Endeaver, 6:30; Central, corner East Twentieth and Salmon—Rev. S. R. Hawkins, paster, S. S. 10 A. M.; C. E., 6:30 P. M.; preaching by the paster, 11 A. M. and 7:30 P. M. Arieta—Rav. W. T. S. Springs, pastor. 2:45, Sunda; school: 11, preaching by the pastor; theme, "Wells of Salvation"; 6:15, S. Y. P. U.; 7:30, preaching by the pastor; theme, "Conflicting Voices." East Forty-fifth Street—Rev. A. B. Waltz, bastor. 11, preaching by the pustor; theme, the Inheritance of Salvation"; 7:30, precaching by the pastor; theme, "God's feelousy"; 9:45, Sunday school; 6:30, B. Y. CHRISTIAN SCIENCE.

CHRISTIAN SCIENCE.

First. Everett between Eighteenth and Nineteenth streets—Services, 11 and 8; subject of lesson sermon, "Sacrament"; Sunday school, 11; Wednesday evening meeting, 8.

Second. Woodmen Hall, East Sixth and East Alder streets—Services, 11 and 8; subject of lesson sermon, "Sacrament"; Sunday school, 9:15 and 11; Wednesday evening meeting 8.

meeting, S.
Third, East Twelfin and Salmon streets—
Services, 11; lesson sermon, "Sacrament"
Sunday school, 11 and 12:15; Wednesday
evening meeting, S. CONGREGATIONAL. '

Calvary, East Eighth and Grant streets—
Rev. Walter Dun, pastor. 10, Sunday school; 11, children's sermonette, "1914 at Highest Interest"; 6:30, B. Y. P. U.; 7:30, sermon by the pastor; theme, "Man Wanted."
Third—Rev. Webbey J. Reaven, pastor. 11, "The Universal Invitation"; 7:30, "The Only Savige"; other services as usual.
Lents—Rev. J. M. Nelson, pastor. 11, preaching by the pastor; theme, "The Mystery of Christ"; 6:30, B. Y. P. U.; 7:30, preaching by Dr. William Spurgeon, of London, England; 10, Sunday school.
Tabernacie—Rev. J. Clark Tibbits, pastor. Services, 10:45 and 7:45.
Italian Mission, East Sighteenth and Tibbetts streets—Rev. Francesco Sanneila, pastor. 16, Sunday school; 11, preaching service; 7, pastor's circle (prayer service); 8, preaching service; 10:30, anort sermon for English-speaking people; 7:30, preaching. St. Johns—Rev. E. P. Borden, pastor. Services, 11 and 8.

CONGREGATIONAL.

Pirst, Park and Madison streets—Rev. Luther H. Dyott, minister. 9:50, Bible school; 6:30, Y. P. S. C. E.; Dr. Dyott's themes; 11, "The Secret of Worthy Incentives"; 7:45" "Priendship."

Atkinson Memorial, East Twenty-ninth and Everett streets—Rev. Frank W. Gorman, pastor. Sunday school, 9:45; Christian Endeavor, 6:30; services, 11 and 7:35; subjects. "The Creation of Culture and Affection" and "The Lord's Prayer."

Highland, East Sixth and Prescott—Rev. E. S. Bollingur, pastor. 10, Sunday school; 11. "If Christ Had Not Died?"; 6:30, Y. P. S. C. E.; 7:30, "The Ideal Home Makers."

Sunnyside, East Taylor and East Thirty—second streets—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 16; Christian Endeavor, 6:15; topics of sermons, "The Glorious Gespei of the Biessed God" and "The Sign of the Son of Man."

Lindenhurst, East Sixtleth and Gilsan streets—Rev. D. B. Gray, minister. 10, Sunday school; 11, sermon, "The Seventy Missionaries"; T. Y. P. S. C. E.; subject of sermon, "Cendemnation." St. Johns—Rev. E. P. Borden, pastor.
Services, II and S.
Elmo Heights, Lents—Sunday school, 2:39
o'clock.
Swedish. Fifteenth and Hoyt streets—
Rev. F. Lindeen, pastor. Sunday school, 12:
B. Y. P. U., 6:18.
Grace, Montavilla—Rev. H. T. Cash, pastor.
Sunday school, 9:45; services, 11 and
S; B. Y. P. U. 7.
Mount Olivet. Seventh and Riverest streets—
Rev. W. A. Magett, pastor. Services, 11
and S; Sunday school, 12:30.
University Parks—Rev. A. C. Saxton, pastor.
Sunday school, 10; II, preaching by
the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.
Russellville schoolhouse, under auspices of
Grace Church, Montavilla—Sunday school,
2:15.

EPISCOPAL. Trinity, Ninetenth and Everett atrects-Rev. Dr. A. A. Morrison, rector. Services, S. 11 and 7:30; Sunday school, 9:45; Good reliowship Society, parish house, Nineteenth

Rev. Dr. A. A. Morrison, rector. Services.

8. 11 and T:30; Sunday school, 9:45; Good rehowship Society, parish house. Nineteenth and Davis strets, 7 to 7:55.

8. Michael's and All Angels. Broadway and East Thirty-eighth street North—Rev. T. F. Bowen, vices. Sunday school, 10. morning service, 11; evening, holy communion, first Sunday 11, third Sunday 7:30.

8. Matthew's, Hancroft and Corbett streets—Rev. W. A. M. Breck, vices. Sunday school, 10; service and sermon, 11; Christmas, 8 and 10:30.

All Saints, Twenty-fifth and Savier streets—Rev. Frederick K. Howard, special preacher. Sunday school, 10; morning prayer and sermon, 11; celebration of the holy communion the first Sunday in the month at 11 and the third Sunday at 8.

8t. Andrew's, Portsmouth, Hereford street near Lombard—Rev. F. M. Baum, vicas—Sunday school, 10; morning service, 11, evening service, 7:30; holy communion the second fourth and fifth Sundays of month at 7:30; on first, 11, and on holidays by appointment.

Kenten, fire hall, on Brandon street—Rev. St. Michael's (Italian), Fourth and Mill streets—Jesuit Fathers. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 7:30.

Holy Rosary, East Third and Clackamas streets—Very Ray, H. H. Kelly, O. P. Low mass, 6, 7, 8 and 9; high mass and sermon, 11, vespers and benediction, 7:30. On the first Sunday of the month rosary procession, sermon, and benediction, 7:30; third sunday, sermon, procession of the most blessed sacrament and benediction, 7:30; every Thursday evening, holy hour, from 7:30 to 8:30.

Ascension, East Seventy-sixth and East Morrisch streets—Rey, James, B. Flugatrick restor, Low mass, 8; high mass and sermon 10:30; Sunday school, 3:30; benediction of the blessed sacrament, 7:30; weekdays mass, 6:30.

service for colored people. 3; evening service, 7:45.

Church of Our Savior, Woodstock avenue and Forty-first street Southeast—Rev. E. H. Clark, in charg... Regular services, 8 and 11. Good Shepherd, Granam street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11. evening service, 7:56.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. Frederick E. Howard, chaplain. Holy communion, 7; vespers. St. Andrews, Portsmouth, Hereford street near Lombard—Rev. F. M. Baum, vicar Sunday school, 16; morning service, 11; holy communion on second and fourth Sundays each month, 7:30; on first Sundays at 11 and on holidays by appointment.

St. John's, Sellwood—Rev. John D. Rice vicar. S. holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion first Sunday of month.

Mount Tabor, corner Sixty-first and East Mark, C. L. Hamilton, pastor—Sunday school, 9:45; preaching, 11 and 7:20; Epvorth League, 6:30.

INTERNATIONAL BIBLE STUDENTS.

Oddfellows Hall, East Sixth and East Aleer streats—Berean Bible lesson, "The Restrection Inheritance of the New Creation,"
; prayer, praise and testimony meeting, 4:
ilecture by William A. Baker, 7; topic,
Let Us Hold Past the Profession of Our
faith Without Wavering,"

LUTHERAN.

LUTHERAN.

St. James' English, West Park and Jeferson-Rev. J. A. Less, pastor, Service, 11; a the evening the Luther League will have harge of the services; Sunday school, 10; Luther League, 7.

Trinity Garman (Missouri Synod), Williams and Graham avenues—Rev. J. A. Rimbach, pastor, Services 10 and 7:30; Sunday school, 9:15.

Bethany Danish, Union avenue North and Morris—Rev. M. C. Jensen-Engineim, pastor, Service 11 and 8; Sunday school, 19; foung People's meeting, Tuesday, 8; Latier' Aid, Wednesday, 2, 50215 Atheria, United Norwegian, 45 North Fourtcenth—Rev. Ditman Larsen, pastor, Services 11 and 145.

German Evangelical, Zion (Missouri Sylod), Salmon and Chapman—Rev. H. H.
Koppelmann, pastor Services 18:15 and 7:45;
sunday school, 9:15; election of elders, 3.
St. Paul's German, East Twelfth and
Hinton—Rev. A. Krause, pastor, German
and English Sunday school, 9:36; confestion, 10; service and holy communion, 16:30;
venting service, 7:30. confirmation classes,
fuesday, Friday, 4 German, 7:30 English.
Bible lesson, Young People's meeting, Thurslay, S. day, S.

Our Saviour's Norwegian Lutheran Synod Church, East Tenth and Grant streets—Norwegian services Sunday at 11, Geo, Henciksen, pastor,
Mission (Montavilla) (Wisconsin Synod)—German services in Hamilton's Chapel, correct Sth and East Glisan streets, Sunday, Jan. 11, at 10:15 A. M., Sunday school at 9:30 A. M. Pastor, Wm. F. Lutz.

METHODIST EPISCOPAL.

ting. 12:15: Epworth League, 6:30; "Soap Lye," 7:30; mid-week service, Thurstart, T:45, the service and the service are service.

METHODIST EPISCOPAL SOUTH

Uniou-Avenue—Rev. James Hardy Bennett, pastor. Presching, 11 and 7:30; Sunday smool, 10; Epworth League, 6:30; morning subject, "The Mastery of Men"; evening subject, "The Basis of Prosperity,"

PRESBYTERIAN.

PRESENTERIAN.

Hawthorms Park, East Twelfth and Taylor—Rev. L. K. Grimes, pasce, 10:30, "The Manderina Bird and Man": note. Story"; 1:30, "The Wanderina Bird and Man": note. Story"; 1:30, "The Wanderina Bird and Man": note. Story"; 1:30, "The Wanderina Bird and Man": note. Story 1:30, "The Wanderina Bird and Man": note. Story 2:45; 30, "The Wanderina Bird and Man": note. Story 3:45; Manders before beautiful and fashion address before the Rule and fashion address before beautiful and fashion address before beautiful to attain. I have mose their fits haby attain I have mose their fits aby the tailing address to a baby tatk, nor the subject of freminism to venism minded and the beautiful to set the fattain I have been frank and opening the fattain. I have made friends attain. I have been frank and fulled fattain. I have made friends attain. I have been

Universal Church of the Soul, Mary Layton Stevens, pastor, and the Union Spiritual Lyceum will meet in Hill Hall, -1712 Russell street, corner Williams avenue, Lyceum, 2 P. M.; conference and messages, 1 P. M.; byceum and messages, 8 P. M. Cordial welcome extended. Admission free. Spiritual Science Church—Service every simday, 11 A. M., 8 P. M.; lectures and messages by Mrs. Persis Hell Ruestow, near Third. 265 Harrison street.

Spiritual Church of the Soul, Auditorium Hall. Third street, near Saimon—Rev. J. H. Lucas, pastor. 11 A. M., conference; 2 P. M., lyceum; 3 P. M., mediums meeting, messages free; 7:55 P. M., lecture by Rev. Smooser, followed by messages, All welcome. Pirst Spiritualist Church, 201 Alisky Hall. Third and Morrison streets—3 P. M., conference and messages; 8 P. M., lecture by Frederick M. Stoller, and messages.

UNITED BRETHREN.

UNITED BRETHREN.

First, East Fifteenth and Morrisoff—Rev.
J. D. Nisewonder, pastor, 10, Sunday
school; 11, "God's Dead-Letter Office"; 6:30,
C. E.; 7:30, "Some Tests,"
Second, Alberta, East Twenty-seventh
North and Sumner—Rev. C. L. Williams,
pastor, 10, Sunday school; 11 and 7:30, Rev.
J. B. Parsons; C. E., 6:30,
Fourth, Tramont, Skry-second avenue and
Sixty-ninth—Rev. J. E. Conner, pastor, 10,
Sunday school; services, 11 and 7:30; C. E.,
6:30.

5-30.

Third, Sixty-seventh and Thirty-second avenue S. E.—9, class meeting: 10, Sunday school; II, revival service; 6:30, Christian Endeavor: 7:30, revival service.

Vancouver Manor, J. W. Sprecher, pastor, Manor, II A. M.; Cherry Grove, 3 P. M.; Brush Prairie, 7:30 P. M.

PRIZE BREAD BAKER IS IN LINE FOR GOVERNOR

Mrs. Charles Farwell, of Los Angeles, California Labor Commissioner, May Become First Woman Executive of That State.



weekly foray into the kitchen, where she rolls up her sleeves and kneads and bakes bread for a family of six-

this is Mrs. Edson.
"If my husband does the bread-win-ning I ought to be willing to do the baking. Don't you agree with me?" asks Mrs. Edson. "Say what you please about it, I an

not the person to belittle the bread-winner, nor the baker."

Setting Bread Is Done Regularly.

the field of methods of breadbaking, she has an exhaustive lot of information to offer. All about the chemical processes and fermentations Mrs. Edson understands, and she can tell to the dot just what to do and when to do it so that the "batch" will turn out right. It was in Antelope Valley, south of the Mojave desert, in California, where Mrs. Edson lived for nine years following her marriage, that she learned so well this most wonderful given home-made Edson bread.

12; Christian Endeavor, 6:30; topic, "Prayer": leader, Mrs. L. B. Speer; evening services, 7:30; sermon topic, "Loyalty," Church of the Strangers—Rev. S. Earl Bu-Bois, paster. 10:30, "Pearing Out Your Huaris": 7:30, "Do You Know Your Father's God?"; Sunday school. 12; 6:30, Y. P. S. C. E. UNIVERSALIST. UNIVERSALIST.

Church of the Good Tidings, Broadway and East Twenty-fourth street—Rev. James Dimend Corby, D. D. pastor, Divine wor; ship with sermon by the pastor, 10:45; communion service; sunshine hour Sunday school, 12 noon; 5 octock, vesper service, address by Miss Eleanor Rowland, of Reed College, on "Psychology and the Delinquent Classes"; Y. P. C. U. meeting, 6:30; topic, "How to Use the Bible."

City Association, Sixth and Taylor streets.

R. E. Randall, religious work director.

deeting for men at 3.15 will be addressed
by Dr. Clarence True Wilson on the subcet, "Why Heaven Is Intended for Us."

The Pacific University quartet will sing. MISCELLANEOUS.

11. vespers and benediction, 7:30. On the first Sunday of the month rosary procession and benediction, 7:30; third Sunday of the month rosary procession of the most biessed sacrament and benediction, 7:30; every Thursday and Sast Seventy-sixth and East Clay streets—Rev. J. E. Ascension, East Seventy-sixth and East Twelfth and Belmont third Sunday school, 3:30; benediction of the blessed sacrament, 7:30; every Sixth and Sast Morrisch streets—Rev. J. E. Millson, 10:30; Sunday school, 3:30; benediction of the blessed sacrament, 7:30; weeksys mass. Immaculate Heart of Mary. Williams avenue and Stanton street—Rev. W. A. Daly, Low mass, 6, as and 9: high mass and sermon, 10:30; vespers and benediction, 7:30; weeksys mass and sermon, 8:30; high mass and s Christian and Missionary Alliance, East Ninth and East Clay streets—Rev. J. E. Pee, pastor. Preaching, 11 and 7:30; Sun-day sohool, 10; young people's service, 6:30; prayer meeting Thursday at 7:30.

Governor, but just as plain Rate, best breadbaker in the world.

The Schumann-Heink of Les Angeles, the woman who can star in professional life and at the same time can retain life and at the same time can retain about future ambitions, but rather about future ambitions, but rather about future ambitions. about future ambitions, but rather about my present work and how I shall be able to help the women and children of the state who will appeal to me by

reason of my position."

Asked, out of her experience, to outline and explain the characteristics and qualifications essential to the success-ful woman politician, Mrs. Edson made the following statement:

Frankness Her Secret.

"Perhaps it is a special talent; anyway, it is something I never tried to attain. I have never used tears, nor

great rejoicing meeting; S. Captain O. Martin will lead the service. The Captain the past two years has been the assistant at the Army's Rescue Home in this city, but is going to a new appointment. All are invited.

invited.

Theseophical Society, 726 Morgan building—Subject for 8, "Cosmic Justice."

Church of the New Jerussian—Rev. C. A. Nussbaum, pasion. Services 11 A. M. and S. P. M., at K. P. Hall, 11th and Aldgr. Morning subject, "Our Neighbors' Faults", svening, "The Use and Abuse of the Bible." The Irvington Center of Truth, 713 Thompson street, corner East Twenty-first — Service 11 A. M., lesson by Florence Crawford, "The Loaves and Fishes."

> Catching Some Men. Atchison Globe.

Catching some men in a lie is the easiest pursuit.

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