"The Bostonians gave the United States the most successful school for operatic study that this country has

sintes the most successful school for operatic study that this country has ever had, and from its ranks graduated an astimishing number of well-known singers. No other organization has done more, if as much, toward assisting American writers or opera."

Such is one thoughtful and true sentence (pare 424) from the book containing the life and experiences of America's most loved comedian of the light opera stage, Henry Clay Barnabee, now a resident of Jamaica Plains, Boston, Mass. The book extends to 461 pages, its more than 200 pictures are from photographs that are now rare and cannot probably be consulted elsewhere, and if you know a man who is a singer and desires a present that will please him both as a man and a singer, give him "Reminiscences of Henry Clay Barnabee." He will bless you forever afterward.

Mr. Harnabee was the Sheriff of Nottingham in the Bostonians' opera. "Robin Hood," and as such he made his name a household word in America. So popular did Barnabee and "Robin Hood" become on the various tours undertaken throughout this country, that singers—and the general public for that matter—"took an evening off" for the eventful visit, and found such genuine enjoyment in story, singing, music and dancing that the treat was one of a lifetime.

The story is told in Mr. Barnabee's

enjoyment in story, singing, maine and dancing that the treat was one of a lifetime.

The story is told in Mr. Barnabee's own modest, well-chosen language, and the literary style used is so casy and natural that it seems as if Mr. Barnabee were sitting in a chair, telling his story in person. Casts of the various companies appearing under Mr. Barnabee's management are given, and the list contains so many well-known names that the list is a memorable one. As an example of Barnabee's loyalty to friends, take for instance what he says about his old singing master, J. O. Wetherbee, of Boston:

"Mr. Wetherbee was an accomplished gentleman, a superb singer, and was in demand as a soloist at all prominent musicales. That he 'placed' my voice in the right spot may be taken as a self-evident fact, since after 50 years of arduous service, it still remains in the same locality. Moreover, notwithstanding an occasional bad notice in the newspapers or head-shake of trusty friends, it is today as fresh, vigorous and sonorous an organ as it was in the early days, when I mang Lady of Beauty, Away, Away,' to the right upper corner window of a certain domicile in Daniel street, Portsmouth, N. H., where I was born in 1822. Whenever in after years it became necessary for the purposes of eciat, or in order to re-

pect to make more than a living on the stage. A person to make other than a bare living in stage work must have temperament; something that is not possessed by every one, and most of all, a strong personality. If a young lady wants to become a singer in opera, she must have a good voice, a pretty, or attractive face, a good form, not too tall or short, and then she must, in addition to these qualifications, be different from the rest. But we did make a discovery book to quote any more from it. these qualifications, he discrete that he rest. But we did make a discovery need in a while. A voice was found home owner had the required talent. It as like mining.
"In my opinion, the music teachers

of this country are to blame for many of the blasted hopes of young people who are musically inclined. The average teacher of vocal music will tell pupils that the latter will have great futures; that they can sing in grand opera; that they have brillfant careers opera; that they have brilliant careers before them if they continue their musical studies. This appears to be the principal stock in trade of the average vocal instructor. The pupils will go on sometimes for years with this dream keeping them up and at length they will wake up; the illusion is dispelled, or they conclude that they are not appreciated or have not had the necessary opportunity. I don't see why the music teacher cannot tell a pupil that they have vocal talent; that they can cultivate the voice, and it will prove to be an accomplishment that will be a source of pleasure to themselves and their

roth to pupils about their musical tal-If they do tell the unblushing the said no-good pupils would tly stop all lessons, and the would lose money. The teacher teacher would lose money. The teacher has to live and pay studio rent, taxes, etc. It is a pleasure to write the statement that there are no unprincipled music teachers of this wicked description in the control of the statement of the statement

ordinary, conventional, civilized way.

The fact remains that if today one were suddenly to place before me the score of Robin Hood, 'Pinafore,' or 'France Diavolo,' I couldn't for the life of me tell whether a given note was A or G asks. It is the story of a homeless the tempo. The celebrated Madame Rudersdorff, who was one of the finest dramatic and coloratura singers I ever knew, once said to me when I confided

Never anywhere at any time did hatred cease by hatred. Always'tis by love that hatred

Edwin Arnold.



The Price of Place.

The price of the price

wealth of personal comment concerning famous people whom Mr. Barnabee met. But enough has been quoted. It would not be fair to the sale of our friend's book to quote any more from it.

Graphic—five Christmas numbers from England, Illustrated, The Oregon News Co., Portland, Or.

Co. Portland, Or.

Quite an unexpected literary and artistic treat. Those of us who have lived for any length of time in Great Britain cannot have failed to come across one or more of the charming numbers of English weekly periodicals, issued to commemorate Christmas day. We have nothing that exactly resembles these Christmas magazines, in this country.

Each magazine mentioned has with it a large fillustrated sheet, suitable for framing. "The Springtime of Life," a hunting scene, with dogs and four people, accompanies the Graphic. "The Red Turban," a picture of a girl, and reproduced from the pointing by Gabriel Nicolet, goes with The Sketch. "Pets" an accomplishment that will be a source of pleasure to themselves and their friends. I cannot see why the teachers find it necessary to declare to pupils that they are going to set the musical world on fire. Conditions are different in the old world. There they have schools where the real thing is taught, where performances are given, and the pupils who have talent for stage singling can demonstrate their talents. It does not take them long to decide as to their talents and fitness for the work; the public decides that for them, and they need no other verdict.

Air. Barnabee is either a joker or he is very much in carnest on this particular subject. The reason why some unprincipled music teachers don't tell the truth to pupils about their musical tal-

and comment, will meet with frank commendation, also,

Above the Shame of Circumstance, by Gur-trude Capen Whitney, \$1.50. Hustrated. Sherman, French & Co., Boston.

has to live and pay studio rent taxes, etc. It is a pleasure to write the statement that there are no unprincipled music teachers of this wicked description in this city.

Mr. Barnabee confesses that in early life be attended a singing school of the then popular type, and to some extent learned to "read music," and proceeds: "I never really got it tarough my head, so as to read musical notation in the ordinary, conventional, civilized way.

Diavolo, I couldn't for the life of me tell whether a given note was A or G or what key it was in At the same time I could sing it correctly, or any unfamiliar piece of music, although I should prefer to hear it played over once on the plano, so as to get started right on the tempo. The celebrated Madame Rudersdorff, who was one of the finest

to her this peculiarity: Never mind; you are all right. That's the true method of singing at sight, anyway. The best of them don't really know anything about music more than that—if they know as much."

Nevous, and a martyr to stage dright: "Yes," pleads Mr. Barnabee; "I ten in our generation," is a correct one.

Secorge H. Deran Co. New York City, N. T. Morrisop greets—Rev. Land as and sermon to Boy. Sunday school, 6:30; benediction of 10:80; Sunday school, 6:30; benediction of 10:80; Sunday school, 6:30; benediction of 10:80; Sunday school, 6:30; mass and sermon widely expressed that the opinion widely expressed that the novel "is the best political novel that has been written in our generation," is a correct one.

The Price of Place" is not exactly a water and the subsection of the price of the p

have sent out a really good photograph, and it is a pleasure to present a like-ness of such a good-locking, healthy, well-fed novelist. One look at his face and the reader should be in a more cheerful frame of mind for Christmas

trated \$1.30. A. C. McClurg & Co. Chicago, Ill.

"From the edge of the darkening land where stand the mountains that encircle the earthplain, eastward the sunland, lie the great plains of America. Smooth and flat and green they stretch away, hundreds of miles, rising from a dead levels into a soft rolling of the land, them into the long green waves of the prairies, where rivers flow, where the water ripples as it flows, and trees shade the banks of the gleaming water. Here, amidst the vast sweep of the plains, which stretch away to the horizon on every side, boundless, limitless, lived the plains Indians." So says our author in her preface, and out of this remantic atmosphere she has edited and selected indian legends, as told by the Indians themselves. These legends are from Cherokee, Osage, Comanche, Assiniboine, Sioux, Pawnee, Omaha, Dakota, Teton and other Indian sources. The selections have been wisely made, and the book, of 205 pages, with numerous illustrations, will make an admired holiday present, especially to a Westerner.

Queen Elizabeth, by Gladys E. Locke, \$1.33. Sherman, French & Co., Roston.

Sherman, French & Co., Roscon.

Here we have a well-balanced, fairly presented life of Queen Elizabeth of England, often called "good Queen Bess." The book of 195 pages is a meritorious one, written by a woman for women, and is sure to be a favorite as an admirable guidy in blography. The final estimate reached of Elizabeth is appreciative. After the title page one comes across this curious verse:

ne comes across this curious verse:

"Commendacion" to Queen Kiliabeth.

Syns theise and many histories.

Ar written of by men

Of dyverse kyndes of properties.

By dyverse women than,

I praye what end such happ shoulde fall,

I know come such doth pass them all

That ever was, or ever shall.

And they were all alyve anayne,

I praye what prayse deserveyth she

If in our Courte her highness be?

Well, you shall know no more of me:

God save her life! Amen.

By a contemporary.

(In Arber's "An English Garner.")

My Church, by Rev. Lous G. Hoeck, The Nunc Licet Press, Minneapolis, Minn, A series of sermon talks on religious subjects, written with helpfulness and liberality of thought JOSEPH M. QUENTIN.

B. Y. P. U. 7.30, preaching by Dr. 2.

R. Hermiston.

Highland, Alberta and East Sixth streets
North—Rev. Charles B. Elliott, pastor. 9.45.
Sunday school: 11 preaching by the pastor;
theme, "Chaoseing Christmas Giftx", 6.30,
B. Y. P. U., 7.30, preaching by the pastor;
theme, "Who Was Born at Bothlehean?"
Choir, male quartet, solos.

Arista—Rev. W. T. S. Spriggs, pastor.
10. Sunday school: 11, preaching by the
pastor; theme, "Let Us Keep the Christmas
Splitt Hare": 6:15, B. Y. P. U., 7:30, preaching by the pastor; theme, "A Plea for the
Prince of Peace."

East Forty-fifth street—Rev. A. B. Waltz,
pastor. 9:43, Sunday school; 11, preaching
by the pastor; theme, "Man's Greatest Servant", 7:30, preaching by the pastor; theme,
"Why. They Named Him Jesus"; 6:30, B.
Y. P. U. Yan, Wickith and Girant streets—

tivity."

Taberpacle—Rev. J. Clark Tibbits, pastor.

vices. 10:45 and 7:45; topic for merning,

the Prince of Peace"; evening, "The Other

se Man."

Chird—Hev. Webley J. Beaven, pastor.

pic for the morning sermon, "The New

aven and the New Earth"; evening, 7:30,

Heaven and the New Earth"; evening, 7:30, "Imitating God."
Italian Mission, East Eighteenth and Tibbetts streets—Rev. Francesco Sannella, pastor. 10, Sunday school, 11, preaching service; 7, pastor's circle (prayer service); 8, preaching service; 10:30, snort sermon for English-speaking people; 7:30, preaching. St. Johns—Rev. E. P. Borden, pastor. Services, 11 and 8, Elmo Heights, Lents—Sunday school, 2:30 o'clock.

Elimo Heights, Lonis-Sunday school, 7.50 o'clock.

Swedish, Fifteenth and Hoyt streets—
Rev. F. Lindeen, pastor. Sunday school, 12: 5. Y. P. U., 6:15.

Graca, Montavilla—Rev. H. T. Cash. pastor. Sunday school, 9:45; services, 11 and 8; B. T. P. U., T.

Mount Olivet. Seventh and Everett streets—Rev. W. A. Magett, pastor. Services, 11 and 8; Sunday school, 12:30.

University Park—Rev. A. C. Eaxton. pastor. Sunday school, 10: 11, preaching by the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor.

Russellville schoolhouse, under auspices of Grace Church, Montavilla—Sunday school, 21:15.

Grace Church, Montavilla — Sunday school, 2:15.
Chinese Mission, 353 Burnside street—Sunday school, 7: J. G. Malone, superintendent Selwood, Eleventh street and Tacoma avenue—Rev. F. H. Hayes, pastor. Preaching, 11 and 7:30; Sunday school, 10; B. Y. P. U.,

6:30.

First German, Fourth and Mill streets—
Rev. J. Kratt. pastor. Services, 11 and 7:30;
Sunday school, 9:45.

Second German, Morris street and Rodney avanue—Rev. Prederick Buerrman, pastor.
Sunday school, 9:45; preaching, 11 and 7:30;
B. Y. P. U., 6:46.

CATHOLIC.

CATHOLAC.

Hely Rossry, East Third and Clackamas streets—Very Rev, H. H. Kelly, O. P. Lowmass, 6, 7, 8 and 9; high mass and sermon, 11; vespers and benediction, 7:30. On the first Sunday of the month rossry procession, sermon, procession of the most blessed savarament and benediction, 7:30; whird Sunday, sermon, procession of the most blessed savarament and benediction, 7:30; every Thursday evening, hely hour, from 7:30 to 8:50.

St. Michael's (Hallan), Fourth and Mill streets—Jesuit Fathers. Low mass, 8:30; high mass and sermon, 10:50; vespers and benediction, 7:30.

Ascembion, East Seventy-sixth and Bast Morrison streets—Rev. James B. Fitspatrick rector, Low mass, 8, high mass and sermon, 10:30; Senday school, 9:30; benediction of the blessed sacrament, 7:30; weekdays' mass, 6:30.

CHRISTIAN.

First, Park and Columbia—Rev. W. P. Reagor, minister. Morning, "International Peace, the World's Most Imminent Achievement": programme by the Sunday school, 7:30; Sunday school, 9:50; C. E., 6:30.

Redney-Avenue—Rev. O. P. Burris, minister. Bible school, 9:45; 11, "Why Should We Go to Church?; svening, Christmas programme.

Central, corner East Twentieth and Sal-tion streets, Rev. S. R. Hawkins, pastor— unday achool, 10; Christian Endeavor, 6:30; ceaching, 11 and 7:30, "The Spirit of bristmas" and "Why Christ Came Into the orid,"

CHRISTIAN SCIENCE.

First, Everett between Eighteenth and Nineteenth streets—Services, 11 and 5; sub-ject of lesson sermon, "Is the Universe, Including Man, Evolved by Atomic Force." Sunday school, 11; Wednesday evening meet-

thool, wish and 11, weathermary creating, S.
Third, East Twelfth and Salmon streets—
i, lesson sermon, "Is the Universe, Including Man, Evolved by Atomic Force"; Sunay school, 11 and 12:15; Wednesday even-

ing meeting, 8.
Fourth, 246 Killingsworth avenue—Services, 11 and 8; subject of lesson sermon, 25 the Universe, including Man, Evolved by Atomic Force?"; Junior Sunday school, 11: Senior Sunday school, 12:15; Wednesday evening meeting, 8.

CONGREGATIONAL.

CONGREGATIONAL.

First, Park and Madison streets—Rev.
Luther R. Dyott, minister. 9:50, Christmas
exercises by the Bible school: 11 and 7:45.
Christmas sermons by the pastor and Christmas
muste by the choir.
Highland, East Sixth and Prescott—Rev.
E. S. Bollinger, pastor. 10, Sunday school:
11, "Bible Millionaires": 7:30, "The Religion
of the Pilgrim Fathers." stereoption illustrations; 6:30, Y. P. S. C. E.
Sunnyaide, East Taylor and East Thirtysecond streets—Rev. J. J. Stanb, D. D., pastor. Services, 11 and 7:30; Sunday school,
19; Christian Endeavor, 6:15; topics of sermons. "The Reign of the Prime of Pence"
and "The World's Greatest Dynamic."
Hassalo-Street-Rev, John M. Lowden, D.
D., pastor. 10, Sunday school; 11, Christmas sermon, Christmas music; no evening
service.

Service.

University Park, Haven street near Lombard—Rev. W. C. Kantner, pastor. 19, Sunday school; 11, "The Desire of All Nations"; 6:26. Y. P. S. C. E.; 7:30, "Some of the First Christman." Special Christman music at both serv-

ces.

Pfigrim, corner Missouri and Shaver treets, D. V. Poling, minister—9:45, Bible school; II. "The Wenderful Name"; 6:30, Mristian Endeaver; 7:30, evening worship, iddress by Mrs. W. C. Kantner on "Tha Na, lonal Conference of Congregationalism of 912."

EPISCOPAL.

Solon

INTERNATIONAL BIBLE STUDENTS. Oddfellows Hall, East Sixth and East Al-der streets—Berean Bible lesson, "The Resurrection Inheritance of the New Crea-tian," 1:30: discourse by Faster Toole, 3; tople, "Acquaintance with God"; praise and prayer service, 7; discourse for the inter-

MEN PROMINENT IN NEWS EVENTS OF WORLD ARE CAUGHT BY CAMERA

G. Darboux Heads Conference of Nations to Unify Time-John Dale Cooper Plans to Attempt Flight Across the Atlantic-Earl of Sandwich Is Gaining Reputation as Healer.



Sozgzum

NEW YORK, Dec. 20.—(Special.)—
G. Darboux has been presiding at at the conference of nations held at Paris for the purpose of unifying time. Every country now has its own Paris are trying to arrange for a com-men time signal to be sent out at an agreed moment from Paris to give time to the whole world. The signal would be sent from the Eiffel tower by wire-

John Dale Cooper may be the first man to attempt a flight across the Atlantic. He is one of the Curtiss flyers and he is now in Europe, where it is reported he is forming a syndicate to back his attempt to cross the ocean in a hydro-acroplane. The plan, it is reported, is to fly from Newfoundland to the Irish coast. A large hydro-acroplane with two pilots and one navigator will be used.

220 pp. \$1.50, 206 high class poems—songs for plain, home, rensible folks—of whom, thanks be, there are many (Shakespeare Press, N. X.).

The Gift, by Margaret Douglas Rogers, a poetic drama of classic atmosphere, in which apone, carnope, reprincers, selpomene and there talk (Stewart & Kidd Co., Cincimatt, Shio).

The Little Master, by Laura E Bissiphere, a Scotch restricted in the control of the restriction.

Sunday school, 10; morning service, 11; service for colored people, 3; evening service, 7:45.

Church of Our Savior, Woodstock avenue and Forly-first street Southeast—Rev. E. H. Clark, in charg. Regular services, 5 and 11 Good Shepherd, Graham street and Vancouver avenue—Rev. John Dawson, rector. Sunday school, 9:45; morning service, 11 evening service, 7:30.

Bishop Morris Memorial Chapel, Good Samarlian Hospital—Rev. Frederick K. Howard, chaplain. Holy communion, 7; vespers. St. Andrew's, Portsmouth, Horeford street. near Lembard—Rev. F. M. Baum, vicas Sunday school, 10; morning service, 11; bely communion on second and fourth Sundays each mouth, 7:30; on first Sundays at 11 and on holidays by appointment.

St. John's, Sellwood—Rev. John D. Rice, vicar. S. holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:30, evening prayer; holy communion first Sunday of month.

Mount Tabor, corner Sixty-first and East blark, C. L. Hamilton, pastor—Sunday school, 9:45; preaching, 11 and 7:30; Epworth League, 6:36.

INTERNATIONAL BIBLE STUDENTS.

Trinity German, Missouri Synod, Williams avenue and Graham street—Rev. J. A. Reinbach, pastor. Services, 10 and 7:30; Sunday school, 9:35.

United Norwegian, 45 Fourteenth street North—Rev. Ditman Larsen, pastor. Services, 11 and 7:35; Sunday school, 10.

St. James' English, West Park and Jefferson streets—Rev. Allen Less, D. D., pastor. Services, 11, with preaching by the pastor; Sunday school, 10; Luther League, 7:3, a choir of about 30 valces will render the Christmas cantata, "The Prince of Peace."

Bethany Danish, Union avenue North and Morris street—Rev. M. C. Jensen-English man developed and Events, J. F. Bearty, local elder—Prayer meeting, Union Streets—Rev. M. C. Jensen-English man developed and Events, J. F. Bearty, local elder—Prayer meeting, Union Streets—Rev. M. C. Jensen-English man developed and Blumauer beweiters. Health and Clay streets—Rev. G. Hafner, pastor. Services, 10:45 and S; Sunday achool, 9:30; T. P. S. C. E., 7.

SEVENTH-DAY ADVENTISTS.

(Sabath services are held on Saturday, Sabath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 12.) Friedry, Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 12.) Friedry, Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, pastor—Sabbath school, 10:20, preaching, 11.) Central, East Eleventh and Everett, Elder H. H. St. John, past Trinity German, Missouri Synod, Williams wenue and Graham street—Rev. J. A. Rein-ach, paster. Services, 10 and 7:39; Sunday,

Morris street.—Rev. M. C. Jensen-Engholm, pastor. Services, 11 and 8; Sunday school, 10.

German Evangelical Zion, Missouri Synod, Salmon and Chapman streets.—Rev. H. H. Koppelmann, pastor. Services, 10:15 and 7:46; Sunday school, 8:16; Christmas services, December 25, 19:15; children's services, 7:15.

Our Savior's Norwegian, East Tenth and Grant streets, Rev. George Henrikson, pastor.—Norwegian communion services at 11; English services at 8.

Mission (Montaylila), William F. Lutz, pastor.—German services in Hamilton's (Chapel, corner Eightleth and East Gilsan streets at 19:15; Sunday school at 9:30.

METHODIST EPISCOPAL.

First, Twelfith and Taylor.—Rev. Benjamin Young, pastor.—9:30, chasses; 10:30, sermon, "A Christman Mersage"; 12:15; Sunday school; 6:56, Epworth League; 7:30, Christman Revenue, 2 prayer meeting, Wednesday, 7:30; Chriscian Heip Band, regular bi-weckty meeting, Lents, D. J. Chiwood, local elder.—Presching Sunday scening, 7:45.

Meeting, Mednesday, 7:30; Chriscian Heip Band, regular bi-weckty meeting, Lents, Marion avenue and Blumauer belowering, 7:45.

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Meeting, Mednesday, 7:30; Chriscian Heip Band, regular bi-weckty meeting, Lents, D. Zhiwaday evening, 7:45.

Meeting, Mednesday, 7:30; Chriscian Heip Band, regular bi-weckty meeting, Devenue, East Stricts, Drivening, Taylor.

Meeting, Mednesday, 7:30; Chriscian Heip Band, Inch.

Meeting, Mednesday, 7:30; Chriscian Heip Band, Inch.

Meeting, Mednesday, 7:30; Chriscian Heip Band, Inch.

Meeting, Mednesday, 7:30; Chiwaday evening, 7:45.

Meeting

rst, Tweifth and Taylor—Rev. Benja-Yeung, pastor. 9:30, classes; 10:30, ser-"A Christmas Message"; 12:15; Sunday oi, 6:30, Epworth League, 7:30, Christ-cantain, "The Story of Bethlehom," ylor-Street-0-3:30, classes; 10:30, sermon, W. T. Kerr; 12:15, Sunday school; Epworth League; 7:30, sermon, Rev. P. Kerr.



John D. Cooper.



Wesleyan, East Fifty-third and Gligan Streets (take Montavilla car), D. R. Hampe, pastor—Sabbath school, 10, and public preaching, 11; Bible reading, 6:30 and re-vival preaching at 7:59.

METHODIST EPISCOPAL CHURCH SOUTH Union Avenue, J. H. Bennett, paster— Preaching, 11 and 7:30; Sunday school, 10; Epworth League, 6:30; morning subject, "Jesus Christ, the Son of God"; evening subject, "The Aunouncement of the Angels." PRESBYTERIAN.

PRESETTEMIAN,

Calvary, Eleventh and Clay-Rev. David.
L. Kiehle, minister. 10:30, "Christmas
Thoughts With Song"; 7:30, "A Christmas
Carol."

Fledmont-Rev. J. E. Snyder, pastor. 11.
"The Godhead of Christ"; 7:30, "Religion
in Song"; Sunday school, 9:45; C. E., 6:30.
Spokane-Avenue, East Sixteenth and Spokane-Rev. J. E. Youel, pastor. Sunday
school, 10; 11, "Glory of the Messiah Upon
Earth"; 7:30, caniata, "The Frince of
Peace."

Peace."

Hawthorne Park, East Twelfth and Taylor.—Rev. L. K. Grimes, pastor. 10:30, "The Royal Giving"; noon, Sunday school; C. E., 6:30; evening, "The Babe Crowded Out."

Fourth, First and Gibbs—Rev. H. G. Hanson, pastor. 19:30, "The Evangel of Jesus"; 12. Sunday school; 6:30, C. E.; 7:30, Christmas selections; Tuesday, December 23, Christmas exercises at 7:30.

SPIRITUALISTS.

mas cantala, "The Story of Bethehom."

Taylor-Street-0:30, classes: 10:30, sermon, Rev. W. T. Kerr. 12:13. Sunday school; 6:30, Epworth League; 7:30, sermon, Rev. W. T. Kerr. 12:13. Sunday school; Spiritualism Characteristic to Universal Religion": 6, circle. S. lecture and mescare. 10:43, "Preyer": 8, "The Emancipation of Man": Sunday school; 12: Epworth League. 7.

Centemary, East Nieth and Pine-Rev. D. H. Trimble, minister. 11, "God's Christman": 7:38, "Three Office Sunday school and Pine-Rev. D. Spiritual Science Church. 244 Harrison street, pastor. Trimity-Ladd's Addition-Rev. A. B. Calder, pastor. Sunday school, 8: E. L. 6:26: 11, Mrs. Stark will epeak: 7:20, "The Christman Message."

Epworth, Twenty-sixth and Savier-Rev.

and East Twenty-fourth sireet—Rev. Jame Dimond Corby, pastor. Divine worship 10:45 and 5; Christmas sermon, "The Pease That Christ Brings"; special music wit the new pipe organ; sunshine neur Sunda school, acon; Christmas cencert of the Sunday school, 5, with carols and recitation and an address by Frank M. Bradley, superintendent; Young People's Christia Union meeting, 6.

Third, Sixty-seventh street and Thirty-second avenue Southeast, Judson G. Richardson, pastor-10, Sunday school; 11, surmon by pastor; 2, holiness raily, special address; 5:30, C. E. Society; 7:20, "Five Roads to Hell." Dr. Montgomery and Singer L. A. Northrup assisting. UNITED BRETHERN

MISCELLANEOUS. Church of the New Jerusalsm—Rev. C. A. Kussbaum, pastor. II. "Foretalling the Coming Christ"; S. "Eyes Have They, but see Not."

y.

New Thought Temple of Truth, Ellers building, 187 Broadway — Lecture at S. "Jesus the Messiah," by P. J. Green and John Milton Seqti.

Divine Truth chapel, Sciling-Hirsch building, West Park and Washington—Rev. 2.

M. Minard, paster, Christmas services 11.
There will be no midweck meeting.

Third United Brethren, Sixty-seventh and Thirty-second avonue S. E.—Rev. J. G. Richserdon, paster. 16, Sunday schood: 11, sermon by paster. 3, holiness raily; 6:256.
Christian Enlessyor: 7:39, "Five Roads to Hell."

Christian Yoga, 311 Central building, Tenth and Alder—Circle of Silont Deffiand, 11; 8, Frank O. Garrison will speak on "The Birth of Christ." Christian and Missionary Alliance, East Ninth and Clay Rev. J. E. Per, pastor. Services 11 and 7:30; Sunday school, 10; Young People's service, 6:30.

Not Suitable. (Washington Star.) "You mean to tell me that box is an ideal place to keep beef and chops and

"Yes, sir," replied the man who was selling refrigerators. "Why a burglar could break into that without even

Any Book

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