

# utobiography of George Dewey, Admiral of the Navy, \$2.50. Illustrated, Charles Scribner's Sons, New York City.

It will probably surprise many peo-ple when they are told that when the American squadron, under the com-mand of Dewey, steamed to and reached Manila Bay to destroy the Spanish fleet, one memorable Summer day in 1898, that the magazines of the ships, instead of being filled with ammuni-tion, contained only about 60 per cent of their full capacity, on going into action.

of their full capacity, on going into action. Somebody, some official somebody at Washington, D. C., had blundered. "However even if we had had less am-munition, we should have gone into Manila Bay, for such were our orders, and such was the only thing to do." The words are those of Admiral Dewey, and appear in his autobiography. Such frankness is refreshing. The volume is a handsome looking one of 337 pages, and is one of the best contributions of the year to American history. Dewey was a gallant officer in our Civil War, but his experiences in Manila Bay seem to have colored the whole of his after-life. In the modest preface he writes, his first words are "It was my good fortune to be in com-mand on May 1, 1898, of an American squadron in the first important naval action against a foreign foe since the war of 1812." In commencing his story, on page three, Dewey writes: "During my hone stay in the heart

the war of 1812." In commencing his story, on page three, Dewey writes: "During my long stay in the heart of Manila Bay after the battle, certain angles of view of the irregular land-scape of Luzon, from the deck of the flagship Olympia, often recalled the green mountains of my native land. Indeed, I never look across a stretch of reline control without a faciling of Indeed, I never look across a stretch formelickness for Vermont. My an-cestors were reared among the New England hills. They were of the old Pilgrim stock whose character has so eminently impressed itself on that of the Nation."

the Nation." In a significant vein, Dewey writes that "at 75 years I am writing in tha hope of giving some pleasure to my countrymen, from whom I received ex-ceptional honors and in the hope that

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The happiest wife is not she that getteth the best husband, but she that maketh the best of that which she getteth ."



## The Temple of Athens Nike, Near Athens.

of nearly 1,000,000 copies. Here is another book filled with the Trine gospel of common-sense religion, the central text of which is that Jesus is too great a character and that His is too great a message to be allowed longer to remain the property of any organization, and that the ecclesizetical bonds that have held them so are now bursting asunder. The pages are 228 and their message will give mental comfort and strength to all who care to read. Those who worry should take note. Bendish, by Maurice Hewlett. \$1.35. Charles Scribner's Sons, New York City. "Bendish" is Hewlett's most dignified, best-proportioned English novel. The period depicted, and with marked his-

period depicted, and with marked his-torical skill, is England of the early 19th century, when the Duke of Wel-lington tried his best, and the nation's temper, by attempting to stop the pas-sage of what is called the reform bill, a law calling for an increased elector-ate. The Duke of Wellington lives in this novel, but under another name. The hero is Lord George Bendish, a Whig politician who was a political rival of the Duke. Bendish's lawyer is Roger Heniker, and both Heniker and Bendish love the same girl, Miss Rose Pierson, a teacher of drawing. Two of the best scenes in the novel are a debate in the House of Lords and a duel, in which Bendish is victorious. Pictures of English life of the period are admira-bly done. bly done. DOSEPH M. QUENTIN.

### NEW BOOKS RECEIVED.

A Line of Cheer for Each Day of the Year, by John Kendrick Bangs, \$1.25, a book with verse for every day in the year, verse written by Mr. Bangs, who has bagn very apily called "one of the laureates of laughter." The quality of verse is many sided, but always high class, some of it metry, some of it serious (Little-Brown, Boston).

N EW YORK, Nov. 15.-(Special.)-Boston). A Confederate Girl's Diary, by Sarah Mor-gan Dawson, 52, 430 pages, the diary of a Southern girl's life in Baton Rouge and New Orleans during the Civil War, one of New Orleans during the Civil War, one of the frankest and often most bitter docu-ments of the kind that has yet been given out. An initimate record of marked histor-ical value. The book is illustrated from daguerreotypes of the writer anad her fam-dity, with other pictures (Houghton-Mifflin Co., Hoston). The Man Who Saw Wrong, by Jacob Fish-er, \$1.20, a brilliant novel about two ar-tists competing for a great prize, using the same model, and paining different deline-ations of the girl's character (Winston Co., Phila). sey. He has been Speaker of the House. He succeeded Fielder as Governor. Fielder resigned so as to re-move all doubt as to his eligibility as

a candidate for election as Governor. Mr. Taylor is just past 20 years of age and only recently came within the constitutional age limit of a Governor. He will retire in favor of Fielder when the time comes for installing Fielder again.

Dudley Field Malone, the third as-sistant Secretary of State, is a son-in-law of United States Senator O'Gorman and, it is said, he is the most likely successor of John Purroy Mitchel, newly elector Mayor of New York, as

The scalable of Hay Mark Gedger's husband of the new appointee, and the vomen tight and the stores in the form the Previous. Failes of the scalable o Collector of the Port. The new Lord de Freyne, whose whereabouts has been such a mystery at one time was a non-commissioned officer in the United States Army. Ac-cording to reports Lord de Freyne, who married the daughter of a former inn-keeper in London, is now living near the settlement of Misamis on the Usland of Misamis in the Phillipping Island of Mindanao, in the Philippines, where he is keeping a shop. The new Lady de Freyne, who has started di-

vorce proceedings against her hus-band, says that Lord de Freyne has a household of his own in Mindanao and far-off country. Major Matthew M. Neely is the new

CONGRECATIONAL. First, Park and Madison-Rev, L. R. Dy-ott, minister, 9:50, Bible school; 6:30, Y. P. 8. C. E.; 11, "Live Today", 7:45, "The Creed of God's Honest Man." Hassalo-Street-Rev. J. M. Lowden, pas-tor, Preaching, 11 and 7:30; Bible school, 1 16.

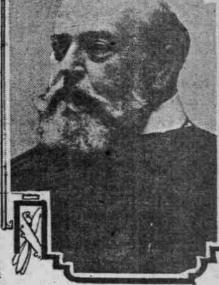
### NEW JERSEY'S TEMPORARY GOVERNOR RULES TO MAKE ELECTION VALID

Fielder Resigns to Leave No Doubt on Re-election Claim-Senator's Son-in-law Due to Succeed Mitchel in New York Port-Missing Lord de Freyne Found in Philippines Is Report.



temporary Governor of New Jer-





Albert Besnard 82177 - PHO -0-000000000



is an evidence that the moving-picture business is rising to a higher artistic level. M. Besnard, who is intrusted with

Representative in Congress from West the interests of France at the French Virginia. He was elected recently to Temple of Art in Rome, known as the succeed John W. Davis, recently appointed Solicitor-General of the United idea is to offer a valuable prize to the all the improbable stories of adventure States, by a plurality of nearly \$509. The appointment of the famous sketch suitable for cinematograph ters, and will be displaced by master-painter. Albert Besnard, of France, as viewed from the point of artistic taste the artistic director and censor of films and beauty. If M. Besnard has his way ten by the world's great authors.

Sunday school; 11, "Paul's Farewell Address to the Church at Ephesus"; 6:30, Christian Endeavor: 7:30, "Paul's Defense Before King Agrippa." Central. East Twentieth and Salmon arreets-Rev. Samuel Hawkins, pastor. Sunday school, 10; Luther League, 7. Trinity German, Missouri Synod, Will-iams and Graham avenues-Rev. J. A. Rim-bach, pastor. Services 10 and 7:30; Sunday school, 9:15. Bethany Danish, Union avenue and Mor-ris-Rev. M. G. Jensen-Engholm, pastor, Services 11 and 8; Sunday school, 10; Luther League, 7. Trinity German, Missouri Synod, Will-iams and Graham avenues-Mev. J. A. Rim-bach, pastor. Services 10 and 7:30; Sunday school, 9:15. Bethany Danish, Union avenue and Mor-ris-Rev. M. G. Jensen-Engholm, pastor, Services 11 and 8; Sunday school, 10; Young Wednesday, 26; East Fortieth. German, Evangelical Zion, Missouri Sy-nod, Seimon and Chapman-Rev. H. H. Koppelmann, pastor. Services 10:15 and 7:45; Sunday school, 9:15. St. Paul's Ofeen and Tiso; Bible school of God's Honest Man." Hassalo-Street-Rev. J. M. Lowden, pas-tor, Preaching, 11 and 7:30; Bible school, 0:30; German service, 10:20; English service, 7:30; Bible lesson, Thuraday, 8. METHODIST EPISCOPAL; evening, 7:30; prayer meeting, Wednesday evening, 7:30; Young People's Society, 7:30, Friday.

Montavilla, East Eightieth and Everett-J. E. Beaty, local elder. Prayer meeting, Wednesday, 7:30; Christian Help Band, reg-ular bi-weekly meetings.

Lonis, Marion avonue and Blumauer boule-vard, Lenis-D. J. Chitwood, local elder, Preaching, Sunday evening, 745, prayer meeting, Wednesday evening, 745,

meeting, Wednesday evening, 755. Mount Tabor, East Sixtieth and Belmont, Portlahd Sanitarium—Peator, C. J. Cum-mings. Prayer meeting, 7:45; Wednesday evenin; Young People's Society mests Fri-day evening, 7:45. Abina (German), Skidmore and Mallory avenue—Henry Block, pastor. Preaching, Sunday evening, 5; prayer meeting, Wednes-day, 8. Scandinavian, Sixty-second and Thirty-

Scandinavian, Sixty-second ninth avenue Southeast-O. E.

of Manila, Since Manila. It is a pleasure to note that Dewey closes his experiences, without bit-terness or rancor. Many men who have been hauded and then dropped by fickle public opinion, such as he, would have been more human and therefore pos- "And ye sessed of the idea to "hit back." Dewey one man well, in order to understand wiser and greater.

The Economy Administration Cook Book, by Masic Roat Rhodes and Grace Porter Hop-kins, Illustrated 32, 606 pages. W. B. Conkey Co., Hammond, Ind. No other cook book published for a long time will meet with such kind long time will meet from the fact "Lot What a parado? is man-even that recipes are to be found in it from a puzzle which worketh backward. He mistaketh a sweet scent for a sweet ican women of our day. These recipes cover almost every article of food for the home table, the claborate function

the home those, the chapter threads and the threads of the chorus to supper." The most interesting recipes of the collection are taken from "The Wilson in the words, neither from the threads the threads and the threads th mily Cook Book," a book of choice ipes collected from various sources the President's mother, Mrs. Joseph Wilson, and copied by her into the the transformation in the second husband, that kisseth thee. For one man's chin is as rough Family Cook Book," a book of choice biank pages of "Rip Van Winkle's Travels in Africa and Asia." These rec-ipes of a former generation of Demo-is as sacred as another's, and one man's mazor

pes of a former generation of bemo cratic housewives is the property of the President's brother's wife, Mrs. Jo-seph R. Wilson, Jr., of Nashville, Tenn., who, when asked for recipes for the book now under review, wrote: "Far more attractive than my ideas would be contained recipes from a cook

be some original recipes from a cook book which belonged to my husband's mother—in her own handwriting, too— which might be of interest at this time." Photographic reproductions are given of the writing referred to, and the writing is neat and easily read-an elo-quent testimony to the education of the gentle and competent housewives of another generation. One recipe on "Char-lotte Russe" is marked "Woodrow's Favorite," meaning the present Presi-dent of the United States.

tributors are Mrs. William Jennings Bryan: Many states in the Union are represented in these recipes, but Ore-gon does not figure prominently. The book is well printed and the index is conveniently arranged. A forsword is written by Dr. Harvey W. Wiley, the need pure-food specialist. The book is one to suit all purses. Other recipes are furnished by wives

The Critie in the Occident, by George Ham-lin Fitch, Illustrated, Paul Elder & Co., teaching or hack-writing until he had

San Francisco. Faul gluer & Co., San Francisco. The Pacific Coast, treasure to live on it as simply as possible as the wealth of storied beauty found in Mr. Fitch's other books of descriptive travel, especially "The Critic in the Orient." Now we come across "The Critic in the Occident," which is one of the elegant, cultured travel books

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present, applicable to the mature ones

"And verily, a woman need know bu all men; whereas, a man may know all

Services in City Churches

disposition, and a subtile sachel for a subtile mind. He voweth: 'I admire a discreet woman,' and inviteth the fro-

For one man's chin is as rough is as sacred as another's, and one man's excuses are as old as another's.

Some Letters of William Vaughn Moody, edited by Daniel Gregory Mason, Illus-trated. \$1.50. Houghton, Mifflin Co., Boston, Mass.

The poetry of the late William The poetry of the late William Vaughn Moody is not so well known as it ought to be. He and his literary work, poems and plays, were of high American, educated standard, and this little book of 171 pages puts us in debt to Mr. Mason for making us acquainted with such a rare but dimly understood coming. To general readers Mr. Moody genius. To general readers, Mr. Moody was known as the author of the well-known plays. "The Great Divide" and "The Faith Healer." Mr. Moody was born July 8, 1869, at

1:a0, preaching by the pastor; 10, Sunday school.
Tabernacle—Rev. J. Clapk Tibbits, pastor Preaching, 10:45 and 7:45; Bible school, 9:45; B. Y. P. U., 6:45.
Italian Mission, East Eighteenth and Tibuetts streets—Rev. Francesco Sannella, pastor, 10, Sunday school; 11, preaching service; 10:30, short sermon for English-speaking people; 7:30, preaching. St. Johns—Rev. E. P. Borden, pastor services, 11 and 8.
Elmo Heights, Lents—Sunday school, 2:30 o'clock.

a single quarter was too much. "Of course the price of such devotion was poverty. His method was to labor at

Ermo Heights, Lents-Sunday school, 2:30 o'clock. Swedlish, Fifteenth and Hoyt streets-Rev. F. Lindeen, pastor. Sunday school, 12: B. Y. P. U., 6:15. Grace, Montavilla-Rev. H. T. Cash, pas-tor. Sunday school, 9:45; services, 11 and S. B. Y. P. U. 7. Mount Olivet, Soventh and Everett streets -Rev. W. A. Magett pastor. Services, 11 and S; Sunday school, 12:30. University Park-Rev. A. C. Saxton, pas-tor. Sunday school, 10; 11, preaching by the pastor: 0:30, B. Y. P. U.; 7:30, preach-ing by the pastor. Russelville schoolhouse, under auspices of Grace Church, Montavilla - Sunday school, 2:15. Chinese Mission, 255 Burnside street-Sun.

The New Alignment of Life, by Ralph Waldo Trinc. \$1.25. Dodge Publishing Co., New York City.
Such a book is deep, searching, life-giving, and it surely is not "dry." It is stated that so much ip-public esteem as an author is Mr. Trine held that his books—common-sense sermions on the principles of right thinking—have aiready been printed in more than one dozen languages, and have had a sale
Ins. \$1.50, about 120 poems of Western interest, a book for a young man; Mosaics of Truth in Nature, by Etta Merrick Graves, \$1.39, well-written papers or easays on a variety of Lopics: A Bong of the Deep, by A. S. Conts. \$1.57 poems; and A Key to Happiness, by Page Fellowes, \$1. well chostern interest of the present day (Sherman French & Co., Boston).

CHRISTIAN SCIENCE.

Sunnyside, East Thirty-second and Taylor -Rev. J. J. Staub, pastor. 11, "The In-ovitable Christ"; T:30, "The Church in the Light of a Family"; Sunday school, 10; Christian Endeavor, 6:15.

 Trenching, 11. and 7:80: Bible school.
 Sumrydd, East Thirty-sceend and Taynor.
 Sumrydd, East Thirty-sceend and the Christian Life's (200, Standard School, 10).
 Thirty Taynor, 11. Standary school, 10:
 Thirty of the Angela".
 Standard, Standar Johnson, 11. Standard School, 10:
 Thirty Sunday, 11. Standary School, 10:
 Thirty Standary School, 10:
 Standrew's Bancroft and Corbeit
 Standrew's Portsmouth, Heerdond street, 10:
 Standrew's Aportsmouth, Heerdond street, 10:
 Standrew's Aportsmouth, School, 20:
 Thirty Standary School, 10:
 Thirty Standary S Immaculato Heart of Mary, Williams avenue and Stanton street—Rev. W. A. Daly. Low mass, 6, 8 and 9: high mass and sor-mon, 10:30: vespers and benediction, 7:30.
 St. Francis', East Twelfth street between Pine and Oak—Rev. Father Black. Low mass, S. high mass and sermon, 10:30: ves-pers, instruction and benediction, 7:30.
 St. Andrew's, East Ninth and Alberts streets—Rev. Thomas Klernan. Low mass, S: high mass and sermon, 10: vespers, in-streets—Rev. Thomas Klernan. Low mass, S: high mass and sermon, 10: vespers, in-streets—Rev. Thomas Klernan. Low mass, S: high mass and sermon, 10: vespers, in-streets.—Rev. Thomas S:30: high mass and sermon, 10:30; vespers and benediction, 4.
 St. Lawrence's, Third and Sherman streets —Rev. J. C. Hughes. Low mass, 6, 8 and 9; high mass and sermon, 10:39; vespers, in-struction and benediction, 7:30.
 St. Mary's Pro-Cathedral, Fifteenth and Davis streets—Mast Rev. A. Christle, D. D. Low mass, 6, S and 9; high mass and ser-mon, 11: vespers, instruction and benedic-tion, 7:45.
 CHEISTIAN SCIENCE.

First, Everett between Eighteenth and Vinettenth streets-Services, 11 and 5; sub-ect of lesson sermon, "Mortals and Immor-als"; Sunday school, 11; Wednesday even-Alder streets.—Services, 11 Wednesday even-ing meeting, S. Second Woodmen Hall, East Sixth and Alder streets.—Services, 11 and S; subject of lesson sermon, "Mortals and Immortals": Sunday school, 9:45 and 11; Wednesday evening meeting, Se Third, East Twelfth and Salmon streets.— It, lesson sermon, "Mortals and Immortals":

ach month. 7:30; on first Sundays at 11 af on holldays by appointment. St. John's, Sellwood--Rev. John D. Rice, vicar. 8 holy communion, except on first Sunday of month; 10, Sunday school; 11, morning prayer; 7:80, evening prayer; holy communion first Sunday of month. Mount Tabor, corner Sixty-first and East stark, C. L. Hamilton, pastor-Sunday ichool, 2:45; preaching, 11 and 7:30; Ep-worth League, 6:30.

First, Tweifth and Taylor-Dr. Benjamin

PRESBYTERIAN.

METHODIST EPISCOPAL.

-O. E. Saudne hinth avenue Southeast-O. E. Sandnes, pas-tor. Sunday service, 7:30; prayer meeting, Wednesday, 7:30. St. Johns, Salein and Edison streets, St. Johns-Local cider, E. D. Hurlburt. Prayer meeting, Wednesday evening 7:30.

SPIRITUALISTS.

SPIRITUALISTS. Universal Church of the Soul--Mary Lay-ton-Stovans, pastor; and the Union Shir-titual Lyceum meet in Hill Hall, 2714, Kus-sell st., contertone and messages, 4-P. M., lecture and messages, S. P. M. Cordial In-vitation extended. Admission free The Spiritual Church of the Soul--Rev, J. A Lucas, pastor. Conference at 11 me-dium's meeting, S. lecture in the svening of 145, Auditorium Hall, Third and Satmon streets. Tirst Spiritual Church, 201 Alisky build-ing, Third and Morrison streets.-S. P. M., con-ference, messaget, S. P. M., circle, S. P. M., lecture and messager. Mrs. Althen Wiesen-danger, pastor.

danger, past

### UNITED BRETHREN.

First, East Fifteenth and Morrison streets -Rev. J. D. Nisswonder, pastor. 10, Sun-day school; 11, "The Greatest Sentence in the World"; 6.30, Christian Endeavor; 7:30,

Second, Alberta, East Twenty-seventh and Sunday school; 11, "Dwelling With od"; 6:30, Christian Endeavor; 7:30, "Find-Third, South Mount Tabor, Thirty-second

avenue and East Sixty-seventh street-Rev. J. G. Richardson, pastor. Sunday school, 10; services, 11 and 7:30; Christian Endeaver, 5:30.

Fourth, Tremont-Rev. J. E. Conner, pas-tor. 10, Sunday school; services, 11 and 7:30; men's meeting, 3.

#### UNITED PRESBYTERIAN.

First, Sixth and Montgomery streets school, 12; morshing worship, 10:30; sermen school, 12; morshing worship, 10:30; sermen sopie, "You Will Find It in Christ"; Chris-tian Eudeavor, 6:30; storeopticon locature on "The Life of Christ"; lender, Lyle B Speer; evening aervices, 7:30; sermon topic, "Affixing Gon's Multiplier to Our Useful-ness."

Church of the Strangers-Rev. S. Earl Universalist.

Church of the Good Tidings, Broadway and gast twenty-tourin street-new James Dimond Corby, pastor. Divine worship with sermon by the pastor, 10:45, sermon theme. "Dreams That Are Worth While"; sunshine hour Sunday school, 12 noon, with new classes and teachers; Young People's Chris-tian Union meetings 5 ian Union meeting.

#### UNITARIAN.

Church of Our Father, Broadway and Yamhil-Rev. W. G. Ellot, Jr., minister. 11, "Blessed Are the Poor in Spirit", 7:45, "The Minimum Wage Problem," by Arthur Evans Wood; Sunday school, 9:45; Y. P. F., 6:39,

### MISCELLANEOUS.

Union-Avenue, Union avenue and Multao-main street-Rev. James Hardy Bennett, pastor. Preaching, 11 and 7:30; Sunday school, 10; Epworth League, 6:30; morning sermon. The Wedding Garment"; evening, "Four Great Questions." Diving People's services Alliance, Ensu-Ninth and Clay-Rev. J. E. Fee, parton-Sunday school, 10; preaching, 11 and 7:30; Young People's service, 6:30. Diving Proth Chapel, Selling-Hirsch build-ing, West Park and Washington-Rev. T M, Minard, pastor, Services 11, midweek meeting, Thursday, 8, Bahal meeting, Sunday, 8, room 612, Ell-ers building.

### Calvary, Eleventh and Clay-Rev., David , Kiehle, minister. 10:80 "Power in

BAPTIST. First, the White Temple, Twelfth and Taylor streetz-Rev. W. B. Hinson, D. D. pastor. 10 Bible school; classes for all ages; 11, preaching by Dr. Hinson; theme, "God" Definition of a Man"; 6:15, B. Y. P. U; 7:30, preaching by Dr. Hinson; theme, "Adam and Eve-in 1913." Special music East Side-Rev. W. O. Shank, pastor. 10 Sunday school; 11, preaching by the pas-tor; theme, "Bleesed Are the Pure in Heart, for They Shall See God"; 6:36, B. Y. P. U; 7:30, preaching by the pastor; theme, "The Predical Son." Highland, Alberta and Fort stat. CATHOLIC. Holy Hosary, East Third and Clackamas mass, 6, 7, 8 and 9; high mass and sermon, 1; vespers and benediction, 7:30. On the first Sunday of the month rosary procession sermon and henediction, 7:30; third Sunday, sermon, procession of the most blessed sac-and vening, holy hour. from 7:30 to 8:30. Michnel's (Italian), Fourth and Mill streets-Jesuit Fathers. Low mass, 8:30; high mass and sermon, 10:30; vespers and benediction, 7:30. Asconsion streets-Rev, Jamés B. Fitzpatrich-restor, Low mass, 8; high mass and sermon 10:30; Sunday school, 9:30; benediction of the blessed sacrament, 7:30; weekdays mass, eta.

Predigal. Son. Highland, Alberta and East Sixth streets North-Rev. Charles B. Elliott, pastor. 9:45, Sunday school; 11, preaching by the pastor; theme, "A Solid Foundation-Truth"; 6:80, B. Y. P. U.: 7:30, preaching by the pastor; theme, "Flowers on an Ash Heap." Arieta-Rev. W. T. S. Sprigga, pastor. 10, Sunday school; 11, preaching by the pastor; theme, "Criticizing Creation"; 6:15, B. Y. P. U.; 7:30, preaching by the pastor; theme, "A Matter of Great Consolation." East Forty-fith Street-Rev. A. B. Waltz, Immaculato Heart of Mary, Williams ave

East Porty-fifth Street-Rev. A. B. Waltz, astor. 11 and 7:50, preaching by Dr. H. Vyse Jones; 3, parents' meeting; Sunday chool, 9:45; B. Y. P. U., 6:30. school, 0:40; B. Y. P. U., 6:30. Calvary, East Elighth and Grant strests— Rev. Walter Duff, pastor. Evangelistic men's campaign: Jack Frost, Kanaas railroad en-gineer 11, 3 and 7:30, every night during the week at 8; mais voice choirs; Dr. Mil-liken speaks Sunday evening at 7:30. Third—Rev. Webley J. Beaven, pastor. Presching service, 11; theme, "Prohlems of Prayer"; 7:30, "The Servant of All," Illus-trated.

rated. Lents-Rev. J. M. Nelson, pastor. 11, preaching by the pastor; 6:30, B. Y. P. U.; 1:30, preaching by the pastor; 10, Sunday